



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Purchase Order

PURCHASE ORDER NO.
 MV05B

PAGE
 1

BLANKET RELEASE
 00

CORRECT PURCHASE ORDER NUMBER
 MUST APPEAR ON ALL PACKAGES,
 INVOICES, AND SHIPPING PAPERS.
 QUESTIONS CONCERNING THIS PUR-
 CHASE ORDER SHOULD BE DIRECTED
 TO THE BUYER AS NOTED BELOW

CHANGE ORDER
 1

**SEE REVERSE SIDE FOR
 TERMS AND CONDITIONS**

ALL STATE AGENCIES
 AND POLITICAL SUBDIVISIONS
 VARIOUS LOCALES AS INDICATED
 BY ORDER

AGENCY COPY

*709044554 304-624-7611
 COUNTRY CLUB CHRYSLER PLY DODG
 PO BOX 2321
 ROUTE 19 SOUTH
 CLARKSBURG WV 26301

ALL STATE AGENCIES
 AND POLITICAL SUBDIVISIONS
 VARIOUS LOCALES AS INDICATED
 BY ORDER

DATE PRINTED		TERMS OF SALE		FEIN/SSN		FUND	
12/10/2004		NET 30		550567749			
SHIP VIA		F.O.B		FREIGHT TERMS		ACCOUNT NUMBER	
BEST WAY		DESTINATION		PREPAID		MUL-MUL	
LINE	QUANTITY	UOP	VENDOR ITEM NO.		UNIT PRICE	AMOUNT	
	DELIVERY DATE	CAT. NO.	ITEM NUMBER				
			CHANGE ORDER #01				
	EFFECTIVE 10/25/04:						
	1. DELETE CLASS 18 FROM THIS PURCHASE ORDER WHICH WAS AWARDED IN ERROR.						
	2. CORRECTED DOCUMENTATION FOR CLASSES 15 AND 19 ARE ATTACHED.						
-----NO ADDITIONAL CHANGES-----							
						WV STATE PURCHASING DIVISION ADMINISTRATION UNIT CERTIFIED ENCUMBERED DEC 17 2004 <i>Beverly Toler</i>	
PREVIOUS PO TOTAL==>						OPEN END	
PO NET CHANGE (+)==>							

APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE *bet 12-13-04*

Steve Wayfield
 APPROVED AS TO FORM BY
 ASSISTANT ATTORNEY GENERAL

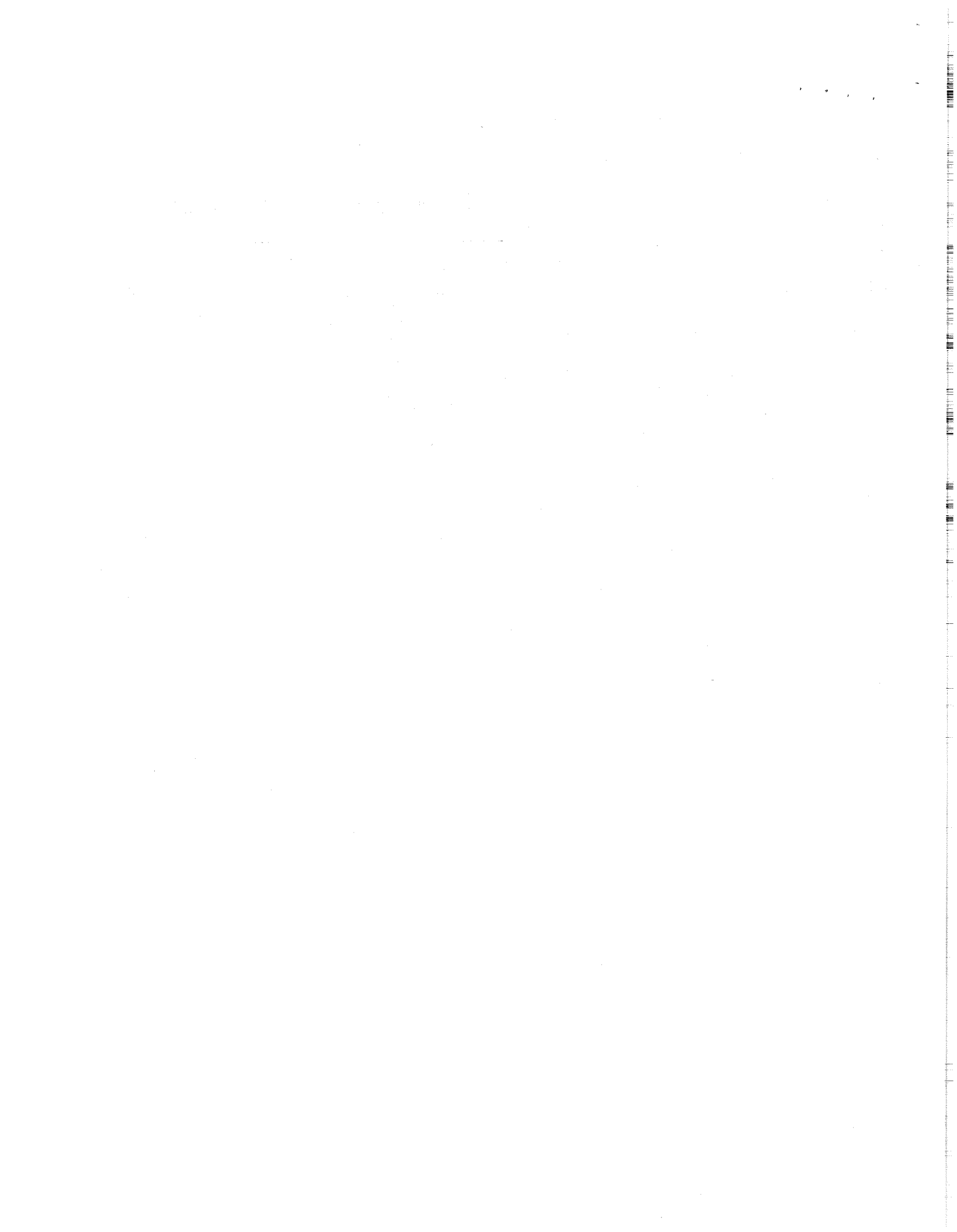
BY *Betty Francisco* 304-558-0468
 PURCHASING DIVISION AUTHORIZED SIGNATURE

