



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# State of West Virginia Master Agreement

Order Date: 03-25-2025

CORRECT ORDER NUMBER MUST  
APPEAR ON ALL PACKAGES, INVOICES,  
AND SHIPPING PAPERS. QUESTIONS  
CONCERNING THIS ORDER SHOULD BE  
DIRECTED TO THE DEPARTMENT  
CONTACT.

|                       |                                               |                                                            |            |
|-----------------------|-----------------------------------------------|------------------------------------------------------------|------------|
| Order Number:         | CMA 0212 0212 LIGHT23 3                       | Procurement Folder:                                        | 1197617    |
| Document Name:        | LIGHT23: Light Bulbs & Ballast                | Reason for Modification:                                   |            |
| Document Description: | Statewide Contract for Light bulbs & Ballasts | Change Order No. 02 To Renew Contract.<br>No Other Changes |            |
| Procurement Type:     | Statewide MA (Open End)                       |                                                            |            |
| Buyer Name:           |                                               |                                                            |            |
| Telephone:            |                                               |                                                            |            |
| Email:                |                                               |                                                            |            |
| Shipping Method:      | Best Way                                      | Effective Start Date:                                      | 2023-05-01 |
| Free on Board:        | FOB Dest, Freight Prepaid                     | Effective End Date:                                        | 2026-04-30 |

| VENDOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEPARTMENT CONTACT |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|---------------------|---------------|----|----|--------|---|----|----|--|--|----|----|--|--|----|----|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Customer Code: 000000200158<br>WV ELECTRIC SUPPLY CO<br>250 12th Street West<br><br>Huntington WV 25704<br>US<br>Vendor Contact Phone: 304-525-0361 Extension:<br><br>Discount Details:<br><table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>0.0000</td><td>0</td></tr><tr><td>#2</td><td>No</td><td></td><td></td></tr><tr><td>#3</td><td>No</td><td></td><td></td></tr><tr><td>#4</td><td>No</td><td></td><td></td></tr></tbody></table> |                    | Discount Allowed    | Discount Percentage | Discount Days | #1 | No | 0.0000 | 0 | #2 | No |  |  | #3 | No |  |  | #4 | No |  |  | Requestor Name: Toby L Welch<br>Requestor Phone: (304) 558-8802<br>Requestor Email: toby.l.welch@wv.gov<br><br><b>2025</b><br>FILE LOCATION _____ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Discount Allowed   | Discount Percentage | Discount Days       |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |                                                                                                                                                   |
| #1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No                 | 0.0000              | 0                   |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |                                                                                                                                                   |
| #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No                 |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |                                                                                                                                                   |
| #3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No                 |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |                                                                                                                                                   |
| #4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No                 |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |                                                                                                                                                   |

| INVOICE TO                                                                      | SHIP TO                                                                                         |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| VARIOUS AGENCY LOCATIONS<br>AS INDICATED BY ORDER<br><br>No City WV 99999<br>US | STATE OF WEST VIRGINIA<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US |

CR 3-28-25

Purchasing Division's File Copy

Total Order Amount:

Open End

MA 03/25/2025

PURCHASING DIVISION AUTHORIZATION  
DATE: 3/27/25  
ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM  
DATE: 4/1/2025  
ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION  
DATE: 4-2-25  
ELECTRONIC SIGNATURE ON FILE

**Extended Description:**  
STATEWIDE CONTRACT: LIGHT23 - LIGHT BULBS & BALLAST

**CHANGE ORDER**

Change Order No. 02 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract, including all authorized change orders.

Effective date of renewal 05/01/2025 through 04/30/2026.

Renewals Remaining: (1) year.

No other changes.

| Line         | Commodity Code | Manufacturer | Model No | Unit       | Unit Price              |
|--------------|----------------|--------------|----------|------------|-------------------------|
| 1            | 39100000       |              |          | EA         | 0.000000                |
| Service From |                |              |          | Service To | Service Contract Amount |
|              |                |              |          |            | 0.00                    |

**Commodity Line Description:** LIGHT BULBS & BALLAST

**Extended Description:**  
LIGHT BULBS & BALLAST:  
Catalog Discount  
Note: See Exhibit\_A Pricing Pages and Vendor Catalog for Contract Pricing.



ERIC L. HOUSEHOLDER  
CABINET SECRETARY

STATE OF WEST VIRGINIA  
DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION  
2019 WASHINGTON STREET, EAST  
CHARLESTON, WEST VIRGINIA 25305-0130

SAMANTHA L. WILLIS  
DIRECTOR

March 24, 2025

Ms. Valarie Tomlin, Branch Manager/ State Contract  
WV Electric Supply Company  
250 12<sup>th</sup> Street West  
Huntington, WV 25704

Subject: WV Statewide Contract No.: CMA 0212 LIGHT23

Dear Ms. Tomlin:

The State of West Virginia is offering to renew the subject contract under the same terms, conditions and pricing. The renewal dates are May 01, 2025 through April 30, 2026. If your company agrees to this renewal, please sign below and return via email to [Mark.A.Atkins@wv.gov](mailto:Mark.A.Atkins@wv.gov).

