

State of West Virginia Department of Administration * Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

PURCHASE ORDER NO. WVARF04 PAGE 1

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CHANGE ORDER

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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*709052549 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

INSTITUTE WV

BY ORDER

ALL STATE AGENCIES

25112

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

DATE PRINTED TERMS OF SALE FEIN/SSN FUND 12/30/2004 **NET 30** 550633886 VAR ACCOUNT NUMBER SHIP VIA FOB FREIGHT TERMS -VAR BEST WAY DESTINATION PREPAID QUANTITY UOP VENDOR ITEM NO. UNIT PRICE AMOUNT LINE DELIVERY DATE ITEM NUMBER CAT.NO. CHANGE ORDER #04 TO RENEW THE ORIGINAL CONTRACT ACCORDING TO ALL TERMS, CONDITIONS, PRICES AND SPECIFICATIONS CONTAINED IN THE ORIGINAL CONTRACT INCLUDING ALL W STATE PURCHASING DIVISION ADMINISTRATION UNIT CERTIFIED ENCUMBERED AUTHORED CHANGE ORDERS. EFFECTIVE DATE OF RENEWAL: 10/01/2004 THRU 09/30/2005 JAN 11 2005 THE WEST VIRGINIA STATE USE COMMITTEE HAS LOWERED THE COSTING FOR ALL ITEMS SUPPLIED THROUGH WVARF. SINCE ALL PRICING HAS BEEN CHANGED. THE ENTIRE CONTRACEDENCY Toler IS BEING REISSHED WITH THIS CHANGED TO STATE OF THE CONTRACEDENCY TOLER IS BEING REISSUED WITH THIS CHANGE ORDER. HIPPA: THE ATTACHED HIPPA CONTRACT ADDENDUM IS ADDED TO WVARF04. PREVIOUS PO TOTAL ==> OPEN END PO INCREASE =====> OPEN ÈND

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GENERAL TERMS & CONDITIONS PURCHASE ORDER/CONTRACT

- 1. ACCEPTANCE: Seller shall be bound by this order and its terms and conditions upon receipt of this order.
- 2. APPLICABLE LAW: The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 3. NON-FUNDING: All services performed or goods delivered under State Purchase Orders/
 Contracts are to be continued for the terms of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/
 Contract becomes void and of no effect after June 30.
- 4. **COMPLIANCE:** Seller shall comply with all Federal, State and local laws, regulations and ordinances including, but not limited to, the prevailing wage rates of the WV Division of Labor.
- 5. MODIFICATIONS: This writing is the parties final expression of intent. No modification of this order shall be binding unless agreed to in writing by the Buyer.
- **6. ASSIGNMENT:** Neither this Order nor any monies due, or to become due hereunder may be assigned by the Seller without the Buyer's consent.
- 7. WARRANTY: The Seller expressly warrants that the goods and/or services covered by this order will: {a} conform to the specifications, drawings, samples or other description furnished or specified by the Buyer {b} be merchantable and fit for the purpose intended and/or {c} be free from defect in material and workmanship.
- 8. CANCELLATION: The Director or Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 9. SHIPPING, BILLING & PRICES: Prices are those stated in this order. No price increase will be accepted without written authority from the Buyer. All goods or services shall be shipped on or before the date specified in this Order.
- 10. LATE PAYMENTS: Payments may only be made after the delivery of goods or services. Interest may be paid on late payments in accordance with the *West Virginia Code*.
- 11. TAXES: The State of West Virginia is exempt from Federal and State taxes and will not pay or reimburse such taxes.
- 12. RENEWAL: Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor / contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR ü160.103) and will be disclosing Protected Health Information (45 CFR ü160.103) to the vendor.

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PURCHASE ORDER NO. WVARF 04

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FEIN/SSN FUND TERMS OF SALE DATE PRINTED VAR 12/30/2004 **NET 30** 550633886 SHIP VIA FREIGHT TERMS ACCOUNT NUMBER F.O.B -VAR BEST WAY DESTINATION PREPAID VENDOR ITEM NO. HOP. QUANTITY AMOUNT UNIT PRICE LINE ITEM NUMBER **DELIVERY DATE** CATINO WEST VIRGINIA STATE LAW PROVIDES FOR AWARD OF SPECIFIC SERVICES AND PRODUCTS PRODUCED AND OFFERED FOR SALE BY WVARF WORKS WITH THESE NONPROFIT NONPROFIT WORKSHOPS. ORGANIZATIONS TO COORDINATE THIS WORK. THIS STATEWIDE CONTRACT COVERS ALL MANDATORY PRODUCT\$ AND SERVICE\$ (EXCEPT TEMPORARY WORKERS) OFFERED BY NON-PROFIT WORKSHOPS THROUGH WVARF **TEMPORARY** WORKERS ARE HANDLED THROUGH MULTIPLE VENDOR HOWEVER, AGENCIES MUST FIRST CONTACT CONTRACTS. WVARF FOR ALL TEMPORARY EMPLOYEE REQUIREMENTS. PREVIOUSLY, EACH OF THE SERVICES COVERED BY THIS CONTRACT WAS ASSIGNED A SEPARATE CONTRACT. USE LIST HAS REPLACED ALL OF THE SEPARATE CONTRACTS LISTED BELOW: LINE ITEM **PREVIOUS** SERVICE/PRODUCT NUMBER(S) CONTRACT NUMBER ABSORBENT PRODUCTS 1 - 14 **ABSORBOO** BOTTLED WATER/COOLERS 15 - 30BTWATER02A & B CONKIT02 CONDIMENT KITS 31

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> SEE REVERSE SIDE FOR **TERMS AND CONDITIONS**

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BY ORDER

ALL STATE AGENCIES

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

304-766-4894 WV ASSOC OF REHAB FACILITIES

PO BOX 745

INSTITUTE WV 25112 25112 25112

l P T O ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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| BOTTLED WATER PAYMENT INFOR | (FROM GREEN ACRES) | O - ORDER | |
| | S ARE ORDERED BY CAS, TELEPHONE NUMBER 304-762-2862. | 1 | |
| | BE INVOICED BY AND ES REGIONAL CENTER, GE, WV 25537 | | |
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| BOTTLED WATER | COOLER, COLD ONLY | | |
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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

PURCHASE ORDER NO. WVARF 04

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AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED

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ALL STATE AGENCIES

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ALL STATE AGENCIES
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VARIOUS LOCALES AS INDICATED
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PURCHASE ORDER NO. WVARF04

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CHANGE ORDER 4

SEE REVERSE SIDE FOR **TERMS AND CONDITIONS**

BY ORDER

***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130 PURCHASE ORDER NO...

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AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

BY ORDER

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***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

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| FORK, HEAVY | l) | \$9.21 | | |
| SPOON, HEAVY | 4 | \$9.21 | | |
| KNIFE, HEAVY | WEIGHT | \$9.21 | | |
| SPORKS | | \$4.72 | | |
| STRAW, FLEX | | \$2.76 | | |
| SUGAR | | \$3.46 | | |
| SUGAR SUBSTI | TUTE | \$3.33 | | |
| EQUAL | | \$8.28 | | |
| SALT | | \$1.24545 | | |
| SALT SUBSTITE | UTE | \$3.62 | | |
| PEPPER | | \$2.05251 | | |
| CREAMER | | \$7.59 | | |
| LIGHTWEIGHT | | \$3.09 | | |
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PURCHASE ORDER NO WVARF04

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PURCHASE ORDER NO

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*709052549 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

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VARIOUS LOCALES AS INDICATED
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AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED

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ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED

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AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

