

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia Master Agreement

Order Date: 2016-01-27

CORRECT ORDER NUMBER
MUST APPEAR ON ALL PACKAGES
INVOICES, AND SHIPPING PAPERS
QUESTIONS CONCERNING THIS
ORDER SHOULD BE DIRECTED TO
THE DEPARTMENT CONTACT.

| Order Number: CMA 0212 0212 WVARF15 | Procurement Folder: 70958 |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Document Name: CO No. 9 - WVARF15 - COMMODITIES AND SERVICES | Reason for Modification: |
| Document Description: WVARF15 - WORKSHOP COMMODITIES AND SERVICE | Change Order No. 9: To provide updated pricing attachements and additions per attached documentation. |
| Procurement Type: Statewide MA (Open End) | |
| Buyer Name: Michelle L Childers | 7 |
| Telephone: (304) 558-2063 | |
| Email: michelle.l.childers@wv.gov | |
| Shipping Method: Best Way | Effective Start Date: 2015-01-01 |
| Free on Board: FOB Dest, Freight Prepaid | Effective End Date: 2016-12-31 |

Vendor Customer Code: 000000204796

WV ASSOC OF REHAB FACILITIES
400 ALLEN DR STE 100

CHARLESTON

WV 25302

US
Vendor Contact Phone: (304) 205-7970

Discount Percentage: 0.0000
Discount Days: 0

Extension:

DEPARTMENT CONTACT

Requestor Name: Michelle L Childers
Requestor Phone: (304) 558-2063
Requestor Email: michelle.l.childers@wv.gov

| : finvoji | d E nie) | | SHIPTO: |
|-------------------------|-------------------|--------------------|-----------------------|
| ALL STATE AGENCIES | | STATE OF WEST VIRG | GINIA |
| VARIOUS LOCATIONS AS IN | NDICATED BY ORDER | VARIOUS LOCATIONS | AS INDICATED BY ORDER |
| | | | |
| No City | WV 99999 | No City | WV 99999 |
| US | | US | |

Total Order Amount Open End

N28.2016

AGENCY COPY

| PURCHASING DIVISION AUTHORIZATION | ATTORNEY GENERAL APPROVAL AS TO FORM | ENCUMBRANCE CERTIFICATION1 |
|-----------------------------------|--------------------------------------|------------------------------|
| SIGNED BY: | SIGNED BY: OUT AS | SIGNED BY: William Will |
| DATE: 19 / Traft 01/24/2016 (| DATE: | DATE: FFR A 2 2016 |
| ELECTRONIC SIGNATURE ON FILE | ELECTRONIC SIGNATURE ON FILE | ELECTRONIC SIGNATURE ON FILE |

Date Printed: Jan 27, 2016 Order Number: WVARF15

Page:

FORM ID: WV_PRC_CMA_001 8/14

Extended Description:

CHANGE ORDER No. 9:
To provide updated pricing attachments and new commodity pricing per the attached documentation and according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

All provisions of the original Contract and subsequent Change Orders not modified herein shall remain in full force and effect.

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|--------|------------|
| 1 | 50202301 | | · | EA . · | \$0.000000 |
| | Service From | Service To | | | |
| | | · | | • | |

Commodity Line Description: BOTTLED WATER AND SUPPLIES

Extended Description:

BOTTLED WATER AND SUPPLIES - PLEASE SEE SEPARATE PRICING ATTACHED.

| Line C | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|--------|----------------|--------------|----------|------|------------|
| 2 8 | 1112005 | | - | EA | \$0.000000 |
| Se | ervice From | Service To | | | |

Commodity Line Description: DATA IMAGING

Extended Description:

DATA IMAGING

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|
| 3 | 82131503 | | | EA | \$0.000000 |
| | Service From | Service To | A de la companya del companya de la companya del companya de la co | | |
| | | | | | * |

Commodity Line Description: MICROFILMING

Extended Description:

MICROFILMING

| Lîne | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 4 | 80141800 | | | EA | \$0.000000 |
| | Service From | Service To | ***** | | |

Commodity Line Description: PRE-SORT MAIL

Extended Description:

PRE-SORT MAIL

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 5 | 91111502 | | | EA | \$0.000000 |
| | Service From | Service To | | | |

Commodity Line Description: LAUNDRY RENTALS

Extended Description:

