




Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
**Delivery Order**

Order Date: 04-28-2026

CORRECT ORDER NUMBER MUST APPEAR  
 ON ALL PACKAGES, INVOICES, AND  
 SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

|                              |   |   |                                 |         |
|------------------------------|---|---|---------------------------------|---------|
| <b>Order Number:</b>         | CDO 0216 0216 FLT2600000033 1           | <b>Change Order No:</b>                               | <b>Procurement Folder:</b>      | 1960387 |
| <b>Document Name:</b>        | 1, 2026 Ram 3500 Crew, Class 32, Diesel |   | <b>Reason for Modification:</b> |         |
| <b>Document Description:</b> | 1, 2026 Ram 3500 Crew, Class 32, Diesel |   |                                 |         |
| <b>Procurement Type:</b>     | Central Delivery Order                  |   |                                 |         |
| <b>Buyer Name:</b>           | Mark A Atkins                           |   |                                 |         |
| <b>Telephone:</b>            | (304) 558-2307                          |   |                                 |         |
| <b>Email:</b>                | mark.a.atkins@wv.gov                    |   |                                 |         |
| <b>Shipping Method:</b>      | Best Way                                | <b>Master Agreement Number:</b> CMA 0212 MVTRUCK26A 1 |                                 |         |
| <b>Free on Board:</b>        | FOB Dest, Freight Prepaid               |   |                                 |         |

| VENDOR                             |                         | DEPARTMENT CONTACT   |                       |
|------------------------------------|-------------------------|--|-----------------------|
| <b>Vendor Customer Code:</b>       | 000000199714            | <b>Requestor Name:</b>   | Kenneth H Yoakum      |
| STEPHENS AUTO CENTER<br>PO BOX 278 |                         | <b>Requestor Phone:</b>  | (304) 558-2106        |
| DANVILLE WV 25053278               |                         | <b>Requestor Email:</b>  | kenny.h.yoakum@wv.gov |
| US                                 |                         |  |                       |
| <b>Vendor Contact Phone:</b>       | 3043692411              |  |                       |
| <b>Discount Details:</b>           |                         |  |                       |
|                                    | <b>Discount Allowed</b> | <b>Discount Percentage</b>   | <b>Discount Days</b>  |
| #1                                 | No                      | 0.0000   | 0                     |
| #2                                 | No                      |  |                       |
| #3                                 | No                      |  |                       |
| #4                                 | No                      |  |                       |

| INVOICE TO  | SHIP TO   |
|---|---|
| DEPARTMENT OF ADMINISTRATION<br>FLEET MANAGEMENT OFFICE<br>2310 KANAWHA BLVD E<br>CHARLESTON WV 25311<br>US | STATE OF WEST VIRGINIA<br>IN CARE OF SURPLUS PROPERTY<br>2700 CHARLES AVENUE<br>DUNBAR WV 25064<br>US |

|                            |             |
|----------------------------|-------------|
| <b>Total Order Amount:</b> | \$58,791.00 |
|----------------------------|-------------|

Purchasing Division's File Copy

PURCHASING DIVISION AUTHORIZATION  
 DATE: *Mark Atkins 4/30/2026*  
 ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION  
 DATE: *04-30-24*  
 ELECTRONIC SIGNATURE ON FILE

**Extended Description:**

1, 2026 Ram 3500 Crew, Class 32, Diesel

1 2937 Bright White - PW7

To be purchased with CASH.

| Line         | Commodity Code | Quantity     | Unit     | Unit Price    | Total Price |
|--------------|----------------|--------------|----------|---------------|-------------|
| 1            | 25100000       | 1.00000      | EA       | \$58,791.0000 | \$58,791.00 |
| Service From | Service To     | Manufacturer | Model No | Delivery Date |             |

**Commodity Line Description:** MVTRUCK26

**Extended Description:**

MVTRUCK26 - 2026 or LATEST MODEL VEHICLE

See attached Exhibit\_A Pricing Page(s) for Contract Pricing.

1, 2026 Ram 3500 Crew, Class 32, Diesel

1 2937 Bright White - PW7

To be purchased with CASH.

