## **Purchase Order**

S

P

T O



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

PURCHASE ORDER NO.
ABATMNT07C

PAGE:

ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

BLANKET RELEASE 0 0

CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS PURCHASE ORDER SHOULD BE DIRECTED TO THE BUYER AS NOTED BELOW.

CHANGE ORDER

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

<del>39</del>4-558-8802

PURCHASING DIVISION AUTHORIZED SIGNATURE

プログロの日

OLCE

T

\*404141931 304-984-4030 ASTAR ABATEMENT INC PO BOX 13533

SISSONVILLE WV 25360

APPROVED AS TO FORM BY

ASSISTANT ATTORNEY GENERAL

ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRINTED 07/12/2007  | TERMS OF SALE  NET 30                     | FEIN/SSN: 550730985                   | FUND   |
|--|---|---------------------------------------|--|
| SHIP VIA   | F.O.B                                     | FREIGHT TERMS                         | ACCOUNT NUMBER   |
| BEST WAY   | DESTINATION                               | PREPAID                               | MUL-MUL  |
| UNE QUANTITY   | UOP VENDOR ITEM NO:<br>AT NO. ITEM NUMBER | UNIT PRICE                            | AMOUNT   |
|  | CHANGE ORD                                | ER #02                                |  |
| PURCHASE CAR<br>ATTACHED.  | EA 962-40                                 | CTION LIMIT FROM RD) LANGUAGE PER THE | 0  |
|  |   |                                       | RCHASING DIVISION FIFIED ENCUMBERED  JUL 1 6 2007  Gallins |
|  | · · · · · · · · · · · · · · · · · · ·     | US PO TOTAL==> OPE<br>CHANGE (+)==>   | EN END   |
| IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE □ |   |                                       | OPEN END   |

BY\_

ANN

## GENERAL TERMS & CONDITIONS PURCHASE ORDER/CONTRACT

- 1. ACCEPTANCE: Seller shall be bound by this order and its terms and conditions upon receipt of this order.
- 2. APPLICABLE LAW: The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 3. NON-FUNDING: All services performed or goods delivered under State Purchase Orders/
  Contracts are to be continued for the terms of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/
  Contract becomes void and of no effect after June 30.
- 4. COMPLIANCE: Seller shall comply with all Federal, State and local laws, regulations and ordinances including, but not limited to, the prevailing wage rates of the WV Division of Labor.
- **MODIFICATIONS:** This writing is the parties final expression of intent. No modification of this order shall be binding unless agreed to in writing by the Buyer.
- **ASSIGNMENT:** Neither this Order nor any monies due, or to become due hereunder may be assigned by the Seller without the Buyer's consent.
- 7. WARRANTY: The Seller expressly warrants that the goods and/or services covered by this order will: {a} conform to the specifications, drawings, samples or other description furnished or specified by the Buyer {b} be merchantable and fit for the purpose intended and/or {c} be free from defect in material and workmanship.
- **8. CANCELLATION:** The Director or Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 9. SHIPPING, BILLING & PRICES: Prices are those stated in this order. No price increase will be accepted without written authority from the Buyer. All goods or services shall be shipped on or before the date specified in this Order.
- 10. LATE PAYMENTS: Payments may only be made after the delivery of goods or services. Interest may be paid on late payments in accordance with the *West Virginia Code*.
- 11. TAXES: The State of West Virginia is exempt from Federal and State taxes and will not pay or reimburse such taxes.
- **12. RENEWAL:** Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor / contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR ü160.103) and will be disclosing Protected Health Information (45 CFR ü160.103) to the vendor.



Glen B. Gainer III State Auditor Office of the State Auditor 1900 Kanawha Boulevard, East State Capitol Complex, Building 1, Room W-100 Charleston, West Virginia 25305

Telephone: (304) 558-2251 FAX: (304) 558-5200 www.wvsao.gov

July 5, 2007

Robert W. Ferguson, Jr. Secretary of Administration State Capitol Building 1, Room E-119 Charleston, WV 25305

Dear Secretary Ferguson:

I would like to confirm our recent agreement concerning use of the State Purchasing Card. It has come to my attention that the language inserted in the Statewide Contracts regarding acceptance of the P-Card as a payment mechanism refers to a \$2,500 transaction limit. As you know, as a result of recent legislation, this limit no longer applies; therefore, I am requesting the transaction limit be removed from the current language.

I appreciate your help concerning this matter. If you have any questions or need additional information, please do not hesitate to contact me.

Respectfully,

Glen B. Gainer III State Auditor

SL BJ

cc: Dave Tincher

**GBG:JS** 

## **Purchase Order**



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

BLANKET:RELEASE: 00

PURCHASE ORDER NO.

ABATMNT07C

PAGE

·------

CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS PURCHASE ORDER SHOULD BE DIRECTED TO THE BUYER AS NOTED BELOW.

CHANGE ORDER 2

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

丁〇 シENDOR

NYO-CE

\*404141931 304-984-4030 ASTAR ABATEMENT INC PO BOX 13533

AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED

SISSONVILLE WV 25360

ALL STATE AGENCIES

BY ORDER

SHIP TO

ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRINTED 07/12/2007  | TERMS OF SALE NET 30                  | FEIN/SSN: 550730985   | FUND            |
|--|---------------------------------------|-----------------------|-----------------|
| SHIPVIA BEST WAY   | F.O.B<br>DESTINATION                  | FREIGHTTERMS PREPAID  | ACCOUNT NUMBER: |
| LINE QUANTITY  | UOP VENDOR ITEM NO CAT NO ITEM NUMBER | UNIT-PRICE            | AMOUNT          |
| DELIVERY DATE  | CATING HEM NOMBER                     |                       |                 |
|  |                                       |                       |                 |
|  |                                       |                       |                 |
|  | RECEIPT TICK                          | ET FOR PURCHASE ORDER | : ABATMNT07C    |
|  |                                       | DEGCE I DELON         | OTY DATE        |
| LINE CATNO ITEM  | NUMBER                                | DESCRIPTION           | QTY DATE        |
|  |                                       |                       |                 |
| 0001 962-40  | ASBESTOS                              | ABATEMENT             |                 |
|  | signature                             | DAT                   | E               |
|  |                                       |                       |                 |
|  |                                       |                       |                 |
|  |                                       |                       |                 |
|  |                                       |                       |                 |
|  |                                       |                       |                 |
|  | •                                     |                       | ·               |
|  |                                       |                       |                 |
|  |                                       |                       |                 |
| IF APPROVAL AS TO FORM IS REQUIRED BY ATTORNEY GENERAL, CHECK HERE |                                       |                       | TOTAL           |