LAUNDRY RENTALS

Date Printed: Jan 27, 2016 Order Number: WVARF15 Page: FORM ID: WV_PRC_CMA_001 8/14

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 6 | 80161508 | | | EA | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: SECURE DOCUMENT DESTRUCTION/COURIER SERVICES

Extended Description:

SECURE DOCUMENT DESTRUCTION/COURIER SERVICES

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 7 | 80161500 | | | EA | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: DATA MANAGEMENT

Extended Description: DATA MANAGEMENT

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 8 | 20121909 | | | EA | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: SURVEY STAKES

Extended Description: SURVEY STAKES

Line Commodity Code Manufacturer Model No Unit Unit Price
9 47131502 EA \$0.000000
Service From Service To

Commodity Line Description: WIPING CLOTHS

Extended Description: WIPING CLOTHS

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 10 | 53131608 | | | EA | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: LIQUID HAND SOAP

Extended Description: LIQUID HAND SOAP

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 11 | 47131900 | | • | EA | \$0.000000 |
| | Service From | Service To | | | - 100 |
| | | | | | |

Commodity Line Description: ABSORBENCY PRODUCTS AND SUPPLIES

Extended Description:

ABSORBENCY PRODUCTS AND SUPPLIES

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 12 | 31241700 | | | EA | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: MIRROR, APRONS, DROP CLOTH

Extended Description:

MIRROR, APRON, DROP CLOTH

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 13 | 83111507 | | | EA | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: CONTACT CENTER SERVICES FOR WV CHIPS

Extended Description:
CONTACT CENTER SERVICES FOR WV CHIPS

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 14 | 80161500 | | | EA | \$0.000000 |
| | Service From | Service To | | | |

Commodity Line Description: LOW IMPACT MONITORING AND DISPATCHING SERVICES

Extended Description:

LOW IMPACT MONITORING AND DISPATCHING SERVICES

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 15 | 76110000 | | | EA | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: REST AREA JANITORIAL AND GROUND MAINTENANCE

Extended Description:

REST AREA JANITORIAL AND GROUND MAINTENANCE

Order Number: WVARF15 FORM ID: WV_PRC_CMA_001 8/14 Date Printed: Jan 27, 2016 Page:

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 16 | 76110000 | | | EA | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: GROUNDS MAINTENANCE/STREAM ACCESS

Extended Description:

GROUNDS MAINTENANCE/STREAM ACCESS

| ine Commodity Code | e Manufacturer | Model No | Unit | Unit Price |
|--------------------|----------------|----------|------|------------|
| 17 91111502 | | | EA | \$0.00000 |
| Service From | Service To | | | |
| Service From | Service To | | | |

Commodity Line Description: LAUNDRY DELIVERY COSTS

Extended Description:

LAUNDRY DELIVERY COSTS PER DELIVERY (NOT TO EXCEED)

PLEASE REFER TO ATTACHED LAUNDRY DELIVERY COSTS FOR EACH LOCATION.

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 18 | 48101711 | | | EA | \$9.740000 |
| | Service From | Service To | | 1 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 10 | |
| | | | | | |

Commodity Line Description: 16.9 OZ. BOTTLED WATER - 24/CASE

Extended Description:

16.9 OZ. BOTTLED WATER - 24/CASE

EFFECTIVE DATE OF PRICES: 05/11/2015

PLEASE REFER TO ATTACHED 16.9 OZ. BOTTLED WATER PRICING PAGE

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 19 | 91111502 | | | EA | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: LAUNDRY SERVICE - NAPKINS, TABLECLOTH & HALF APRONS

Extended Description:

LAUNDRY SERVICE - NAPKINS, TABLECLOTH & HALF APRONS

EFFECTIVE DATE OF PRICES: 05/11/2015

PLEASE REFER TO ATTACHED LAUNDRY SERVICE PRICING PAGE

| Line | Commodity Code | Manufacturer | Model No | Unit | Ünit Price |
|------|----------------|--------------|----------|------|------------|
| 20 | 91111502 | | | EΑ | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: LAUNDRY REPLACEMENT COSTS

Extended Description:

LAUNDRY REPLACEMENT COSTS

PLEASE REFER TO ATTACHED LAUNDRY REPLACE COSTS

Date Printed: Jan 27, 2016 Order Number: WVARF15 Page: 5 FORM ID: WV_PRC_CMA_001 8/14

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 21 | 91111502 | | | EA | \$0.000000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: LINEN RENTALS (ADDITIONAL)

Extended Description: ADDITIONAL LINEN RENTALS

PLEASE REFER TO ATTACHED ADDITIONAL LINEN RENTAL COSTS.

