

Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## State of West Virginia **Master Agreement**

Order Date: 2015-12-02

CORRECT ORDER NUMBER
MUST APPEAR ON ALL PACKAGES,
INVOICES, AND SHIPPING PAPERS.
QUESTIONS CONCERNING THIS
ORDER SHOULD BE DIRECTED TO
THE DEPARTMENT CONTACT.

Order Number: CMA 0212 0212 DEBT15F	Procurement Folder: 61343		
Document Name: Change Order 2 - DEBT15F - Conserve	Reason for Modification:		
Document Description: Statewide Contract for Debt Collection	CO No. 2 to renew original contract		
Procurement Type: Central Master Agreement			
Buyer Name: Sheila L Hannah			
Telephone: (304) 558-4317			
Email: sheila.l.hannah@wv.gov			
Shipping Method:	Effective Start Date: 2015-01-01		
Free on Board:	Effective End Date: 2016-12-31		

VENDOR DEPARTMENT CONTACT Requestor Name: Sheila L Hannah Vendor Customer Code: 000000106783 Requestor Phone: (304) 558-4317 CONSERVE Requestor Email: sheila.l.hannah@wv.gov 200 CROSSKEYS OFFICE PARK **FAIRPORT** NY 14450 Vendor Contact Phone: (999) 999-9999 Extension: Discount Percentage: 0.0000 Discount Days: 0

INVO	ICE TO	<b>S</b>	HIP TO	
ALL STATE AGENCIES		STATE OF WEST VIRGIN	IA	
VARIOUS LOCATIONS AS INDICATED BY ORDER		VARIOUS LOCATIONS AS	VARIOUS LOCATIONS AS INDICATED BY ORDER	
No City	WV 99999	No City	WV 99999	
us		us		

AGENCY COPY

Open End Total Order Amount

SIGNED BY: \ DATE:

**ELECTRONIC SIGNATURE ON FILE** 

ATTORNEY GENERAL APPROVAL AS TO FORM

ELECTRONIC SIGNATURE ON FILE

**ENCUMBRANCE CERTIFICATION** 

SIGNED BY:

DATE:

ELECTRONIC SIGNATURE ON FILE

Date Printed: Dec 02, 2015

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#### **Extended Description:**

Change Order #2 - is issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal

01/01/2016 through 12/31/2016

Renewals Remaining:2

All provisions of the original Contract and subsequent Change Orders not modified herein shall remain in full force and effect.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	84101704				\$0.000000
	Service From	Service To			
	2015-01-01	2015-12-31			

Commodity Line Description: Debt Collection - Colleges and Universities

#### **Extended Description:**

Colleges and Universities
Type of Account - Per Debt
% of Amount Collected - 23.00%
See attached Usage Schedule prior to issuing delivery order.

Commodity Code	Manufacturer	Model No	Unit	Unit Price
84101704				\$0.000000
Service From	Service To			
2015-01-01	2015-12-31			
	84101704 Service From	84101704 Service From Service To	84101704  Service From Service To	84101704  Service From Service To

Commodity Line Description: Debt Collection - Rate of Second Placement - Colleges

### **Extended Description:**

Rate of Second Placement
Type of Account - Colleges
% of Amount Collected - 28.50%
See attached Usage Schedule prior to issuing delivery order.

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EARL RAY TOMBLIN GOVERNOR

# STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

2019 WASHINGTON STREET, EAST P.O. Box 50130

November 02, 2015

CHARLESTON, WEST VIRGINIA 25305-0130

Mr. William Carey ConServe P. O. Box 7 Fairport, NY 14450

Subject: Contract# DEBT15F

Dear Mr. Carey:

The State of West Virginia is offering to renew subject contract under the same terms, conditions and pricing. The renewal dates are January 01, 2016 through December 31, 2016. If your company agrees to this renewal, please sign below and return the original to my attention as soon as possible.

Also attached is an Affidavit that is to be part of the purchase order and is required to be signed and dated.

Please call if you have any questions.

Very truly yours, Sheila L. Hannah Buyer

Attachment

We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.

Continental Service Group, Inc., d/b/a ConServe

Anula Bain Sceretary
Pamela Baird

November 3, 2015

Date

Secretary
Title

JASON PIZATELLA

**ACTING CABINET SECRETARY** 

**DAVID TINCHER** 

DIRECTOR