



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

## State of West Virginia Delivery Order

Order Date: 04-02-2026

CORRECT ORDER NUMBER MUST APPEAR  
 ON ALL PACKAGES, INVOICES, AND  
 SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

|                              |  |                         |  |  |         |
|------------------------------|--|-------------------------|--|--|---------|
| <b>Order Number:</b>         | CDO 0216 0216 FLT2600000019 1                            | <b>Change Order No:</b> |  | <b>Procurement Folder:</b>                       | 1941573 |
| <b>Document Name:</b>        | 2, 2026 GMC Sierra 1500 Crew Cab 4X4, Class 16, Gasoline |                         |  | <b>Reason for Modification:</b>                  |         |
| <b>Document Description:</b> | 2, 2026 GMC Sierra 1500 Crew Cab 4X4, Class 16, Gasoline |                         |  |  |         |
| <b>Procurement Type:</b>     | Central Delivery Order                                   |                         |  |  |         |
| <b>Buyer Name:</b>           | Mark A Atkins  |                         |  |  |         |
| <b>Telephone:</b>            | (304) 558-2307   |                         |  |  |         |
| <b>Email:</b>                | mark.a.atkins@wv.gov                                     |                         |  |  |         |
| <b>Shipping Method:</b>      | Best Way   |                         |  | <b>Master Agreement Number:</b> CMA 0212 MV26B 1 |         |
| <b>Free on Board:</b>        | FOB Dest, Freight Prepaid                                |                         |  |  |         |

| VENDOR                                |                         | DEPARTMENT CONTACT   |                       |                   |  |
|---------------------------------------|-------------------------|--|-----------------------|-------------------|--|
| <b>Vendor Customer Code:</b>          | 000000200051            | <b>Requestor Name:</b>   | Kenneth H Yoakum      |                   |  |
| MATHENY MOTOR TRUCK CO<br>PO BOX 1304 |                         | <b>Requestor Phone:</b>  | (304) 558-2106        |                   |  |
| PARKERSBURG WV 261021304              |                         | <b>Requestor Email:</b>  | kenny.h.yoakum@wv.gov |                   |  |
| US                                    |                         | <div style="font-size: 48px; font-weight: bold; letter-spacing: 5px;">2026</div> <div style="font-weight: bold;">FILE LOCATION _____</div> |                       |                   |  |
| <b>Vendor Contact Phone:</b>          | 304-485-4418            |  |                       | <b>Extension:</b> |  |
| <b>Discount Details:</b>              |                         |  |                       |                   |  |
|                                       |                         |  |                       |                   |  |
|                                       | <b>Discount Allowed</b> | <b>Discount Percentage</b>   | <b>Discount Days</b>  |                   |  |
| #1                                    | No                      | 0.0000   | 0                     |                   |  |
| #2                                    | No                      |  |                       |                   |  |
| #3                                    | No                      |  |                       |                   |  |
| #4                                    | No                      |  |                       |                   |  |

| INVOICE TO  | SHIP TO   |
|---|---|
| DEPARTMENT OF ADMINISTRATION<br>FLEET MANAGEMENT OFFICE<br>2310 KANAWHA BLVD E<br>CHARLESTON WV 25311<br>US | STATE OF WEST VIRGINIA<br>IN CARE OF SURPLUS PROPERTY<br>2700 CHARLES AVENUE<br>DUNBAR WV 25064<br>US |

|                            |             |
|----------------------------|-------------|
| <b>Total Order Amount:</b> | \$89,290.00 |
|----------------------------|-------------|

Purchasing Division's File Copy

|  |
|--|
| <b>PURCHASING DIVISION AUTHORIZATION</b><br>DATE: <i>Mark Atkins 4/07/2026</i><br>ELECTRONIC SIGNATURE ON FILE |
|--|

|  |
|--|
| <b>ENCUMBRANCE CERTIFICATION</b><br>DATE: <i>Cody Kell 4-21-26</i><br>ELECTRONIC SIGNATURE ON FILE |
|--|

**Extended Description:**

2, 2026 GMC Sierra 1500 Crew Cab 4X4, Class 16, Gasoline

2 EP03 Summit White - GAZ

To be financed under contract SWC #FINANCE24.  
Release Order - FIN2600000003 Appendix 2024-11.

| Line         | Commodity Code | Quantity     | Unit     | Unit Price    | Total Price |
|--------------|----------------|--------------|----------|---------------|-------------|
| 1            | 25100000       | 2.00000      | EA       | \$44,645.0000 | \$89,290.00 |
| Service From | Service To     | Manufacturer | Model No | Delivery Date |             |
|              |                |              |          |               |             |

**Commodity Line Description:** MV26 - 2026 or LATEST MODEL VEHICLE

**Extended Description:**

See attached Exhibit\_A Pricing Page(s) for contract pricing.