TOTAL

**GENERAL TERMS & CONDITIONS
PURCHASE ORDER/CONTRACT**

1. **ACCEPTANCE:** Seller shall be bound by this order and its terms and conditions upon receipt of acceptance of this order.
2. **APPLICABLE LAW:** The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
3. **NON-FUNDING:** All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the terms of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
4. **COMPLIANCE:** Seller shall comply with all Federal, State and local laws, regulations and ordinances including, but not limited to, the prevailing wage rates of the WV Division of Labor.
5. **MODIFICATIONS:** This writing is the parties final expression of intent. No modification of this order shall be binding unless agreed to in writing by the Buyer.
6. **ASSIGNMENT:** Neither this Order nor any monies due, or to become due hereunder may be assigned by the Seller without the Buyer's consent.
7. **WARRANTY:** The Seller expressly warrants that the goods and/or services covered by this Order will: [a] conform to the specifications, drawings, samples or other description furnished or specified by the Buyer; [b] be merchantable and fit for the purpose intended; and/or [c] be free from defect in material and workmanship.
8. **CANCELLATION:** The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the Seller.
9. **SHIPPING, BILLING & PRICES:** Prices are those stated in this order. No price increase will be accepted without written authority from the Buyer. All goods or services shall be shipped on or before the date specified in this Order.
10. **LATE PAYMENTS:** Payments may only be made after the delivery of goods or services. Interest may be paid on late payments in accordance with the *West Virginia Code*.
11. **TAXES:** The State of West Virginia is exempt from Federal and State taxes and will not pay or reimburse such taxes.
12. **RENEWAL:** Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract is automatically null and void, and is terminated without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

MV05B SYNOPSIS BY COMPANY	COUNTRY CLUB CHRYSLER	
CLASS	MODEL NAME	PRICE
7 - AUTO	DURANGO	20,332.00
14 - TRUCK (GAS)	RAM 2500 QUAD CAB	18,146.00
14 - TRUCK (GAS) WITH DOH PKG	RAM 2500 QUAD CAB	20,374.00
15 - TRUCK WITH DOH PKG - QUAD CAB	2599 ST 4X2	16,911.00
17 - TRUCK	DAKOTA CLUB CAB ST	14,998.00
19 - TRUCK (GAS) WITH DOH PKG - EXT CAB	RAM 2500 ST	19,665.00
24 - VAN (GAS)	CARAVAN SE	14,737.00



CLASS 15: TRUCK, LARGE PICKUP, 2 WHEEL DRIVE,
8500 GVWR, LONG BED (ESTIMATED QUANTITY 5)

REV. 10/25/04

DELIVERY: 90-120 DAYS
 BRAND: DODGE
 MODEL NAME: 2500 ST 4x2 MODEL NO.: DR2L62
 REQUIREMENTS:

ENGINE:	8 CYL 5.0 LITER 5.7L HEMI
TRANSMISSION:	AUTOMATIC
STEERING:	POWER
BRAKES:	POWER/ABS
RADIO:	AM/FM CASSETTE STD
GLASS:	ALL TINTED
MIRRORS:	LEFT & RIGHT OUTSIDE
LICENSE PLATE MOUNTS:	FRONT & REAR
TIRES:	ALL SEASON LOAD RANGE E
SPARE TIRE:	FULL SIZE WITH JACK
CARGO BOX:	FLEET SIDE
BUMPER:	REAR STEP FACTORY INSTALLED
AIR CONDITIONING:	INSTALLED
RUBBER FLOOR COVERING:	INSTALLED

PRICE EACH GASOLINE:
 PRICE EACH BI-FUEL:

NO BID

WITH DOH PACKAGE
 PRICE EACH: GASOLINE:
 PRICE EACH: BI-FUEL:

\$16,824.00 (Add \$87.00 for Quad Cab)
NO BID

OPTIONS:

PRICE:

EXTENDED CAB:		<u>\$2,760.00</u>
CREW CAB:		<u>\$2,760.00</u>
BED LINER:	SAME	<u>\$245.00</u>
DIESEL ENGINE:		<u>\$5,360.00</u>
SLIDE REAR WINDOW:		<u>\$140.00</u>
SHOP SERVICE MANUAL: CD \$109.00	Book	<u>\$290.00</u>
TILT WHEEL AND CRUISE CONTROL:		<u>\$240.00</u>
LIMITED-SLIP REAR END:		<u>\$285.00</u>
TOW PACKAGE:		<u>\$335.00</u>
MANUAL TRANSMISSION W/OVERDRIVE: DEDUCT	Gas	<u>\$800.00</u> \$600.00 Diesel
SWING OUT MIRRORS:		<u>\$100.00</u>
AM/FM W/CASSETTE:		<u>STD</u>
HUB CAPS:		<u>N/A</u>
DELETE TRUCK BED: DEDUCT		<u>N/A</u>
EXTERIOR COLORS:		
CD PLAYER		<u>\$125.00</u>
SIDE AIR BAG		<u>\$390.00</u>
FOB OTHER THAN METRO CHARLESTON: PER MILE		<u>\$1.29</u>
FOB DEALERSHIP: DEDUCT		<u>\$35.00</u>
AVAILABLE AXLE RATIOS: 1) 373		<u>STD</u>
2) 410 Limited Slip Only		<u>\$325.00</u>
3)		

