



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
Master Agreement

Order Date: 2019-06-03

CORRECT ORDER NUMBER
 MUST APPEAR ON ALL PACKAGES,
 INVOICES, AND SHIPPING PAPERS.
 QUESTIONS CONCERNING THIS
 ORDER SHOULD BE DIRECTED TO
 THE DEPARTMENT CONTACT.

Order Number: CMA 0212 0212 CPHONE13AA	Procurement Folder: 456216
Document Name: Change Order No.: 01: CPHONE13AA - AT&T Mobility	Reason for Modification:
Document Description: WIRELESS COMMUNICATION SERVICES, ACCESSORIES & EQUIPMENT	CO#01 is issued to extend agreement until December 31, 2019, per the attached documentation.
Procurement Type: Statewide MA (Open End)	
Buyer Name: Mark A Atkins	
Telephone: (304) 558-2307	
Email: mark.a.atkins@wv.gov	
Shipping Method: Best Way	Effective Start Date: 2013-04-15
Free on Board: FOB Dest, Freight Prepaid	Effective End Date: 2019-12-31

VENDOR	DEPARTMENT CONTACT
Vendor Customer Code: 000000230606 AT&T MOBILITY 816 Lee St E Charleston WV 25301-1720 US Vendor Contact Phone: (999) 999-9999 Extension: Discount Percentage: 0.0000 Discount Days: 0	Requestor Name: Andrew Lore Requestor Phone: (304) 957-8267 Requestor Email: andrew.c.lore@wv.gov

INVOICE TO	SHIP TO
DEPARTMENT OF ADMINISTRATION OFFICE OF TECHNOLOGY 1900 KANAWHA BLVD E, BLDG 5 10TH FLOOR CHARLESTON WV 25305 US	STATE OF WEST VIRGINIA VARIOUS LOCATIONS AS INDICATED BY ORDER No City WV 99999 US

Total Order Amount	Open End
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AGENCY COPY

<i>MA 06/03/2019</i> PURCHASING DIVISION AUTHORIZATION SIGNED BY: <i>Tara Hyle</i> DATE: <i>JUN 04 2019</i> ELECTRONIC SIGNATURE ON FILE	ATTORNEY GENERAL APPROVAL AS TO FORM SIGNED BY: <i>[Signature]</i> DATE: <i>[Signature]</i> ELECTRONIC SIGNATURE ON FILE	ENCUMBRANCE CERTIFICATION SIGNED BY: <i>Beverly Tolson</i> DATE: <i>JUN 12 2019</i> ELECTRONIC SIGNATURE ON FILE
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Extended Description:

Change Order No.01 - CPHONE13AA Statewide Contract

Change Order No. 01 to the CPHONE13AA Statewide Contract with AT&T Mobility is being issued to extend the agreement to December 31, 2019, per Amendment #2 to the Cooperative Agreement. This Change Order is for a continuation of services only, with no pricing changes nor additional products added.

All provisions of the Original Contract and subsequent Change Orders not modified herein shall remain in full force and effect.

No other changes.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	83111603			LS	\$0.000000
	Service From	Service To			

Commodity Line Description: WIRELESS EQUIPMENT

Extended Description:

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
2	83111603				\$0.000000
	Service From	Service To			
	2016-11-01	2019-12-31			

Commodity Line Description: WIRELESS SERVICES

Extended Description:

AT&T INC.

Elizabeth Spradlin
Government Account Executive
816 Lee Street, 1st Floor - Office 5
Charleston, WV 25301
Mobile • (304) 690 0140 • Fax • (847) 326 3980
Email • ef8030@att.com

May 24, 2019

Via Electronic Mail

Andrew Lore
Office of Technology
Building 5, 10th Floor
1900 Kanawha Boulevard East
Charleston, WV 25305

Re: AT&T CPHONE13AA Change Order / Add NASPO Extension

Mr, Lore:

Please accept this letter as AT&T's formal request to extend the CPHONE13AA Agreement from 6/1/2019-12/31/2019. I have attached the following documents:

-NASPO Extension

If the State of West Virginia requires additional information or clarification, we will be more than happy to accommodate your request. Thank you.

Sincerely,



Elizabeth Spradlin
Government Account Executive

For Purchasing Use Only:
RFP/CONTRACT # 1907

AMENDMENT #2 TO CONTRACT

Between the State of Nevada
Acting By and Through Its

Various State Agencies

Monitored By: Department of Administration
Purchasing Division

515 East Musser Street, Suite 300
Carson City, NV 89701

Contact: Teri Becker

Phone: (775) 684-0178 Fax: (775) 684-0188

Email: tbecker@admin.nv.gov

and

AT&T Mobility National Accounts LLC

2600 Camino Road

San Ramon, CA 94583

Contact: Bethani Cross

Phone: (214) 679-9053

Email: bc4732@att.com


1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the contract between the above-referenced parties resulting from Request for Proposal #1907 and dated March 15, 2012 (the "Contract"), remain in full force and effect with the exception of the following:


A. The Contract term shall be extended to December 31, 2019 to allow time for execution of new Participating Addenda. During the extended time, from July 1, 2019 through December 31, 2019, no Product Addition Requests will be accepted.

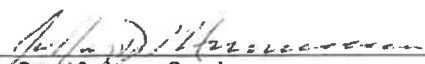
2. **INCORPORATED DOCUMENTS.** The Contract is incorporated herein by reference.

3. **REQUIRED APPROVAL.** This amendment to the original Contract shall not become effective until and unless approved by the NASPO Directors.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

 2/28/19 Sr. Contract Manager
Independent Contractor's Signature Date Independent Contractor's Title

 3-22-2019 APPROVED BY NASPO Directors
Jeffrey Haag, Administrator, State of Nevada On _____

Approved as to form by: _____ (Date)
 On 19 Mar 19 (Date)
Deputy Attorney General for Attorney General