



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Purchase Order

PURCHASE ORDER NO.
MV08B

PAGE
1

BLANKET RELEASE
00

CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS PURCHASE ORDER SHOULD BE DIRECTED TO THE BUYER AS NOTED BELOW.

CHANGE ORDER

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

ALL STATE AGENCIES  
 AND POLITICAL SUBDIVISIONS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

## AGENCY COPY

ALL STATE AGENCIES  
 AND POLITICAL SUBDIVISIONS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

\*709044554      304-624-7611  
 COUNTRY CLUB CHRYSLER DODGE SP  
 PO BOX 2321  
 ROUTE 19 SOUTH  
 CLARKSBURG WV 26301

DATE PRINTED	TERMS OF SALE	FEIN/SSN	FUND		
10/18/2007	NET 30	550567749			
SHIP VIA	F.O.B.	FREIGHT TERMS	ACCOUNT NUMBER		
BEST WAY	DESTINATION	PREPAID	MUL-MUL		
LINE	QUANTITY	UOP	VENDOR ITEM NO.	UNIT PRICE	AMOUNT
	DELIVERY DATE	CAT. NO.	ITEM NUMBER		
	BLANKET OPEN-END STATEWIDE CONTRACT  THIS CONTRACT IS TO SUPPLY 2008 MOTOR VEHICLES ( OR CURRENT MODEL YEAR) TO ALL WEST VIRGINIA STATE AGENCIES AND POLITICAL SUBDIVISIONS, PER THE ATTACHED LIST OF VEHICLE CLASSES AWARDED THROUGH THIS CONTRACT.  THIS AWARD IS PER THE FOLLOWING:  1. REQUEST FOR QUOTATION DATED 08/29/2007 AND ALL ADDENDA THERETO. 2. SPECIFICATIONS, FOUR PAGES, DATED 08/29/2007. 3. VENDOR'S BID DATED 09/26/2007.  ALL RELEASE ORDERS FOR STATE AGENCIES MUST BE DONE THROUGH THE PURCHASING DIVISION. AGENCY REQUESTS SHOULD BE SUBMITTED WITH A WV-35 AND ATTACH THE COMPLETED VEHICLE ORDER FORM FOR EACH DIFFERENT TYPE OF VEHICLE ORDERED.  POLITICAL SUBDIVISIONS SHOULD CONTACT THE VENDOR DIRECTLY TO MAKE A PURCHASE THROUGH THIS CONTRACT.				
					PURCHASING DIVISION CERTIFIED ENCUMBERED  OCT 22 2007  <i>Jadkins</i>

IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE  *10/19/07*

APPROVED FOR ONE FISCAL YEAR  
*Dwayne Wayfield*

APPROVED AS TO FORM BY ASSISTANT ATTORNEY GENERAL

BY *Jo Ann Adkins*  
 PURCHASING DIVISION AUTHORIZED SIGNATURE

OPEN END
TOTAL

JO ANN ADKINS 304-558-8802

**GENERAL TERMS & CONDITIONS  
PURCHASE ORDER/CONTRACT**

1. **ACCEPTANCE:** Seller shall be bound by this order and its terms and conditions upon receipt of this order.
2. **APPLICABLE LAW:** The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
3. **NON-FUNDING:** All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the terms of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
4. **COMPLIANCE:** Seller shall comply with all Federal, State and local laws, regulations and ordinances including, but not limited to, the prevailing wage rates of the WV Division of Labor.
5. **MODIFICATIONS:** This writing is the parties final expression of intent. No modification of this order shall be binding unless agreed to in writing by the Buyer.
6. **ASSIGNMENT:** Neither this Order nor any monies due, or to become due hereunder may be assigned by the Seller without the Buyer's consent.
7. **WARRANTY:** The Seller expressly warrants that the goods and/or services covered by this order will: {a} conform to the specifications, drawings, samples or other description furnished or specified by the Buyer {b} be merchantable and fit for the purpose intended and/or {c} be free from defect in material and workmanship.
8. **CANCELLATION:** The Director or Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
9. **SHIPPING, BILLING & PRICES:** Prices are those stated in this order. No price increase will be accepted without written authority from the Buyer. All goods or services shall be shipped on or before the date specified in this Order.
10. **LATE PAYMENTS:** Payments may only be made after the delivery of goods or services. Interest may be paid on late payments in accordance with the *West Virginia Code*.
11. **TAXES:** The State of West Virginia is exempt from Federal and State taxes and will not pay or reimburse such taxes.
12. **RENEWAL:** Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.



