Purchase Order

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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PAGE 7

*PURCHASE ORDER NO. **

SYSFURN07G

CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS PUR-CHASE ORDER SHOULD BE DIRECTED TO THE BUYER AS NOTED BELOW.

CHANGE ORDER 3

> SEE REVERSE SIDE FOR **TERMS AND CONDITIONS**

agency copy

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

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*122142334 800-482-1616 KIMBALL INTERNATIONAL MARKETIN 1600 ROYAL ST

JASPER IN 47549

DATE PRINTED TERMS OF SALE FEIN/SSN: FUND. 06/20/2007 351688210 NET 30 SHIP VIA: FOB · FREIGHT TERMS ACCOUNT NUMBE MUL-MUL BEST WAY DESTINATION PREPAID QUANTITY VENDOR ITEM NO. LINE UNIT PRICE AMOUNT DELIVERY DATE CAT.NO. ITEM NUMBER CHANGE ORDER #03 TO ADD THE FOLLOWING PRICELIST TO KIMBALL OFFICE SYSTEMS PRICE BOOK. KIMBALL XSITE PRODUCT LINE PRICE LIST. 02/07 KIMBALL INTERWORKS PROUDUCT LINE PRICE LIST. 02/07 EFFECTIVE: MARCH 22, 2007 PURCHASING DIVISION CERTIFIED ENCUMBERED JUN 2 5 2007 Beverly Toler PREVIOUS PO TOTAL ==> OPEN END PO NET CHANGE (+)==>

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APPROVED AS TO FORM BY ASSISTANT ATTORNEY GENERAL

GENERAL TERMS & CONDITIONS PURCHASE ORDER/CONTRACT

- 1. ACCEPTANCE: Seller shall be bound by this order and its terms and conditions upon receipt of this order.
- 2. APPLICABLE LAW: The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 3. NON-FUNDING: All services performed or goods delivered under State Purchase Orders/
 Contracts are to be continued for the terms of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/
 Contract becomes void and of no effect after June 30.
- 4. **COMPLIANCE:** Seller shall comply with all Federal, State and local laws, regulations and ordinances including, but not limited to, the prevailing wage rates of the WV Division of Labor.
- 5. **MODIFICATIONS:** This writing is the parties final expression of intent. No modification of this order shall be binding unless agreed to in writing by the Buyer.
- **ASSIGNMENT:** Neither this Order nor any monies due, or to become due hereunder may be assigned by the Seller without the Buyer's consent.
- 7. WARRANTY: The Seller expressly warrants that the goods and/or services covered by this order will: {a} conform to the specifications, drawings, samples or other description furnished or specified by the Buyer {b} be merchantable and fit for the purpose intended and/or {c} be free from defect in material and workmanship.
- 8. CANCELLATION: The Director or Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 9. SHIPPING, BILLING & PRICES: Prices are those stated in this order. No price increase will be accepted without written authority from the Buyer. All goods or services shall be shipped on or before the date specified in this Order.
- 10. LATE PAYMENTS: Payments may only be made after the delivery of goods or services. Interest may be paid on late payments in accordance with the *West Virginia Code*.
- 11. TAXES: The State of West Virginia is exempt from Federal and State taxes and will not pay or reimburse such taxes.
- **12. RENEWAL:** Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor / contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR ü160.103) and will be disclosing Protected Health Information (45 CFR ü160.103) to the vendor.



1600 Royal Street Jasper, IN 47549 Telephone 812.482.1600

March 22, 2007

Ms. JoAnn Adkins Department of Administration Purchasing Division 2019 Washington St., East Charleston, WV 25315

RE: SYSFURN07 - Contract Update

Dear Ms. Adkins:

Enclosed are two copies of the 2007 commercial Kimball Office price lists for your files. These are being submitted to you for State Term Contract # SYSFURN07G. These pricelists contain pricing equivalent to the 10/16/06 pricing currently on contract. These however were not published at the time of the price changes. Per your conversation with Mickie Emmons, the Systems price book now contains our Xsite product line as well as enhancements to the Interworks line which is now called Interworks EQ. We request that these be accepted to our contract.

Also please change the contract administrator for this contract from Mickie Emmons to Kiersten Knies: Kiersten Knies Contract Administration Specials

Contract Administration Special 1600 Royal Street Jasper, IN 47549 800.482.1616 ext 6792

Fax: 812.481.6174 kiknies@kimball.com

If you have any questions regarding the contact change, the pricelists or the enhancements, please feel free to contact me at 800.482.1616 ext 6792 or kiknies@kimball.com.

Sincerely

Kiersten Knies

Contract Administration Specialist

cc: Reggie Staples WV file

Enclosures:

PRICE LIST NAME & ID & DATE

Kimball Office Casegoods & Tables, PLCATA Ver. 0207

Kimball Office Metal Filing & Storage, PLMF Ver. 0207

Kimball Office Systems, PLSYS Ver. 0207

Kimball Office Seating, PLSE Ver. 0207

Kimball Office Kwik Office, PLKWIK Ver. 0207

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Purchase Order

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VARIOUS LOCALES AS INDICATED

AND POLITICAL SUBDIVISIONS

JASPER IN 47549

ALL STATE AGENCIES

BY ORDER

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AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

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