

Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## State of West Virginia Master Agreement

Order Date: 2020-03-17

CORRECT ORDER NUMBER
MUST APPEAR ON ALL PACKAGES,
INVOICES, AND SHIPPING PAPERS.
QUESTIONS CONCERNING THIS
ORDER SHOULD BE DIRECTED TO
THE DEPARTMENT CONTACT.

Order Number: CMA 0212 Procurement Folder: 441449 0212 SWC0000000056 Reason for Modification: Document Name: HOUSE18 Change Order No. 02 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders. **Document Description: Statewide Contract for Housekeeping Supplies** Procurement Type: Statewide MA (Open End) Buyer Name: April E Battle Telephone: (304) 558-0067 Email: april.e.battle@wv.gov Effective Start Date: 2018-05-01 Shipping Method: Best Way Free on Board: FOB Dest, Freight Prepaid Effective End Date: 2021-04-30

DEPARTMENT CONTACT VENDOR Requestor Name: Mark Atkins Vendor Customer Code: 000000206075 Requestor Phone: (304) 558-2307 LIBERTY DISTRIBUTORS INC Requestor Email: mark.a.atkins@wv.gov PO BOX 498 **TRIADELPHIA** WV 26059 US Extension: Vendor Contact Phone: (304) 547-0414 Discount Percentage: 0.0000 Discount Days: 0

	INVOICETO	SHIP TO				
ALL STATE AGENCIES	3	STATE OF WEST VIRGINIA				
VARIOUS LOCATIONS	AS INDICATED BY ORDER	VARIOUS LOCATIONS AS INDICAT	VARIOUS LOCATIONS AS INDICATED BY ORDER			
No City	WV 99999	No City	WV 99999			
US		us				

**Total Order Amount** AGENCY CO

MA 03/17/2020
PURCHASING DIVISION AUTHORIZATION

SIGNED BY: DATE:

**ELECTRONIC SIGNATURE ON FILE** 

ATTORNEY GENERAL APPROVAL AS TO FORM

SIGNED BY: DATE:

**ELECTRONIC SIGNATURE ON FILE** 3/18/2020

**ENCUMBRANCE CERTIFICATION** 

SIGNED BY:

Beverly Toler DATE: ELECTRONIC SIGNATURE ON FILE

Date Printed: Mar 17, 2020

Order Number 20sWC0000000056

MAR 1 9 2020 FORM ID: WV\_PRC\_CMA\_001 8/14

Open End

#### **Extended Description:**

CHANGE ORDER

Change Order No. 02 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders.

Effective date of renewal 05/01/2020 through 04/30/2021.

Renewals Remaining: 1 year

No Other Changes

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	47131801		EA	\$0.000000	
	Service From	Service To			

Commodity Line Description: Statewide Housekeeping Supplies

#### **Extended Description:**

Housekeeping Supplies for Various State Agencies and Political Subdivisions

Date Printed: Mar 17, 2020 Order Number: SWC0000000056 Page: 2 FORM ID : WV\_PRC\_CMA\_001 8/14



**ALLAN MCVEY CABINET SECRTARY** 

### STATE OF WEST VIRGINIA **DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION**

2019 WASHINGTON STREET, EAST CHARLESTON, WEST VIRGINIA 25305-0130

March 10, 2020

W. MICHAEL SHEETS DIRECTOR

Mr. Mark Peluchette, President Liberty Distributors, Inc. 6015 National Road Triadelphia, WV 26059

Subject: WV Statewide Contract No.: SWC000000056 (HOUSE18) Housekeeping Supplies

Dear Mr. Peluchette:

The State of West Virginia is offering to renew subject contract under the same terms, conditions and pricing. The renewal dates are May 01, 2020 through April 30, 2021. If your company agrees to this renewal, please sign below and return the original to my attention as soon as possible. You may return all renewal documents via email to Mark.A.Atkins@wv.gov.

Attached is an Affidavit that is to be part of the purchase order and is required to be signed, dated, and notarized.