 Date Printed:
 Jan 27, 2016
 Order Number:
 WVARF15
 Page: 6
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 8/14

| | Document Phase | Document Description | Page 7 |
|---------|----------------|--------------------------------|--------|
| WVARF15 | Draft | WVARF15 - WORKSHOP COMMODITIES | |
| | | AND SERVICE | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions



FY 2016 COMMODITY OR SERVICE FAIR MARKET PRICE FORM

| 1) | Sheltered Workshop of Nicholas County DBA Bright Harizons |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2) | Item or Service offered; Goo # 21510-04, Purell Advanced Instant Hand Smittzer for NXT Churent price (if applicable): |
| 3) | Current price (if applicable): |
| | Provide market prices for similar goods or services offered by private industry. Market Price: \$ 71.43 Vendor: WWW. Maginglove. Com Market Price: \$ 23.95 Vendor: Www. global industrial. Com |
| _ | Provide the proposed Fair Market Price for the item or service. Proposed prices for goods must be listed on a per item basis. Proposed prices for services must be presented as the Fair Market Price for the provision of the proposed services using a unit price, broken down into an hourly, square foot or other reasonable unit price. |
| \$_ | Ido 42 PER X Item Hour Square Foot Other (Check Applicable Unit) |
| If | "Other" Please explain: |

¹ Pursuant to WV Code § 5A-3A-2(d), the Central Nonprofit Agency "shall survey applicable private industry to provide input on the fair market prices..."



6) If the proposed "Fair Market Price" is significantly higher (10% more than) the Market Price(s) provided by WVARF, please explain the higher price. Additional pages may be attached if necessary.

7) Provide comments, if any, from the spending unit(s). Additional pages may be submitted if necessary.2

Approved By:

WVARF Executive Director:

WVARF Executive Director:

Date: 1-8-10

Date: 1-1/-/4

Governor's Committee:

WV State Purchasing Director:

WV State Purchasing Director:

Date: 1-20-16

² This form is promulgated by the Governor's Committee pursuant to the WV Code of State Rules § 186-1-5.1.f., which means that the "CNA shall submit all costing information to the committee, and comments from the spending unit using the appropriate form(s) for approval."



FY 2016 COMMODITY OR SERVICE FAIR MARKET PRICE FORM

| 1) CRP Name: Smeltered Workshop of Archolas county inc DBB Bright Horizons | |
|------------------------------------------------------------------------------------------------------------------------|----------------|
| 2) Item or Service offered: Micell Antiborterial Form Handwish for TFX Disp. Gojo item# 535 | 57_^^ |
| 3) Current price (if applicable). | 3 1-0 <u>2</u> |
| 4) Provide market prices for similar goods or services offered by private industry. Market Price: \$100.60 Vendor: | |

¹ Pursuant to WV Code § SA-3A-2(d), the Central Nonprofit Agency "shall survey applicable private industry to provide input on the fair market prices..."



| 6) | If the proposed "Fair Market Price" is significantly higher (10% more than) the Market Price(s) provided by |
|----|-------------------------------------------------------------------------------------------------------------|
| • | Will Form that was a rice is significantly higher (10% more than) the Market Price(s) provided by |
| | WVARF, please explain the higher price. Additional pages may be attached if necessary. |
| | a proof required bages may be attached it necessary. |

7) Provide comments, if any, from the spending unit(s). Additional pages may be submitted if necessary.2

Approved By:

WVARF Executive Director: Paro Date: 1-5-16

WVARF Executive Director: Paro Date: 1-11-16

Governor's Committee: Date: 1-20-16

WV State Purchasing Director: Date: 01/20/16

² This form is promulgated by the Governor's Committee pursuant to the WV Code of State Rules § 186-1-5.1.f., which means that the "CNA shall submit all costing information to the committee, and comments from the spending unit using the appropriate form(s) for approval."



