



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
**Master Agreement**

Order Date: 04-02-2026

CORRECT ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES,  
 AND SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

<b>Order Number:</b>	CMA 0313 0313 DEP2400000017 3	<b>Procurement Folder:</b>	1425752
<b>Document Name:</b>	Mapping Services in Southern West Virginia	<b>Reason for Modification:</b>	Change Order 02 To Renew Contract
<b>Document Description:</b>	Mapping Services in Southern West Virginia		
<b>Procurement Type:</b>	Central Master Agreement		
<b>Buyer Name:</b>			
<b>Telephone:</b>			
<b>Email:</b>			
<b>Shipping Method:</b>	Best Way	<b>Effective Start Date:</b>	2024-08-01
<b>Free on Board:</b>	FOB Dest, Freight Prepaid	<b>Effective End Date:</b>	2027-07-31

VENDOR		DEPARTMENT CONTACT		
<b>Vendor Customer Code:</b>	000000182590	<b>Requestor Name:</b>	Larry T Workman	
MEAD & HUNT INC 2440 DEMING WAY		<b>Requestor Phone:</b>	(304) 414-1242	
MIDDLETON WI 53562 US		<b>Requestor Email:</b>	larry.t.workman@wv.gov	
<b>Vendor Contact Phone:</b>	999-999-9999	<b>Extension:</b>		
<b>Discount Details:</b>		<div style="font-size: 48px; font-weight: bold;">2026</div> <div style="font-weight: bold;">FILE LOCATION</div>		
<b>Discount Allowed</b>	<b>Discount Percentage</b>			<b>Discount Days</b>
#1 No	0.0000			0
#2 No				
#3 No				
#4 No				

INVOICE TO	SHIP TO
ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US

*CR 4-8-26*

Purchasing Division's File Copy

<b>Total Order Amount:</b>	Open End
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**PURCHASING DIVISION AUTHORIZATION**  
 DATE: *4/8/2026*  
 ELECTRONIC SIGNATURE ON FILE

**ATTORNEY GENERAL APPROVAL AS TO FORM**  
 DATE: *4/9/2026*  
 ELECTRONIC SIGNATURE ON FILE

**ENCUMBRANCE CERTIFICATION**  
 DATE: *4-10-26*  
 ELECTRONIC SIGNATURE ON FILE

**Extended Description:**

Change Order

Change Order No. 02 is issued to Renew the original contract according to all terms, conditions and specifications contained in the original contract including all authorized change orders.

Effective date of renewal: 8/01/2026 through 7/31/2027

Renewal Years Remaining: One (1)

No other change

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	81151601			HOUR	59.500000
	<b>Service From</b>	<b>Service To</b>			<b>Service Contract Amount</b>
					0.00

**Commodity Line Description:** Control Surveying

**Extended Description:**

(Spec Item 3.1.1.2.1 )

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
2	81151601			HOUR	59.500000
	<b>Service From</b>	<b>Service To</b>			<b>Service Contract Amount</b>
					0.00

**Commodity Line Description:** Topographic, Planimetric and Check Surveying

**Extended Description:**

(Spec Item 3.1.1.3 )

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
3	81151601			ACRE	290.000000
	<b>Service From</b>	<b>Service To</b>			<b>Service Contract Amount</b>
					0.00

**Commodity Line Description:** Topographic Mapping - (0-25 Acres)

**Extended Description:**

(Spec Item 3.2 & 4.2)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
4	81151601			ACRE	114.000000
	<b>Service From</b>	<b>Service To</b>			<b>Service Contract Amount</b>
					0.00

**Commodity Line Description:** Topographic Mapping - (25-50 Acres)

**Extended Description:**

(Spec Item 3.2 & 4.2)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
5	81151601			ACRE	53.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Topographic Mapping - (50-100 Acres)

**Extended Description:**  
(Spec Item 3.2 & 4.2)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
6	81151601			ACRE	27.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Topographic Mapping - (Over 100 Acres)