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| 0051 | 06/30/2004 DOC SCANNING | EA 24"X36 | 915-68-03-001 5" ENG.D @ 300 | 1.94291 DPI/PER DOCUMENT | | |
| | FOB: | | SHIP POINT | | | |
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| 0052 | 06/30/2004 | EA 36"X48 | 915-68-03-001 B" ENG.E @ 200 | 2.19200 DPI/PER DOCUMENT | | |
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| 0053 | 06/30/2004 | EA 36"X48 | 915-68-03-001 B" ENG.E @ 300 | 2.44109 DPI/PER DOCUMENT | | |
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| 06/30/2004 MICROFILM SCA | EA 915-68-03-00 N, 16MM ROLL FILM- | 0.07971 1 200/300 DPI/PER IMAGE | |
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| 06/30/2004 MICROFILM SCA | EA 915-68-03-00 N 35MM ROLL FILM, | 0.11956 1 200/300 DPI PER IMAGE | |
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| 058 06/30/2004 MASTER DVD-R F | FEE - PER DVD | | |
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PURCHASE ORDER NO. WVARF04

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CHANGE ORDER 4

> SEE REVERSE SIDE FOR TERMS AND CONDITIONS

BY ORDER

***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED

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| 0062 06/30/2004 ADDITIONAL COU | EA 920-21 URIER SERVICE/PER | 34.87000 HOUR CHARGE | |
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| 0066 | 06/30/2004 SCREEN FORM F | EA FOR ACC | 920-21 CURACY PRIOR T | 9.96000 D ENTRY/PER HOUR | |
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| 0067 | FREIGHT TERM 06/30/2004 CALCULATE FIE | EA | PREPAY/CHG BA 920-21 VERIFY TOTAL | 9.96000 | |
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| 0068 | 06/30/2004 | EA | 920-21 | | 9.96000 | |
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| 0069 | 06/30/2004 EDIT SUBMITT | EA FED REP | 920-21 DRTS/PER HOUR | | 9.96000 | |
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| 0070 | 06/30/2004 COPY/PER HOU | EA IR | 920-21 | | 9.96000 | |
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VARIOUS LOCALES AS INDICATED

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| 0071 | 06/30/2004 | EA | 920-21 | 9.96000 | |
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| 0072 | | EA | 000 01 | 9.96000 | |
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304-766-4894 ***709052549** WV ASSOC OF REHAB FACILITIES PO BOX 745

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| 0074 | 30/2004 STAGE/AT CO | EA | 920-21 | 0.00000 | |
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| 0077 | 06/30/2004 DEVELOP AND | EA MAINTA | 920-21 IN MAILING LIS | STS | 9.96000 PER HOUR | |
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AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

BY ORDER

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AND POLITICAL SUBDIVISIONS

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ALL STATE AGENCIES

BY ORDER

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VARIOUS LOCALES AS INDICATED
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PURCHASE ORDER NO. WVARF04

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CHANGE ORDER * 4

> SEE REVERSE SIDE FOR **TERMS AND CONDITIONS**

BY ORDER

*709052549 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

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ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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PURCHASE ORDER NO. WVARF04

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BY ORDER

*709052549 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

FEIN/SSN FUND DATE PRINTED TERMS OF SALE VAR 12/30/2004 NET 30 550633886 ACCOUNT NUMBER SHIP VIA F.O.B FREIGHT TERMS -VAR BEST WAY DESTINATION PREPAID VENDOR ITEM NO. QUANTITY UOP AMOUNT LINE UNIT PRICE DELIVERY DATE CAT NO. ITEM NUMBER INSURE THAT BLIP LOCATIONS AND/OR SIZE ARE CORRECT. TRANSPORTATION OF DOCUMENTS: VENDOR SHALL BE RESPONSIBLE FOR PICK-UP AND DELIVERY AS PER RATES QUOTED; HOWEVER, ARANGEMENTS MAY BE MADE FOR AGENCY TO PICK-UP AND DELIVER AT THE VENDOR'S DISCRETION. FIRST CLASS MAIL PRESORT: LINE ITEMS 100 - 106 COVER THIS SERVICE. PRESORT US MIAL - ORDER/PAYMENT INFORMATION THIS SERVICE IS ORDERED THROUGH WVARF. TO PLACE AN ORDER, CALL KEN KENNEDY AT 304-766-4894, OR FAX TO 304-766-4607. SERVICES WILL BE INVOICED BY AND PAYMENT MADE TO WVARF. IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE \Box TOTAL

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PURCHASE ORDER NO. WVARF04

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VARIOUS LOCALES AS INDICATED
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130 PURCHASE ORDER NO. WVARF04

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CHANGE ORDER

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AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

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VARIOUS LOCALES AS INDICATED
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PURCHASE ORDER NO. WVARF04

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AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

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ALL STATE AGENCIES

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VARIOUS LOCALES AS INDICATED
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PURCHASE ORDER NO. WVARF04 PAGE 56

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BY ORDER

ALL STATE AGENCIES

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

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PO BOX 745

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ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

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ALL STATE AGENCIES

ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
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PO BOX 745

BY ORDER

ALL STATE AGENCIES

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

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INSTITUTE WV 25112 25112 25112

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BY ORDER

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304-766-4894 WV ASSOC OF REHAB FACILITIES

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BY ORDER

*709052549 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

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CHANGE ORDER 4

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BY ORDER

***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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CHANGE ORDER 4

> SEE REVERSE SIDE FOR **TERMS AND CONDITIONS**

BY ORDER

*709052549 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

DATE PRINTED. TERMS OF SALE FEIN/SSN FUND 12/30/2004 NET 30 550633886 VAR ACCOUNT NUMBER SHIP VIA F.O.B FREIGHT TERMS BEST WAY DESTINATION PREPAID -VAR QUANTITY UOP VENDOR ITEM NO LINE UNITPRICE AMOUNT **DELIVERY DATE** CATINO ITEM NUMBER 12/800 ML POUCHES PER PACKAGING: CASE CONTAINS MOISTURIZERS AND VITAMIN KILLS 99.9% OF E. GERMS WITHOUT WATER OR TOWELS, IN AS LITTLE AS 15 LEAVES HANDS REFRESHED, WITHOUT STICKINESS HYPOALLERGENIC; DETMATOLOGIST TESTED; OR RESIDUE. NON-TOXIC. 0115 CS 53.88000 06/30/2004 485-86 SANITIZER, MOISTURIZING INSTANT, 4 OUNCE BOTTLES PACKAGING: 24/4 OUNCE BOTTLES PER CASE CONTAINS MOISTURIZERS AND VITAMIN E. KILLS 99.9% OF GERMS WITHOUT WATER OR TOWELS, IN AS LITTLE AS 15 LEAVES HANDS REFRESHED, SECONDS. WITHOUT STICKINESS OR RESIDUE. HYPOALLERGENIC; DETMATOLOGIST TESTED; NON-TOXIC. 0116 CS 78.10000 06/30/2004 485-86 FAST WIPES IN TUB, 130 COUNT IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE 🗍 TOTAL

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PURCHASE ORDER NO. WVARF04

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AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

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BY ORDER

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ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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| | QUANTITY | UOP | VENDOR ITEM NO | | |
| LINE | DELIVERY DATE | CAT.NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| | PACKAGING: | 130 WI | PES IN EACH TO | JB; 4 TUBS/CASE | |
| | 1 | 1 | | JO CLEANING POWER. | |
| | | | - | ISPOSABLE HAND | |
| | CLEANING TOWE | | | IMPREGNATED WITH A | |
| | | | | MULA. QUICKLY AND | |
| | NEEDED. | =2 2011 | S WITHOUT IRE | RITATION. NO WATER | |
| | MEEDED. | | | | |
| | | | | | |
| 0117 | | EA | | 11.82000 | |
| | 06/30/2004 | | 485-86 | | |
| | DISPENSER/WAL | L MOU | TED/ DISPENSE | S 800 ML POUCHES | |
| | | | | | |
| | | | NSER/CASE | | |
| | | UNIT 1 | O DISPENSE 80 | OO ML POUCHES OF | |
| | PRODUCT. | 1 | | | |
| | | | | | |
| 0118 | | EA | | 8.06000 | |
| | 06/30/2004 | 1 | 485-86 | 0.0000 | |
| | GALLON BOTTLE | 1 | ,05 00 | · | |
| | | | | | |
| l | PACKAGING: 1 | . PUMP∤ | CASE | | |
| | FITS ONE GALL | ON BOT | TLES OF PRODU | ICT | |
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Purchase Order State of West Virginia