**Class 32 - Automobile  
1 Ton, Dual Rear Wheel, Crew Cab**

**Vendor Name:** STEPHENS AUTO CENTER  
**Manufacturer/Brand:** RAM 3500 CREW 4X4  
**Model Name & Number:** D28L62

**Vendor Contact:** MIKE BALLARD  
**Phone No.:** 304-369-2411  
**Email:** mbailard@stephensauto.com

**Vehicle Requirements:**

|                                 |   |
|---------------------------------|---|
| <b>Classification:</b>          | 1 Ton Dual Rear wheel Crew Cab  |
| <b>Drive:</b>                   | 4 Wheel Drive   |
| <b>Passenger seating:</b>       | Minimum of 5(including driver)  |
| <b>Doors:</b>                   | 4, minimum  |
| <b>Wheelbase:</b>               | 158" – 176"   |
| <b>GVWR:</b>                    | 14,000 minimum  |
| <b>Engine:</b>                  | Minimum 5.6 Liter Turbo Diesel with Engine Block Heater; 8 cylinder Gasoline  |
| <b>Torque:</b>                  | Minimum of 765 lb. ft.  |
| <b>Rear Axle:</b>               | Minimum 3.73 Ratio (Gas), Minimum 3.42 (Diesel). Must include Limited Slip/Traction Lock with Dual Rear                         |
| <b>Tow Capacity:</b>            | 19,000 lbs. minimum   |
| <b>Tow Package:</b>             | Installed Receiver Hitch & 7-pin Wiring, Trailer Tow Side Electric Mirrors, Factory Installed Electric Trailer Brake Controller |
| <b>Switches:</b>                | Minimum of three (3) Factory Up-Fitter Switches.  |
| <b>Shush/All weather Mats</b>   | Installed on driver and passenger front and second row, except where vinyl floor covering is present.                           |
| <b>Bedliner:</b>                | Spray-in bed liner only   |
| <b>Additional Requirements:</b> | All-Season Tires, Full size spare, frame mounted with jack  |
| <b>Additional Requirements:</b> | Factory Running Boards/Step Bars, cab length  |

| Manufacturer's Standard Available Colors |                   |
|--|-------------------|
| Standard Color Code                      | Color Description |
| PW7                                      | WHITE             |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |

The vehicle bid shall include the standard equipment requirements as required in section 3.1.1.1 of the specification.

|                             |                   |
|-----------------------------|-------------------|
| <b>Vendor Bid Response:</b> |                   |
| <b>Vehicle Fuel Type</b>    | <b>Unit Price</b> |
| Diesel                      | \$ 58,791.00      |
| Gasoline                    | \$ 47,381.00      |

**Options:**

|  |         |
|--|---------|
| FOB Dealership: (Deduct)                   | N/A     |
| FOB Other than Metro Charleston - Per Mile | \$ 2.00 |

\*Note - The above delivery "options" above are not evaluated as part of the award.



State of West Virginia  
 Department of Administration  
 Fleet Management Division



## DOA-FM-059B Summary Vehicle Request

AFC's Name: Candice Cantrell

Agency's Name: 0506-Department of Health

Date: 02/27/2026

Kenny Yoakum, Director  
 Fleet Management Division  
 2310 Kanawha Blvd. East

Director Yoakum:

655

The Department of Health agency is requesting approval to acquire # 15 state vehicles. This letter serves as a summary of the attached DOA-FM-059 Vehicle Request Forms for the purpose of a single approval document for the agency, Fleet Management Division, and the Governor's Office.

Cabinet Secretary or Equal

2-27-24

Date

Fleet Management Division

4/14/20

Date

4/8/2026



West Virginia  
Department of Administration  
Fleet Management

For the Governor's Representative Use Only

Approved  Declined

*Curtis P. Coakley*  
Signature  
*Dir. of Policy* 4/14/2026  
Title Date

## Vehicle Request

### AGENCY INFORMATION

COORDINATOR NAME CANDICE CANTRELL DEPARTMENT DHHR  
AGENCY/BILL CODE 2937 DHHR CHIEF MEDICAL EXAMINER DH  
E-MAIL CANDICE.B.CANTRELL@WV.GOV  
PHONE NO. (304) 352-3918 EXT          DATE 2/13/2026  
FUND #          DEPT # 0506 UNIT # 2937

### VEHICLE MISSION

What type of request is this?  Replacement vehicle (go to next section)  Increase to fleet (fill in this section)  
 Decommission vehicle (go to Decommission section)  Reassignment

JUSTIFICATION/PURPOSE MEETS CRITERIA TO REPLACE (approved MV25, canceled by manufacturer)

Est. # of days per week used 5 Est. # of miles per month used 1100

CABINET SECRETARY APPROVAL [Signature] DATE 2-27-26

### VEHICLE PURCHASE

Type of vehicle  New Vehicle  Used Vehicle Used Vehicle Mileage           
Who owns this vehicle?  Leased from Fleet  Agency Owned DOC ID         

MAKE Ram Model 3500 Crew 4x4 (D28L62)  
YEAR 2026 COLOR WHITE Fuel Type Diesel

New Vehicle Class/Description 32 - 1 Ton Dual Rear Wheel Crew Cab...4WD, Passenger Seating: 5 Minimum (Includes Driver), 4 Doors Minimum, 158" - 176" Wheelbase, Minimum 6.6 Liter Turbo Diesel Engine with Engine Block Heater, 8 Cylinder Gasoline

DEALERSHIP Stephens Auto Center PURCHASE PRICE \$58,791  
USED VEHICLE VIN# M7Truck26A no BOD yet

### DECOMMISSIONED VEHICLE

MAKE FORD MODEL EXPEDITION  
YEAR 2010 MILEAGE 86,465 LICENSE # SA002305

VIN # 1FMJU1G51AEA87987 FLT, NN

DECOMMISSIONING METHOD DTSP - Deliver to Surplus DEFERRED

JUSTIFICATION FOR DEFERRED

*previously app. for th. order cancelled. by man. pending decom.*

For FMO Office Use Only

APPROVED  DECLINED

EXECUTIVE DIRECTOR, FMD

*[Signature]*

DATE 4/14/26

Approved:

