

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia Master Agreement

Order Date: 2020-05-12

MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

Order Number: CMA 0212 0212 ABATMNT17 Procurement Folder: 344004 Reason for Modification: **Document Name:** Asbestos Abatement Services Change Order No. 4 - to renew contract under the same terms, conditions and pricing. **Document Description:** Asbestos Abatement Services Procurement Type: Statewide MA (Open End) Buyer Name: Mark A Atkins Telephone: (304) 558-2307 Email: mark.a.atkins@wv.gov Effective Start Date: 2017-07-01 Shipping Method: Yellow Freight Free on Board: FOB Dest, Freight Prepaid Effective End Date: 2021-06-30

VENDOR DEPARTMENT CONTACT Vendor Customer Code: VS0000008411 Requestor Name: Mark A Atkins Reguestor Phone: (304) 558-2307 CUSTOM SERVICES INDUSTRIES LLC Requestor Email: mark.a.atkins@wv.gov 1608 Virginia Ave W Huntington WV 25704-1535 US Vendor Contact Phone: (304) 633-3776 Extension: Discount Percentage: 0.0000 Discount Days: 0

| | INVOICE TO | SHIP TO | | | | |
|---|------------|---------------------------|---|--|--|--|
| ALL STATE AGENCIE | S | STATE OF WEST VIRGINIA | STATE OF WEST VIRGINIA | | | |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | VARIOUS LOCATIONS AS INDI | VARIOUS LOCATIONS AS INDICATED BY ORDER | | | |
| | | | | | | |
| No City | WV 99999 | No City | WV 99999 | | | |
| US | | us | | | | |

AGENCY COPYTotal Order Amount

Open End

PURCHASING DIVISION AUTHORIZATION

SIGNED BY:

DATE:

ELECTRONIC SIGNATURE ON FILE 2

ATTORNE GENERAL APPROVAL AS TO FORM

SIGNED B

DATE:

ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION

SIGNED BY:

DATE:

ELECTRONIC SIGNATURE PAFF

FORM ID: WV_PRC_CMA_001 8/14

Beverly Toler



ALLAN MCVEY CABINET SECRETARY

STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

W. MICHAEL SHEETS

DIRECTOR

2019 WASHINGTON STREET, EAST CHARLESTON, WEST VIRGINIA 25305-0130

April 7, 2020

Mr. Michael L. McCallister Custom Services Industries, LLC 1608 Virginia Ave. W. Huntington, WV 25704

Subject: WV Statewide Contract No.: CMA 0212 ABATMNT17 - Asbestos Abatement Services

Dear Mr. McCallister:

The State of West Virginia is offering to renew subject contract under the same terms, conditions and pricing. The renewal dates are July 01, 2020 through June 30, 2021. If your company agrees to this renewal, please sign below and return the original to my attention as soon as possible. You may return all renewal documents via email to Mark.A.Atkins@wv.gov.

Also attached is an Affidavit that is to be part of the purchase order and is required to be signed, dated, and notarized.

You will also need to provide a copy of your Commercial General Liability Insurance with \$1,000,000.00 minimum coverage and Automobile Liability Insurance with \$1,000,000.00 minimum coverage. The State of WV must be included as an Additional Insured and Certificate Holder for the listed coverages per Section 8 of the General Terms and Conditions of the Contract.

We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.

Michael L McCallister Michael & MCallister Francient 05-06-2020
Print Name Signature Title Date

Please call if you have any questions.