2, 2026 GMC Sierra 1500 Crew Cab 4X4, Class 16, Gasoline

2 EP03 Summit White - GAZ

To be financed under contract SWC #FINANCE24.  
Release Order - FIN2600000003 Appendix 2024-11.

**Class 16 - Automobile  
Standard Pick Up Crew Cab**

**Vendor Name:** MATHENY MOTOR TRUCK COMPANY  
**Manufacturer/Brand:** GMC  
**Model Name & Number:** SIERRA CREWCAB 4X4 1SA

**Vendor Contact:** FLEET SALES  
**Phone No.:** 304-485-4418  
**Email:** FLEETSALES@MATHENYMOTORS.COM

**Vehicle Requirements:**

|                               |  |   |                          |
|-------------------------------|--|---|--------------------------|
| <b>Classification:</b>        | Standard Pick Up Crew Cab  | <b>Manufacturer's Standard Available Colors</b> |                          |
| <b>Drive:</b>                 | 4 Wheel/All Wheel with High & Low Range  | <b>Standard Color Code</b>                      | <b>Color Description</b> |
| <b>Passenger seating:</b>     | 4 minimum (including driver)   | GAZ   | WHITE                    |
| <b>Doors:</b>                 | 4 full doors, minimum  |   |                          |
| <b>Wheelbase:</b>             | 149 in., minimum   |   |                          |
| <b>GVWR:</b>                  | 6800 lbs. min, 7350 lbs. max.  |   |                          |
| <b>Engine:</b>                | Minimum 8 Cylinder for gasoline and Minimum 6 cylinder for diesel  |   |                          |
| <b>Off Road Package:</b>      | Includes but not limited to: Limited Slip rear axle, traction lock differential, heavy duty engine cooling, skid plates, heavy duty suspension with gas shocks, tow hooks and all terrain tires. |   |                          |
| <b>Tow Package:</b>           | Factory Complete: Includes integrated electric trailer brake controller, hitch, and wiring   |   |                          |
| <b>Slush/All weather Mats</b> | Installed on driver and passenger front and second row, except where vinyl floor covering is present.  |   |                          |
| <b>Bed:</b>                   | Long bed with installed Spray-in bedliner  |   |                          |
| <b>Sliding Rear Window:</b>   | Not Required   |   |                          |

**Additional Requirements:**

Factory Running Boards/Step Bars, Cab Length  
 The vehicle bid shall include the standard equipment requirements as required in section 3.1.1.1 of the specification.

**Vendor Bid Response:**

| Vehicle fuel type | UNIT PRICE   |
|-------------------|--------------|
| Gasoline          | \$ 44,645.00 |
| Flex fuel         | \$ -         |
| Diesel            | \$ -         |
| CNG fuel          | \$ -         |
| Hybrid            | \$ -         |

**\*Options:**

|  |          |
|--|----------|
| FOB/Dealership (Product)                   | \$ 50.00 |
| FOB Other than Metro Charleston - Per Mile | \$ 1.00  |

\*Note - The above delivery options above are not evaluated as part of the award.



Approved:

Cris Founclader 3/31/26

Cabinet Secretary

West Virginia Department of Administration

Department of Administration  
Fleet Management

For the Governor's Representative Use Only

Approved

Declined

Signature: [Signature]  
Title: Deputy COS  
Date: 3/16/26

# Vehicle Request

## AGENCY INFORMATION

COORDINATOR NAME STEVE BRIGHTWELL DEPARTMENT Environmental  
AGENCY/BILL CODE EP03 DEP ABANDONED MINE LANDS EN  
E-MAIL MICHAEL.S.BRIGHTWELL@WV.GOV  
PHONE NO. (304) 926-0499 EXT 41138 DATE 1/20/2026  
FUND # 8708 DEPT # 0313 UNIT # 9165

## VEHICLE MISSION

What type of request is this?  Replacement vehicle (go to next section)  Increase to fleet (fill in this section)  
 Decommission vehicle (go to Decommission section)  Reassignment

