



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
Purchase Order

CORRECT ORDER NUMBER MUST APPEAR
 ON ALL PACKAGES, INVOICES, AND
 SHIPPING PAPERS. QUESTIONS
 CONCERNING THIS ORDER SHOULD BE
 DIRECTED TO THE DEPARTMENT
 CONTACT.

Order Date: 05-19-2026

Order Number:	CPO 0313 9171 DEP2300000022 6	Change Order No:	2	Procurement Folder:	1047655
Document Name:	EOI - 2022 AML Contract 6 Projects - North			Reason for Modification:	
Document Description:	EOI - 2022 AML Contract 6 Projects - North			Change Order 02	
Procurement Type:	Central Purchase Order			To Extend Contract	
Buyer Name:	Joseph (Josh) E Hager III				
Telephone:	(304) 558-2306				
Email:	joseph.e.hageriii@wv.gov				
Shipping Method:	Best Way	Effective Start Date:	2023-06-01		
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2029-05-30		

VENDOR				DEPARTMENT CONTACT	
Vendor Customer Code:	000000209609			Requestor Name:	Jessica S Chambers
CIVIL TECH ENGINEERING INC				Requestor Phone:	(304) 414-1140
300A PRESTIGE DR				Requestor Email:	jessica.s.chambers@wv.gov
HURRICANE	WV	25526			
US					
Vendor Contact Phone:	999-999-9999	Extension:			
Discount Details:					
	Discount Allowed	Discount Percentage	Discount Days	<div style="font-size: 2em; font-weight: bold;">2026</div> FILE LOCATION _____	
#1	No	0.0000	0		
#2	Not Entered				
#3	Not Entered				
#4	Not Entered				

INVOICE TO	SHIP TO
ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US

CR 5-27-26

Total Order Amount:	\$4,392,245.00
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Purchasing Division's File Copy

DA 5.26.26

PURCHASING DIVISION AUTHORIZATION DATE: <i>Markley - 5/26/2026</i> ELECTRONIC SIGNATURE ON FILE	ATTORNEY GENERAL APPROVAL AS TO FORM DATE: <i>9/28/26</i> ELECTRONIC SIGNATURE ON FILE	ENCUMBRANCE CERTIFICATION DATE: <i>Edy Rose 5-28-26</i> ELECTRONIC SIGNATURE ON FILE
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5/28/2026

Extended Description:

Change Order 02

Change Order No. 02 is issued to extend the original contract to 05/30/2029 according to all terms, conditions, and specifications contained in the original contract, including all authorized change orders. The extension of this contract is provided to meet to completion requirements of the projects.

Effective Date of Change: 04/24/2026

Extend Contract From: 05/30/2026
To: 05/30/2029

No other changes.

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
1	81100000	0.00000		0.000000	1122410.00
Service From	Service To	Manufacturer		Model No	
2023-06-01	2029-05-30				

Commodity Line Description: Professional Svcs - Clarksburg (Post) Landslide

Extended Description:

Professional Svcs - Clarksburg (Post) Landslide

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
2	81100000	0.00000		0.000000	979505.00
Service From	Service To	Manufacturer		Model No	
2023-06-01	2029-05-30				

Commodity Line Description: Professional Svcs - Fairmont Gateway Connector Portals

Extended Description:

Professional Svcs - Fairmont Gateway Connector Portals

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
3	81100000	0.00000		0.000000	1119525.00
Service From	Service To	Manufacturer		Model No	
2023-06-01	2029-05-30				

Commodity Line Description: Professional Svcs - Horners Run Portals

Extended Description:

Professional Svcs - Horners Run Portals

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
4	81100000	0.00000		0.000000	1170805.00
Service From	Service To	Manufacturer		Model No	
2023-06-01	2029-05-30				

Commodity Line Description: Professional Svcs - Lick Run 5

Extended Description:

Professional Svcs - Lick Run 5



west virginia department of environmental protection

Division of Land Restoration
Office of Abandoned Mines Lands and Reclamation
1000 Technology Dr., Suite 3220
Fairmont, WV 26554
Phone: 304-842-1900
Fax: 304-842-1928

Harold D. Ward, Cabinet Secretary
dep.wv.gov

April 24, 2026

CIVIL TECH ENGINEERING INC
Attn: Mark Pennington, P.E.
300A Prestige Dr
Hurricane, WV 25526

Re: Change Order # 2
Project Name: 2022 AML Contract 6 Projects - North
Permit Number: N/A
Contract Number: CPO DEP23*22

Dear Mr. Pennington:

The WVDEP Office of Abandoned Mine Lands and Reclamation is issuing a change order to extend the contract date of the original contract according to all terms, conditions, prices, and specifications contained in the original contract.