(DOH PACKAGE) SEE PAGE _____

COLORS: ATLANTIC BLUE, BLACK, SILVER, WHITE, FLAME RED,
 LIGHT ALMOND, PATRIOT BLUE
 EXTRA COST: (MOLTEN RED \$145.00, MINERAL GRAY \$145.00)

08/27/04



STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)	DH2L62 DH2L62 Reg 2500 ST (140.5 in WB 8 ft Box)	DH2H62 DH2H62 Reg 2500 SLT/LARAMIE (140.5 in WB 8 ft Box)
17X7.5 STEEL STYLED WHEELS (WD2)	X	
17X8.0 STEEL CHROME CLAD WHEELS (WGS)		X
AIR BAG ON/OFF SWITCH - PASSENGER (CG2)	X	X
AIR BAGS-FRONT,NEXT GEN,MULTISTAGE** (CG1)	X	X
AIR CONDITIONING (HAA)	X	X
AIR DAM - FRONT (MXB)	X	X
ALTERNATOR - 136 AMP (BAZ)	X	X
ANTENNA - FIXED (RDD)	X	X
ASSIST HANDLE - PASSENGER (CSP)	X	X
AXLE - REAR, 10.50 (DRW)	X	X
AXLE RATIO - 3.73 (DME)	X	X
BADGE - RAM'S HEAD (MGA)	X	X
BADGE - SLT (MTD)		X
BATTERY - 800 AMP MAINTENANCE FREE (BCE)	X	X
BRACKET - FRONT LICENSE PLATE (MDA)	X	X
BRAKES - ANTI-LOCK 4-WHEEL DISC (BRT)	X	X
BUMPER - FRONT, BRIGHT (MCT)	X	X
BUMPER - REAR, BRIGHT W/STEP PADS (MBF)	X	X
CONSOLE - OVERHEAD W/TRIP COMPUTER (CUS)		X
ENGINE - HEMI "MAGNUM" 5.7L SMPH V8 (EZA)	X	X
EVAP CONTROL SYSTEM (NBK)	X	X
EMISSIONS - U.S. 50 STATE (NAS)	X	X
ENGINE COOLING - HEAVY DUTY (NMC)	X	X
FASCIA - BODY COLOR, UPPER (MCM)	X	X
FASCIA - GRAY, UPPER (MCL)		X
FLOOR COVERING - BLACK VINYL (CKJ)	X	
FLOOR COVERING - CARPET (CKE)		X
FLOOR MATS - FRONT (CLA)		X
FUEL TANK - 35 GALLON POLYETHYLENE (NFV)	X	X
GVW RATING - 8650# (Z2A)	X	X
GRILLE - BRIGHT (MFV)	X	X
GRILLE - DARK GRAY (MFV)		X
HEADLAMPS - HALOGEN (LMA)	X	X
HORNS - ELECTRIC, DUAL NOTE (JJB)	X	X
INSTRUMENT CLUSTER W/TACH (JAY)	X	X
INSULATION - DASH LINER (HGB)	X	X
INSULATION - FLOOR TUNNEL (HGF)		X
KEYLESS ENTRY - REMOTE (GXM)		X
LT245/70R17E BSW ALL SEASON TIRES (1WD)	X	
LT265/70R17E BSW ALL SEASON TIRES (1T3)		X
LAMP - CARGO (LPE)	X	X
LAMP - GLOVE BOX (LBC)		X
LIGHTER - CIGAR (JJA)	X	X
LOCKS - POWER (JPB)		X
LOW EMISSION VEHICLE (LEV) (NBV)	X	X
MIRROR - REAR VIEW, DAY/NIGHT (GNA)	X	X
MIRRORS - 6 X 9 BLACK (GPU)	X	X
MIRRORS - POWER HEATED, FOLD-AWAY (GTS)		X
MONOTONE PAINT (APA)	X	X
PANEL - AIR CLOSE OUT, FRONT (MXC)	X	X
PICKUP BOX (XBS)	X	X
POWER OUTLET - AUXILIARY 12V (JJJ)	X	X
RADIO-AM/FM CASS, W/CHANGER CONTROL (RBB)	X	X
RADIO-AM/FM COMPACT DISC W/CHGR CTRL (RBK)		X
SEAT - 40/20/40 SPLIT BENCH (CBE)		X
SEAT - CLOTH 40/20/40 SPLIT BENCH (*V9)	X	X
SEAT - HD VINYL 40/20/40 SPLIT BENCH (*TX)		X
SHOCK ABSORBERS - FRONT HEAVY DUTY (SFB)	X	X
SHOCK ABSORBERS - REAR HEAVY DUTY (SGB)	X	X
SHOULDER BELTS - FRONT HEIGHT ADJUST (CGD)	X	X
SPARE TIRE - FULL SIZE (TBB)	X	X
SPEAKERS - FOUR (RCD)	X	X
SPEED CONTROL (NHM)	X	X
SPEEDOMETER - 120 MPH PRIMARY (JCB)	X	X
STABILIZER BAR - FRONT (SHA)	X	X
STEERING - POWER RACK AND PINION (SBA)	X	X
STEERING COLUMN - TILT (SUA)	X	X
STEERING WHEEL - 4-SPOKE (SCF)	X	X
STORAGE - CAB BACK (CU3)	X	X
SUN VISOR - W/MIRROR, RIGHT (GNM)		X
TRANSMISSION - 5-SPEED MANUAL (DDP)	X	X
TAILGATE-REMOVABLE, CALIPER LATCHES (MWD)	X	X
THROTTLE-ELECTRONICALLY CONTROLLED (NFH)	X	X
TIRE CARRIER - WINCH (TBM)	X	X