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ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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CHANGE ORDER 4

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| <u> </u> | DELIVERY DATE | CAT NO. | ITĘM NUMBER | Acres de la constante de la co | |
| 0119 | | CS | | 58.80000 |) |
| | 06/30/2004 | | 485-86 | | |
| | PRESSPAK, P | INK LOT | ION SOAP, 800 | ML SIZE POUCH | |
| | PACKAGING: | 12/800 | ML POUCHES PI | ED CACE | |
| | | | PECIAL MOISTUR | | |
| | EUTTON SUAT | MIIII 3 | ECIAL MUISTUR | RIZERS. | |
| | | | | | |
| 0120 | | EA | | 11.56000 | |
| | 06/30/2004 | | 485-86 | | |
| | PRESSPAK DIS | PENSER | | | |
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| | PACKAGING: | 1 DISP | NSER/CASE | | |
| | WALL MOUNTED | UNIT T | O DISPENSE 80 | O ML PRESSPAK POUCHE | S. |
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| | SURVEISIANE | .0. | | | |
| } | LINE ITEMS 121 | THROUG | H 137 COVER SU | RVEY STAKES, HUBS, & | |
| | LATHE STRIPS | MADE FR | OM HARDWOODS | WITH A WEDGE | |
| | | | LED IN GROUPS (| | |
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PURCHASE ORDER NO. WVARF04

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CHANGE ORDER 4

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***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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| <u> Mariana</u> | | <u> </u> | | | |
| | AND WANE. DELI | IVERED | SECURELY TIED V | VITH POLY OR METAL | |
| | BINDING. THE NE | EAREST | PARTICIPATING P | ROGRAM WILL | |
| | DELIVER FOR \$1. | .50 PER I | MILE, OR CUSTOM | IERS MAY PICK UP THE | |
| | BUNDLES. | | | | Fig. 1. Sept. 1. Sept |
| | | 1 | | 1 | |
| | SURVEY STAKES | s - ort | ER/PAYMENT IN | FORMATION | |
| | | | | | |
| | THESE PRODUCT | S ARE | ORDERED THROU | GH WVARF. TO PLACE | |
| ļ | | | | 4-766-4894; OR FAX | |
| į | 304-766-4607. | | | | |
| , | | | | | |
| l | | . BE IN | VOICED BY AND | PAYMENT MADE TO | · |
| | WVARF. | | | | |
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| | | | | DUCT WITHIN 30 DAYS | |
| | AFTER RECEIPT | UF UK | DER. | | |
| 0121 | | BD | | 7.60000 | |
| UIZI | 06/30/2004 | | 540-90 | 7.80000 | |
| [| ī | 1 | | (ES/25 PER BUNDLE | |
| 1 | JAMES S. | ~ _ [| / | CES, ES I EN BONDEL | |
| | | | | | |
| | FOB: | | SHIP POINT | | |
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CHANGE ORDER 4

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AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

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ALL STATE AGENCIES

BY ORDER

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| | SHIP: VIA | 1 | FO:B | FREIGHT TERMS | ACCOUNT NUMBER |
| BE | ST WAY | | STINATION | PREPAID | VAR |
| LINE | QUANTITY | UOP | VENDOR ITEM NO. | | AMOUNT |
| 0122 | DELIVERY DATE | CAT.NO. | ITEM NUMBER | | |
| 0122 | 06/30/2004 | BD | 540-90 | 7.79000 | 1 |
| | | 4 X 1 3 | /4" X 12" / 2! | 5 PER BUNDLE | · |
| | | : | | | |
| | | | | | |
| | FOB: | | SHIP POINT | | |
| | FREIGHT TER | RMS: | PREPAY/CHG BA | 7CK | |
| | , | | respond by | | |
| 0123 | | BD | | 10.37000 | |
| | 06/30/2004 | | 540-90 | | |
| | STAKES - 3/4 | •" X I | 1/4" X 18" - 2 | 25 PER BUNDLE | |
| | | | | | |
| | FOB: | | SHIP POINT | | |
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| Ì | FREIGHT TER | MS: | PREPAY/CHG BA | vck | |
| 0124 | | BD | | 10.57000 | |
| | 06/30/2004 | | 540-90 | 10.5,000 | |
| | STAKES - 3/4 | " X 1 3 | /4" X 18" - 2 | 5 PER BUNDLE | |
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| | FOB: | j | SHIP POINT | | |
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AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

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VARIOUS LOCALES AS INDICATED
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| 12/30/2004 | NET 30 | 550633886 | VAR |
| SHIP VIA BEST WAY | F.O.B DESTINATION | PREPAID | ACCOUNT NUMBER - VAR |
| QUANTITY | UOP VENDOR ITEM NO. AT.NO ITEM NUMBER | | AMOUNT |
| 06/30/2004 | BD 540-90 X 1 1/4" X 30" - | 12.02000 25 PER BUNDLE | |
| FOB: FREIGHT TERMS | SHIP POINT PREPAY/CHG B | ACK | |
| 06/30/2004 | BD 540-90 X 1 3/4" X 30" - | 12.23000 25 PER BUNDLE | |
| FOB: FREIGHT TERMS | SHIP POINT : PREPAY/CHG B | ACK | |
| 06/30/2004 | BD 540-90 X 1 1/4" X 36" - | 15.33000 25 PER BUNDLE | |
| FOB: FREIGHT TERMS | SHIP POINT: PREPAY/CHG B | ACK | |

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| BE | ST WAY L QUANTITY L | UOP DE | STINATION VENDORITEM NO. | PREPAID | VAR |
| LINE | DELIVERY DATE | CAT.NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| 0128 | 06/30/2004 | BD " X 1 | 540-90 3/4" X 36" - 2 | 15.53000 25 PER BUNDLE | |
| | FOB: FREIGHT TERI | MS: | SHIP POINT PREPAY/CHG BA | ACK | |
| 0129 | 06/30/2004 STAKES - 3/4 | BD " X 1 | 540-90 1/4" X 48" - 2 | 17.44000 PER BUNDLE | |
| | FOB: FREIGHT TERM | MS: | SHIP POINT PREPAY/CHG BA | лск | |
| 0130 | 06/30/2004 STAKES - 3/4" | BD " X 1 3 | 540-90 5/4" X 48" - 2 | 17.65000 5 PER BUNDLE | |
| | FOB: FREIGHT TERM | 15: | SHIP POINT PREPAY/CHG BA | СК | |
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PURCHASE ORDER NO... WVARF04

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| BEST WAY | DESTINATION | PREPAID | VAR |
| NE GUANTITY | UOP VENDOR ITEM NO. CATINO. ITEM NUMBER | UNIT PRICE | AMOUNT |
| 06/30/2004 HUBS - 1 1/2" | BD 540-90 X 1 1/2" X 12" - 2 | 8.40000 PER BUNDLE | |
| FOB: | SHIP POINT | | |
| FREIGHT TERMS | S: PREPAY/CHG BA | ACK | |
| 06/30/2004 | BD 540-90 " X 12" - 25 PER BU | 8.73000 JNDLE | • |
| FOB: | SHIP FOINT | | |
| FREIGHT TERMS | PREPAY/CHG BA | лск | |
| 06/30/2004 | BD 540-90 ' X 18" - 25 PER BU | 10.54000 INDLE | |
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| LINE | QUANTITY DELIVERY DATE | UOP | VENDOR ITEM NO. | UNIT PRICE | AMOUNT |
| 0134 | | CAT.NO BD | ITEM NUMBER | 11.25000 | |
| 010, | 06/30/2004 | D D | 540-90 | 11.25000 | |
| | HUBS - 1 3/4 | " X 1 | 3/4" X 16" - 2 | 25 PER BUNDLE | |
| | FOB: | | SHIP POINT | | |
| | FREIGHT TER | MS: | PREPAY/CHG BA | ACK | |
| 0135 | 1 | BD | | 8.89000 | |
| | 06/30/2004 LATHE STRIPS | - 1/4 | 540-90 'X 1 1/2" X 4 | 48" - 25 PER BUNDLE | |
| | FOR | | | | |
| | FOB: | | SHIP POINT | | |
| | FREIGHT TER | MS: | PREPAY/CHG BA | ACK | |
| 0136 | | EA | | 0.08967 | |
| | 06/30/2004 WIRE STAFF MA | ARKING | 540-90 FLAGS 30" HIG | SH - 4" X 5" | |
| | | | | , | |
| | FOB: | | SHIP POINT | | |
| | FREIGHT TER | MS: | PREPAY/CHG BA | СК | |
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PURCHASE ORDER NO. WVARF 04

