



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
**Master Agreement**

CORRECT ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES,  
 AND SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

Order Date: 07-14-2023

<b>Order Number:</b>	CMA 0313 0313 DEP2200000003 3	<b>Procurement Folder:</b>	877103
<b>Document Name:</b>	LCAP GROUNDWATER MONITORING	<b>Reason for Modification:</b>	Change order 2 renewal for one year
<b>Document Description:</b>	LCAP GROUNDWATER MONITORING		
<b>Procurement Type:</b>	Central Master Agreement		
<b>Buyer Name:</b>			
<b>Telephone:</b>			
<b>Email:</b>			
<b>Shipping Method:</b>	Best Way	<b>Effective Start Date:</b>	2021-08-15
<b>Free on Board:</b>	FOB Dest, Freight Prepaid	<b>Effective End Date:</b>	2024-08-14

VENDOR		DEPARTMENT CONTACT		
<b>Vendor Customer Code:</b>	VS0000018987	<b>Requestor Name:</b>	Kent D Light	
ASCENT CONSULTING AND ENGINEERING LLC 1700 ANMOORE RD		<b>Requestor Phone:</b>	(304) 574-4465	
BRIDGEPORT WV 26330		<b>Requestor Email:</b>	kent.d.light@wv.gov	
US		<div style="font-size: 48px; font-weight: bold;">24</div> <div style="font-weight: bold;">FILE LOCATION _____</div>		
<b>Vendor Contact Phone:</b>	304-933-3463			<b>Extension:</b>
<b>Discount Details:</b>				
<b>#1</b>	No	0.0000	0	
<b>#2</b>	No			
<b>#3</b>	No			
<b>#4</b>	No			

INVOICE TO	SHIP TO
(304) 926-0499 ENVIRONMENTAL PROTECTION LANDFILL CLOSURE ASSISTANCE PROGRAM 601 57TH ST SE CHARLESTON WV 25304 US	(304) 926-0499 ENVIRONMENTAL PROTECTION LANDFILL CLOSURE ASSISTANCE PROGRAM 601 57TH ST SE CHARLESTON WV 25304 US

**Total Order Amount:** \_\_\_\_\_ **Open End**

*7/14/2023*

Purchasing Division's File Copy

**ENTERED**

*7.14.2023*

**PURCHASING DIVISION AUTHORIZATION**  
 DATE: *Mark C... 7/14/2023*  
 ELECTRONIC SIGNATURE ON FILE

**ATTORNEY GENERAL APPROVAL AS TO FORM**  
 DATE: *John L. Gray*  
 ELECTRONIC SIGNATURE ON FILE

**ENCUMBRANCE CERTIFICATION**  
 DATE: *7/20/2023*  
 ELECTRONIC SIGNATURE ON FILE

*7/19/2023*

**Extended Description:**

Change Order No. 02

Change Order No. 02 is issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal August 15, 2023 through August 14, 2024.

Renewal Years/Months Remaining: 1

No other changes.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	71122800			EA	114.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Field Services - East Region Landfill

**Extended Description:**

Twice per year, all labor, equipment, materials, transportation, and incidentals to gauge, purge, sample, preserve and transport samples to laboratory from 46 monitoring wells located at the East Region Landfills

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
2	71122800			EA	119.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Field Services - North Region Landfill

**Extended Description:**

Twice per year, all labor, equipment, materials, transportation, and incidentals to gauge, purge, sample, preserve and transport to laboratory for analysis from 40 monitoring wells located at the North Region Landfills

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
3	71122800			EA	155.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Field Services - South Region Landfill

**Extended Description:**

Twice per year, all labor, equipment, materials, transportation, and incidentals to gauge, purge, sample, preserve and transport samples to laboratory for analysis from 36 monitoring wells located at the South Region Landfills

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
4	71122800			EA	170.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Field Services - West Region Landfill

**Extended Description:**

Twice per year, all labor, equipment, materials, transportation, and incidentals to gauge, purge, sample, preserve and transport samples to laboratory for analysis from 30 monitoring wells located at the West Region Landfills

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
5	71122800			EA	200.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Statistical Analysis Setup

**Extended Description:**

Once per year, all labor, equipment, materials, transportation and incidentals to collect, compile and construct data base for statistical evaluations of information obtained in field services and laboratory analysis.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
6	71122800			EA	600.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Statistical Analysis and Reporting

**Extended Description:**

Twice per year, all labor (including clerical), printing, binding, copying, shipping, etc., and incidentals to evaluate data and report findings to WVDEP.



west virginia department of environmental protection

Division of Land Restoration  
Landfill Closure Assistance Program  
601 57<sup>th</sup> St, SE  
Charleston, WV 25304

Harold D. Ward, Cabinet Secretary  
dep.wv.gov

June 8, 2023

**Contract:** CMA DEP22\*03 LCAP Groundwater Monitoring

**Vendor:** Ascent Consulting and Engineering LLC

The West Virginia Department of Environmental Protection is offering to renew the subject contract under the same terms, conditions, and pricing for one year. The renewal dates are 8/15/2023 through 8/14/2024.

If your company agrees to this renewal, please sign below and return the required documents to the address listed above or via email at [DEPLcapinvoice@wv.gov](mailto:DEPLcapinvoice@wv.gov).

Please let me know if you have any questions.

Matthew L Butler Digitally signed by Matthew L Butler  
DN: CN = Matthew L Butler email = matthew.l.butler@wv.gov C = US O = WVDEP OU = DLR  
Date: 2023.06.08 10:00:19 -0400

WVDEP Representative

Date

To Be Completed by the Vendor:

We agree to renew the contract for the period as stated above according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

  
Name/Signature

6/14/23  
Date