

**Department of Administration Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## State of West Virginia **Master Agreement**

Order Date: 2020-02-28

CORRECT ORDER NUMBER
MUST APPEAR ON ALL PACKAGES,
INVOICES, AND SHIPPING PAPERS.
QUESTIONS CONCERNING THIS
ORDER SHOULD BE DIRECTED TO
THE DEPARTMENT CONTACT.

Order Number: CMA 0212 0212 SWC0000000058 Procurement Folder: 442312 Reason for Modification: **Document Name: CANLINE18** Change Order No.02 is issued to renewal the original contract according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders. Document Description: Statewide Open-End Contract: Trash Can Liners Procurement Type: Statewide MA (Open End) Buyer Name: Mark A Atkins Telephone: (304) 558-2307 Email: mark.a.atkins@wv.gov Shipping Method: Best Wav Effective Start Date: 2018-05-20 Free on Board: FOB Dest, Freight Prepaid Effective End Date: 2021-05-19

VENDOR DEPARTMENT CONTACT Vendor Customer Code: 000000103924 Requestor Name: Mark A Atkins ALL AMERICAN POLY CORP Requestor Phone: (304) 558-2307 Requestor Email: mark.a.atkins@wv.gov **40 TURNER PLACE PISCATAWAY** NJ 08854 US Vendor Contact Phone: (732) 752-3200 Extension: 1124 Discount Percentage: 1.0000 Discount Days: 10

A THE STREET	IVOICE TO	Chief Trible Chief Chief	SHIP TO
ALL STATE AGENCIES		STATE OF WEST VIRO	GINIA
VARIOUS LOCATIONS A	AS INDICATED BY ORDER	VARIOUS LOCATIONS	S AS INDICATED BY ORDER
No City	WV 99999	No City	WV 99999
US		us	

AGENCY COPY

Open End **Total Order Amount** 

PURCHASING DIVISION AUTHORIZATION

SIGNED BY: DATE:

ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM

SIGNED BY: DATE:

ELECTRONIC SIGNATURE ON FILE

**ENCUMBRANCE CERTIFICATION** SIGNED BY:

DATE:

ELECTRONIC SIGNATURE ON FILE

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#### **Extended Description:**

**CONTRACT RENEWAL** 

CHANGE ORDER No. 02

Change Order No. 02 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders.

Effective date of renewal 05/20/2020 through 05/19/2021.

Renewals Remaining: 1 year

No Other Changes

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	47121701			CASE	\$17.860000
	Service From	Service To			

Commodity Line Description: Trash Can Liners

#### **Extended Description:**

3.1.1.1 Black Can Liner 15"x9"x23" 10-13 Gallons .5 Mil American 500 per case

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
2	47121701			CASE	\$18.530000
	Service From	Service To			

Commodity Line Description: Trash Can Liners

#### **Extended Description:**

3.1.1.2 Black Can Liner 15"x9"x23" 10-13 Gallons 1.5 Mil American 500 per case

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
3	47121701			CASE	\$9.250000
	Service From	Service To	4-57		

Commodity Line Description: Trash Can Liners

#### **Extended Description:**

3.1.1.3 Black Can Liner 20"x13"x40" 30-32 Gallons 1.5 Mil American 100 per case

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
4	47121701			CASE	\$20.040000
	Service From	Service To			

Commodity Line Description: Trash Can Liners

#### **Extended Description:**

3.1.1.4 Black Can Liner 22"x16"x58" 52 Gallons 2.0 Mil American 100 per case

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Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
5	47121701			CASE	\$13.460000
	Service From	Service To			

Commodity Line Description: Trash Can Liners

**Extended Description:** 

3.1.1.5 Black Can Liner 23"x17"x48" 39-40 Gallons 1.5 Mil American 100 per case

Unit Price	Unit	Model No	Manufacturer	Commodity Code	Line
\$17.45000	CASE			47121701	6
			Service To	Service From	
	CASE		Service To		<b>D</b>

Commodity Line Description: Trash Can Liners

**Extended Description:** 

3.1.1.6 Black Can Liner 23"x17"x48" 39-40 Gallons 2.0 Mil American 100 per case

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
7	47121701			CASE	\$19.950000
	Service From	Service To			

Commodity Line Description: Trash Can Liners

**Extended Description:** 

3.1.17 Black Can Liner 23"x17"x48" 39-40 Gailons 2.5 Mil American 100 per case

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
8	47121701			CASE	\$25.690000
	Service From	Service To			
	adiviso i i din	0011100 10			

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.2.1 Orange Can Liner 33"x10"x39" 40 Gallons 2.5 Mil American 100 per case

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		Model No	Unit	Unit Price
21701			CASE	\$7.400000
ice From	Service To			
				ONGL

Commodity Line Description: Trash Can Liners

**Extended Description:** 

3.1.3.1 Clear Can Liner 15"x9"x23" 10-13 Gallons 1.5 Mil American 200 per case

Commodity Code	Manufacturer	Model No	Unit	Unit Price
47121701			CASE	\$11.740000
Service From	Service To			
Service From	Service To			

Commodity Line Description: Trash Can Liners

**Extended Description:** 

3.1.3.2 Clear Can Liner 20"x13"x40" 30-32 Gallons 1.5 Mil American 100 per case

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
11	47121701			CASE	\$25.440000
	Service From	Service To			