E - EXTRA COST N/C - NO CHARGE N/A - NOT AVAILABLE



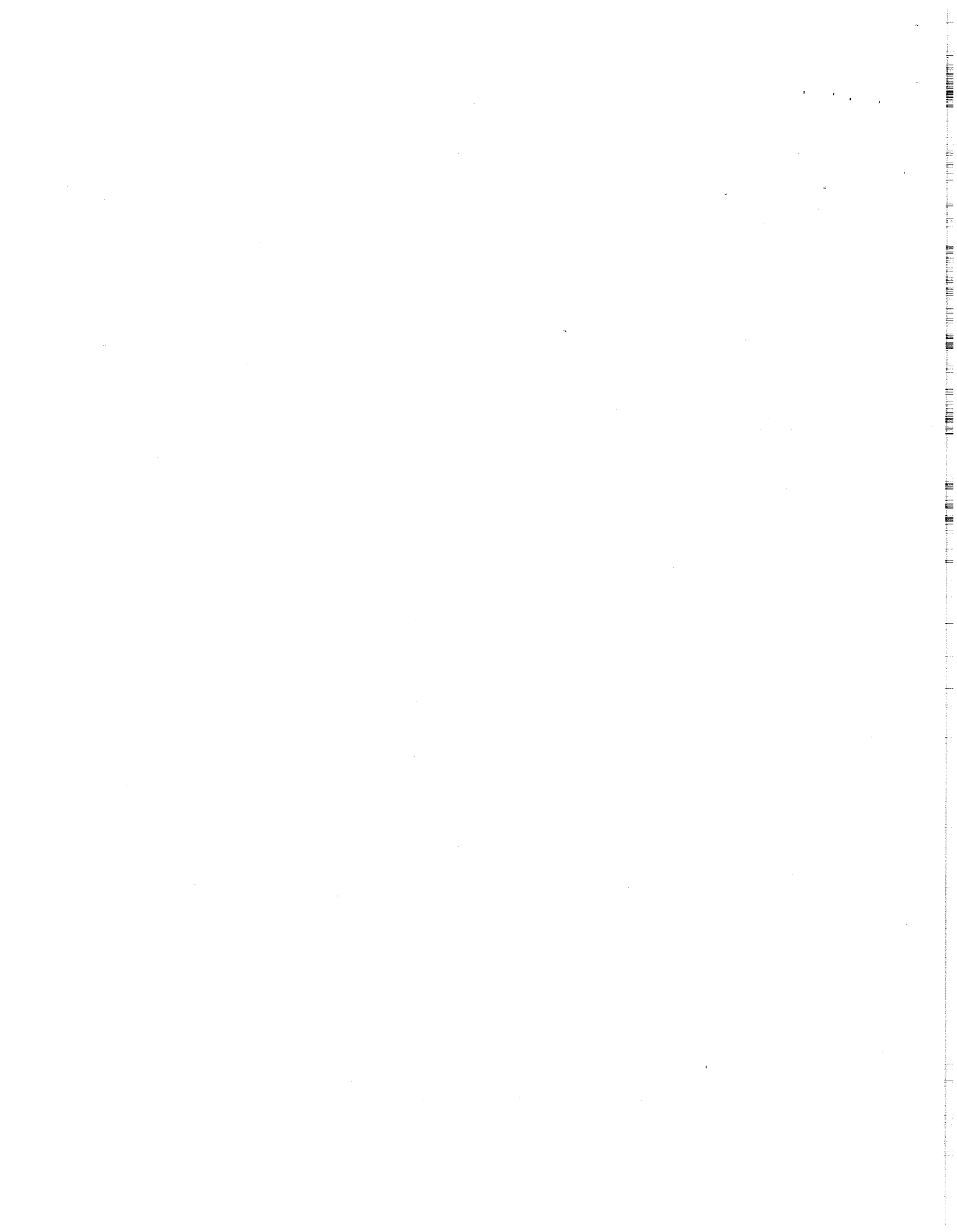
DODGE TRUCK
FIRM

REISSUED: AUGUST 2, 2004
ISSUED: MAY 10, 2004

PAGE: ADH-11
2005 RAM REGULAR CAB 2500 4X2

STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL
EQUIPMENT)

	DH2L62 DH2L62 Reg 2500 ST (140.5 in WB 8 ft Box)	DH2H62 DH2H62 Reg 2500 SLT/LARAMIE (140.5 in WB 8 ft Box)
WHEEL - 17" STEEL, SPARE (WF1)	X	X
WINDOW - REAR, FIXED (GJD)	X	X
WINDOWS - POWER, DRIVER ONE-TOUCH (JPD)		X
WINDOWS - TINTED GLASS (GAC)		X
WINDSHIELD WIPERS - VAR INTERMITTENT (JHA)	X	X
WIRING-TRAILER TOW W/4-PIN CONNECTOR (XFU)	X	X



CLASS 19: TRUCK, LARGE PICKUP, 4 WHEEL DRIVE,
8500 GVWR, LONG BED (ESTIMATED QUANTITY 20)

DELIVERY: 90-120 DAYS
BRAND: DODGE
MODEL NAME: RAM 2500 ST MODEL NO.: DR7L62
REQUIREMENTS:

ENGINE:	8 CYL. 5.0 LITER 5.7L HEMI
TRANSMISSION:	AUTOMATIC
STEERING:	POWER
BRAKES:	POWER/ABS
RADIO:	AM/FM
GLASS:	ALL TINTED
MIRRORS:	LEFT & RIGHT OUTSIDE
LICENSE PLATE MOUNTS:	FRONT & REAR
TIRES:	ALL SEASON LOAD RANGE B
SPARE TIRE:	FULL SIZE WITH JACK
CARGO BOX:	FLEET SIDE
BUMPER:	REAR STEP FACTORY INSTALLED
AIR CONDITIONING:	INSTALLED
AUTO LOCKING HUBS	INSTALLED

