

Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## State of West Virginia **Master Agreement**

Order Date: 2016-04-08

CORRECT ORDER NUMBER
MUST APPEAR ON ALL PACKAGES,
INVOICES, AND SHIPPING PAPERS.
QUESTIONS CONCERNING THIS
ORDER SHOULD BE DIRECTED TO
THE DEPARTMENT CONTACT.

| Order Number: CMA 0212 0212 TRAVEL13                              | Procurement Folder: 231  |  |  |
|---|--|--|--|
| Document Name: Converted TRAVEL13 Statewide Contract              | Reason for Modification:   |  |  |
| Document Description: CHANGE ORDER # 4- TRAVEL MANAGEMENT SERVICE | CHANGE ORDER NO. 4 - TO EXTEND THE CONTRACT UNDER THE ORIGINAL TERMS AND CONDITIONS. |  |  |
| Procurement Type: Statewide MA (Open End)                         | CONDITIONS.  |  |  |
| Buyer Name: Crystal Rink  |  |  |  |
| Telephone: (304) 558-2402   |  |  |  |
| Email: crystal.g.rink@wv.gov                                      |  |  |  |
| Shipping Method: Best Way   | Effective Start Date: 2013-07-01   |  |  |
| Free on Board: FOB Dest, Freight Prepaid                          | Effective End Date: 2017-06-30   |  |  |

VENDOR. \_\_\_\_\_\_BJ323(\$[M]\$[\$]\$[6]\$[7](6][6] Vendor Customer Code: 000000203042 Requestor Name: Crystal Rink NATIONAL TRAVEL SERVICE INC Requestor Phone: (304) 558-2402 CHASE TOWERS STE 100 Requestor Email: crystal.g.rink@wv.gov 707 VIRGINIA ST E CHARLESTON WV 25301 Vendor Contact Phone: (999) 999-9999 Extension: Discount Percentage: 0.0000 Discount Days: 0

| in in                                   | Vele=2(0) |                   | \$\$}; P^(0)                            |  |
|---|-----------|-------------------|---|--|
| ALL STATE ÁGENCIES                      |           | STATE OF WEST VIR | STATE OF WEST VIRGINIA                  |  |
| VARIOUS LOCATIONS AS INDICATED BY ORDER |           | VARIOUS LOCATIONS | VARIOUS LOCATIONS AS INDICATED BY ORDER |  |
|   |           |                   |   |  |
| No City                                 | WV 99999  | No City           | WV 99999                                |  |
| us                                      |           | US                |   |  |

AGENCY COPY

**Total Order Amount** Open End

PURCHASING DIVISION AUTHORIZATION

SIGNED BY:

DATE: ELECTRONIC SIGNATURE ON FILE ATTORNEY GENERAL APPROVAL AS TO FORM

SIGNED BY: DATE: 1, 10 ELECTRONIC SIGNATURE ON FILE **ENCUMBRANCE CERTIFICATION** 

SIGNED BY: DATE:

Beverly Toler **ELECTRONIC SIGNATURE ON FILE** 

Date Printed: Apr 08, 2016

Order Number: TRAVEL13

Page:

FORM ID . WY PROJEMA 001 8/14

## **Extended Description:**

CHANGE ORDER NO. 4 - TO EXTEND THE ORIGINAL CONTRACT ACCORDING TO ALL TERMS, CONDITIONS, PRICES AND SPECIFICATIONS CONTAINED IN THE ORIGINAL CONTRACT INCLUDING ALL AUTHORIZED CHANGE ORDERS.

EFFECTIVE DATE OF EXTENSION: 07/01/2016 THROUGH 06/30/2017

ALL PROVISIONS OF THE ORIGINAL CONTRACT AND SUBSEQUENT CHANGE ORDERS NOT MODIFIED HEREIN SHALL REMAIN IN FULL FORCE AND EFFECT.

NO OTHER CHANGES.

| Line | Commodity Code | Manufacturer    | Model No | Unit | Unit Price |
|------|----------------|-----------------|----------|------|------------|
| 1    | 90121500       |                 |          | JOB  | \$0.000000 |
|      | Service From   | Service To      |          |      |            |
|      |                | TO OFFICE TO ME |          |      |            |

Commodity Line Description: SERVICE: TRAVEL MANAGEMENT

Extended Description: SERVICE: TRAVEL MANAGEMENT

Date Printed: Apr 08, 2016 Order Number: TRAVEL13 Page: FORM ID: WV\_PRC\_CMA\_001 8/14



EARL RAY TOMBLIN GOVERNOR

## STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

2019 WASHINGTON STREET, EAST CHARLESTON, WEST VIRGINIA 25305-0130 MARY JANE PICKENS ACTING CABINET SECRETARY DAVID TINCHER DIRECTOR

March 24, 2016

Mr. Ted R. Lawson National Travel Services, Inc. 707 Virginia Street, East Charleston, WV 25301

Subject: Contract # TRAVEL13

Dear Mr. Lawson,

The State of West Virginia would like to extend the subject contract according to all terms, conditions, prices and specifications contained in the original contract and all authorized change orders. This extension shall not exceed twelve (12) months and the contract shall expire on the final date as specified below.

Effective date of extension shall be July 1, 2016 through June 30, 2017.

If your company agrees to this extension, please sign on page 2 and return a copy to my attention as soon as possible.

Also attached is a Purchasing Affidavit that is part of the contract and is required to be signed and dated.

Please call if you have any questions.

Thank you.

Catherine DeMarco Travel Manager

Attachment

We agree to extend the contract for the period as stated above under the same terms, conditions, prices and specifications contained in the original contract and all authorized change orders.

March 24 8016 Date

A an Hoskin Name/Signature Vice President, Operations