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SEE REVERSE SIDE FOR TERMS AND CONDITIONS

INVOICE

ALL STATE AGENCIES  
 AND POLITICAL SUBDIVISIONS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

ADDRESS

\*709044554      304-624-7611  
 COUNTRY CLUB CHRYSLER DODGE SP  
 PO BOX 2321  
 ROUTE 19 SOUTH  
 CLARKSBURG WV 26301

SHIP TO

ALL STATE AGENCIES  
 AND POLITICAL SUBDIVISIONS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED		TERMS OF SALE		FEIN/SSN		FUND	
10/18/2007		NET 30		550567749			
SHIP VIA		F.O.B.		FREIGHT TERMS		ACCOUNT NUMBER	
BEST WAY		DESTINATION		PREPAID		MUL-MUL	
LINE	QUANTITY	UOP	VENDOR ITEM NO.		UNIT PRICE	AMOUNT	
	DELIVERY DATE	CAT. NO.	ITEM NUMBER				
0001	10/22/2007	EA	070-06-01-000		.00000		
	2008 (OR CURRENT MODEL YEAR) MOTOR VEHICLES						
	EXHIBIT 3						
	LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON OCTOBER 22, 2007 AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.						
	UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.						
	RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL						
						TOTAL	

IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE

APPROVED AS TO FORM BY  
 ASSISTANT ATTORNEY GENERAL

BY \_\_\_\_\_  
 PURCHASING DIVISION AUTHORIZED SIGNATURE



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SEE REVERSE SIDE FOR  
 TERMS AND CONDITIONS

PURCHASER

\*709044554      304-624-7611  
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BEST WAY		DESTINATION		PREPAID		MUL-MUL	
LINE	QUANTITY	UOP	VENDOR ITEM NO.		UNIT PRICE	AMOUNT	
	DELIVERY DATE	CAT.NO.	ITEM NUMBER				
<p>BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO</p>							
						TOTAL	

IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE

APPROVED AS TO FORM BY  
 ASSISTANT ATTORNEY GENERAL

BY \_\_\_\_\_  
 PURCHASING DIVISION AUTHORIZED SIGNATURE



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 BY ORDER

VENDOR

\*709044554      304-624-7611  
 COUNTRY CLUB CHRYSLER DODGE SP  
 PO BOX 2321  
 ROUTE 19 SOUTH  
 CLARKSBURG WV 26301

SHIP TO

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BEST WAY	DESTINATION	PREPAID	MUL-MUL		
LINE	QUANTITY	UOP	VENDOR ITEM NO.	UNIT PRICE	AMOUNT
	DELIVERY DATE	CAT. NO.	ITEM NUMBER		
<p>THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>REV. 04/11/2001</p>					
<p>IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE <input type="checkbox"/></p>					TOTAL

APPROVED AS TO FORM BY  
 ASSISTANT ATTORNEY GENERAL

BY \_\_\_\_\_  
 PURCHASING DIVISION AUTHORIZED SIGNATURE

<b>MV08B</b>	<b>Country Club Chrysler</b>	
<b>CLASS</b>	<b>MODEL</b>	<b>PRICE</b>
CLASS 2	AVENGER,FWD, FLEX-FUEL, JSDH41	\$ 16,553.00
CLASS 6	NITRO, 4WD, 4 DOOR, GAS, KA5L74	\$ 18,896.00
CLASS 14	RAM 2500 QUAD CAB 8' ,2WD, LONG BED, GAS DH2L43	\$ 18,597.00
CLASS 18	RAM 1500, 4WD, GAS DR6L61	\$ 16,938.00
CLASS 20A	RAM 3500 CHASSIS CAB, 4WD, DUALY, GAS, 137" WB 60" C/A, DC8L63	\$ 18,747.00
CLASS 20A	RAM 3500 CHASSIS CAB, 4WD, DUALY, GAS, 161" WB 84" C/A, DC8L64	\$ 18,913.00
CLASS 31	AVENGER, FLEX-FUEL, JSDH41	\$ 16,436.00