**Extended Description:**  
(Spec Item 3.2 & 4.2)



west virginia department of environmental protection

Division of Land Restoration  
Abandoned Mine Lands and Reclamation  
604 57<sup>th</sup> ST SE  
Charleston, WV 25304  
Phone: (304) 414-1188  
Fax: (304) 926-0458

Harold D. Ward, Cabinet Secretary  
dep.wv.gov

March 25, 2026

**Contract:** CMA DEP24\*17 – Mapping Services in Southern West Virginia– CO 2 Renewal

**Vendor:** Mead & Hunt Inc.

The West Virginia Department of Environmental Protection is offering to renew the subject contract under the same terms, conditions, and pricing. The renewal dates are 08/01/2026 through 07/31/2027.

If your company agrees to this renewal, please sign below and return the required documents to the address listed above or via email at [DEPDLRProcurement@wv.gov](mailto:DEPDLRProcurement@wv.gov).

If you have any questions, please email [DEPDLRProcurement@wv.gov](mailto:DEPDLRProcurement@wv.gov)

**Jonathan Holbert**

WVDEP Representative

Digitally signed by: Jonathan Holbert  
DN: CN = Jonathan Holbert email = Jonathan.R.Holbert@wv.gov C = AD O = WVDEP/  
D/LR OU = AML  
Date: 2026.03.30 15:47:47 -04'00'

Date

To Be Completed by the Vendor:

We agree to renew the contract for the period as stated above according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders.

Curtis Paxton  
Name/Signature

3/31/2026

Date

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### Business and Licensing

Online Data Services Help

### Business Organization Detail

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### MEAD AND HUNT, INC.

Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C   Corporation	6/12/2009		6/12/2009	Foreign	Profit			

Organization Information			
<b>Business Purpose</b>	5413 - Professional, Scientific and Technical Servies - Professional, Scientific and Technical Servies - Architectural, Engineering and Related Services (landscape architects, drafting, geophysical mapping, testing labs)		
<b>Capital Stock</b>			
<b>Charter County</b>		<b>Control Number</b>	99F48
<b>Charter State</b>	WI	<b>Excess Acres</b>	
<b>At Will Term</b>		<b>Member Managed</b>	<input type="checkbox"/> Close
<b>At Will Term Years</b>		<b>Par Value</b>	Hi, I'm SOLO! I can help you file your Annual Report.
<b>Authorized Shares</b>		<b>Young Entrepreneur</b>	Not Specified

**Addresses**

Type	Address
<b>Local Office Address</b>	2440 DEMING WAY MIDDLETON, WI, 53562
<b>Mailing Address</b>	2440 DEMING WAY MIDDLETON, WI, 53562 USA
<b>Notice of Process Address</b>	COGENCY GLOBAL INC. 128 CAPITOL STREET CHARLESTON, WV, 25301
<b>Principal Office Address</b>	2440 DEMING WAY MIDDLETON, WI, 53562 USA ✓
Type	Address

**Officers**

Type	Name/Address
<b>Director</b>	JOHN A RATHKE 1702 LAWRENCE DRIVE DE PERE, WI, 54115
<b>Director</b>	JEFFREY M MASON 318 1ST AVE S, STE 205 SEATTLE, WA, 98104
<b>President</b>	ANDREW J PLATZ 2440 DEMING WAY MIDDLETON, WI, 53562
<b>Secretary</b>	J BERRY STILL 878 S LAKE DRIVE LEXINGTON, SC, 29072
<b>Treasurer</b>	JEFFREY M MASON 318 1ST AVE S, STE 205 SEATTLE, WA, 98104
<b>Vice-President</b>	LAURIE L WHITNEY 2440 DEMING WAY MIDDLETON, WI, 53562
Type	Name/Address

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Filed For

2025

2024



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Mead and Hunt Inc.

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