



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
**Master Agreement**

Order Date: 08-10-2023

CORRECT ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES,  
 AND SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

<b>Order Number:</b>	CMA 0313 0313 DEP2100000010 4	<b>Procurement Folder:</b>	757965
<b>Document Name:</b>	Litter Grabbers (Commercial grade and Regular grade)	<b>Reason for Modification:</b>	Change Order CO#3 to renew for (1) one year
<b>Document Description:</b>	Litter Grabbers (Commercial grade and Regular grade)		
<b>Procurement Type:</b>	Central Master Agreement		
<b>Buyer Name:</b>			
<b>Telephone:</b>			
<b>Email:</b>			
<b>Shipping Method:</b>	Best Way	<b>Effective Start Date:</b>	2020-09-01
<b>Free on Board:</b>	FOB Dest, Freight Prepaid	<b>Effective End Date:</b>	2024-08-31

VENDOR		DEPARTMENT CONTACT	
<b>Vendor Customer Code:</b>	000000175484	<b>Requestor Name:</b>	Sherri D Weathersbee
ARCMATE MANUFACTURING CORPORATION 911 S ANDREASEN DR		<b>Requestor Phone:</b>	(304) 926-0499
		<b>Requestor Email:</b>	sherri.weathersbee@wv.gov
ESCONDIDO	CA	<div style="font-size: 48pt; font-weight: bold;">24</div> <div style="font-weight: bold;">FILE LOCATION _____</div>	
US	920291934		
<b>Vendor Contact Phone:</b>	999-999-9999 Extension:		
<b>Discount Details:</b>			
	<b>Discount Allowed</b>	<b>Discount Percentage</b>	<b>Discount Days</b>
#1	No	0.0000	0
#2	No		
#3	No		
#4	No		

INVOICE TO	SHIP TO
ENVIRONMENTAL PROTECTION REAP OFFICE 601 57TH ST SE CHARLESTON WV 25304 US	ENVIRONMENTAL PROTECTION REAP OFFICE 601 57TH ST SE CHARLESTON WV 25304 US

8-18-23 B200

<b>Total Order Amount:</b>	Open End
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Purchasing Division's File Copy

ENTERED

*JA 8.17.2023*  
**PURCHASING DIVISION AUTHORIZATION**  
 DATE: *14 Aug 2023 - 8/18/2023*  
 ELECTRONIC SIGNATURE ON FILE

**ATTORNEY GENERAL APPROVAL AS TO FORM**  
 DATE: *John S. Gray*  
 ELECTRONIC SIGNATURE ON FILE

**ENCUMBRANCE CERTIFICATION**  
*Beverly Tolson*  
 DATE: *8-18-2023*  
 ELECTRONIC SIGNATURE ON FILE

8/18/2023

**Extended Description:**

Change Order 03

Change Order No. 03 issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal 09/01/2023 through 08/31/2024.

Renewals Remaining: 0

No other changes.

All provisions of the original Contract and subsequent Change Orders not modified herein shall remain in full force and effect.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	47131611			EA	8.900000
	<b>Service From</b>	<b>Service To</b>			<b>Service Contract Amount</b>
					0.00

**Commodity Line Description:** 36" Heavy Duty Commercial Grade Grabber

**Extended Description:**

36" Heavy Duty Commercial Grade Grabber

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
2	47131611			EA	5.490000
	<b>Service From</b>	<b>Service To</b>			<b>Service Contract Amount</b>
					0.00

**Commodity Line Description:** 32" Regular Duty Grabber

**Extended Description:**

32" Regular Duty Grabber



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west virginia department of environmental protection

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Business and Technology Office  
601 57<sup>th</sup> Street, S.E.  
Charleston, WV 25304-2345  
Phone: 304-926-0499 Fax: 304-926-0461

Harold D. Ward, Cabinet Secretary  
dep.wv.gov

July 20, 2023

Arcmate Manufacturing Corporation  
911 S. Andreasen Drive  
Escondido, CA 92029-1934

Contract Number: CMA DEP 21\*010 Litter Grabbers

The West Virginia Department of Environmental Protection is offering to renew subject contract under the same terms, conditions, pricing, and specifications. The renewal dates are September 1, 2023, through August 31, 2024. If your company agrees to this renewal, please sign below, and return the original to my attention as soon as possible.

Please let me know if you have questions.

*Sherri D Weathersbee, WVPBC*  
Business and Technology Office  
WV Dept. of Environmental Protection  
Phone (304)926-0499 X 41142  
[Sherri.weathersbee@wv.gov](mailto:Sherri.weathersbee@wv.gov)

**To Be completed by the Vendor:**

We agree to renew the contract for the period as stated above, according to the terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

TJ. TRABER

Name/Signature

8/16/23

Date