CLASS 2 AUTOMOBILE  
 Midsize, 4 Door Sedan  
 Front Wheel Drive, Wheelbase 104"

070-06-02-000

Vendor Name: **COUNTRY CLUB CHRYSLER DODGE**

DON McNEMAR  
 800-424-7611 FAX 304-624-5428

Manufacturer / Brand	<b>DODGE</b>
Delivery	<b>90-120 DAYS</b>
Model Name & Number	<b>AVENGER - JSDH41</b>

**Standard Equipment Requirements:**

Engine	MIN: 153 HP 156 TORQUE
Transmission	Automatic
Steering	Power
Brakes	Power/ABS
Radio	AM/FM
Glass	All Tinted
Mirrors	Left & Right Outside
License Plate Mounts	Front & Rear
Tires	All Season
Spare Tire	Included - w/Jack
Rear Window/Defogger	Installed
Front Seat	Bucket
Air Conditioning	Installed
Floor Mats	Installed

HP	TORQUE
173	166

Price Each	
Price Each Flex-Fuel 2.7L ENGINE	<b>\$16,553.00</b>

EPA HGWY	EPA CITY
27G / 20 E85	19G / 14 E85

**Options:**

1 AM/FM w/Cassette	\$	N/A
2 AM/FM w/ CD Player	\$	STD
3 Shop/Service Manual	\$	N/A
4 CD Service Manual	\$	125.00
5 Tilt Wheel & Cruise Control	\$	STD
6 Keyless Entry	\$	STD
7 Power Windows / Power Locks	\$	STD
8 Global Positioning System	\$	N/A
9 Side Air Bags	\$	STD
10 Exterior colors	\$	BELOW
11 Rubber matting	\$	N/A
12 Delete Floor Mats (Deduct)	\$	26.00
13 Manual Transmission w/Overdrive (Deduct)	\$	N/A
14 Remove Console (Delete) (Console between seats)	\$	N/A
15 FOB Dealership: (Deduct)	\$	25.00
16 FOB Other than Metro Charleston - Per Mile	\$	1.55

**Additional Information:**

**BT SILVER - BRILLIANT BLACK - MARATHON BLUE - MORDEN BLUE - SILVER STEEL - STONE WHITE**  
**INFERNO RED \$207.00 SUNBURST ORANGE \$138.00**


Vendor Name: **COUNTRY CLUB CHRYSLER DODGE**

DON McNEMAR  
800-424-7611 FAX304-624-5428

Manufacturer / Brand	<b>DODGE</b>
Delivery	<b>90-120 DAYS</b>
Model Name & Number	<b>NITRO -KA5L74</b>

**Standard Equipment Requirements:**

Engine	MIN: 210 HP 235 TORQUE
Transmission	Automatic
Steering	Power
Brakes	Power/ABS
Radio	AM/FM
Glass	All Tinted
Mirrors	Left & Right Outside
License Plate Mounts	Front & Rear
Tires	All Season
Spare Tire	Full Size w/Jack
Rear Window/Defogger	Installed
Fuel Tank	Standard
Front Seat	Bucket
Rear Seat	Bench
Air Conditioning	Installed
Floor Mats	Installed

HP	TORQUE
210	235

EPA HGWAY	EPA CITY
21	16

Price Each Gasoline \$18,896

**Options:**

Off Road Package Including Limited Slip Rear End Includes:

Axle-trac-lok differential	
Engine Cooling - heavy duty [INC TRAILER TOWING	
Skid plate Group	List items incl in this group
Suspension - Heavy Duty W/gas Shocks	
All Terrain Tires	
Tow Hooks	