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| | | CATINO ITEM NUMBER | | |
| | 13 GAUGE WIRE | , FLAGS AVAILABLE | IN RED, BLUE OR YELLO | W • |
| | CUITABLING COST | 011 51 400 11711 75 | AT ACTUAL COOT | |
| | SHIPPING CUST | ON FLAGS WILL BE | AI ACTUAL CUST. | |
| | | 1 | | |
| | | | | |
| 0137 | | EA | 0.11956 | |
| | 06/30/2004 | 540-90 | 3011730 | |
| | ! | RKING FLAGS 30" HI | GH + 5" X 8" | |
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| | FOB: | SHIP POINT | | |
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| | FREIGHT TERMS | | | |
| | 13 GAUGE WIRE, | , FLAGS AVIALABLE | IN RED, BLUE OR YELLOV | ٧. |
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CHANGE ORDER 4

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***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

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| | | B THROUGH 144 COVER | WIPING CLOTHS | |
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| | EASTER AT TELE | S ARE ORDERED BY CO EPHONE 304-273-9311 L-888-330-3911, OR | | |
| | PRODUCTS WILL JACKSON COUNTY LANE, MILLWOOD | | PAYMENT MADE TO ITER, 112 INDUSTRIAL | |
| | SHIPPED FOB DE SHALL BE SHIPP | STINATION. ORDERS | DS OR GREATER WILL BE LESS THAN 500 POUNDS INT WITH SHIPPING AS A SEPARATE ITEM. | |
| | DELIVERY TERMS | : WITHIN 21 DAYS | AFTER RECEIPT OF ORD | ER. |
| | ABSORB | RBENT WIPING CLOTH WATER WHEN USED DI G CONTAINER. NON- | | |
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PURCHASE ORDER NO. WVARF04

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| 0144 | 06/30/2004 BAR RAG; LT | LB WT, TER | 735-60 RY TOWELS W F | 0.00000 INISHED EDGES | |
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| 0149 | 06/30/2004 | CS 390-91 LE WATER/WV STATE I | 6.76000 PARK LABEL | |
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

PURCHASE ORDER NO. WVARF 04

PAGE 89

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CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS PURCHASE ORDER SHOULD BE DIRECTED TO THE BUYER AS NOTED BELOW.

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*709052549 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

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ALL STATE AGENCIES

BY ORDER

SHIP TO ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

PURCHASE ORDER NO... WVARF04

PAGE 90

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CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS PURCHASE ORDER SHOULD BE DIRECTED TO THE BUYER AS NOTED BELOW.

CHANGE ORDER 4

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***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

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| 12/30/2004 | NET 30 | 550633886 | VAR |
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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

PURCHASE ORDER NO WVARF04

PAGE 91

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BETTY FRANCISCO

304-558-0468

APPROVED AS TO FORM BY ASSISTANT ATTORNEY GENERAL



BOB WISE GOVERNOR

STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON STREET, EAST P.O. BOX 50130

CHARLESTON, WEST VIRGINIA 25305-0130

JOHN POFFENBARGER ACTING CABINET SECRETARY

> DAVID TINCHER DIRECTOR

9/30/2004

Ken Kennedy WV Association of Rehab Facilities P.O. Box 745 Institute, WV 25112

SUBJECT: WVARF04

Dear Mr. Kennedy:

The State of West Virginia is offering to renew subject contract. The renewal dates are 10/01/04 through 9/30/05. If your company agrees to this renewal, sign the statement below and return the original to my attention as soon as possible.

Also attached is a **No Debt Affidavit** that is to be part of the purchase order and is required to be signed and dated.

Please call if you have any questions.

Betty J. Francisco

Very truly yours,

Betty L. Francisco

Senior Buyer 304/558-0468

Attachment

We agree to extend the contract for the period as stated above at the terms and conditions in the original purchase order and any change orders thereto.



West Virginia Association of Rehabilitation Facilities

December 23, 2004

Betty Francisco, Senior Buyer WV Purchasing Division 2019 Washington St. E. PO Box 50130 Charleston, WV 25130-0130

Dear Ms. Francisco:

In June 2004, the Committee for the Purchase of Commodities and Services from the Handicapped approved a reduction in the Central Nonprofit Agency's service from 4.1% to 3.75% effective July 1, 2004. This letter shall confirm that the costing changes and invoicing to State agencies as approved by the Committee have been in place since July 1, 2004. The attached pricing lists reflect the pricing reductions for WVARF04 and TEMP04A. The lower contract pricing for janitorial, rest areas, courier service, low impact monitoring, stream access sites, and grounds maintenance were also effective July 1, 2004.

Should any agency wish to question their invoicing, please have them call Joyce Wysong, or me for assistance.

If you need additional information or further clarification, please give me a call.

Sincerely,

Ken Kennedy

WVARF Marketing Representative

Quick Guide to WVARF04 Product Prices

July 1, 2004

| ABSORBENT PRODUCTS | |
|---|---------|
| Code | Price |
| 0001 100 Pad Kit (AP100) | 77.49 |
| 0002 Absorbent Blanket Kit (APO150) | 33.48 |
| 0003 Absorbent Blanket Kit (APO153) | 46.49 |
| 0004 Universal Spill Kit (AP200) | 46.64 |
| 0005 Universal/Oil Drum top cover, | 66.92 |
| 0006 Universal drip pan with pillows(APDP40) | 116.87 |
| 0007 Replacement Pillows (APAW99) | 73.81 |
| 0008 Replacement Pillows (APOIL99) | 70.79 |
| 0009 Absorbent booms, oil only (AP510) | 103.85 |
| 0010 Absorbent Booms, oil only (AP810) | 171.71 |
| 0011 Absorbent socks, oil (AP412) | 56.66 |
| 0012 Absorbent socks, oil (AP430) | 99.67 |
| 0013 Absorbent socks, oil (AP612) | 56.58 |
| 0014 Absorbent Oil Pad (AP152) | 75.84 |
| BOTTLED WATER - 5 & 3 Gallons | - |
| Code Item | Price |
| GREEN ACRES | |
| 0015 Bottled water cooler rental, cold only / Per Month | 9.20 |
| 0016 Bottled water cooler rental, hot and cold, Per / Month | 12.06 |
| 0017 Bottled water cooler, compartment rental, Per / Month | . 16.45 |
| 0018 Bottled water cooler rental, Hot & Cold with Refrigerator, Per / Month | 15.24 |
| 0019 Drinking Water, Five Gallon Returnable Bottle | 5.57 |
| 0020 Drinking Water, Three Gallon Returnable Bottle | 3.32 |
| 0021 Bottle Deposit | 6.48 |
| 0022 Coolers cleaned and disinfected two times per year | 24.91 |
| NICHOLAS COUNTY | |
| 0023 Coolers cleaned and disinfected two times per year | 24.91 |
| 0024 Bottled water cooler rental, cold only / Per Month | 9.20 |
| 0025 Bottled water cooler rental, hot and cold, Per / Month | 12.06 |
| 0026 Bottled water cooler, compartment rental, Per / Month | 16.45 |
| 0027 Bottled water cooler rental, Hot & Cold with Refrigerator. Per / Month | 15.24 |
| 0028 Drinking Water, Five Gallon Returnable Bottle | 5.57 |
| 0029 Drinking Water, Three Gallon Returnable Bottle | 3.32 |
| 0030 Bottle Deposit | 6.48 |
| CONDIMENT KITS | |
| CONDIMENT KITS Code Item | Price |
| Fork, medium weight, 500 per case | 3.92 |
| Spoon, medium weight, 500 per case | 3.92 |
| Knife, medium weight, 500 per case | 3.92 |
| Fork, heavyweight, 500 per case | 9.21 |
| Spoon, heavy weight, 500 per case | 9.21 |
| Knife, heavy weight, 500 per case | 9.21 |
| Sporks, 500 per case | 4.72 |