Very truly yours,

Senior Buyer, WVPBC

West Virginia Department of Administration

Purchasing Division

Mark A. Atlins

2019 Washington Street, East

POB 50130

Charleston, WV 25305-0130

Phone: 304.558.2307 Fax: 304.558-4115

Email: Mark.A.Atkins@wv.gov

Attachment(s)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/31/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| IM | PORTANT: If the certificate holder is an ADDI e terms and conditions of the policy, certain p | TIONAL INSURED, the policy olicles may require an endo | y(les) must be endo rsement. A stateme | rsed. If SUB int on this ce | rtificate does not cor | fer rights | to the |
|------|--|--|---|--------------------------------|--|------------|-----------|
| CE | rtificate holder in lieu of such endorsement(s) | | | | | | |
| | UCER | NAME: Joanna Conley | | | | | |
| | RNBURG INSURANCE AGENCY INC | PHONE (304) 697-7650 FAX (A/C, No): (304) | | | No): (304) 691 | 1-7699 | |
| 251 | 9 3rd Ave | E-MAIL ADDRESS: jconley@thornburgagency.com | | | | | |
| PΟ | Вож 2966 | INSURER(S) AFFORDING COVERAGE | | | | NAIC # | |
| Hun | tington WV 25728 | INSURERA: Westchester Surplus Lines Insurance Co | | | | 10172 | |
| INSU | | INSURER B: Westfield Insurance Company | | | | 24112 | |
| Cus | tom Services Industries, LLC | INSURER C: BrickStreet Mutual Insurance | | | | 12372 | |
| | 8 Virginia Avenue | INSURERD: Travelers Property Casualty Company of | | | | 36137 | |
| | | INSURER E : | | | | | |
| Hun | tington WV 25705 | | INSURER F: | | | | |
| CO | /ERAGES CERTIFICAT | E NUMBER:2020-2021 | REVISION NUMBER: | | | | |
| IN | IIS IS TO CERTIFY THAT THE POLICIES OF INSURA DICATED. NOTWITHSTANDING ANY REQUIREMEN ERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE ICLUSIONS AND CONDITIONS OF SUCH POLICIES. | T, TERM OR CONDITION OF AN EINSURANCE AFFORDED BY T LIMITS SHOWN MAY HAVE BE | IY CONTRACT OR OTH THE POLICIES DESCRI | BED HEREIN I | S SUBJECT TO ALL THE | TERMS, | 5 |
| INSR | TYPE OF INSURANCE ADDL SUI | POLICY NUMBER | (MM/DD/YYYY) | (MM/DD/YYYY) | | LIMITS | |
| - | COMMERCIAL GENERAL LIABILITY | | | | EACH OCCURRENCE DAMAGE TO RENTED | \$ | 1,000,000 |
| A | X CLAIMS-MADE OCCUR | | | | PREMISES (Ea occurrence | \$ | 50,000 |
| | X Pollution and Professional X | G7941965005 | 1/1/2020 | 1/1/2021 | MED EXP (Any one person | 5 | 10,000 |
| | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | POLICY X PRO- | | | | PRODUCTS - COMP/OP AG | G \$ | 2,000,000 |
| | OTHER: | | | | Pollution Liability | \$ | 1,000,000 |
| | AUTOMOBILE LIABILITY | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| - | X ANYAUTO | | | 6/7/2020 | BODILY INJURY (Per persi | an) \$ | |
| B | ALL OWNED SCHEDULED | CWP4725687 | 6/7/2019 | | BODILY INJURY (Per accid | lent) \$ | |
| l 1 | AUTOS NON-OWNED | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | HIRED AUTOS AUTOS | | | | | \$ | |
| _ | UMBRELLA LIAB OCCUR | | | | EACH OCCURRENCE | \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | AGGREGATE | \$ | |
| | | | | | | \$ | |
| _ | DED RETENTION \$ WORKERS COMPENSATION | | | | X PER OT ER | H- | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | E.L. EACH ACCIDENT | \$ | 500,000 |
| c | OFFICER/MEMBER EXCLUDED? | WCB1024198 | 8/15/2019 | 8/15/2020 | E.L. DISEASE - EA EMPLO | ÆE \$ | 500,000 |
| ٦ | (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | E.L. DISEASE - POLICY LIN | IIT \$ | 500,000 |
| D | DESCRIPTION OF OPERATIONS BEIOW Crime and Third Party Fidelity | LB0107152541 | 89/16/2019 | 09/16/2020 | Each Claim | | 100,000 |
| _ | | And Additional Demoks Pakadula - | say he attached if more en- | ce is required) | | | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORT | этот, Апаплопа: Remarks эспедию, п 16 . | ney we driverism it tries abo | an en vinden and | | | |
| | | | | Tánhálát | and Rupe Timbil | itu | |
| | State of West Virginia is an Addi | | | | | - ug - | , |
| Evi | dence of Insurance subject to poli | Lcy terms, conditions | , limitations a | and exclus | ions. | | |
| | | | | | | | |
| CE | RTIFICATE HOLDER | | CANCELLATION | | | | |
| | State of West Virginia Department of Administration | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| | Purchasing Division | AUTHORIZED BEDDESENTATIVE | | | | | |
| | 2019 Washington Street, East | AUTHORIZED REPRESENTATIVE | | | | | |
| | Charleston, WV 25305 | Adam Yeager/JC Adam Yayu | | | | | |

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