TRACTION CONTROL STD	
\$518.00	
N/A	
STD	
A/S ONLY	
N/A	

\$ 518.00

Enter total off road pkg above

AM/FM w/Cassette	
AM/FM w/ CD Player	
Shop/Service Manual	
CD Service Manual	
Tilt Wheel & Cruise Control	
Keyless Entry	
Power Windows / Power Locks	
Global Positioning System	
Rear Air and Heat	
Tow Package	
Exterior colors	
Side Air Bags	
Low Range 4 Wheel Drive Option	
Spare Tire Carrier - External	
Roof-Top Luggage Rack	
Third Row Seating	
Rubber matting	
Delete Floor Mats (Deduct)	
Manual Transmission w/Overdrive (Deduct)	
Remove Console (Delete) (Console between seats)	
FOB Dealership: (Deduct)	
FOB Other than Metro Charleston - Per Mile	

	N/A
	STD
	N/A
125.00	
	STD
	STD
	STD
	N/A
	N/A
518.00	
	BELOW
	STD
	N/A
	N/A
195.00	
	N/A
	N/A
-718.00	
	N/A
-25.00	
1.55	

**Additional Information:**

SUNSCREEN GLASS 270.00

**COLORS**

BT SILVER-BRILIANT BLACK-LIGHT GRAY STONE-MORDEN BLUE- STONE WHITE



Vendor Name: **COUNTRY CLUB CHRYSLER DODGE**

DON McNEMAR  
800-424-7644 FAX 304-624-

Manufacturer / Brand **DODGE**  
Delivery **90-120 DAYS**  
Model Name & Number **RAM 2500 QUAD CAB 8'**  
**DH2L43**

HP	TORQUE
345	375

**Standard Equipment Requirements:**

Engine	MIN: 300 HP 360 TORQUE
Transmission	Automatic
Steering	Power
Brakes	Power
Radio	AM/FM
Glass	All Tinted
Mirrors	Left & Right Outside
License Plate Mounts	Front & Rear
Cargo Box	Fleetside
Bumper	Rear Step Factory Installed
Tires	All Season
Spare Tire	Full Size w/Jack
Air Conditioning	Installed
Standard Floor Covering	Installed

Price Each Gasoline **\$18,597.00**  
Price Each Flex Fuel **N/A**

**Options:**

1	<b>Off Road Package</b> Including Limited Slip Rear, Includes:		\$ 330.00 4X2	\$ 546.00 4X4
	Axle-trac-lok differential <i>ANTI SPINN</i>	\$286.00		
	Engine Cooling - heavy duty	STD		
	Skid plate Group <b>4X4 ONLY</b>	\$40.00		
	Suspension - Heavy Duty W/gas Shocks	STD		
	All Terrain Tires <i>ON/OFF 4X4 ONLY</i>	\$176.00		
	Tow Hooks	\$44.00		
			↑ Enter total off-road pkg above	
2	AM/FM w/Cassette			N/A
3	AM/FM w/ CD Player			STD
4	Shop/Service Manual			N/A
5	CD Service Manual		125.00	
6	Tilt Wheel & Cruise Control	STD GAS ENGINE		220.00 DIESEL
7	Keyless Entry		783.00	
8	Power Windows / Power Locks			
9	Global Positioning System			N/A
10	Tow Package	List items included in this group	295.00	SEE BELOW
11	Snow Plow Package <b>4X4 ONLY</b>	List items included in this group	167.00	SEE BELOW
12	Diesel Engine		6755.00	
13	V-8 Engine			STD
14	Side Air Bags		431.00	
15	Exterior colors			SEE BELOW
16	Slide Rear Window		123.00	
17	Running Boards			N/A
18	Swing out mirrors	OVER OR UNDER RAIL	88.00	
19	Bed Liner		210.00	
20	Floor Mats			N/A
21	Additional Tanks	34 GAL STD		
22	<b>4 Wheel Drive</b>		3122.00	
23	Manual Transmission w/Overdrive (Deduct)		-992.00	
24	FOB Dealership: (Deduct)		-25.00	
25	FOB Other than Metro Charleston - Per Mile		1.55	
25	Available Axle Ratios	1. 373		STD
		2. 4.10		
		3. NONE		
	Includes Required Anti-Spinn		330.00	
	<b>DOH PACKAGE INCLUDES FACTORY TRAILER TOW &amp; OTR BEDLINER</b>		\$ 3001.00	# 3001.00