| COI | NDIMENT KITS | |
|------|--|---------|
| Code | | Price |
| | Straw, flex, 500 per case | 2.76 |
| | Sugar, 500 per case | 3.46 |
| | Sugar substitute, 500 per case | 3.33 |
| | Equal, 500 per case | 8.28 |
| | Salt, 500 per case | 1.24545 |
| | Salt substitute, 500 per case | 3.62 |
| | Pepper, 500 per case | 2.05251 |
| | Creamer, 500 per case | 7.59 |
| | Fork, light weight, 500 per case | 3.09 |
| | Spoon, light weight, 500 per case | 3.09 |
| | Knife, light weight, 500 per case | 3.09 |
| | Straw, jumbo regular, 500 per case | 1.42480 |
| | Straw, milk, 500 per case | 1.22553 |
| | Journal, Hink, 500 per 6436 | 1.22000 |
| | Basic Charge Cost | |
| | One | 30.95 |
| | Two | 33.46 |
| | Three | |
| | Four | 34.67 |
| | Five | 36.85 |
| | Six | 40.49 |
| | Seven | 45.21 |
| | <u> </u> | 45.90 |
| | Eight | 50.86 |
| | Additional Colortian | |
| | Additional Selections | |
| | Insert Folded Napkin, 500 per case | 7.00 |
| | Color Code Condiment Kits, 500 per case | 9.76 |
| DOC | UMENT IMAGING SERVICES | |
| Code | Item | Price |
| | Scanned at 200/300 dpi up to 8.5" x 14" | 0.07971 |
| 0033 | | 0.07971 |
| 0034 | Indexed, per keystroke | 0.00867 |
| 0035 | Set up fee, per job | 49.82 |
| 0036 | Master CD fee, per CD | 74.73 |
| 0037 | Duplication, per CD | 14.95 |
| 0038 | Preparation of documents, per hour | |
| 0039 | Transportation of documents, per mile | 7.92 |
| 0040 | Fragile document scanning on flatbed scanner | 0.59782 |
| 041 | Doc. Scanning at 200/300 dpi up to 11: x 17 w/flatbed | 7.92 |
| 042 | OCR, no operator editing, per document | 0.15942 |
| 042 | OCR clean-up, per hour | 0.03985 |
| 043 | Off-site storage | 7.92 |
| 044 | | 4.98 |
| 045 | Document shredding, per 15" banker box | 4.98 |
| | Data Warehousing (via Internet)(Includes accessing up to 20% of images | 0.03487 |
| 047 | Accessing of warehoused data (above 20%) | 0.00598 |
| 048 | Doc Scanning 18" x 24" Eng. C @ 200 dpi – per document | 1.49455 |
| 049 | Doc Scanning 18" x 24" Eng. C @ 300 dpi – per document | 1.74364 |
| 050 | Doc Scanning 24" x 36" Eng. D @ 200 dpi – per document | 1.69382 |

| DOC | UMENT IMAGING SERVICES | 1 |
|-------------|--|--------------------|
| Code | | Price |
| 0051 | | |
| 0051 | Doc Scanning 24" x 36" Eng. D @ 300 dpi – per document | 1.9429 |
| 0052 | Doc Scanning 36" x 48" Eng. E @ 200 dpi – per document | 2.19200 |
| 0053 | Doc Scanning 36" x 48" Eng. E @300 dpi – per document | 2.44109 |
| 0054 | Microfilm Scanning, 16 mm roll film, 200/300 dpi | 0.07971 |
| 0056 | Microfilm Scanning, 35 mm roll film, 200/300 dpi | 0.11956 |
| 0057 | Microfiche Scanning, 200/300 dpi | 0.14945 |
| 0057 | Aperture scanning, per card | 0.34873 74.73 |
| 0036 | Master DVD-R, per DVD | 74.73 |
| | | |
| | A MANAGEMENT | |
| Code | Item | Price |
| | Services completed on time as determined by the agency / Per 1000 Key Strokes | 3.19 |
| | Work not completed within the turnaround time / Per 1000 Key Strokes | 3.09 |
| 0059 | _ | 1.89309 |
| 0060 | | 4.98 |
| 0061 | Skill Level III. | 9.96 |
| 0062 | Additional Courier Service / Per Hour Charge | 34.87 |
| 0063 | Sort Forms by Type, County, Number Index, etc. / Hour | 9.96 |
| 0064 | Batch Work / Per Hour | 9.96 |
| 0065 | Remove Attachments / Per Hour | 9.96 |
| 0066 | Screen Form for Accuracy Prior to Entry / Per Hour | 9.96 |
| 0067 | Calculate Fields to Verify Totals / Per Hour | 9.96 |
| 0068 | Recall Submitted Forms for Sight Verification / Per Hour | 9.96 |
| | Edit Submitted Reports / Per Hour | 9.96 |
| 0070 | Copy / Per Hour | 9.96 |
| 0071 | Open Mail / Per Hour | 9.96 |
| 0072 | Prepare Documents for Mailing, Filing, etc. / Per Hour | 9.96 |
| 0073 | Prepare Documents for Mailing, Filing, etc. / Per Piece | 0.29891 |
| 0074 | Postage / At Cost | At Cost |
| 0075 | Generate Reports / Per Hour | 9.96 |
| 0076 | Create and Manage Database / Per Hour | 9.96 |
| | Develop and Maintain Mailing Lists | 9.96 |
| 0078 | Create Data Media (Diskette, CD, Zip Drive) / Per Hour | 9.96 |
| | Research Information Sources to Complete Form / Per Hour | 9.96 |
| 0800 | Sort Alphabetically for Storage / Per Hour | 9.96 |
| 0081 | Store Documents / Per Box Per Month | 0.24909 |
| 0082 | Shred Documents / Per Hour | 9.96 |
| 0083 | Project Manager / Per Hour | 19.93 |
| 0084 | Production Manager / Per Hour | 14.95 |
| 0085 | Programming / Per Hour | 149.45 |
| | | |
| VICR | OFILMING | |
| Code | Item | Price |
| | Source Documents - 8.5" 5" x 5" to 8.5" x 14" placed in microfilm jackets | 0.04538 |
| 0087 | Source Documents - 8.5" x 5" to 8.5" x 14" placed in Thicroniin jackets Source Documents - 8.5" x 5" to 8.5" x 14" placed on 16mm roll film with spool. | 0.03641 |
| 0088 | Source Document - 8.5" x 5" to 8.5" x 14" placed on 16mm roll with cartridge. | 0.03940 |
| 0000 | Check or check sized document placed on 16mm roll film with spool. | |
| | Check or check sized document placed on 16mm film with cartridge | 0.01746 0.01845 |
| | Drawings, Engineering: sizes A to E placed on 35mm film. | 0.50914 |
| | <u>premingly</u> Engineering, sizes A to E piaced OH collitti mill. | , J.J.J. 17 |