You will also need to provide a copy of your Commercial General Liability Insurance with \$250,000.00 minimum coverage and Automobile Liability Insurance with \$250,000.00 minimum coverage. The State of WV must be included as an Additional Insured and Certificate Holder for the listed coverages per Section 8 of the General Terms and Conditions of the Contract.

We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto. Stephen Shallwass Eircheaire 3/16/2020
Bignature Title Mh. Date

Please call if you have any questions.

Very truly yours,

Senior Buyer, WVPBC

West Virginia Department of Administration

**Purchasing Division** 

Mark A. Atline

2019 Washington Street, East

POB 50130

Charleston, WV 25305-0130

Phone: 304.558.2307 Fax: 304.558-4115

Email: Mark.A.Atkins@wv.gov

Attachment(s):

ACORD

# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 11/25/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME: PHONE (AC, No, Ext): 304.233.3303 FAX (AC, No, Ext): 304.233.3333					
Paull Associates						
1311 Chapline Street	(A/C, No, Ext): 304.233.3303 [A/C, No): 304. E-MAIL ADDRESS:	.233.3333				
P. O. Box 990	PRODUCER CUSTOMER ID #:					
Wheeling, WV 26003-0123	INSURER(S) AFFORDING COVERAGE	NAIC #				
	INSURER A: State Auto Property & Casualty	25127				
LIBERTY DISTRIBUTORS INC; L D REALTY LLC;	INSURER B:					
L D REALTY LLC;	INSURER C:					
PO BOX 498	INSURER D:					
TRIADELPHIA, WV 26059	INSURER E :					
	INSURER F:					
COVERAGES CERTIFICATE NUMBER: 2019 -	2020 REVISION NUMBER:					

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

NSR LTR		INSR	SUBR WVD	POLICY NUMBER	POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMIT	rs	
	X COMMERCIAL GENERAL LIABILITY			PBP2812937	7 11/24/2019	11/24/2020	EACH OCCURRENCE	5	1,000,00
A							DAMAGE TO RENTED PREMISES (Ea occurrence)	5	500,00
	X Waiver of Subro	x					MED EXP (Any one person)	\$	10,00
						PERSONAL & ADV INJURY	\$	1,000,00	
	TO THE PERSON OF					GENERAL AGGREGATE	S	2,000,000	
	POLICY PRO- LOC					PRODUCTS - COMP/OP AGG	\$	2,000,000	
	AUTOMOBILE LIABILITY							\$	
-	X ANY AUTO			BAP2464734	11/24/2019	11/24/2020	COMBINED SINGLE LIMIT (Ea accident)	s	1.000.000
	ALL OWNED AUTOS						BODILY INJURY (Per person)	\$	
A	SCHEDULED AUTOS	х					BODILY INJURY (Per accident)	\$	
	X HIRED AUTOS	"					PROPERTY DAMAGE (Per accident)	s	
	X NON-OWNED AUTOS							\$	
								\$	
A	UMBRELLA LIAB X OCCUR EXCESS LIAB		PBP281293	PBP2812937	7 11/24/2019	11/24/2020	EACH OCCURRENCE	\$	3,000,000
	CLAIMS-MADE	X					AGGREGATE	5	3,000,000
	DEDUCTIBLE							s	
-	RETENTION \$ WORKERS COMPENSATION		_					\$	
- 1	AND EMPLOYERS' LIABILITY Y/N	N/A	WCP2253683 INCLUDES WV BROAD FORM	11/24/2019	11/24/2020	X WC STATU- TORY LIMITS OTH-			
A								\$	1,000,000
11	(Mandatory In NH)			WV BROAD FORM			E.L. DISEASE - EA EMPLOYEE	s	1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	5
A	LEASED/RENTED EQUIPMENT			PBP2812937	11/24/2019	11/24/2020	\$126,000 AC	V L	
	RIPTION OF OPERATIONS / LOCATIONS / VEHICLE				1		\$1,000 DED		

CERTIFICATE HOLDER	CANCELLATION			
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BY THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED ACCORDANCE WITH THE POLICY PROVISIONS.			
STATE OF WV PURCHASING DIVISION 2019 WASHINGTON STREET E CHARLESTON, WV 2530S	Matthew & Wal 1181			