**Additional Information:**

TRAILER TOW: CLASS IV RECIEVER HITCH - 7 PINN WIRING HARNESS - 750 AMP BATTERY  
SNOW PLOW PREP; 160 AMP ALT - 750 AMP BATTERY -TRANSFER CASE SKID PLATE - DELETE FRONT TOW HOOKS  
STD COLORS: BT SILVER - BT WHITE - BRILLIANT BLACK - FLAME RED - LT KHAKI -PATRIOT BLUE  
EXTRA COST: INFERNO RED \$198.00

CLASS 18 TRUCK  
Large Pickup, 4 Wheel Drive,  
5400 GVWR, Short Bed

070-48-18-000

Vendor Name **COUNTRY CLUB CHRYSLER DODGE**

DON MCNEMAR  
800-424-7611 FAX 304-624-5428

Manufacturer / Brand DODGE  
Delivery 90-120 DAYS  
Model Name & Number RAM 1500 DR6L61

Standard Equipment Requirements:	
Engine	MIN: 231 HP 293 TORQUE
Transmission	Automatic
Steering	Power
Brakes	Power/ABS
Radio	AM/FM
Glass	All Tinted
Mirrors	Left & Right Outside
License Plate Mounts	Front & Rear
Cargo Box	Fleetside
Bumper	Rear Step Factory Installed
Tires	All Season
Spare Tire	Full Size w/Jack
Air Conditioning	Installed
Front Seat	Bench
Auto Locking Hubs	Installed
Standard Floor Covering	Installed

HP	TORQUE
310	330

Price Each Gasoline \$16,938.00  
Price Each Flex Fuel \_\_\_\_\_  
Hybrid NO BID

EPA HGWY	EPA CITY

NO EPA RATING AT TIME OF BID

Options:

1 Off Road Package Including Limited Slip Rear, Includes:		\$	436	498.00 W 5.7L
Axle-trac-1ok differential	\$286.00			
Engine Cooling - heavy duty	N/A			62.00 W 5.7L
Skid plate Group	\$150.00			
Suspension - Heavy Duty W/gas Shocks	STD			
All Terrain Tires	N/A			
Tow Hooks	INC SKID PLATE GP			
2 AM/FM w/Cassette		\$		N/A
3 AM/FM w/ CD Player		\$		STD
4 Shop/Service Manual		\$		N/A
5 CD Service Manual		\$	125.00	
6 Tilt Wheel & Cruise Control		\$	220.00	
7 Tow Package	List items included in this group	\$	295.00	\$ 536.00 W 5.7L
8 Snow Plow Package	List items included in this group	\$		N/A
9 Exterior colors		\$		BELOW
10 Slide Rear Window		\$	123.00	
11 Keyless Entry		\$	625.00	\$ 783.00 QUAD
12 Power Windows, Locks, Power Heated Mirrors		\$		N/A
13 Global Positioning System		\$		N/A
14 Side Air Bags		\$	343.00	\$ 431.00 QUAD
15 Rubber Floor Covering		\$		STD
16 Bed Liner	OVER or UNDER RAIL	\$	210.00	
17 Carpet Interior		\$	444.00	
18 Cloth Seats	REQUIRES & INCLUDES CARPET INTERIOR	\$		
19 Long Bed		\$	399.00	
20 Rear Jump Seat	FULL BENCH ON QUAD CAB STD	\$		STD
21 Extended Cab w/ Third and Fourth Door		\$	3657.00	
22 Engine Option	Size: <u>5-7 L MDI</u>	\$	832.00	
23 6 Cylinder (Deduct)		\$		N/A
24 Manual Transmission w/Overdrive (Deduct)	REG CAB ONLY	\$	-992.00	
25 Delete Floor Mats (Deduct)		\$		N/A
26 FOB Dealership: (Deduct)		\$	-25.00	
27 FOB Other than Metro Charleston - Per Mile		\$	1.55	

Additional Information:

**TRAILER TOW: CLASS IV RECEIVER HITCH - 7 PIN WIRING HARNESS - 750 AMP BATTERY**  
**STD COLORS: BT SILVER - BT WHITE - BRILLIANT BLACK - FLAME RED - LT KHAKI - PATRIOT BLUE**  
**EXTRA COST: INFERNO RED \$198.00**

Vendor Name: **COUNTRYCLUB CHRYSLER DODGE**

DON MCNEMAR  
800-424-7611 FAX 304-624-5428

Manufacturer / Brand	DODGE
Delivery	90-120 DAYS
Model Name & Number	RAM 3500 C&C DC8L63

Standard Equipment Requirements:

Engine	MIN: 300 HP 360 TORQUE
Transmission	Automatic
Steering	Power
Brakes	Power/ABS
Radio	AM/FM
Glass	All Tinted
Mirrors	Left & Right Outside
License Plate Mounts	Front & Rear
Dual Rear Wheels	Installed
Tires	All Season Load Range D
Fuel Tank	20 Gallons Minimum
Air Conditioning	Installed
Front Seat	Bench
Standard Floor Covering	Installed

HP		TORQUE	
GAS	345	375	
DIESEL	305	610	

	DIESEL	GASOLINE
Price Each 137" WB 60" Cab to Axle		16747
Price Each 161" WB 84" Cab to Axle		18913

Options:

1	Off Road Package Including Limited Slip Rear, Includes: Axle-trac-loc differential Engine Cooling - heavy duty Skid plate Group Suspension - Heavy Duty w/Gas Shocks All Terrain Tires Engine Cooling Heavy Duty	SKID PLATE ONLY DUPLICATE	\$ 286.00 STD \$ 40.00 \$ 150.00 \$ 88.00	\$ 514.00 ↑ Total Off Rd Pkg Above
2	AM/FM w/Cassette		\$	N/A
3	AM/FM w/ CD Player		\$	STD
4	Shop/Service Manual		\$	N/A
5	CD Service Manual		\$	125.00
6	Tilt Wheel & Cruise Control		\$	220.00
7	Keyless Entry		\$	691.00
8	Power Windows / Power Locks		\$	
9	Global Positioning System		\$	N/A
10	Back -Up Alarm		\$	86.00
11	Tow Package	List items included in this group	\$	317.00
12	Snow Plow Package	List items included in this group	\$	167.00
13	Side Air Bags		\$	N/A
14	Exterior colors		\$	BELOW
15	Slide Rear Window		\$	123.00
16	Rubber Floor Covering		\$	STD
17	Duel Gas Tanks	REPLACE 22 GAL TANK    OPTIONAL 52 GAL TANK	\$	115.00
18	Flatbed 137" Each		\$	2531.00
19	Flatbed 161" Each		\$	2783.00
20	Dump Bed 137" Each		\$	N/A
21	Dump Bed 161" Each		\$	N/A
22	Utility Bed 137" Each		\$	6007.00
23	Utility Bed 161" Each		\$	7290.00
24	Crane 137" Each		\$	8299.00
25	Crane 161" Each		\$	8299.00
26	Extended Cab w/ Third and Fourth Door		\$	
27	Crew Cab - Front Hinged Doors	60 CA ONLY	\$	2757.00
28	Gasoline Engine: 8 Cyl, 7.0 (Deduct)		\$	N/A
29	2 Wheel Drive (Deduct)		\$	-848.00
30	Manual Transmission w/Overdrive (Deduct)		\$	992.00
31	FOB Dealership: (Deduct)		\$	0.00
32	FOB Other than Metro Charleston - Per Mile		\$	1.55
	Available Axle Ratios	1. 3.73 2. 4.10    MANUAL TRANS ONLY	\$	STD 44.00
	FRONT WINCH [FACTORY]		\$	1232.00
	FACTORY PTO PREP (RECOMMENDED)		\$	392.00
	DOH PACKAGE		\$	2850.00
	Additional Information		\$	2996.00

**COLORS BT SILVER - WHITE - BRILLIANT BLACK - FLAME RED - LT KHAKI - PATRIOT BLUE**  
**EXTRA COST ELECTRIC BLUE- INFERNO RED \$198.00 MINERIAL GRAY \$132**  
**SPECIAL ORDER PAINT COLORS - \$308.00 MINIMUM OF 5 UNITS CALL FOR COLORS**

RECCOMEND SPRING BUILDUP WITH CRANE CALL BAKER EQUIPMENT FOR ADDITIONAL COST

Vendor Name: **COUNTRY CLUB CHRYSLER DODGE**

DON MCNEMAR  
 800-424-7611 FAX 304-624-!