After the award of the original contract, it was deemed in order to meet the completion requirements of the projects that the contract date needed to be extended to Wednesday, May 30, 2029. This includes work on Clarksburg (Post) Landslide (Commodity Line 1), Fairmont Gateway Connector Portals (Commodity Line 2), Horners Run Portals (Commodity Line 3), and Lick Run 5 (Commodity Line 4).

The effective date of the change order is April 24, 2026.

Commodity Line 1: Increased, \$0.00. The total price for Commodity Line 1 including this Change Order #1 will remain \$1,122,410.00.

Commodity Line 2: Increased, \$0.00. The total price for Commodity Line 2 including this Change Order #1 will remain \$979,505.00.

Commodity Line 3: Increased, \$0.00. The total price for Commodity Line 3 including this Change Order #1 will remain \$1,119,525.00.

Commodity Line 4: Increased, \$0.00. The total price for Commodity Line 4 including this Change Order #1 will remain \$1,170,805.00.

Re: Change Order # 2
 Purchase Order No.: CPO DEP23*22

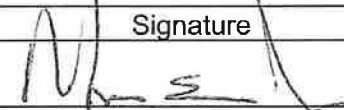
Name	Title	Signature	Date
Troy H. Schell, P.E.	Northern Design Administrator	Troy H. Schell <small>Digitally signed by Troy H. Schell DN: CN = Troy H. Schell, email = troy.h.schell@wv.gov C = US Date: 2023.04.28 12:05:14 -0400</small>	
Eric Simpson, P.E.	AMLR Northern Regional Engineer	Eric Simpson <small>Digitally signed by Eric Simpson Date: 2023.04.28 12:56:03 -04'00'</small>	
Travis Parsons	Deputy Director AMLR		

(signature of Deputy Director or Director is ONLY required when change order(s) total increase exceeds 10% when compared to original contract amount)

Completion of this change order approval process requires

- your signature below
- a current copy of your contractor's license
- a current copy of your insurance certificate
 - WVDEP must be listed as additional insured and the contract number must be listed in the extended description
- a Bond Rider in the amount of

I am in agreement with the changes as outlined in this letter and Attachment A.
 (vendor signature required below)

Name	Title	Signature	Date
MARK E. PENNINGTON	PRESIDENT		4/29/23

Please email the signed documents to depdlrprocurement@wv.gov within 7 days of receipt of this letter.

If a Bond Rider is required, please mail the original to:

WV Dept. of Environmental Protection
 Office of Abandoned Mine Lands
 Attn: Melanie Simpson
 601 57th Street SE
 Charleston, WV 25304

THS:JSV

cc: Melanie Simpson

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CIVIL TECH ENGINEERING, INC.

Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C Corporation	2/27/1998		2/27/1998	Domestic	Profit			

Organization Information			
Business Purpose	5413 - Professional, Scientific and Technical Servies - Professional, Scientific and Technical Servies - Architectural, Engineering and Related Services (landscape architects, drafting, geophysical mapping, testing labs)		Capital Stock 5000.0000
Charter County	Putnam	Control Number	0
Charter State	WV	Excess Acres	0
At Will Term		Member Managed	
At Will Term Years		Par Value	10.000000
Authorized Shares	500	Young Entrepreneur	Not Specified

Addresses	
Type	Address
Designated Office Address	300A PRESTIGE DRIVE HURRICANE, WV, 25526
Notice of Process Address	MARK E. PENNINGTON 436 SUNNYBROOK DRIVE HURRICANE, WV, 25526
Principal Office Address	300 A PRESTIGE DRIVE HURRICANE, WV, 25526 USA ✓
Principal Office Mailing Address	300APRESTIGE DRIVE HURRICANE, WV, 25526 USA
Type	Address

Officers	
Type	Name/Address
Incorporator	MARK E. PENNINGTON 808 B ST. SAINT ALBANS, WV, 25177 USA
President	MARK PENNINGTON 202 RED BUD LANE HURRICANE, WV, 25526
Type	Name/Address

Annual Reports	
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For more information, please contact the Secretary of State's Office at 304-558-8000.

Tuesday, May 5, 2026 — 12:35 PM

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