PRICE EACH: DEDICATED ALTERNATIVE FUEL	N/A
PRICE EACH: BI-FUEL ALTERNATIVE FUEL	NO RTD
PRICE EACH: GASOLINE	

WITH DOH PACKAGE

PRICE EACH: DEDICATED ALTERNATIVE FUEL	N/A
PRICE EACH: BI-FUEL ALTERNATIVE FUEL	N/A
PRICE EACH: GASOLINE	\$19,578.00 (Add \$87.00 for Ext. Cab)

OPTIONS:

OFF ROAD PACKAGE:*	PRICE:
1. AXLE - TRAC-LOK DIFFERENTIAL	\$525.00
2. SKID PLATE GROUP	\$285.00
3. SUSPENSION - HEAVY DUTY W/GAS SHOCKS	\$140.00
4. ALL TERRAIN TIRES	S
5. ENGINE COOLING HEAVY DUTY	\$100.00
SHOP SERVICE MANUAL:	S
TILT WHEEL AND CRUISE CONTROL:	CD \$109.00 Book \$290.00
MANUAL TRANSMISSION W/OVERDRIVE: DEDUCT	\$250.00
SLIDE REAR WINDOW:	\$800.00 Gas, \$600.00 Diesel
DIESEL ENGINE:	\$140.00
AM/FM W/CASSETTE:	\$5,485.00
SWING OUT MIRRORS:	S
BED LINER:	\$100.00
TOW PACKAGE:	\$245.00
SNOW PLOW PACKAGE: Requires Tow Package	\$335.00
CARPET FLOOR:	\$190.00
CLOTH SEATS:	\$140.00
GAS ENGINE 450 CID:	\$110.00
EXTENDED CAB WITH THIRD/FOURTH DOOR	N/A
DELETE TRUCK BED: DEDUCT	\$3,228.00
SHORT BED: DEDUCT	-\$175.00
EXTERIOR COLORS:	-\$350.00
CD PLAYER:	
SIDE AIR BAG:	\$125.00
FOB OTHER THAN METRO CHARLESTON: PER MILE	Reg. \$390.00 Quad \$480.00
FOB DEALERSHIP: DEDUCT	1.29
AVAILABLE AXLE RATIOS: 1)	\$35.00
2)	S
3)	\$335.00

*Total Package 1 through 5
(DOH PACKAGE) SEE PAGE EXTRA COST: (DEEP MOLTEN RED \$145.00,
MINERAL GRAY \$145.00)
COLORS: ATLANTIC BLUE, BLACK, SILVER, WHITE, FLAME RED,
LIGHT ALMOND, PATRIOT BLUE



DODGE TRUCK
FIRM

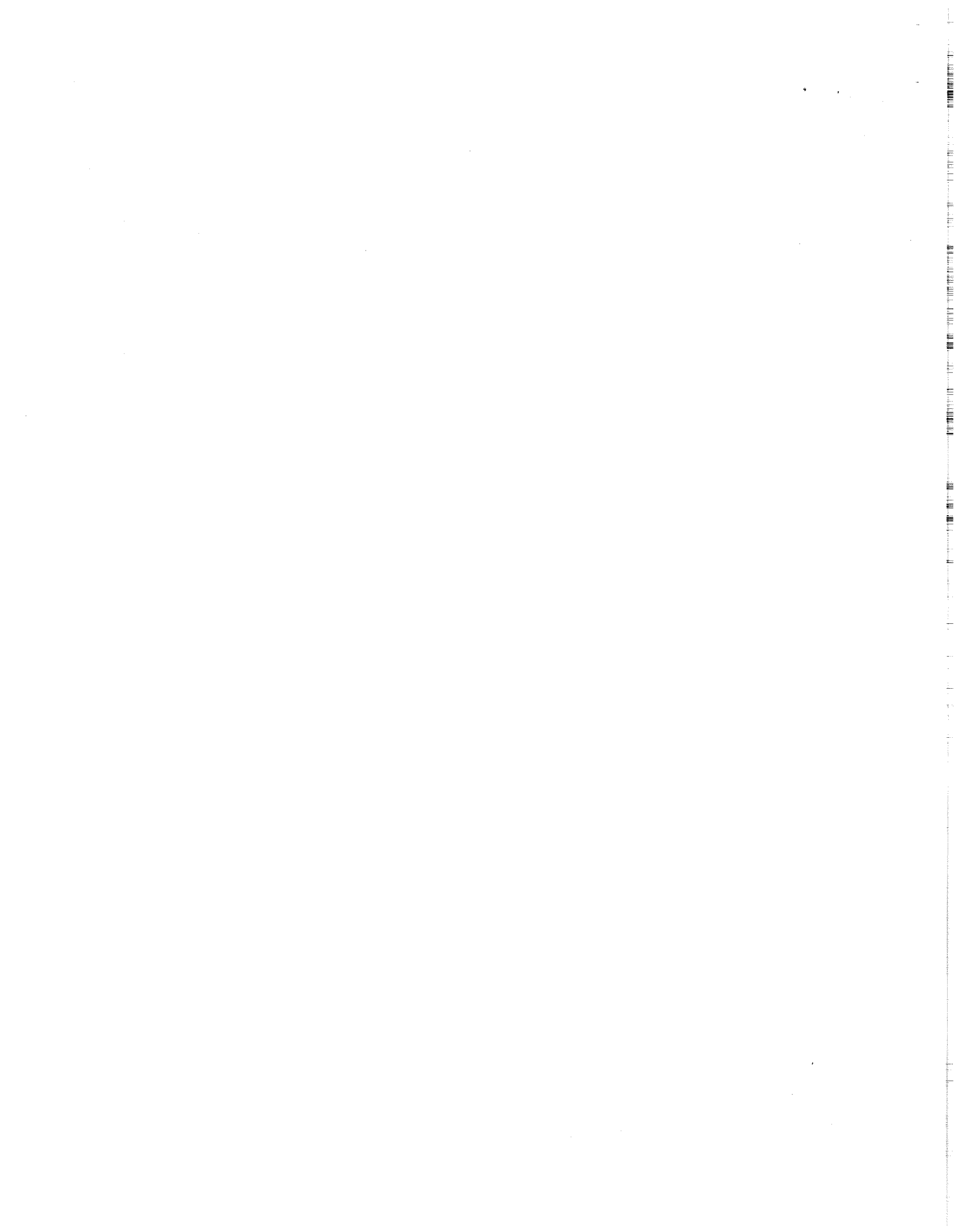
REISSUED: AUGUST 2, 2004
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PAGE: BDH-12
2005 RAM REGULAR CAB 2500 4X4

