



Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

State of West Virginia Master Agreement

Order Date: 02-18-2025

CORRECT ORDER NUMBER MUST
APPEAR ON ALL PACKAGES, INVOICES,
AND SHIPPING PAPERS. QUESTIONS
CONCERNING THIS ORDER SHOULD BE
DIRECTED TO THE DEPARTMENT
CONTACT.

Order Number:	CMA 0212 0212 EQRENT22A 5	Procurement Folder:	967650
Document Name:	SWC: EQRENT22A	Reason for Modification:	
Document Description:	Statewide Contract for Equipment Rental Services	CO#04 is issued to incorporate Amendment #4 to mirror the NASPO Master Agreement No. 41156 extending the Contract. No Other Changes.	
Procurement Type:	Statewide MA (Open End)		
Buyer Name:			
Telephone:			
Email:			
Shipping Method:	Best Way	Effective Start Date:	2021-11-15
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2026-02-21

VENDOR	DEPARTMENT CONTACT																				
Vendor Customer Code: 000000229372 UNITED RENTALS NORTH AMERICA INC 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD CT 06902 US Vendor Contact Phone: 5049156013 Extension: Discount Details: <table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>0.0000</td><td>0</td></tr><tr><td>#2</td><td>No</td><td></td><td></td></tr><tr><td>#3</td><td>No</td><td></td><td></td></tr><tr><td>#4</td><td>No</td><td></td><td></td></tr></tbody></table>		Discount Allowed	Discount Percentage	Discount Days	#1	No	0.0000	0	#2	No			#3	No			#4	No			Requestor Name: Mark A Atkins Requestor Phone: (304) 558-2307 Requestor Email: mark.a.atkins@wv.gov 2025 FILE LOCATION _____
	Discount Allowed	Discount Percentage	Discount Days																		
#1	No	0.0000	0																		
#2	No																				
#3	No																				
#4	No																				

INVOICE TO	SHIP TO
VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER No City WV 99999 US	STATE OF WEST VIRGINIA VARIOUS LOCATIONS AS INDICATED BY ORDER No City WV 99999 US

CR 2-28-25
Purchasing Division's File Copy

Total Order Amount: Open End

MA 02/18/2025

PURCHASING DIVISION AUTHORIZATION
DATE: 2/27/25
ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM
DATE: 2/27/25
ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION
DATE: 3-3-25
ELECTRONIC SIGNATURE ON FILE

Extended Description:
CHANGE ORDER #04

Change Order No. 04 is issued to incorporate Amendment #4 to extended the Contract term to align with the NASPO Master Agreement Number 41156, per the attached documents.

Effective Amendment Date of Extension and Updated Pricing: 02/21/2025 through 02/21/2026

All provisions of the Original Contract and subsequent Change Orders not modified herein shall remain in full force and effect.

No Other Changes.

STATEWIDE COOPERATIVE AWARD (NASPO)

CMA 0212 EQRENT22A EQUIPMENT RENTAL SERVICES

This Statewide Open-End Contract with United Rentals (North America), Inc. is to provide Equipment Rental Services to all State Agencies and Political Subdivisions located within the State of West Virginia via the attached Participating Addendum Agreement (Master Agreement No. 41156), all incorporated herein by reference and made apart hereof.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	72141702			LS	0.000000
	Service From	Service To		Service Contract Amount	
				0.00	

Commodity Line Description: Equipment Rental Service

Extended Description:
See Attached Pricing Pages for Contract Pricing



ERIC L. HOUSEHOLDER
CABINET SECRETARY

STATE OF WEST VIRGINIA
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION

SAMANTHA L. WILLIS
DIRECTOR

February 18, 2025

Ms. Bayne McDowell, Government Accounts Manager
United Rentals North America, Inc.
100 First Stamford Place, Suite 700
Stamford, CT 06902

Subject: Contract# CMA 0212 EQRENT22A

Dear Ms. McDowell:

The State of West Virginia is offering to extend the subject contract per Amendment #04 of the NASPO Master Agreement #41156 under the same terms, conditions, and pricing. The extension dates are February 21, 2025 through February 21, 2026. If your company agrees to this extension, please sign below, and return to my attention as soon as possible. Emailing documents is preferred.

We agree to renew the contract for the period stated above under the same terms and conditions in the original purchase order and any change orders thereto.

<u>Brad Laws</u> Print Name	<u><i>Brad Laws</i></u> Signature	<u>Sr. Manager, Government Accounts</u> Title
<u>2-18-2025</u> Date		

Please call if you have any questions.

Sincerely,

Mark Atkins, CPPB

Mark Atkins, CPPB
Buyer Supervisor
WV Purchasing Division
Mark.A.Atkins@wv.gov
304-558-2307

STATE OF VERMONT
CONTRACT AMENDMENT

It is hereby agreed by and between the State of Vermont, Office of Purchasing and Contracting (the "State") and United Rentals (North America), Inc, with a principal place of business in Stamford CT (the "Contractor") that the contract between them originally dated as of February 22, 2021 Contract # 41156, as amended to date, (the "Contract") is hereby amended as follows:

I. **Contract Term.** The Contract end date, wherever such reference appears in the Contract, shall be changed from February 21, 2025 to February 21, 2026.