FY 2016 COMMODITY OR SERVICE FAIR MARKET PRICE FORM

| 1) CRP Name: Sheltered Workshop of Dicholas County Inc. DRA Bright Horizons | |
|-------------------------------------------------------------------------------------------------------------|---|
| 2) Item or Service offered: Plum Antibactorial Four Boap, 2/1200ml. For LTX Disp. Ogio #1912-0 | g |
| 3) Current price (if applicable). | |
| 4) Provide market prices for similar goods or services offered by private industry. Market Price: \$100.54 | |
| \$ 57.60 PRR X Hem Hour Square Foot Other (Check Applicable Unit) | |
| If "Other" Please explain: | |
| | |

¹ Pursuant to WV Code § 5A-3A-2(d), the Central Nonprofit Agency "shall survey applicable private industry to provide input on the fair market prices..."



| 6) If t | ne proposed "Fair Market Price" is significantly higher (10% more than) the Market Price(s) provided by |
|---------|---------------------------------------------------------------------------------------------------------|
| W | ARP, please explain the higher price. Additional pages may be attached if necessary. |

7) Provide comments, if any, from the spending unit(s). Additional pages may be submitted if necessary.2

Approved By:

WVARF Executive Director:

Date: 1-5-16

WVARF Executive Director:

Date: 1-11-16

Date: 1-20-16

WV State Purchasing Director:

Date: 01/20/16

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FY 2016 COMMODITY OR SERVICE FAIR MARKET PRICE FORM

| ght Horrzans |
|--------------|
| (Disp. |
| • |
| er |
| t) |
| |
| , |

¹ Pursuant to WV Code § 5A-3A-2(d), the Central Nonprofit Agency "shall sorvey applicable private industry to provide input on the fair market prices ..."



6) If the proposed "Fair Market Price" is significantly higher (10% more than) the Market Price(s) provided by WVARF, please explain the higher price. Additional pages may be attached if necessary.

7) Provide comments, if any, from the spending unit(s). Additional pages may be submitted if necessary.2

Approved By:

CRP Executive Director:

WVARF Executive Director:

Governor's Committee:

WV State Purchasing Director:

Date: 1-5-16

Date: 1-71-16

Date: 01/20/16

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FY 2016 COMMODITY OR SERVICE FAIR MARKET PRICE FORM

| 1) CRP Name: Sheltered workshop of Nicholas County, Inc. DEA Bright Horizons | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 2) Item or Service offered: | |
| 3) Current price (if applicable) Gojo Ttem # 5384-02 Aurell SF1007 Instant hand Sanitize | er |
| 4) Provide market prices for similar goods or services offered by private industry. | |
| Market Price: \$20,95 | |
| Market Price: 5 40, 13 Vendor: Teliable Dater Com | |
| Market Price: \$ 79.39 Vendor: Parish-Supply.Com | |
| 5) Provide the proposed Fair Market Price for the item or service. Proposed prices for goods must be listed on a per item basis. Proposed prices for services must be presented as the Fair Market Price for the provision of the proposed services using a unit price, broken down into an hourly, square foot or other reasonable unit price. | |
| \$ 20.77 PER Hour Square Foot Other (Check Applicable Unit) | |
| If "Other" Please explain: | |
| | |

¹ Pursuant to WV Code § 5A-3A-2(d), the Central Nonprofit Agency "shall survey applicable private industry to provide input on the fair market prices..."



6) If the proposed "Fair Market Price" is significantly higher (10% more than) the Market Price(s) provided by WVARF, please explain the higher price. Additional pages may be attached if necessary.

7) Provide comments, if any, from the spending unit(s). Additional pages may be submitted if necessary.2

Approved By:

WVARF Executive Director: Committee: Date: 1-1/-16

WV State Purchasing Director: What State Purchasing Directors when the state of the

² This form is promulgated by the Governor's Committee pursuant to the WV Code of State Rules § 186-1-5.1.f., which means that the "CNA shall submit all costing information to the committee, and comments from the spending unit using the appropriate form(s) for approval."