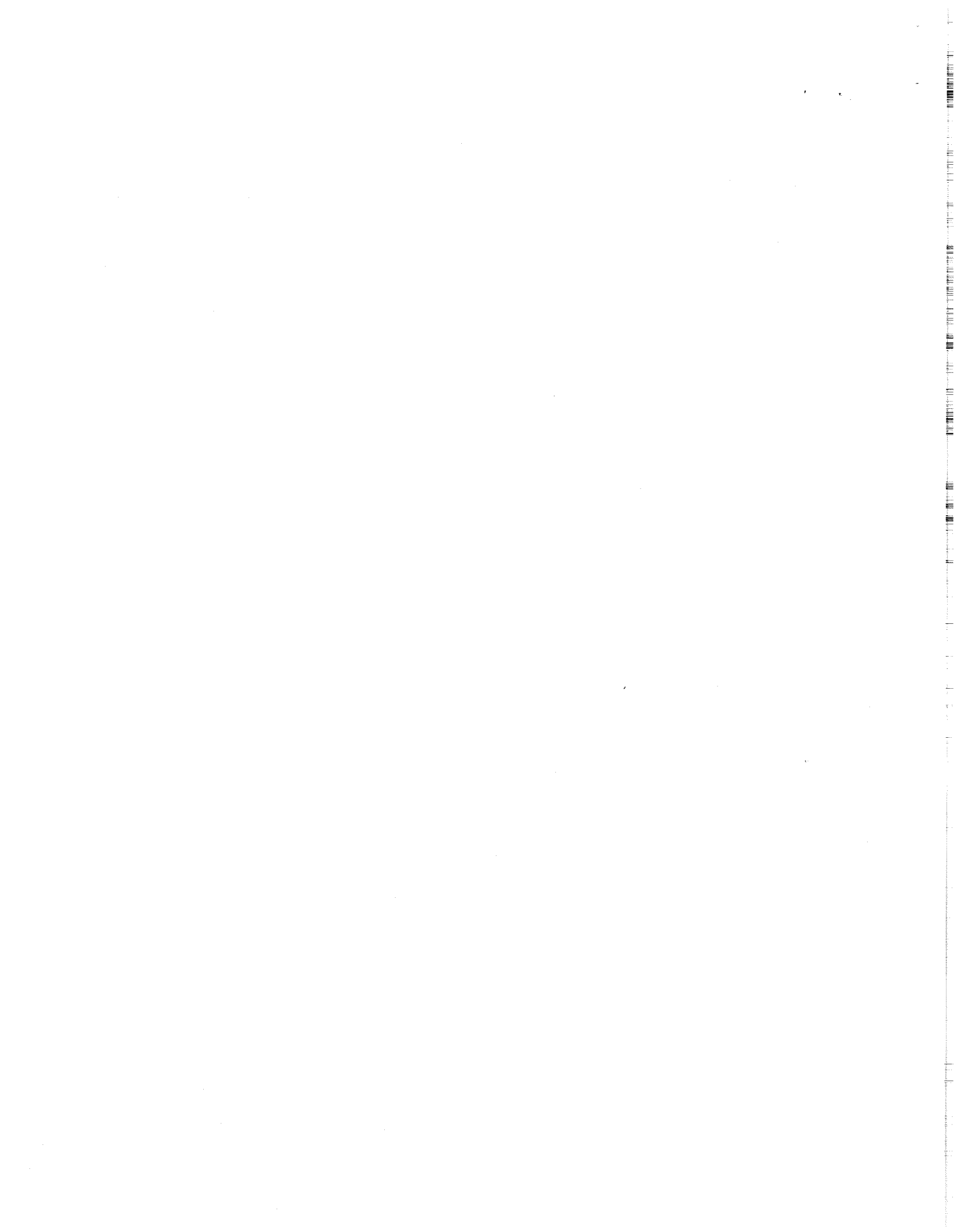
STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

	DH7L62 DH7L62 Reg 2500 ST (140.5 in WB 8 ft Box)	DH7H62 DH7H62 Reg 2500 SLT/LARAMIE (140.5 in WB 8 ft Box)
THROTTLE - ELECTRONICALLY CONTROLLED (NHN)	X	X
TIRE CARRIER - WINCH (TBM)	X	X
TRANSFER CASE - MAN SHIFT-ON-THE-FLY (DH1)	X	X
WHEEL - 17" STEEL, SPARE (WF1)	X	X
WINDOW - REAR, FIXED (GJD)	X	X
WINDOWS - POWER, DRIVER ONE-TOUCH (JPD)	X	X
WINDOWS - TINTED GLASS (GAC)		X
WINDSHIELD WIPERS - VAR INTERMITTENT (JRA)	X	X
WIRING - TRAILER TOW W/4-PIN CONNECTOR (XFU)	X	X