| MIC | ROFILMING | |
|-------------|---|---------|
| Code | ltem | Price |
| 0092 | 2 Drawings, Engineering: Sizes A to E placed on 35mm film in microfilm jackets | 0.60878 |
| 0093 | Drawings, Engineering: sizes A to E placed on 35mm film in aperture card. | 0.61336 |
| 0094 | Duplication Services - 16mm jackets | 0.30429 |
| | Duplication Services - 35mm jackets | 0.30429 |
| | Duplication Services - 16mm Roll | 14.97 |
| | Document Preparation for Filming / per hour | 7.93 |
| | Document Preparation - Indexing / per hour | 7.93 |
| 0099 | Document Preparation - Transportation of documents / per mile | 0.60778 |
| | | |
| Code | T CLASS MAIL PRESORT Item | Price |
| 0100 | First Class Letters - Bar Code, sort, and deliver envelopes #6 through #12 to USPS. | 0.02491 |
| 0101 | Standard Class Letters - Bar code, sort, and deliver envelopes #6 through #12.to | 0.02491 |
| 0102 | Standard Mail, A - Hand sort and deliver to USPS. Envelopes #6 through #12 | 0.04484 |
| 0103 | Standard Mail, B - Hand sort and deliver to USPS. Envelopes #6 through #12 | 0,05978 |
| 0104 | Hourly Labor - Pick-up and delivery of first class mail (#6 through #12 envelopes) | 12.97 |
| 0105 | Hand Work such as Label, Stamp, Fold, Insert | 0.02690 |
| 0106 | Mail Received with Insufficient Postage - 7% Surcharge. Check with the Presort | 0.02000 |
| | | |
| LIQU | ID HAND SOAP | |
| Code | Item | Price |
| 0107 | Hand Soap, Antimicrobial, 800 ml size pouch | 62.43 |
| | Hand Soap, Antibacterial, Gallons, 4/Case | 51.61 |
| | Hand Soap, Lotion, 800 ml. size pouch | 53.95 |
| | Hand Soap, Lotion - Gallons, 4/Case | 42.65 |
| 0111 | Body shampoo, 800 ml size pouch | 62.34 |
| 0112 | Body shampoo, Gallons, 4/Case | 58.45 |
| | Orange Wateriess Soap, Gallons, 4/Case | 51.63 |
| 0114 | Moisturizing Instant Sanitizer, 800 ml. size pouch | 90.05 |
| 0115 | Moisturizing Instant Sanitizer, 4 oz. Bottles | 53.88 |
| | Wipes in a Tub, 130 count | 78.10 |
| 0117 | Dispenser – wall mounted unit to dispense the 800 ml. Pouches listed above | 11.82 |
| | Gallon Bottle Pump | 8.06 |
| 0119 | PressPak – Pink lotion soap, 800 ml. Size pouch | 58.80 |
| 0120 | PressPak Dispenser – Wall mounted unit to dispense 800 ml pouches from | 11.56 |
| Surve | y Stakes | |
| Code | Item | Price |
| | Wood Survey Stake - ¾" x 1 ¼ " x 12", 25/bundle | 7.60 |
| 0122 | Wood Survey Stake - ¾" x 1 ¾ " x 12", 25/bundle | 7.79 |
| 0123 | Wood Survey Stake - ¾" x 1 ¼" x 18", 25/bundle | 10.37 |
| 0124 | Wood Survey Stake - ¾" x 1 ¾ " x 18", 25/bundle | 10:57 |
| 0125 | Wood Survey Stake - ¾" x 1 ¼ " x 30", 25/bundle | 12.02 |
| 0126 | Wood Survey Stake - ¾" x 1 ¾ " x 30", 25/bundle | 12.23 |
| 0127 | Wood Survey Stake - ¾" x 1 ¼ " x 36", 25/bundle | 15.33 |
| | Wood Survey Stake - 34" x 1 34" x 36", 25/bundle | 15.53 |
| 0129 | Wood Survey Stake - ¾" x 1 ¼ " x 48", 25/bundle Wood Survey Stake - ¾" x 1 ¾ " x 48", 25/bundle | 17.44 |
| | | |

| Surve | ey Stakes | |
|--------------|--|---------|
| Code | ltem | Price |
| 0131 | Wood Survey Hub - 1 1/2" x 1 1/2" x 12", 25/bundle | 8.40 |
| 0132 | Wood Survey Hub - 2" x 2" x 12", 25/bundle | 8.73 |
| 0133 | Wood Survey Hub - 2" x 2" x 18", 25/bundle | 10.54 |
| | Wood Survey Hub - 1 3/4" x 1 3/4" x 16", 25/bundle | 11.25 |
| 0135 | Lathe Strips - ¼ " x 1 ½" x 48", 25/bundle | 8.89 |
| 0136 | Wire Staff Marking Flag - 13 gauge wire, 30" high/Flag 4"x 5" | 0.08967 |
| 0137 | Wire Staff Marking Flag – 13 gauge wire, 30" high/Flag 5"x 8" | 0.11956 |
| | | |
| WIPI | NG CLOTHS | |
| Code | Item | Price |
| 0138 | Near White (Polo). Non-absorbent cloth. Cotton/polyester blend, 10 lb. box | 9.66 |
| | Near White (Polo). Non-absorbent cloth. Cotton/polyester blend, 25 lb. Box | 24.16 |
| | White French Terry. Washed cloth. Looped fabric on one side, 10 lb. Box | 17.83 |
| 0139 | White French Terry. Washed cloth. Looped fabric on one side, 25 lb. Box | 44.59 |
| 0140 | Colored French Terry. Cotton/polyester blend, looped fabric on one side, 10 lb. box. | 15.05 |
| 0140 | Colored French Terry. Cotton/polyester blend, looped fabric on one side, 25 lb. Box | 37.61 |
| 0141 | White. 100% cotton, washed, bleached, re-washed and lint free, 10 lb. Box | 18.03 |
| 0141 | White. 100% cotton, washed, bleached, re-washed and lint free, 25 lb. Box | 45.09 |
| | Washed Fleece. Cotton/polyester blend, Fleeced fabric on one side, 10 lb. Box | 11.86 |
| 0142 | Washed Fleece. Cotton/polyester blend, Fleeced fabric on one side, 25 lb. Box | 29.64 |
| | Econo Wiper. Washed, sanitized, absorbent cloth. 10 lb. Box | 8.17 |
| | Econo Wiper. Washed, sanitized, absorbent cloth. 25 lb. Box | 20.43 |
| | Bar Rag. Lightweight terry toweling with finished edges, 10 lb. Box | 19.83 |
| | Bar Rag. Lightweight terry toweling with finished edges, 25 lb. Box | 49.57 |
| | Airliad Paper Wiper, 15" X 15", 10 lb. Box | 11.86 |
| 0145 | Airliad Paper Wiper, 15" X 15", 25 lb. Box | 29.64 |
| | | |
| | LED WATER - 20 oz. | |
| Code | Item | Price |
| | IACRES | |
| | 20 oz. Bottle Water / WV State Park Label, Customer Pickup | 6.76 |
| 150 | 20 oz. Bottle Water / WV State Park Label, Includes Delivery | 9.66 |
| <u> </u> | | |
| | LAS COUNTY | 2.5 |
| | 20 oz. Bottle Water / WV State Park Label, Customer Pickup | 6.76 |
| 150 | 20 oz. Bottle Water / WV State Park Label, Includes Delivery | 9.66 |

WV STATE GOVERNMENT

HIPAA BUSINESS ASSOCIATE STATEWIDE CONTRACT ADDENDUM

This Health Insurance Portability and Accountability Act of 1996 (hereafter, "HIPAA") Business Associate Addendum ("Addendum") supplements and is made a part of the Agreement ("Agreement") by and between the West Virginia Department of Administration, Purchasing Division, on behalf of all state agencies executing a release order to the underlying contract to which this Addendum is appended ("Agency"), and the statewide contract vendor, the Business Associate ("Associate"), and is effective as of the date of the Release Order executed by the Agency to participate in the statewide contract.

Whereas the parties have a business relationship; and

Whereas it is desirable, in order to further the continued efficient operations of Agency to disclose to its Associate certain information which may contain confidential individually identifiable health information (hereafter, Protected Health Information or PHI); and

Whereas, it is the desire of both parties that the confidentiality of the PHI disclosed hereunder be maintained and treated in accordance with all applicable laws relating to confidentiality, including the Privacy and Security Rules, and the parties do agree to at all times treat the PHI and interpret this Addendum consistently with that desire.

NOW THEREFORE; the parties agree that in consideration of the mutual promises herein, in the Agreement; and of the exchange of PHI hereunder that:

1. Definitions.

- a. Terms used, but not otherwise defined, in this Addendum shall have the same meaning as those terms in the Privacy and Security Rules.
- b. Privacy Rule. Privacy Rule means the Standards for Privacy of Individually Identifiable Health Information found at 45 CFR Parts 160 and Part 164, Subparts A and E, as amended.
- c. Security Rule. Security Rule means the Standards for the security of electronic protected health information found at 45 CFR Part 164, Subpart C, as amended.

