



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
**Master Agreement**

Order Date: 2017-03-28

CORRECT ORDER NUMBER  
 MUST APPEAR ON ALL PACKAGES,  
 INVOICES, AND SHIPPING PAPERS.  
 QUESTIONS CONCERNING THIS  
 ORDER SHOULD BE DIRECTED TO  
 THE DEPARTMENT CONTACT.

Order Number: CMA 0212 0212 HOUSE14	Procurement Folder: 184
Document Name: CHANGE ORDER NO. 3	Reason for Modification:
Document Description: EXTENSION OF HOUSE14: SWC FOR HOUSEHOLD SUPPLIES	CHANGE ORDER NO. 3 - TO EXTEND THE CONTRACT FOR ONE YEAR FROM 5/1/17 THROUGH 4/30/18.
Procurement Type: Statewide MA (Open End)	
Buyer Name: April Battle	
Telephone: (304) 558-0067	
Email: april.e.battle@wv.gov	
Shipping Method: Best Way	Effective Start Date: 2014-05-01
Free on Board: FOB Dest, Freight Prepaid	Effective End Date: 2018-04-30

VENDOR	DEPARTMENT CONTACT
Vendor Customer Code: 000000206075 LIBERTY DISTRIBUTORS INC PO BOX 498  TRIADELPHIA WV 26059 US Vendor Contact Phone: (999) 999-9999 Extension: Discount Percentage: 0.0000 Discount Days: 0	Requestor Name: Robert Kilpatrick Requestor Phone: (304) 558-8802 Requestor Email: robert.p.kilpatrick@wv.gov

INVOICE TO	SHIP TO
ALL STATE AGENCIES VARIOUS LOCATIONS AS INDICATED BY ORDER  No City WV 99999 US	STATE OF WEST VIRGINIA VARIOUS LOCATIONS AS INDICATED BY ORDER  No City WV 99999 US

AGENCY COPY

Total Order Amount	Open End
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*Feb 3/28/17*

PURCHASING DIVISION AUTHORIZATION SIGNED BY: <i>Tara Hyle</i> DATE: ELECTRONIC SIGNATURE ON FILE	ATTORNEY GENERAL APPROVAL AS TO FORM SIGNED BY: <i>Bruce H. Goff</i> DATE: ELECTRONIC SIGNATURE ON FILE	ENCUMBRANCE CERTIFICATION SIGNED BY: <i>Beverly Tolson</i> DATE: ELECTRONIC SIGNATURE ON FILE <i>APR 4 2017</i>
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*4-4-17*

**Extended Description:**

CHANGE ORDER NO. 3 IS ISSUED TO EXTEND THE ORIGINAL CONTRACT ACCORDING TO ALL TERMS, CONDITIONS, PRICES AND SPECIFICATIONS CONTAINED IN THE ORIGINAL CONTRACT AND ALL AUTHORIZED CHANGE ORDERS. THIS EXTENSION SHALL NOT EXCEED TWELVE (12) MONTHS AND THE CONTRACT SHALL EXPIRE ON THE FINAL DATE AS SPECIFIED BELOW. NO CHANGE IN CONTRACT TOTAL.

EFFECTIVE DATE OF EXTENSION: MAY 1, 2017, THROUGH APRIL 30, 2018.

NO OTHER CHANGES.

ALL PROVISIONS OF THE ORIGINAL CONTRACT AND SUBSEQUENT CHANGE ORDERS NOT MODIFIED HEREIN SHALL REMAIN IN FULL FORCE AND EFFECT.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	47131801			EA	\$0.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** BLANKET CONTRACT TO FURNISH HOUSEKEEPING SUPPLIES

**Extended Description:**



JIM JUSTICE  
GOVERNOR

STATE OF WEST VIRGINIA  
DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION  
2019 WASHINGTON STREET, EAST  
CHARLESTON, WEST VIRGINIA 25305-0130

JOHN A. MYERS  
CABINET SECRETARY  
DAVID TINCHER  
DIRECTOR

March 21, 2017

Mr. F. Mark Peluchette  
Liberty Distributors, Inc.  
PO Box 498, Rt. 40 East  
Triadelphia WV 26059

Subject: Contract# HOUSE14

Dear Mr. F. Mark Peluchette:

The State of West Virginia is offering to extend the subject contract under the same terms, conditions and pricing. The extension dates are May 1, 2017, through April 30, 2018. If your company agrees to this extension, please sign below and return the original to my attention as soon as possible.

Please call if you have any questions.

Very truly yours,

April Battle, Senior Buyer

WV Purchasing Division

*We agree to extend the contract for the period as state above under the same terms and conditions in the original purchase order and any change orders thereto.*

Name/Signature

3/23/17

Date

President

Title