*We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.*

|                      |                                                                                            |                         |                |
|----------------------|--------------------------------------------------------------------------------------------|-------------------------|----------------|
| <u>David A. Mays</u> | <u></u> | <u>VP of Operations</u> | <u>3/24/25</u> |
| Print Name           | Signature                                                                                  | Title                   | Date           |

Please call if you have any questions.

Regards,

*Mark A. Atkins, CPPB*

**Buyer Supervisor**  
West Virginia Department of Administration  
Purchasing Division  
2019 Washington Street, East  
POB 50130  
Charleston, WV 25305-0130

Phone: 304.558.2307  
Email: [Mark.A.Atkins@wv.gov](mailto:Mark.A.Atkins@wv.gov)

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### Business Organization Detail

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#### WEST VIRGINIA ELECTRIC SUPPLY COMPANY

| Organization Information |                |                  |             |          |        |          |                  |                    |
|--------------------------|----------------|------------------|-------------|----------|--------|----------|------------------|--------------------|
| Org Type                 | Effective Date | Established Date | Filing Date | Charter  | Class  | Sec Type | Termination Date | Termination Reason |
| C   Corporation          | 1/9/1947       |                  | 1/9/1947    | Domestic | Profit |          |                  |                    |

| Organization Information |                                                                                                                                           |                    |               |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|
| Business Purpose         | 4236 - Wholesale Trade - Merchant Wholesalers, Durable Goods - Household Appliances, Electrical and Electronic Goods Merchant Wholesalers | Capital Stock      | 50000.0000    |
| Charter County           | Cabell                                                                                                                                    | Control Number     | 0             |
| Charter State            | WV                                                                                                                                        | Excess Acres       | 0             |
| At Will Term             |                                                                                                                                           | Member Managed     |               |
| At Will Term Years       |                                                                                                                                           | Par Value          | 100.000000    |
| Authorized Shares        | 500                                                                                                                                       | Young Entrepreneur | Not Specified |

| Addresses                 |                                                                       |
|---------------------------|-----------------------------------------------------------------------|
| Type                      | Address                                                               |
| Local Office Address      | 250 TWELFTH STREET WEST<br>P.O. BOX 6668<br>HUNTINGTON, WV, 257736668 |
| Mailing Address           | 250 TWELFTH STREET WEST<br>P.O. BOX 6668<br>HUNTINGTON, WV, 25704     |
| Notice of Process Address | JARED COLKER<br>P.O. BOX 6668<br>HUNTINGTON, WV, 257736668            |
| Principal Office Address  | 250 12TH STREET WEST<br>HUNTINGTON, WV, 25704<br>USA                  |
| Type                      | Address                                                               |

| Officers  |                                                        |
|-----------|--------------------------------------------------------|
| Type      | Name/Address                                           |
| Director  | JARED COLKER<br>P.O. BOX 6668<br>HUNTINGTON, WV, 25773 |
| President | JARED COLKER<br>P.O. BOX 6668<br>HUNTINGTON, WV, 25773 |
| Secretary | JARED COLKER<br>PO BOX 6668<br>HUNTINGTON, WV, 25773   |
| Treasurer | JANE GILKERSON<br>PO BOX 6668<br>HUNTINGTON, WV, 25773 |
| Type      | Name/Address                                           |

| DBA                   |             |                |                  |
|-----------------------|-------------|----------------|------------------|
| DBA Name              | Description | Effective Date | Termination Date |
| W.VA. ELECTRIC SUPPLY | TRADENAME   | 4/26/2018      |                  |
| WEST VIRGINIA SUPPLY  | TRADENAME   | 4/26/2018      |                  |
| WV SUPPLY             | TRADENAME   | 4/26/2018      |                  |
| DBA Name              | Description | Effective Date | Termination Date |

| Date       | Amendment                                                                                                                                                               |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11/15/1983 | AMEND. TO CHANGE NUMBER OF SHARES AND PAR VALUE 2,500 SHARES OF VOTING COMMON STOCK AT \$1.00 PAR VALUE AND 2,500 SHARES OF NON-VOTING COMMON STOCK AT \$1.00 PAR VALUE |
| 12/31/1971 | MERGER JH & H CORPORATION MERGED WITH AND INTO WEST VIRGINIA ELECTRIC SUPPLY COMPANY THE SURVIVOR ROLL 54                                                               |
| 12/21/1971 | AMEND: CHANGE OF STOCK & PAR VALUE TO: 2,500 SHARES AT \$2.00 EA.; ROLL 54                                                                                              |
| Date       | Amendment                                                                                                                                                               |

| Annual Reports |  |
|----------------|--|
| Filed For      |  |
| 2025           |  |
| 2024           |  |
| 2023           |  |
| 2022           |  |
| 2021           |  |
| 2020           |  |
| 2019           |  |
| 2018           |  |
| 2017x          |  |
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| 2011       |
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| 2008       |
| 2007       |
| 2005       |
| 2004       |
| 2003       |
| 2002       |
| 2000       |
| 1999       |
| Date filed |

For more information, please contact the Secretary of State's Office at 304-558-8000.

Monday, March 24, 2025 — 9:24 AM

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☒ All Words ⓘ

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"west virginia electric supply company" x

Entity



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