



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
Contract

Order Date: 03-10-2026

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

Order Number:	CCT 0310 6382 DNR2300000001 7	Procurement Folder:	1008063
Document Name:	A&E - Ridge Hatchery New Construction	Reason for Modification:	
Document Description:	A&E - Ridge Hatchery New Construction	Change Order No. 03 issued to extend contract as per the attached documentation.	
Procurement Type:	Central Contract - Fixed Amt		
Buyer Name:	Joseph (Josh) E Hager III		
Telephone:	(304) 558-2306		
Email:	joseph.e.hageriii@wv.gov		
Shipping Method:	Best Way	Effective Start Date:	2022-06-06
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2027-12-05

VENDOR	DEPARTMENT CONTACT																				
Vendor Customer Code: 000000207246 CHAPMAN TECHNICAL GROUP LTD PO BOX 1355 SAINT ALBANS WV 251771355 US Vendor Contact Phone: 859-223-3999 Extension:	Requestor Name: James H Adkins Requestor Phone: (304) 558-3397 Requestor Email: jamie.h.adkins@wv.gov																				
Discount Details: <table border="1"> <thead> <tr> <th></th> <th>Discount Allowed</th> <th>Discount Percentage</th> <th>Discount Days</th> </tr> </thead> <tbody> <tr> <td>#1</td> <td>No</td> <td>0.0000</td> <td>0</td> </tr> <tr> <td>#2</td> <td>Not Entered</td> <td></td> <td></td> </tr> <tr> <td>#3</td> <td>Not Entered</td> <td></td> <td></td> </tr> <tr> <td>#4</td> <td>Not Entered</td> <td></td> <td></td> </tr> </tbody> </table>		Discount Allowed	Discount Percentage	Discount Days	#1	No	0.0000	0	#2	Not Entered			#3	Not Entered			#4	Not Entered			<div style="font-size: 48px; font-weight: bold;">2026</div> <div style="font-weight: bold;">FILE LOCATION _____</div>
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#1	No	0.0000	0																		
#2	Not Entered																				
#3	Not Entered																				
#4	Not Entered																				

INVOICE TO	SHIP TO
PARKS & RECREATION-PEM SECTION DIVISION OF NATURAL RESOURCES 112 CALIFORNIA AVENUE BLDG 4 CHARLESTON WV 25305 US	DIVISION OF NATURAL RESOURCES RIDGE HATCHERY 12051 VALLEY RD BERKELEY SPRINGS WV 25411 US

3/11/26 bc

Total Order Amount:	\$695,000.00
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Purchasing Division's File Copy

JN 3.10.26

PURCHASING DIVISION AUTHORIZATION DATE: <i>Munkley 3/11/2026</i> ELECTRONIC SIGNATURE ON FILE	ATTORNEY GENERAL APPROVAL AS TO FORM DATE: <i>John S. Gray</i> ELECTRONIC SIGNATURE ON FILE	ENCUMBRANCE CERTIFICATION <i>Cody K...</i> DATE: <i>3-18-26</i> ELECTRONIC SIGNATURE ON FILE
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3/18/2026

Extended Description:

Change Order

Change Order No. 03 is issued to extend the original contract according to all terms, conditions, prices and specifications contained in the original contract and all authorized change orders.

Effective date of extension 06/06/2026 through 12/05/2027.

All provisions of the original Contract and subsequent Change Orders not modified herein shall remain in full force and effect.
No other changes.


Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
1	81101500	0.00000		0.000000	\$695,000.00
Service From	Service To	Manufacturer	Model No		
2022-06-06	2027-12-05				


Commodity Line Description: Civil engineering

Extended Description:

Ridge Hatchery New Construction.

MEMORANDUM

TO: Jamie Adkins 
Chief Procurement Officer

FROM: Roger C. Wolfe 
Associate Engineer

DATE: February 24, 2026

SUBJECT: Ridge State Fish Hatchery
A/E services for Ridge Hatchery Improvements
CCT 0310 6382 DNR23*01
Change Order #3, Contract Extension

We, the West Virginia Division of Natural Resources, Planning, Engineering and Maintenance Section requests an extension of the above contract under the current terms, conditions, and pricing for eighteen (18) months. The new contract term will be 06/06/2026 to 12/05/2027.

This contract has completed Phase I of the hatchery improvements. Phase II of the hatchery improvements has completed design and is in the bidding phase of construction. The extension of this contract beyond the specified renewal period will allow for continued construction administration of the project and will prevent any unnecessary delays or complications of the project.

If you have any questions or need any additional information, please feel free to contact me.



**Chapman
Technical
Group**
a division of
GRW

February 13, 2026

Mr. Matt J. Yeager
WV Division of Natural Resources
Parks and Recreation
324 4th Avenue
South Charleston, West Virginia 25303

**Re: Ridge State Fish Hatchery
CCT 0310 63823 DNR23*1**

200 Sixth Avenue
Saint Albans, WV 25177

304.727.5501

Buckhannon, WV
Lexington, KY

www.chaptech.com

Dear Mr. Yeager:

Phase 1 of the above-referenced project has been completed and Phase 2 design had been completed and we're moving into Phase 2 construction. Our Agreement will expire in June of this year and we are asking that our Agreement be extended for an additional 18 months beyond that date so that we can provide construction administration services for the project. This extension would be under the same terms and conditions at no additional cost. Enclosed are the appropriate insurance certificates and a Purchasing Affidavit.

Sincerely,

CHAPMAN TECHNICAL GROUP

Joseph E. Bird, ASLA
Vice President

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Business Organization Detail

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CHAPMAN TECHNICAL GROUP, LTD.

Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C Corporation	1/11/1991		1/11/1991	Domestic	Profit			

Organization Information			
Business Purpose	5413 - Professional, Scientific and Technical Services - Professional, Scientific and Technical Services - Architectural, Engineering and Related Services (landscape architects, drafting, geophysical mapping, testing labs)	Capital Stock	10000.0000
Charter County	Kanawha	Control Number	0
Charter State	WV	Excess Acres	0
At Will Term		Member Managed	
At Will Term Years		Par Value	10.000000
Authorized Shares	1000	Young Entrepreneur	Not Specified

Addresses	
Type	Address
Designated Office Address	200 SIXTH AVENUE SAINT ALBANS, WV, 25177
Notice of Process Address	GREG BELCHER 200 SIXTH AVENUE SAINT ALBANS, WV, 25177
Principal Office Address	200 SIXTH AVENUE SAINT ALBANS, WV, 25177 USA
Principal Office Mailing Address	200 SIXTH AVENUE SAINT ALBANS, WV, 25177 USA
Type	Address

Officers	
Type	Name/Address
Director	GREG BELCHER CHAPMAN TECHNICAL GROUP 200 SIXTH AVENUE SAINT ALBANS, WV, 25177
Director	BEN D. FISTER 801 CORPORATE DRIVE LEXINGTON, KY, 40503
Incorporator	HARVEY R. CHAPMAN 1528 FENTON CIRCLE NITRO, WV, 25143 USA
President	BEN FISTER 801 CORPORATE DRIVE 4TH FLOOR LEXINGTON, KY, 40503
Vice-President	GREG BELCHER 200 SIXTH AVENUE SAINT ALBANS, WV, 25177
Type	Name/Address



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"CHAPMAN TECHNICAL GROUP, LTD."



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