E - EXTRA COST N/C - NO CHARGE N/A - NOT AVAILABLE



STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)	DR6L41 DR6L41 Quad Cab 1500 ST (140 in WB 6.3 ft Box)	DR6L42 DR6L42 Quad Cab 1500 ST (160 in WB 8 ft Box)	DR6H41 DR6H41 Quad Cab 1500 SLT/LARAMIE (140 in WB 6.3 ft Box)	DR6H42 DR6H42 Quad Cab 1500 SLT/LARAMIE (160 in WB 8 ft Box)
SUN VISOR - W/MIRROR, RIGHT (GNM)			X	X
TRANSMISSION - 6-SPEED MANUAL (DEJ)	X	X	X	X
TAILGATE - REMOVABLE, CALIPER LATCHES (MWD)	X	X	X	X
TIRE CARRIER - WINCH (TBM)	X	X	X	X
TRANSFER CASE - MAN SHIFT-ON-THE-FLY (DHE)	X	X	X	X
WHEEL - 17" STEEL, SPARE (WF1)	X	X	X	X
WINDOW - REAR, FIXED (GJD)	X	X	X	X
WINDOWS - POWER, DRIVER ONE-TOUCH (JPD)			X	X
WINDOWS - TINTED GLASS (GAC)	X	X	X	X
WINDSHIELD WIPERS - VAR INTERMITTENT (JHA)	X	X	X	X
WIRING-TRAILER TOW W/4-PIN CONNECTOR (XFU)	X	X	X	X



DOH PACKAGE REQUIRED FOR CLASSES 13, 14, 15, & 19 TO INCLUDE THE FOLLOWING ITEMS:

BED LINERS SHALL BE NON-SKID TYPE, OVER THE RAIL ALL STAR BRAND (OR EQUAL). BAR LIGHTS SHALL BE PSE CODE 3 EXCALIBER BRAND (OR EQUAL) DUAL LEVEL STROBE LIGHT, FULL SIZE LIGHT BAR WITH TWO(2) STROBE BULBS PER SIDE, VISIBLE FROM 360 DEGREES. BAR LIGHT MOUNTING SHALL BE GUTTER TYPE MOUNT ONLY, PSE MODEL NO. X47A (OR EQUAL). DRILLING OF TOP OF CAB IS UNACCEPTABLE. WORK LIGHT SHALL BE PSE NUMBER NP130H CODE 3 NIGHT PROBE (OR EQUAL) 300,000 CANDLE WATT MOUNTED TO CENTER OF LIGHT BAR. CONTROLS SHALL ALL BE MOUNTED PERMANENTLY IN CAB WITH EASY ACCESS FOR OPERATOR. RUNNING BOARDS SHALL BE TWO(2) PIECE ALUMINUM, PART #8093027 MFG.DZ (OR EQUAL). CREW CAB PART #8035012 MFG.DZ (OR EQUAL), CLASS III TRAILER HITCH 3" PINTLE AND 2" BALL COMBINATION RECEIVER.

PAINTINGS:

DETAIL/DÉCORATIVE STRIPES WITH LOGO;

WIDTH: SHALL BE 1" WITH TAPER AT FRONT OF HOOD;

WVDOH LOGO (TO BE SUPPLIED BY WVDOH); (BLACK AND WHITE COPY) AND IS APPROXIMATELY 7" TALL BY 7" WIDE AREA BEHIND LOGO AND WITHIN ½" OF LOGO IS NOT TO BE STRIPED. STRIPES SHOULD BE CUT TO FOLLOW CONTOUR OF LOGO, IN LIEU OF STRAIGHT CUT.

STRIPING MATERIAL SHALL MEET THE REQUIREMENTS OF ASTM D4956-91 TYPE V SHEETING, A SUPER HIGH-INTENSITY RETROFLECTIVE SHEETING CONSISTING OF MICRO PRISMATIC RETROFLECTIVE ELEMENTS. THE CONSPICUITY SHEETING MUST MEET THE REQUIREMENT OF NHSTA, DOT, 49CFR, PART 571 FEDERAL MOTOR VEHICLE SAFETY STANDARDS FOR CONSPICUITY SHEETING AND BE "DOT APPROVED."

THE SHEETING FOR BOTH APPLICATIONS ABOVE SHALL NOT BE MORE THAN 0.008 INCH THICK HAVING APPROXIMATELY 47,000 MICRO PRISMS PER SQUARE INCH AND SHALL COME WITH AN AGGRESSIVE HIGH TACK PRESSURE SENSITIVE ADHESIVE, REFLECTIVE OR EQUIVALENT.

