



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

## State of West Virginia Purchase Order

Order Date: 07-24-2023

CORRECT ORDER NUMBER MUST APPEAR  
 ON ALL PACKAGES, INVOICES, AND  
 SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

<b>Order Number:</b>	CPO 0313 9171 DEP2300000032 2	<b>Procurement Folder:</b>	1047664
<b>Document Name:</b>	EOI - 2022 AML Contract 9 Projects - North	<b>Reason for Modification:</b>	Change Order No. 1 Notice to Proceed
<b>Document Description:</b>	EOI - 2022 AML Contract 9 Projects - North		
<b>Procurement Type:</b>	Central Purchase Order		
<b>Buyer Name:</b>	Joseph E Hager III		
<b>Telephone:</b>	(304) 558-2306		
<b>Email:</b>	joseph.e.hageriii@wv.gov		
<b>Shipping Method:</b>	Best Way	<b>Effective Start Date:</b>	2023-07-20
<b>Free on Board:</b>	FOB Dest, Freight Prepaid	<b>Effective End Date:</b>	2026-07-18

VENDOR		DEPARTMENT CONTACT	
<b>Vendor Customer Code:</b>	000000232671	<b>Requestor Name:</b>	Jessica S Chambers
TETRA TECH INC 1538 KANAWHA BLVD E STE 110  CHARLESTON WV 25311 US		<b>Requestor Phone:</b>	304-926-0499
<b>Vendor Contact Phone:</b>	304-414-0054	<b>Requestor Email:</b>	jessica.s.chambers@wv.gov
<b>Extension:</b>	103	<div style="font-size: 48pt; font-weight: bold;">24</div> <div style="font-weight: bold;">FILE LOCATION _____</div>	
<b>Discount Details:</b>			
<b>Discount Allowed</b>	<b>Discount Percentage</b> <b>Discount Days</b>		
#1    No	0.0000                                      0		
#2    Not Entered			
#3    Not Entered			
#4    Not Entered			

INVOICE TO	SHIP TO
ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US

7-25-23 BAR

<b>Total Order Amount:</b>	\$7,862,806.38
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Purchasing Division's File Copy

ENTERED

*[Handwritten Signature]*  
 7/25/2023

<b>PURCHASING DIVISION AUTHORIZATION</b> DATE: <i>[Signature]</i> 7/25/2023 ELECTRONIC SIGNATURE ON FILE	<b>ATTORNEY GENERAL APPROVAL AS TO FORM</b> DATE: <i>[Signature]</i> ELECTRONIC SIGNATURE ON FILE	<b>ENCUMBRANCE CERTIFICATION</b> DATE: <i>[Signature]</i> 7/28/2023 ELECTRONIC SIGNATURE ON FILE
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7/27/2023

**Extended Description:**

Change Order No. 1

To establish the contract effective start and effective end dates, and to issue the Notice to Proceed for the contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Contract Term: 07/20/2023 through 07/18/2026

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
1	81100000	0.00000		0.000000	3333969.45
<b>Service From</b>	<b>Service To</b>	<b>Manufacturer</b>		<b>Model No</b>	

**Commodity Line Description:** Professional Svcs - Three Fork Creek Watershed Restoration

**Extended Description:**

Professional Svcs - Three Fork Creek Watershed Restoration

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
2	81100000	0.00000		0.000000	3500860.55
<b>Service From</b>	<b>Service To</b>	<b>Manufacturer</b>		<b>Model No</b>	

**Commodity Line Description:** Professional Svcs - Abram Creek AMD Treatment Phase II

**Extended Description:**

Professional Svcs - Abram Creek AMD Treatment Phase II

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
3	81100000	0.00000		0.000000	1027976.38
<b>Service From</b>	<b>Service To</b>	<b>Manufacturer</b>		<b>Model No</b>	

**Commodity Line Description:** Professional Svcs - Richard (Shaver) Drainage

**Extended Description:**

Professional Svcs - Richard (Shaver) Drainage



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west virginia department of environmental protection

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Office of Abandoned Mine Lands & Reclamation  
101 Cambridge Place  
Bridgeport, WV 26330  
Phone: 304-842-1900 / FAX: 304-842-1928

Harold D. Ward, Cabinet Secretary  
[www.dep.wv.gov](http://www.dep.wv.gov)

June 22, 2023

Tetra Tech Inc  
1538 Kanawha Blvd E STE 110  
Charleston, WV 25311

Attn: Michael S. Kearns, P.E., M.S.

**NOTICE TO PROCEED**

*Via Electronic Delivery*

Mr. Kearns,

Per issuance of Purchase Order Number CPO: DEP23\*32, this is your notification to commence work on Thursday, July 20, 2023, to provide all necessary engineering and other related professional services for the 2022 AML Contract 9 Projects – North contract per the CEOI advertised specifications, bid requirements, terms and conditions, your CEOI response submitted on 06/27/2022, and the DEP's approval of your Scope of Work/Cost Proposal on May 22, 2023.

Given the contracts allowance for One Thousand Ninety-Five (1095) calendar days from this issuance for the services to be completed, the contract start date is Thursday, July 20, 2023, and the end date is Saturday, July 18, 2026.

If you have any questions or concerns on this issue, please do not hesitate to contact me by telephone at (304) 389-6607 or through email at [John.H.Curry@wv.gov](mailto:John.H.Curry@wv.gov).

Thank you,

**John H. Curry**

John H. Curry, P.E., PMP, Engineer  
WVDEP – DLR – Office of Abandoned Mine Lands and Reclamation

Digitally signed by: John H. Curry  
DN: CN = John H. Curry email = John.H.Curry@wv.gov C = US O = West Virginia Department of Environmental Protection OU = Division of Land Restoration Office of Abandoned Mine Lands and Reclamation  
Date: 2023.06.22 15:45:53 -04'00'