*[Signature]* 4/14/26  
Cabinet Secretary  
West Virginia Department of Administration

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**Business and Licensing**

Online Data Services Help

**Business Organization Detail**

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**BOONE MOTOR SALES, INC.**

| Organization Information |                |                  |             |          |        |          |                  |                    |
|--------------------------|----------------|------------------|-------------|----------|--------|----------|------------------|--------------------|
| Org Type                 | Effective Date | Established Date | Filing Date | Charter  | Class  | Sec Type | Termination Date | Termination Reason |
| C   Corporation          | 4/17/1934      |                  | 4/17/1934   | Domestic | Profit |          |                  |                    |

| Organization Information  |  |                           |               |
|---------------------------|--|---------------------------|---------------|
| <b>Business Purpose</b>   | 4411 - Retail Trade - Motor Vehicle and Parts Dealers - Automobile Dealers (new, used) | <b>Capital Stock</b>      | 5000.0000     |
| <b>Charter County</b>     | Boone  | <b>Control Number</b>     | 0             |
| <b>Charter State</b>      | WV   | <b>Excess Acres</b>       | 0             |
| <b>At Will Term</b>       |  | <b>Member Managed</b>     |               |
| <b>At Will Term Years</b> |  | <b>Par Value</b>          | 0.200000      |
| <b>Authorized Shares</b>  | 25000  | <b>Young Entrepreneur</b> | Not Specified |

| Addresses                               |   |
|---|---|
| Type                                    | Address   |
| <b>Notice of Process Address</b>        | RICHARD STEPHENS<br>PO BOX 278<br>DANVILLE, WV, 25053 |
| <b>Principal Office Address</b>         | 104 STEPHENS DRIVE<br>DANVILLE, WV, 25053<br>USA      |
| <b>Principal Office Mailing Address</b> | P.O. BOX 278<br>DANVILLE, WV, 25053<br>USA            |
| Type                                    | Address   |

| Officers              |   |
|-----------------------|---|
| Type                  | Name/Address  |
| <b>Incorporator</b>   | HARRY HATFIELD<br>MADISON, WV, 25130<br>USA                     |
| <b>Incorporator</b>   | O. L. MULLINS<br>MADISON, WV, 25130<br>USA                      |
| <b>President</b>      | RICHARD STEPHENS<br>115 POTTERFIELD DR<br>CHARLESTON, WV, 25314 |
| <b>Secretary</b>      | PAULA BALLARD<br>141 FRANKLIN AVENUE<br>MADISON, WV, 25130      |
| <b>Treasurer</b>      | CHASE BARTON<br>140 INGERSOLL DR<br>OAK HILL, WV, 25901         |
| <b>Vice-President</b> | MIKE W BALLARD<br>85 MOUNTAINVIEW DRIVE<br>MADISON, WV, 25130   |
| Type                  | Name/Address  |

| DBA                                   |             |                |                  |
|---------------------------------------|-------------|----------------|------------------|
| DBA Name                              | Description | Effective Date | Termination Date |
| AUTO BUYERS                           | TRADENAME   | 4/10/2023      |                  |
| AUTO BUYERS OF BECKLEY                | TRADENAME   | 4/10/2023      |                  |
| AUTO BUYERS OF SOUTHERN WEST VIRGINIA | TRADENAME   | 4/10/2023      |                  |
| AUTO BUYERS OF SOUTHERN WV            | TRADENAME   | 4/10/2023      |                  |
| AUTO BUYERS OF WEST VIRGINIA          | TRADENAME   | 9/9/2020       |                  |
| AUTO BUYERS OF WV                     | TRADENAME   | 4/10/2023      |                  |
| BECKLEY AUTO BUYERS                   | TRADENAME   | 4/10/2023      |                  |
| BECKLEY BUYERS AUTO                   | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO                           | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO OF BECKLEY                | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO OF SOUTHERN WEST VIRGINIA | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO OF SOUTHERN WV            | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO OF WEST VIRGINIA          | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO OF WV                     | TRADENAME   | 4/10/2023      |                  |
| BUYERS OF BECKLEY                     | TRADENAME   | 4/10/2023      |                  |
| BUYERS OF SOUTHERN WV                 | TRADENAME   | 4/10/2023      |                  |
| STEPHENS AUTO CENTER                  | TRADENAME   | 6/12/1990      |                  |
| STEPHENS AUTOMOTIVE GROUP             | TRADENAME   | 4/8/2022       |                  |
| STEPHENS PRE-OWNED OF BECKLEY         | TRADENAME   | 2/11/2026      |                  |
| STEPHENS PRE-OWNED OF NITRO           | TRADENAME   | 2/5/2024       |                  |





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All Words

Select Domain  
Entity Information

All Entity Information

Entities

Disaster Response Registry

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Simple Search

Search Editor

- Any Words <sup>(?)</sup>
- All Words <sup>(?)</sup>
- Exact Phrase <sup>(?)</sup>

"STEPHENS AUTO CENTER" x

Entity

Location

Status

- Active
- Inactive

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