



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Purchase Order

PURCHASE ORDER NO.
 WVARF10

PAGE
 1

BLANKET RELEASE
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CORRECT PURCHASE ORDER NUMBER
 MUST APPEAR ON ALL PACKAGES,
 INVOICES, AND SHIPPING PAPERS.
 QUESTIONS CONCERNING THIS PUR-
 CHASE ORDER SHOULD BE DIRECTED
 TO THE BUYER AS NOTED BELOW.

CHANGE ORDER
 21

INVOICE TO
 ALL STATE AGENCIES
 AND POLITICAL SUBDIVISIONS
 VARIOUS LOCALES AS INDICATED
 BY ORDER

AGENCY COPY

VENUE
 *709052549 304-205-7970
 WV ASSOC OF REHAB FACILITIES
 400 ALLEN DR STE 100
 CHARLESTON WV 25302

SHIP TO
 ALL STATE AGENCIES
 AND POLITICAL SUBDIVISIONS
 VARIOUS LOCALES AS INDICATED
 BY ORDER

DATE PRINTED	TERMS OF SALE	FEIN/SSN	FUND
02/27/2014	NET 30	550633886	
SHIP VIA	F.O.B	FREIGHT TERMS	ACCOUNT NUMBER
BEST WAY	DESTINATION	PREPAID	MUL-MUL
LINE	QUANTITY	UOP	VENDOR ITEM NO
	DELIVERY DATE	CAT NO.	ITEM NUMBER
			CHANGE ORDER #21
<p>TO EXTEND THE ORIGINAL CONTRACT ACCORDING TO ALL TERMS, CONDITIONS, PRICES AND SPECIFICATIONS CONTAINED IN THE ORIGINAL CONTRACT AND ALL AUTHORIZED CHANGE ORDERS. NO CHANGE IN CONTRACT TOTAL.</p> <p>EFFECTIVE DATE OF EXTENSION: 03/01/2014 THROUGH 04/30/2014</p> <p>ALL PROVISIONS OF THE ORIGINAL CONTRACT AND SUBSEQUENT CHANGE ORDERS NOT MODIFIED HEREIN SHALL REMAIN IN FULL FORCE AND EFFECT.</p> <p>NO OTHER CHANGES.</p>			
		PREVIOUS PO TOTAL==>	OPEN END
		PO NET CHANGE (+)==>	
<p>IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE <input type="checkbox"/> <i>ESP 2/27/14</i></p> <p><i>3-4-14</i></p>			<p>PURCHASING DIVISION CERTIFIED ENCUMBERED</p> <p>MAR 4 2014</p> <p><i>Beverly Toler</i></p>
			OPEN END
			TOTAL

Dalh.

BUYER 42 *[Signature]* 304-558-8802
 PURCHASING DIVISION AUTHORIZED SIGNATURE

APPROVED AS TO FORM BY
 ASSISTANT ATTORNEY GENERAL



EARL RAY TOMBLIN
GOVERNOR

STATE OF WEST VIRGINIA
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION
2019 WASHINGTON STREET, EAST
CHARLESTON, WEST VIRGINIA 25305-0130

ROSS TAYLOR
CABINET SECRETARY
DAVID TINCHER
DIRECTOR

February 25, 2014

Mr. Aaron Jones, Acting Executive Director
WV Association of Rehab Facilities
400 Allen Drive, Suite 100
Charleston, WV 25302

Via Fax#: 304-205-7915

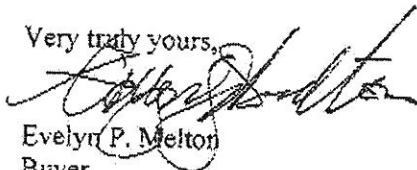
Subject: Contract# WVARF10

Dear Mr. Jones:

The State of West Virginia is offering to extend subject contract for two (2) months under the same terms, conditions and pricing. The extension dates are March 1, 2014 through April 30, 2014. If your company agrees to this extension, please sign below and return the original to my attention as soon as possible.

Please call if you have any questions.

Very truly yours,


Evelyn P. Melton
Buyer

We agree to extend the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.


Name/Signature

2/26/2014
Date

Interim Executive Director
Title

/em