Commodity Line Description: Trash Can Liners

**Extended Description:** 

3.1.3.3 Clear Trash Can Liner 22"x16"x58" 52 Gallons 2.0 Mil American 100 per case

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
12	47121701			CASE	\$17.090000
	Service From	Service To			

**Commodity Line Description: Trash Can Liners** 

**Extended Description:** 

3.1.3.4 Clear Trash Can Liner 23":17":x48" 39-40 Gallons 1.5 Mil American 100 per case

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Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
13	47121701			CASE	\$25.320000
	Service From	Service To			

Commodity Line Description: Trash Can Liners

Extended Description: 3.1.3.5 Clear Trash Can Liner 23"x17"x48" 39-40 Galtons 2.5 Mil American 100 per case

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ALLAN MCVEY CABINET SECRETARY

# STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

2019 WASHINGTON STREET, EAST CHARLESTON, WEST VIRGINIA 25305-0130

February 21, 2020

W. MICHAEL SHEETS DIRECTOR

Mr. Zeke Rosenwasser, Director of Bids All American Poly Corporation 40 Turner Place Piscataway, NJ 08854

Subject: WV Statewide Contract No.: SWC0000000058 Trash Can Liners

Dear Mr. Rosenwasser:

The State of West Virginia is offering to renew subject contract under the same terms, conditions and pricing. The renewal dates are May 20, 2020 through May 19, 2021. If your company agrees to this renewal, please sign below and return the original to my attention as soon as possible. You may return all renewal documents via email to Mark.A.Atkins@wv.gov.

Also attached is an Affidavit that is to be part of the purchase order and is required to be signed and dated.

We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.

Signature Nikki Klein Bid Agent 2/25/2020

Print Name Title Date

Please call if you have any questions.

Very truly yours,

Mark A. Atkins

Senior Buyer, WVPBC

West Virginia Department of Administration Purchasing Division 2019 Washington Street, East POB 50130 Charleston, WV 25305-0130

Phone: 304.558.2307 Fax: 304.558-4115

Email: Mark.A.Atkins@wv.gov

Attachment(s)

**ASINCLAIR** 

DATE (MM/DD/YYYY)

### CERTIFICATE OF LIABILITY INSURANCE

5/3/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

DOG			tificate holder in lieu of s	CONTACT NAME:	·)·			
PRODUCER MJD3 Associates LLC								
7-11	Suffern Place			(A/C, No, Ext): (040)	533-2250	FAX (A/C, No)		
Suff	fern, NY 10901			E-MAIL ADDRESS:	71 -5 -1			
						RDING COVERAGE		NAIC#
				INSURER A : Federa				20281
All American Poly Corp 40 Turner Place				INSURER B : Chubb Insurance Company of New Jersey				41386
				INSURER C:				
				INSURER D:				
	Piscataway, NJ 08854-3839			INSURER E:				
				INSURER F:				
CO	VERAGES CER	TIFICAT	E NUMBER:			REVISION NUMBER:		
IN CI E)	HIS IS TO CERTIFY THAT THE POLICI DICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY (CLUSIONS AND CONDITIONS OF SUCH	PERTAIN POLICIES	MENT, TERM OR CONDITIC I, THE INSURANCE AFFOR II. LIMITS SHOWN MAY HAVE	ON OF ANY CONTRA RDED BY THE POLICE EBEEN REDUCED BY	CT OR OTHER CIES DESCRIE PAID CLAIMS	R DOCUMENT WITH RESP. BED HEREIN IS SUBJECT	ECT T	O WHICH THIS
LTR	TYPE OF INSURANCE	ADDL SUB	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	(MM/DD/YYYY)	LIMI	rs	
A	X COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE	\$	1,000,000
	CLAIMS-MADE X OCCUR	х	(19) 3603-20-60	4/8/2019	4/8/2020	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,000
						MED EXP (Any one person)	\$	10,000
						PERSONAL & ADV INJURY	\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$	2,000,000
	POLICY PRO- X LOC					PRODUCTS - COMP/OP AGG	\$	2,000,000
В	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT	\$	1,000,000
	X ANY AUTO	(19) 73	(19) 7360-2492	4/8/2019	4/8/2020	(Ea accident)  BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED AUTOS ONLY		(10,1000 2102			BODILY INJURY (Per accident)	5	
	HIRED AUTOS ONLY AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$	
В	X UMBRELLA LIAB X OCCUR						\$	10,000,000
5	X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE		(20) 7818-61-23	4/8/2019	4/8/2020	EACH OCCURRENCE	\$	10,000,000
			(20) 7010-01-20	470,2010	47072020	AGGREGATE	\$	10,000,000
Α	BEB - TRETEINION	_				PER OTH-	\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N	(20) 7°	(20) 7174-80-22	4/8/2019	4/8/2020	PER OTH- STATUTE ER		1,000,000
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?		(20) / 1/ 4-00-22	4/0/2013		E.L. EACH ACCIDENT	\$	1,000,000
	If ves. describe under					E.L. DISEASE - EA EMPLOYEE	\$	1,000,000
	DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$	1,000,000

ACORD 25 (2016/03)

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**AUTHORIZED REPRESENTATIVE**