UPPER STRIPE COLOR: DARK BLUE

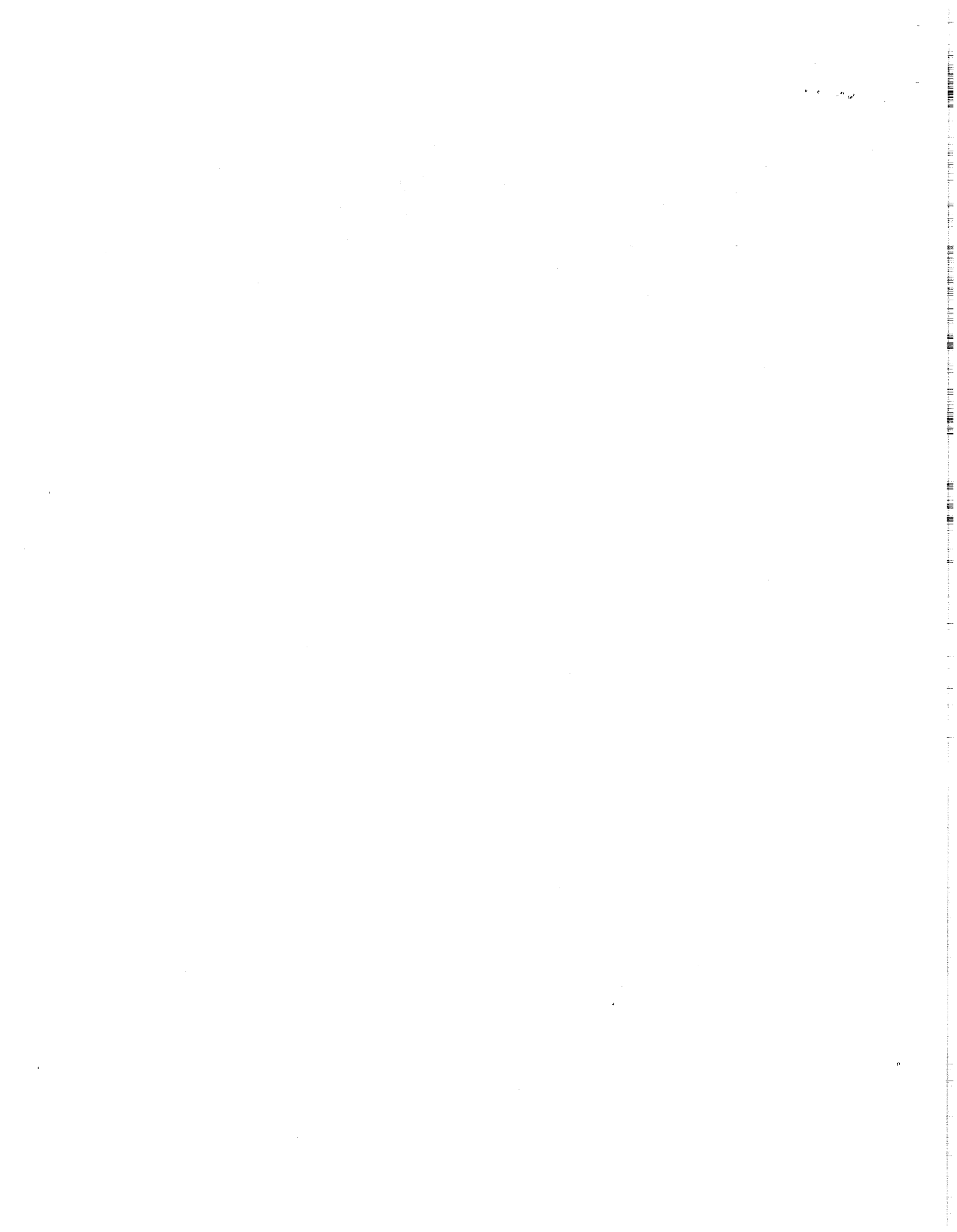
LOWER STRIPE COLOR: LIGHT GOLD

SUCCESSFUL VENDOR SHOULD CONSULT WITH AGENCY PERSONNEL ON PROPOSED STRIPING BEFORE PLACING ORDER WITH MANUFACTURER.

IN ORDER TO TEST THE ADHESIVE QUALITY OF THE PAINT, THE DOH MAY AT ITS OPTION, REQUIRE THAT THE VENDOR MEASURE ADHESION BY THE CRITERIA SET FORTH IN ASTM D3359-74, METHOD B. A RATING OF LESS THAN 4 OR THIS TEST WOULD BE DEEMED UNACCEPTABLE.

MANUFACTURER'S STANDARD PLANT PAINTING PROCEDURES FOR CLEANING, DE-GREASING, PREPARING PRIMING AND PAINTING ARE SUFFICIENT TO MEET THE REQUIREMENTS FOR PAINTING OF CAB (WHITE) AND CHASSIS (BLACK). CAB WILL NOT BE PAINTED WHITE OVER TOP OF ANOTHER FINISH COLOR.

08/27/04





State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

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			RECEIPT TICKET FOR PURCHASE ORDER:			MV05B	
LINE	CATNO	ITEM	NUMBER		DESCRIPTION	QTY	DATE
0001	070-06	01-000	2005 MODEL VEHICLES				
		SIGNATURE _____			DATE _____		

IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE

TOTAL

APPROVED AS TO FORM BY
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PURCHASE ORDER/CONTRACT

1. **ACCEPTANCE:** Seller shall be bound by this order and its terms and conditions upon receipt of acceptance of this order.
2. **APPLICABLE LAW:** The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
3. **NON-FUNDING:** All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the terms of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
4. **COMPLIANCE:** Seller shall comply with all Federal, State and local laws, regulations and ordinances including, but not limited to, the prevailing wage rates of the WV Division of Labor.
5. **MODIFICATIONS:** This writing is the parties final expression of intent. No modification of this order shall be binding unless agreed to in writing by the Buyer.
6. **ASSIGNMENT:** Neither this Order nor any monies due, or to become due hereunder may be assigned by the Seller without the Buyer's consent.
7. **WARRANTY:** The Seller expressly warrants that the goods and/or services covered by this Order will: [a] conform to the specifications, drawings, samples or other description furnished or specified by the Buyer; [b] be merchantable and fit for the purpose intended; and/or [c] be free from defect in material and workmanship.
8. **CANCELLATION:** The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the Seller.
9. **SHIPPING, BILLING & PRICES:** Prices are those stated in this order. No price increase will be accepted without written authority from the Buyer. All goods or services shall be shipped on or before the date specified in this Order.
10. **LATE PAYMENTS:** Payments may only be made after the delivery of goods or services. Interest may be paid on late payments in accordance with the *West Virginia Code*.
11. **TAXES:** The State of West Virginia is exempt from Federal and State taxes and will not pay or reimburse such taxes.
12. **RENEWAL:** Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract is automatically null and void, and is terminated without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.