



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

## State of West Virginia Delivery Order

Order Date: 03-27-2026

CORRECT ORDER NUMBER MUST /  
 ON ALL PACKAGES, INVOICES, AND  
 SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

<b>Order Number:</b>	CDO 0506 3010 MCH2000000002 11	<b>Change Order No:</b>	1	<b>Procurement Folder:</b>	643580
<b>Document Name:</b>	WV Assoc. of Rehabilitation Facilities PR # MCH20-138			<b>Reason for Modification:</b>	
<b>Document Description:</b>	Executive Secretary 11/01/2019 - 10/31/2020			CO 1 - To cancel remaining balance per the attached ve cancellation letter indicating the vendor has no more inv against this PO.	
<b>Procurement Type:</b>	Central Delivery Order				
<b>Buyer Name:</b>	Mark A Atkins				
<b>Telephone:</b>	(304) 558-2307				
<b>Email:</b>	mark.a.atkins@wv.gov				
<b>Shipping Method:</b>	Best Way			<b>Master Agreement Number:</b> CMA 0212 TEMP16A 11	
<b>Free on Board:</b>	FOB Dest, Freight Prepaid				

VENDOR		DEPARTMENT CONTACT	
<b>Vendor Customer Code:</b>	000000204796	<b>Requestor Name:</b>	Erin C Basham
WEST VIRGINIA ASSOCIATION OF REHABILITATION FACILITIES INC 400 PATTERSON LN		<b>Requestor Phone:</b>	304-356-4097
CHARLESTON	WV 25311	<b>Requestor Email:</b>	erin.c.basham@wv.gov
US			
<b>Vendor Contact Phone:</b>	681-661-0143	<b>Extension:</b>	
<b>Discount Details:</b>			
	<b>Discount Allowed</b>	<b>Discount Percentage</b>	<b>Discount Days</b>
#1	No	0.0000	0
#2	No		
#3	No		
#4	No		

**2026**  
 FILE LOCATION \_\_\_\_\_

INVOICE TO	SHIP TO
PURCHASING DIRECTOR 304-356-4116 HEALTH AND HUMAN RESOURCES BPH - MATERNAL & CHILD HEALTH 350 CAPITOL ST, RM 427 CHARLESTON WV 25301-3714 US	PURCHASING DIRECTOR 304-356-4116 HEALTH AND HUMAN RESOURCES BPH/MCH - WOMENS SERVICES 350 CAPITOL ST, RM 427 CHARLESTON WV 25301-3714 US

**Total Order Amount:** \$18,145.58

Purchasing Division's File Copy

PURCHASING DIVISION AUTHORIZATION  
 DATE: *4/06/2026*  
 ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION  
 DATE: *4-06-26*  
 ELECTRONIC SIGNATURE ON FILE

**Extended Description:**

Change order # is to cancel remaining balance per the attached vendor cancellation letter indicating the vendor has no more invoices against this PO.

Original Contract Total: \$33,180.48  
Change Order # Decrease: (\$ 15,034.90)  
New Contract Total: \$18,145.58

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
1	80111613	1076.25029	HOUR	\$16.8600	\$18,145.58
Service From	Service To	Manufacturer	Model No	Delivery Date	
2019-11-01	2020-10-31				

**Commodity Line Description:** Executive Secretary

**Extended Description:**

CO 1 - To cancel remaining quantity balance to bring the dollar amount to zero per the attached vendor cancellation letter indicating the vendor has no more invoices against this PO.

Executive Secretary for MCH (Family Planning Division) TEMP

Effective date of  
11/01/2019 - 10/31/2020



STATE OF WEST VIRGINIA  
DEPARTMENT OF HEALTH  
CENTRAL FINANCE OFFICE

Arvin Singh, EdD, MBA, MPH, MS, FACHE  
Health Secretary

March 20, 2026

WEST VIRGINIA ASSOCIATION OF REHABILITATION FACILITIES INC  
400 PATTERSON LN  
Charleston, WV 25311

Re: Cancellation of Balance  
PO#: CDO MCH2000000002

Dear Vendor:

The above referenced Purchase Order in the amount of \$33,180.48 was issued on October 1, 2019. We are requesting your approval to cancel the remaining balance of \$15,034.90 that still exists on purchase order CDO MCH2000000002.

Your signature on the line below will acknowledge that you concur with this action and there are no outstanding invoices against this purchase order. Please mail this letter back to my attention at 350 Capitol Street Room 206, Charleston, WV 25301, or email to me at erin.c.basham@wv.gov. Failure to receive written exception to this cancellation by April 3, 2026, will also constitute your concurrence with our cancellation plan.

This cancellation does not impact current or future contracts which you may have with this office. It pertains to this specific contract only.

If you have questions or need additional information, please email me at erin.c.basham@wv.gov.

Sincerely,

Erin Basham  
Bureau for Public Health

Signed by:  
Mta Hobbs  
5B00B720DE80406...  
Signature

3/24/2026  
Date

Agreed

Heather White

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**Business and Licensing**

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**Business Organization Detail**

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**THE WEST VIRGINIA ASSOCIATION OF REHABILITATION FACILITIES, INC.**

Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C   Corporation	5/8/1973		5/8/1973	Domestic	Non-Profit			

Organization Information				
<b>Business Purpose</b>	5613 - Admin/Support Waste Mgt/Remediation Services - Administrative and Support Services - Employment Services (placement, executive search, temporary help, professional employer orgs)		<b>Capital Stock</b>	0.0000
<b>Charter County</b>	Kanawha		<b>Control Number</b>	0
<b>Charter State</b>	WV		<b>Excess Acres</b>	0
<b>At Will Term</b>			<b>Member Managed</b>	
<b>At Will Term Years</b>			<b>Par Value</b>	0.000000
<b>Authorized Shares</b>	0		<b>Young Entrepreneur</b>	Not Specified

Addresses	
Type	Address
<b>Designated Office Address</b>	400 PATTERSON LANE CHARLESTON, WV, 25311
<b>Notice of Process Address</b>	NITA HOBBS 400 PATTERSON LANE CHARLESTON, WV, 25311
<b>Principal Office Address</b>	400 PATTERSON LANE CHARLESTON, WV, 25311 USA
<b>Principal Office Mailing Address</b>	PO BOX 6764 CHARLESTON, WV, 25362 USA
Type	Address

Officers	
Type	Name/Address
<b>Director</b>	NITA HOBBS 563 BURROUGHS STREET MORGANTOWN, WV, 26505
<b>Incorporator</b>	GEORGE W. KESSINGER 1016 WILKIE DR CHARLESTON, WV, 25301 USA
<b>Incorporator</b>	TIMOTHY J. ATKINSON 180 B. ST KEYSER, WV, 26726 USA
<b>President</b>	JOHN EMPSON 22 CAPITOL STREET CHARLESTON, WV, 25301
Type	Name/Address

DBA			
DBA Name	Description	Effective Date	Termination Date
CROSSROADS INDUSTRIES	TRADENAME	8/28/1995	
WVARF	TRADENAME	9/30/2004	
DBA Name	Description	Effective Date	Termination Date

Date	Amendment
3/21/2014	AMENDMENT FILED: SEE IMAGE
6/4/2010	FILED AMENDING BY-LAWS
5/26/2009	AMEND FILED ADDING 501C3 LANGUAGE AND AMENDING BYLAWS
11/18/1985	AMEND, BY LAWS
Date	Amendment

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For more information, please contact the Secretary of State's Office at 304-558-8000.

Monday, April 6, 2026 — 7:37 AM

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