II. **Attachment C, Standard State Provisions for Contracts and Grants.** Attachment C is hereby deleted in its entirety and replaced as follows:

"Attachment C: Standard State Provisions for Contracts and Grants" (revision version dated October 1, 2024) constitutes part of this Contract and is hereby incorporated by reference as if fully set forth herein and shall apply to the Contractor and to the purchase of all goods and/or services by the State under this Contract. A copy of this document is available online at: <https://bgs.vermont.gov/purchasing-contracting/forms>.

Taxes Due to the State. Contractor certifies under the pains and penalties of perjury that, as of the date this contract amendment is signed, the Contractor is in good standing with respect to, or in full compliance with a plan to pay, any and all taxes due the State of Vermont.

Child Support (Applicable to natural persons only; not applicable to corporations, partnerships or LLCs). Contractor is under no obligation to pay child support or is in good standing with respect to or in full compliance with a plan to pay any and all child support payable under a support order as of the date of this amendment.

Certification Regarding Suspension or Debarment. Contractor certifies under the pains and penalties of perjury that, as of the date this contract amendment is signed, neither Contractor nor Contractor's principals (officers, directors, owners, or partners) are presently debarred, suspended, proposed for debarment, declared ineligible or excluded from participation in federal programs, or programs supported in whole or in part by federal funds.

Contractor further certifies under pains and penalties of perjury that, as of the date this contract amendment is signed, Contractor is not presently debarred, suspended, nor named on the State's debarment list at: <http://bgs.vermont.gov/purchasing-contracting/debarment>

State of Vermont Cybersecurity Standard Update. Contractor confirms that all products and services provided to or for the use of the State under the Contract shall be in compliance with State of Vermont Cybersecurity Standard Update in effect at the time of this Amendment to the Contract. The State of Vermont Cybersecurity Standard Update prohibits the use of certain branded products in State information systems or any vendor system, and a copy is available at: <https://digitalservices.vermont.gov/cybersecurity/cybersecurity-standards-and-directives>

Contract #41156
Amendment #4

This document consists of 2 pages. Except as modified by this Amendment No. 4, all provisions of the Contract remain in full force and effect.

The signatures of the undersigned indicate that each has read and agrees to be bound by this Amendment to the Contract.

STATE OF VERMONT

Signed by:
By: Wanda Minoli
12B214FBE2BC40D...
Name: Wanda Minoli
Commissioner - Buildings and
Title: General Services
Date: 2/18/2025

United Rentals (North America), Inc,

By: John B. Laws
Name: John B. Laws
Title: Sr. Manager, Government Accounts
Date: 2-5-2025

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Business Organization Detail

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UNITED RENTALS (NORTH AMERICA), INC.

Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C Corporation	7/16/2012		7/16/2012	Foreign	Profit			

Organization Information			
Business Purpose	8113 - Other Services (except Public Administration) - Repair and Maintenance - Commercial and Industrial Machinery and Equipment (exc Auto and Elec) Repair and Maintenance		Capital Stock
Charter County		Control Number	99VVA
Charter State	DE	Excess Acres	
At Will Term		Member Managed	
At Will Term Years		Par Value	
Authorized Shares		Young Entrepreneur	Not Specified

Addresses	
Type	Address
Local Office Address	209 WEST WASHINGTON STREET CHARLESTON, WV, 25302
Mailing Address	100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902 USA
Notice of Process Address	CORPORATION SERVICE COMPANY 209 WEST WASHINGTON STREET CHARLESTON, WV, 25302
Principal Office Address	100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902 USA
Type	Address

Officers	
Type	Name/Address
Director	MATTHEW J. FLANNERY 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
Director	JOLI LYN GROSS 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
President	MATTHEW J. FLANNERY 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
Secretary	JOLI LYN GROSS 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
Treasurer	IRENE MOSKOURIS 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
Vice-President	WILLIAM TED GRACE - CFO 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
Type	Name/Address

DBA			
DBA Name	Description	Effective Date	Termination Date
RELIABLE ONSITE SERVICES	TRADENAME	9/5/2017	
URNA UNITED RENTALS (NORTH AMERICA), INC.	FORCED DBA	7/16/2012	2/19/2015
DBA Name	Description	Effective Date	Termination Date

Mergers				
Merger Date	Merged	Merged State	Survived	Survived State
4/9/2019	BAKERCORP	DE	UNITED RENTALS (NORTH AMERICA), INC.	DE
4/10/2019	BLUELINE RENTAL, LLC	DE	UNITED RENTALS (NORTH AMERICA), INC.	DE
Merger Date	Merged	Merged State	Survived	Survived State

Date	Amendment
4/10/2019	MERGER: MERGING BLUELINE RENTAL, LLC, A QUALIFIED DE LIMITED LIABILITY COMPANY WITH AND INTO UNITED RENTALS (NORTH AMERICA), INC., A QUALIFIED DE CORPORATION, THE SURVIVOR
4/9/2019	MERGER: MERGING BAKERCORP, A QUALIFIED DE CORPORATION WITH AND INTO UNITED RENTALS (NORTH AMERICA), INC., A QUALIFIED DE CORPORATION, THE SURVIVOR
Date	Amendment

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For more information, please contact the Secretary of State's Office at 304-558-6000.

Tuesday, February 13, 2024 — 1:21 PM

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"United Rentals (North America), Inc."



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