FY 2016 COMMODITY OR SERVICE FAIR MARKET PRICE FORM

| 1) CRP Name: States workshop of Micholas County, Inc. D | 1894 Pright Horizons |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 2) Item or Service offered: Gojo Ttem # 5184-03, Rutel Trobint Hay 3) Current price (if applicable): | Sanifizing Form 3/1200ml |
| 3) Current price (if applicable): | J far FMX Disp. |
| 4) Provide market prices for similar goods or services offered by private industry. \(\text{Market Price:} \) \(\text{Market Price:} \) \(\text{Vendor:} | er.Com |
| 5) Provide the proposed Fair Market Price for the item or service. Proposed prices for item basis. Proposed prices for services must be presented as the Fair Market Price proposed services using a unit price, broken down into an hourly, square foot or | or goods must be listed on a per |
| \$\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Other (Check Applicable Unit) |
| If "Other" Please explain: | |

¹ Pursuant to WV Code § SA-3A-2(d), the Central Nonprofit Agency "shall survey applicable private industry to provide input on the fair market prices..."



6) If the proposed "Fair Market Price" is significantly higher (10% more than) the Market Price(s) provided by WVARF, please explain the higher price. Additional pages may be attached if necessary.

7) Provide comments, if any, from the spending unit(s). Additional pages may be submitted if necessary.2

Approved By:

WVARF Executive Director: Date: 1-11-14

Governor's Committee: 4W / Wed Date: 1-20-16

WV State Purchasing Director: W. White Date: 01/20/14

² This form is promulgated by the Governor's Committee pursuant to the WV Code of State Rules § 186-1-5.1.f. which means that the "CNA shall submit all costing information to the committee, and comments from the spending unit using the appropriate form(s) for approval."



FY 2016 COMMODITY OR SERVICE FAIR MARKET PRICE FORM

| 3) Current rolan (Emmilion) | # 2104-08, GO JO White lotion Soap, 8 1000 miles |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 3) Current price (if applicable): | |
| Provide market prices for similar g | goods or services offered by private industry. I |
| Market Price: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Vendor: Www. Fastenal. Com |
| Market Price: \$ 77.05 | Vendor: WWW. WebStaurantStore. Com |
| Market Price: s 181.04 | Vendor: Www. grainger. com |
| Provide the proposed Fair Market p | rice for the item or service. Proposed prices for goods must be listed on a per |
| item basis. Proposed prices for services using a unit price. | ices must be presented as the Fair Market Price for the provision of the broken down into an hourly, square foot or other reasonable unit price. |

L Pursuant to WV Code § 5A-3A-2(d), the Central Notoprofit Agency "shall survey applicable private industry to provide input on the fair market prices..."



6) If the proposed "Fair Market Price" is significantly higher (10% more than) the Market Price(s) provided by WVARP, please explain the higher price. Additional pages may be attached if necessary.

7) Provide comments, if any, from the spending unit(s). Additional pages may be submitted if necessary.2

Approved By:

CRP Executive Director:

WVARF Executive Director:

Governor's Committee:

WV State Purchasing Director:

Date: 1-11-16

Date: 1-26-16

Date: 0//20//6

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FY 2016 COMMODITY OR SERVICE FAIR MARKET PRICE FORM

| 1) CRP Name: Sheltered workshop of Nicholas County, Inc. 1864 Bright |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2) Item or Service offered: Toz. Plastic Flat bottom cups - 100 count |
| 3) Current price (if applicable): |
| 4) Provide market prices for similar goods or services offered by private industry. Market Price: \$ 15.34 Vendor: 560k6.Com Market Price: \$ 14.28 Vendor: 4805ka want of ore. Com Market Price: \$ 13.60 Vendor: 460700.Com |
| 5) Provide the proposed Fair Market Price for the item or service. Proposed prices for goods must be listed on a per item basis. Proposed prices for services must be presented as the Fair Market Price for the provision of the proposed services using a unit price, broken down into an hourly, square foot or other reasonable unit price. |
| \$\log \cong PER \times Item Hour Square Foot Other (Check Applicable Unit) |
| If "Other" Please explain: |
| |

Pursuant to WV Code § 5A-3A-2(d), the Central Nonprofit Agency "shall survey applicable private industry to provide input on the fair market prices..."



| 6) If the proposed "Fair Market Price" is significantly higher (10% more than) the Market Price(s) provided WVARF, please explain the higher price. Additional pages may be attached if necessary. | d by |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|

7) Provide comments, if any, from the spending unit(s). Additional pages may be submitted if necessary.2

Approved By:

WVARF Executive Director:

Date: 1-1/-/4

Governor's Committee:

Date: 1-20-16

WV State Purchasing Director:

Date: 01/20/16

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