JUSTIFICATION/PURPOSE REPLACING DUE TO AGE AND LOW COST

Est. # of days per week used 5 Est. # of miles per month used 1100

CABINET SECRETARY APPROVAL [Signature] DATE 1/21/26

## VEHICLE PURCHASE

Type of vehicle  New Vehicle  Used Vehicle Used Vehicle Mileage  
Who owns this vehicle?  Leased from Fleet  Agency Owned DOC ID

MAKE GMC Model Sierra Crew Cab 4X4 (1SA)  
YEAR 2026 COLOR Summit White Fuel Type Gasoline

New Vehicle Class/Description 16 - Standard Pick Up Crew Cab 4WD/AWD with High and Low Range, Passenger Seating: 4 Minimum (Includes Driver), 4 Full Doors Minimum, 149" Minimum Wheelbase

DEALERSHIP Matheny Motor Truck Co. PURCHASE PRICE \$44,645

USED VEHICLE VIN# \_\_\_\_\_

## DECOMMISSIONED VEHICLE

MAKE CHEVROLET MODEL SILVERADO 1500 PICK UP  
YEAR 2019 MILEAGE 158444 LICENSE # SA004705

VIN # 1GCRYAEFXKZ330570 DEFERRED

DECOMMISSIONING METHOD DTSP - Deliver to Surplus  
JUSTIFICATION FOR DEFERRED \_\_\_\_\_

For FMD Office Use Only

APPROVED  DECLINED

EXECUTIVE DIRECTOR, FMD

Hannah Egan, Agent of FMD

DATE 3/30/26

3-31-26



Approved:

Eric Houshield 3/31/26

Cabinet Secretary  
West Virginia Department of Administration  
West Virginia

For the Governor's Representative Use Only

Approved  Declined

Department of Administration  
Fleet Management

Signature Deputy CCS 3/26/26  
Title \_\_\_\_\_ Date

# Vehicle Request

## AGENCY INFORMATION

COORDINATOR NAME STEVE BRIGHTWELL DEPARTMENT Environmental  
AGENCY/BILL CODE EPO3 DEP ABANDONED MINE LANDS EN  
E-MAIL MICHAEL.S.BRIGHTWELL@WV.GOV  
PHONE NO. (304) 926-0499 EXT 41138 DATE 1/20/2026  
FUND # 8708 DEPT # 0313 UNIT # 9165

## VEHICLE MISSION

What type of request is this?  Replacement vehicle (go to next section)  Increase to fleet (fill in this section)  
 Decommission vehicle (go to Decommission section)  Reassignment

JUSTIFICATION/PURPOSE REPLACING DUE TO AGE AND LOV COST

Est. # of days per week used 5 Est. # of miles per month used 1100

CABINET SECRETARY APPROVAL Hansral E. Gagnier DATE 1/21/26

## VEHICLE PURCHASE

Type of vehicle  New Vehicle  Used Vehicle Used Vehicle Mileage  
Who owns this vehicle?  Leased from Fleet  Agency Owned DOC ID \_\_\_\_\_

MAKE GMC Model Sierra Crew Cab 4X4 (1SA)  
YEAR 2026 COLOR WHITE Fuel Type Gasoline

New Vehicle Class/Description 16 - Standard Pick Up Crew Cab...4WD/AWD with High and Low Range, Passenger Seating: 4 Minimum (Includes Driver), 4 Full Doors Minimum, 149" Minimum Wheelbase.

DEALERSHIP Matheny Motor Truck Co. PURCHASE PRICE \$44,645.

USED VEHICLE VIN# \_\_\_\_\_

## DECOMMISSIONED VEHICLE

MAKE RAM MODEL 1500  
YEAR 2016 MILEAGE 199000 LICENSE # SA000255

VIN # 1C6RR7FT1GS371083 FLTY

DECOMMISSIONING METHOD DTSP - Deliver to Surplus DEFERRED \_\_\_\_\_

JUSTIFICATION FOR DEFERRED \_\_\_\_\_

For FMO Office Use Only

APPROVED  DECLINED

EXECUTIVE DIRECTOR, FMD

Hansral E. Gagnier, Agent of FMD

DATE 3/30/26

3-31-26

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**Business Organization Detail**