2. PHI Disclosed; Permitted Uses.

- a. PHI Described. PHI disclosed by the Agency to the Business Associate, PHI created by the Business Associate on behalf of the Agency, and PHI received by the Business Associate from a third party on behalf of the Agency are disclosable under this Addendum. The disclosable PHI is limited to the minimum necessary to complete the tasks, or to provide the services, associated with the terms of the original contract.
- b. Purposes. Except as otherwise limited in this Addendum, Associate may use or disclose the PHI on behalf of, or to provide services to, Agency for the purposes necessary to complete the tasks, or provide the services, associated with, and required by the terms of the original contract, if such use or disclosure of the PHI would not violate the Privacy or Security Rules or applicable state law if done by Agency or violate the minimum necessary policies and procedures of the Agency.

3. Obligations of Business Associate.

- a. Stated Purposes Only. The PHI may not be used by the Associate for any purpose other than stated in this Addendum or as required by law.
- b. Limited Disclosure. The PHI is confidential and will not be disclosed by the Associate other than as required by this Addendum or by law.
- c. Safeguards. The Associate will use appropriate safeguards to prevent use or disclosure of the PHI except as provided for in this Addendum. This shall include, but not be limited to:
- (i) Limitation of the groups of its employees or agents to whom the PHI is disclosed to those reasonably required to accomplish the purposes stated in this Addendum, and the use and disclosure of the minimum PHI necessary;
- (ii) Appropriate notification and training of its employees or agents to whom the PHI will be disclosed in order to protect the PHI from unauthorized disclosure;
- (iii) Maintenance of a comprehensive written PHI privacy and security program that includes administrative, technical and physical safeguards appropriate to the size, nature, scope and complexity of the Associate's operations.
- d. Compliance With Law. The Associate will not use or disclose the PHI in a manner in violation of existing law and specifically not in violation of laws relating to confidentiality of PHI, including but not limited to, the Privacy and Security Rules.
- e. Report of Disclosure. The Associate will promptly report to the Agency, in writing, any use or disclosure of the PHI not provided for by this Addendum of which it becomes aware.
- f. Mitigation. Associate agrees to mitigate, to the extent practicable, any harmful effect that is known to Associate of a use or disclosure of the PHI by Associate in violation of the requirements of this Addendum.
- g. Documentation. Associate agrees to document disclosures of the PHI and information related to such disclosures as would be required for Agency to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR §§ 164.528 and 164.316. This should include a process that allows for an accounting to be collected and maintained by Associate and its agents or subcontractors for at least six (6) years from the date of disclosure, or longer if required by state law. At a minimum, such PHI shall include: (i) the date of disclosure; (ii) the name of the entity or person who received the PHI, and if known, the address of the entity or person; (iii) a brief description of the PHI disclosed; and (iv) a brief statement of purposes of the disclosure that reasonably informs the Individual of the basis for the disclosure, or a copy of the Individual's authorization, or a copy of the written request for disclosure.
- h. Accounting Rights. Within ten (10) days of notice of a request for an accounting of disclosures of the PHI, Associate and its agents or subcontractors shall make available to Agency the PHI required to provide an accounting of disclosures to enable Agency to fulfill its obligations under the Privacy Rule, including, but not limited to, 45 CFR § .164.528.
- i. Access to PHI. Associate shall make the PHI maintained by Associate or its agents or subcontractors in Designated Record Sets available to Agency for inspection and copying within ten (10) days of a request by Agency to enable Agency to fulfill its obligations under the Privacy Rule, including, but not limited to, 45 CFR § 164.524.
- j. Amendment of PHI. Within ten (10) days of receipt of a request from Agency for an amendment of the PHI or a record about an individual contained in a Designated Record Set, Associate or its agents or subcontractors shall make such PHI available to Agency for amendment and incorporate any such amendment to enable Agency to fulfill its obligations under the Privacy Rule, including, but not limited to, 45 CFR § 164.526.

- k. Retention of PHI. Notwithstanding section 4.a. of this Addendum, Associate and its subcontractors or agents shall retain all PHI pursuant to state and federal law and shall continue to maintain the PHI required under Section 3.g. of this Addendum for a period of six (6) years after termination of the Agreement, or longer if required under state law.
- I. Agents, Subcontractors Compliance. The Associate will ensure that any of its agents, including any subcontractors, to whom it provides any of the PHI it receives hereunder, or to whom it provides any PHI which the Associate creates or receives on behalf of the Agency, agree to the restrictions and conditions which apply to the Associate hereunder.
- m. Amendments. The Associate shall make available to the specific Individual to whom it applies any PHI; make such PHI available for amendment; and make available the PHI required to provide an accounting of disclosures, all to the extent required by 45 CFR §§ 164.524, 164.526, and 164.528 respectively.
- n. Federal Access. The Associate shall make its internal practices books, and records relating to the use and disclosure of PHI received from, or created or received by the Associate on behalf of the Agency available to the U.S. Secretary of Health and Human Services consistent with 45 CFR § 164.504.

4. Termination.

- a. Duties at Termination. Upon any termination of this Addendum, if feasible, the Associate shall return or destroy all PHI received from, or created or received by the Associate on behalf of the Agency that the Associate still maintains in any form and retain no copies of such PHI or, if such return or destruction is not feasible, the Associate shall extend the protections of this Addendum to the PHI and limit further uses and disclosures to the purposes that make the return or destruction of the PHI infeasible. This shall also apply to all agents and subcontractors of Associate. The duty of the Associate and its agents and subcontractors to assist the Agency with any HIPAA required accounting of disclosures survives the termination of this Addendum.
- b. Termination For Cause. Agency may terminate this Addendum if at any time it determines that the Associate has violated a material term of the Addendum. Agency may, at its sole discretion, allow Associate a reasonable period of time to cure the material breach before termination.
- c. Survival. The respective rights and obligations of Associate under Section 3.k. of this Addendum shall survive the termination of this Addendum.

5. General Provisions/Ownership of PHI.

- a. Retention of Ownership. Ownership of the PHI resides with the Agency and is to be returned on demand.
- b. Secondary PHI. Any data or PHI generated from the PHI disclosed hereunder which would permit identification of an Individual must be held confidential and is also the property of Agency.
- c. Electronic Transmission. Except as permitted by law or this Addendum, the PHI or any data generated from the PHI which would permit identification of an Individual must not be transmitted to another party by electronic or other means for additional uses not authorized by this Addendum or to another contractor, or allied agency, or affiliate without prior written approval of Agency.
- d. No Sales. Reports or data containing the PHI may not be sold without Agency's or the affected Individual's written consent.

- e. No Third-Party Beneficiaries. Nothing express or implied in this Addendum is intended to confer, nor shall anything herein confer, upon any person other than Agency, Associate and their respective successors or assigns, any rights remedies, obligations or liabilities whatsoever.
- f. Interpretation. The provisions of this Addendum shall prevail over any provisions in the Agreement that may conflict or appear inconsistent with any provisions in this Addendum. The interpretation of this Addendum shall be made under the laws of the state of West Virginia.
- g. Amendment. The parties agree that to the extent necessary to comply with applicable law they will agree to further amend this Addendum.
- h. Additional Terms and Conditions. Additional discretionary terms may be included in the release order or change order process.
- i. Applicability. If the Agency which executes the Release Order and Agreement to participate in the underlying statewide contract is not a HIPAA covered entity, per 45 CFR § 160.103, or if the vendor does not use or disclose any PHI, this Addendum shall be null and void.