Manufacturer / Brand DODGE  
 Delivery 90-120DAYS  
 Model Name & Number AVENGER JSDH41

**Standard Equipment Requirements:**

Engine	6 cyl 2.7 L	MIN: 145 HP 155 TORQUE
Transmission		Automatic
Steering		Power
Brakes		Power/ABS
Radio		AM/FM
Glass		All Tinted
Mirrors		Left & Right Outside
License Plate Mounts		Front & Rear
Fuel Tank		Gasoline - 14.5 Gal NGV - 4.2 Equiv. Gal
Tires		All Season
Spare Tire		Included - w/Jack
Rear Window/Defogger		Installed
Floor Mats		Installed
Air Conditioning		Installed

HP	TORQUE
189	191

Price Each Gasoline \_\_\_\_\_  
 Price Each Flex-Fuel E-85 OR GAS \$16,436.00

EPA HGWY	EPA CITY
27	19

**Options:**

1	AM/FM w/Cassette	\$	N/A
2	AM/FM w/ CD Player	\$	STD
3	Shop/Service Manual	\$	N/A
4	CD Service Manual	\$	125
5	Tilt Wheel & Cruise Control	\$	STD
6	Keyless Entry	\$	STD
7	Side Air Bags	\$	STD
8	Exterior colors	\$	BELOW
9	Power Windows, Locks, Power Heated Mirrors	\$	STD
10	Global Positioning System	\$	N/A
11	FOB Dealership: (Deduct)	\$	-25
12	FOB Other than Metro Charleston - Per Mile	\$	1.55

**Additional Information:**

BT SILVER - BRILLIANT BLACK - MARATHON BLUE - MORDEN BLUE - SILVER STEEL - STONE WHITE  
INFERNO RED \$207.00 SUNBURST ORANGE \$138.00



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Purchase Order

PURCHASE ORDER NO:  
 MV08B

PAGE:

BLANKET RELEASE:  
 00

CORRECT PURCHASE ORDER NUMBER  
 MUST APPEAR ON ALL PACKAGES,  
 INVOICES, AND SHIPPING PAPERS.  
 QUESTIONS CONCERNING THIS PUR-  
 CHASE ORDER SHOULD BE DIRECTED  
 TO THE BUYER AS NOTED BELOW.

CHANGE ORDER:

SEE REVERSE SIDE FOR  
 TERMS AND CONDITIONS

INVOICE TO

ALL STATE AGENCIES  
 AND POLITICAL SUBDIVISIONS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

VENDOR

\*709044554      304-624-7611  
 COUNTRY CLUB CHRYSLER DODGE SP  
 PO BOX 2321  
 ROUTE 19 SOUTH  
 CLARKSBURG WV 26301

SHIP TO

ALL STATE AGENCIES  
 AND POLITICAL SUBDIVISIONS  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED		TERMS OF SALE		FEIN/SSN		FUND	
10/18/2007		NET 30		550567749			
SHIP VIA		F.O.B		FREIGHT TERMS		ACCOUNT NUMBER	
BEST WAY		DESTINATION		PREPAID		MUL - MUL	
LINE	QUANTITY	UOP	VENDOR ITEM NO.		UNIT PRICE	AMOUNT	
	DELIVERY DATE	CAT NO.	ITEM NUMBER				
			RECEIPT TICKET FOR PURCHASE ORDER :			MV08B	
			DESCRIPTION			QTY	DATE
0001		070-06-01-000	2008 (OR CURRENT MODEL YEAR) MOTOR				
			SIGNATURE _____			DATE _____	
						TOTAL	

IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE

APPROVED AS TO FORM BY  
 ASSISTANT ATTORNEY GENERAL

BY \_\_\_\_\_  
 PURCHASING DIVISION AUTHORIZED SIGNATURE