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**MATHENY MOTOR TRUCK COMPANY**

| Organization Information |                |                  |             |          |        |          |                  |                    |
|--------------------------|----------------|------------------|-------------|----------|--------|----------|------------------|--------------------|
| Org Type                 | Effective Date | Established Date | Filing Date | Charter  | Class  | Sec Type | Termination Date | Termination Reason |
| C   Corporation          | 1/7/1939       |                  | 1/7/1939    | Domestic | Profit |          |                  |                    |

| Organization Information  |  |                           |               |
|---------------------------|--|---------------------------|---------------|
| <b>Business Purpose</b>   | 4411 - Retail Trade - Motor Vehicle and Parts Dealers - Automobile Dealers (new, used) | <b>Capital Stock</b>      | 5000.0000     |
| <b>Charter County</b>     | Wood   | <b>Control Number</b>     | 0             |
| <b>Charter State</b>      | WV   | <b>Excess Acres</b>       | 0             |
| <b>At Will Term</b>       |  | <b>Member Managed</b>     |               |
| <b>At Will Term Years</b> |  | <b>Par Value</b>          | 1.000000      |
| <b>Authorized Shares</b>  | 5000   | <b>Young Entrepreneur</b> | Not Specified |

| Addresses                               |  |
|---|--|
| Type                                    | Address  |
| <b>Designated Office Address</b>        | 3RD & ANN ST<br>PARKERSBURG, WV, 26101                                       |
| <b>Notice of Process Address</b>        | TIMOTHY L MATHENY<br>PO BOX 1304<br>315 ANN STREET<br>PARKERSBURG, WV, 26101 |
| <b>Principal Office Address</b>         | 3RD & ANN STREET<br>PARKERSBURG, WV, 26101<br>USA                            |
| <b>Principal Office Mailing Address</b> | PO BOX 1304<br>PARKERSBURG, WV, 26102-1304<br>USA                            |
| Type                                    | Address  |

| Officers              |   |
|-----------------------|---|
| Type                  | Name/Address  |
| <b>Incorporator</b>   | L. G. MATHENY<br>1717 TWENTIETH ST.<br>PARKERSBURG, WV, 26101       |
| <b>Incorporator</b>   | HESSIE MATHENY<br>1717 TWENTIETH ST.<br>PARKERSBURG, WV, 26101      |
| <b>President</b>      | TIMOTHY L. MATHENY<br>THIRD & ANN STREETS<br>PARKERSBURG, WV, 26101 |
| <b>Secretary</b>      | MONICA C. MATHENY<br>3RD & ANN ST.<br>PARKERSBURG, WV, 26101        |
| <b>Treasurer</b>      | TIMOTHY L. MATHENY<br>3RD & ANN ST.<br>PARKERSBURG, WV, 26101       |
| <b>Vice-President</b> | MONICA C. MATHENY<br>315 ANN ST.<br>PARKERSBURG, WV, 26101          |
| Type                  | Name/Address  |

| DBA                               |             |                |                  |
|-----------------------------------|-------------|----------------|------------------|
| DBA Name                          | Description | Effective Date | Termination Date |
| HINO TRUCKS OF WILLIAMSTOWN       | TRADENAME   | 9/17/2010      |                  |
| MATHENY FIRE & EMERGENCY          | TRADENAME   | 7/18/2014      |                  |
| MATHENY HEAVY DUTY TRUCK PARTS    | TRADENAME   | 11/6/1987      | 5/14/2007        |
| MATHENY SUZUKI                    | TRADENAME   | 10/14/2005     | 11/15/2012       |
| MATHENY VOLKSWAGEN OF PARKERSBURG | TRADENAME   | 5/22/2024      |                  |
| MATHENY WHITE GMC VOLVO TRUCKS    | TRADENAME   | 11/6/1987      | 5/14/2007        |
| DBA Name                          | Description | Effective Date | Termination Date |

| Date      | Amendment   |
|-----------|---|
| 1/18/2007 | RESTATED ARTICLES OF INCORPORATION FILED.   |
| 1/11/2007 | AMENDMENT FILED THAT EFFECTIVE JANUARY 2, 2007, PRESIDENT IS TIMOTHY L. MATHENY AND MICHAEL J. MATHENY WILL BE CEO. |
| 1/4/1996  | AMENDMENT FILED CHANGING PAR VALUE OF SHARES FROM 100.00 TO 5000 SHARES AT 1.00 PAR VALUE                           |
| Date      | Amendment   |

| Annual Reports |  |
|----------------|--|
| Filed For      |  |
| 2025           |  |

|            |
|------------|
| 2024       |
| 2023       |
| 2022       |
| 2021       |
| 2020       |
| 2019       |
| 2018       |
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Tuesday, April 7, 2026 — 8:38 AM

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Entities

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Exclusions

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e.g. 123456789, Smith Corp  
"MATHENY MOTOR TRUCK COMPANY" x

Entity

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