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| Name of Business Associate: WARF | , |
| Signature: Baun NG Euce | |
| Title: Executive Director | - |
| Date: | |
| Agency: David Tincher, Director, Purchasing Division, Department of Administration, on bel agencies executing a release order to the underlying contract to which this Addendum is app | |
| Signature: Law Tyd | - |
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***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES

BY ORDER

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| 0064 | 920-21 920-21 | BATCH WORK | /PER HOUR ACHMENTS/PER HOUR | |
| 0066 | 920-21 | SCREEN FOR | M FOR ACCURACY PRIOR | TO E |
| 0067 | 920-21 | CALCULATE | FIELDS TO VERIFY TOTA | LS/P |
| 0068 | 920-21 | RECALL SUB | MITTED FORMS FOR SIGH | VE |
| 0069 | 920-21 | EDIT SUBMI | TTED REPORTS/PER HOUR | |
| 0070 | 920-21 | COPY/PER H | DUR | |
| 0071 | 920-21 | OPEN MAIL/ | PER HOUR | |
| 0072 | 920-21 | PREPARE DO | CUMENTS FOR MAILING, | - ILI |
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PURCHASE ORDER NO. WVARF04

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***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

AND POLITICAL SUBDIVISIONS

VARIOUS LOCALES AS INDICATED

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| 0075 | 920-21 | GENERATE | REPORTS/PER HOUR | |
| 0076 | 920-21 | CREATE AN | D MANAGE DATABASE/PER H | OUR |
| 0077 | 920-21 | DEVELOP A | ND MAINTAIN MAILING LIS | TS/ |
| 0078 | 920-21 | CREATE DA | TA MEDIA (DISKETTE, CD, | ZI |
| 0079 | 920-21 | RESEARCH | INFORMATION SOURCES TO | COM |
| 0800 | 920-21 | | ABETICALLY FOR STORAGE F | · · · · · · · · · · · · · · · · · · · |
| 0081 | 920-21 | | UMENTS/PER BOX PER MONTH | 1 |
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PURCHASE ORDER NO.
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VARIOUS LOCALES AS INDICATED

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ALL STATE AGENCIES

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| 0082 | 920-21 | SHRED DOCU | MENTS/PER HOUR | |
| 0083 | 920-21 | PROJECT MAI | NAGER/PER HOUR | |
| 0084 | 920-21 | PRODUCTION | MANAGER/PER HOUR | |
| 0085 | 920-21 | PROGRAMMIN | S/PER HOUR | |
| 0086 | 915-68 | SOURCE DOC | JMENTS 8.5" X 5" TO 8 | .5" |
| 0087 | 915-68 | SOURCE DOC | JMENTS 8.5" X 5" TO 8 | .5" |
| 0088 | 915-68 | SOURCE DOC | JMENT 8.5" X 5" TO 8. | 5" X |
| 0089 | 915-68 | CHECK OR CH | HECK SIZED DOCUMENT | |
| 0090 | 915-68 | CHECK OR CI | HECK SIZED DOCUMENTS | |
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PURCHASE ORDER NO. WVARF04

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| 0091 | 915-68 915-68 | | ENGINNEERING: SIZES A | |
| 0093 | 915-68 | DRAWINGS, | ENGINEERING: SIZES A | TO E |
| 0094 | 915-68 | DUPLICATION | N SERVICES, 16MM JACKE | TS, |
| 0095 | 915-68 | DUPLICATION | N SERVICES, 35MM FILM | JAC |
| 0096 | 915-68 | DUPLICATION | N SERVICES, 16MM ROLLS | S, P |
| 0097 | 915-68 | DOCUMENT P | REPARATION/PER HOUR | |
| 0098 | 915-68 | DOCUMENT PR | REPARATION: INDEXING | PER |
| 0099 | 915-68 | DOCUMENT PR | REP TRANSPORTATION O | F D |
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CHANGE ORDER 4

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ALL STATE AGENCIES

***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

INSTITUTE WV 25112 25112 25112

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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| LINE | | | | | DR PURCHASE ORDER: | W | VARF04 QTY | DATE |
| 0100 | 915-28-0 | 1-001 | FIRST CLASS | S L | ETTERS | | | |
| 0101 | 915-28-0 | 1-001 | STANDARD CL | .AS | LETTERS - BAR CO | ÞΕ, | | |
| 0102 | 915-28-0 | 1-001 | STANDARD MA | IL | A - HAND SORT AND | DEL | | |
| 0103 | 915-28-0 | 1-001 | STANDARD MA | IL | B - HAND SORT AND | DEL | | |
| 0104 | 915-28-0 | 1-001 | HOURLY LABO | R | PICK UP AND DELI | /ERY | | |
| 0105 | 915-28-0 | 1-001 | HAND WORK S | uci | I AS LABEL, STAMP, | FOL | | |
| 0106 | 915-28-0 | 1-001 | 7% SURCHARG | E | N MAIL REC. W/INS | JFFI | | |
| 0107 | 485-86 | | HAND SOAP, | AN | IMICROBIAL, 800 M | SI | | |
| 0108 | 485-86 | | HAND SOAP, | AN | IMICROBIAL, GALLO | l SI | | |
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| 0109 | 485-86 485-86 | | LOTION, 800 ML SIZE I | POUC |
| 0111 | 485-86 | | 00, 800 ML SIZE POUCH | |
| 0112 | 485-86 | BODY SHAMPO | OO, GALLON SIZE | |
| 0113 | 485-86 | SOAP, ORANG | E WATERLESS, GALLON | SIZE |
| 0114 | 485-86 | SANITIZER, | MOISTURIZING INSTANT | , 80 |
| 0115 | 485-86 | SANITIZER, | MOISTURIZING INSTANT | . 4 |
| 0116 | 485-86 | FAST WIPES | IN TUB, 130 COUNT | |
| 0117 | 485-86 | DISPENSER/W | ALL MOUNTED/ DISPENSE | S 8 |
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ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

***709052549** 304-766-4894 WV ASSOC OF REHAB FACILITIES PO BOX 745

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ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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| 0118 | 485-86 | GALLON BOT | TLE PUMP | |
| 0119 | 485-86 | PRESSPAK, | PINK LOTION SOAP, 800 | ML |
| 0120 | 485-86 | PRESSPAK D | ISPENSER | |
| 0121 | 540-90 | STAKES - 3 | /4" X 1 1/4" X 12" ST | AKES |
| 0122 | 540-90 | STAKES - 3 | /4 X 1 3/4" X 12" / 2! | PE |
| 0123 | 540-90 | STAKES - 3 | /4" X 1 1/4" X 18" - 2 | 25 P |
| 0124 | 540-90 | STAKES - 3 | /4" X 1 3/4" X 18" - 2 | 25 P |
| 0125 | 540-90 | STAKES - 3 | /4" X 1 1/4" X 30" - 2 | 25 P |
| 0126 | 540-90 | STAKES - 32 | /4" X 1 3/4" X 30" - 2 | 25 P |
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| | | | | |
| 0138 | 735-60 | NEAR WHITE | (POLO) NON-ABSORBENT | CLO |
| 0139 | 735-60 | WHITE FREN | CH TERRY; WASHED CLOTI | 1; V |
| 0140 | 735-60 | COLORED FRI | ENCH TERRY; SOFT ABSO | RBEN |
| 0141 | 735-60 | WHITE 100% | COTTON; WASHED; BLEA | HED |
| 0142 | 735-60 | WASHED FLEE | CE: SOFT AND ABSORBE | NT; |
| 0143 | 735-60 | ECONO WIPE | R; WASHED; SANITIZED; | ABS |
| 0144 | 735-60 | BAR RAG; L | T WT, TERRY TOWELS W | - INI |
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| 0145 | 735-60 | AIRLAID - | 15" X 15" PAPER WIPER | |
| 0146 | 962-24 | COURIER SE | BATCES | İ |
| 0 1 70 | 702 24 | COURTER SE | RVICES | |
| 0147 | 964-50 | INTERSTATE | REST AREA - MAINTENAN | CE |
| 0148 | 964-50 | GROUNDS MA | INTENANCE | |
| 0149 | 390-91 | 20 OUNCE B | OTTLE WATER/WV STATE P | ARK |
| 0150 | 390-91 | 20 OUNCE B | OTTLE WATER/WV STATE P | ARK |
| 0151 | 910-39 | JANITORIAL | SERVICES | |
| 0152 | 968-47 | LOW IMPACT | MONITORING & ASSOCIAT | ED |
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