

VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Solicitation

NUMBER 07130866 PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ALAN CUMMINGS

304-558-2402

SHIP ď

DIVISION OF HIGHWAYS JOBSITE SEE SPECIFICATIONS

DAT	E PRIN	ITED	
	/		

BID OPENING DATE:	03/27	/2013			BID	OPENING TIME 1:	30PM
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUI		UNIT PRICE	AMOUNT
0001	1 CONCRETE BO		S ANI	210-16 ACCESSOR	RIES		
	AGENCY, THE SOLICITING BOX BEAMS A REPLACEMENT SPECIFICATI	RGINIA WEST BIDS T ND ACC PROJE ONS.	STAT VIRGI O PRO ESSOR CT #	NIA DIVIS VIDE THE IES FOR 3 S321-33/2	SING DIV SION OF AGENCY JOHN STR 25079	ISION FOR THE HIGHWAYS, IS WITH CONCRETE EET CULVERT PER THE ATTACHED	
SIGNATURE					TELEPHONE	DATE	,
TITLE		FEIN				ADDRESS CHANGES	TO BE NOTED ABOVE

INSTRUCTIONS TO VENDORS SUBMITTING BIDS

- REVIEW DOCUMENTS THOROUGHLY: The attached documents contain a solicitation for bids.
 Please read these instructions and all documents attached in their entirety. These instructions provide
 critical information about requirements that if overlooked could lead to disqualification of a Vendor's
 bid. All bids must be submitted in accordance with the provisions contained in these instructions and
 the Solicitation. Failure to do so may result in disqualification of Vendor's bid.
- 2. MANDATORY TERMS: The Solicitation may contain mandatory provisions identified by the use of the words "must," "will," and "shall." Failure to comply with a mandatory term in the Solicitation will result in bid disqualification.

3. PREBID MEETING: The item identified below shall apply to this Solicitation.

[,	/]	A pre-bid meeting will not be held prior to bid opening.
]]	A NON-MANDATORY PRE-BID meeting will be held at the following place and time:
		-
]]	A MANDATORY PRE-BID meeting will be held at the following place and time:

All Vendors submitting a bid must attend the mandatory pre-bid meeting. Failure to attend the mandatory pre-bid meeting shall result in disqualification of the Vendor's bid. No one person attending the pre-bid meeting may represent more than one Vendor.

An attendance sheet provided at the pre-bid meeting shall serve as the official document verifying attendance. The State will not accept any other form of proof or documentation to verify attendance. Any person attending the pre-bid meeting on behalf of a Vendor must list on the attendance sheet his or her name and the name of the Vendor he or she is representing. Additionally, the person attending the pre-bid meeting should include the Vendor's E-Mail address, phone number, and Fax number on the attendance sheet. It is the Vendor's responsibility to locate the attendance sheet and provide the required

information. Failure to complete the attendance sheet as required may result in disqualification of Vendor's bid.

All Vendors should arrive prior to the starting time for the pre-bid. Vendors who arrive after the starting time but prior to the end of the pre-bid will be permitted to sign in, but are charged with knowing all matters discussed at the pre-bid.

Questions submitted at least five business days prior to a scheduled pre-bid will be discussed at the pre-bid meeting if possible. Any discussions or answers to questions at the pre-bid meeting are preliminary in nature and are non-binding. Official and binding answers to questions will be published in a written addendum to the Solicitation prior to bid opening.

4. VENDOR QUESTION DEADLINE: Vendors may submit questions relating to this Solicitation to the Purchasing Division. Questions must be submitted in writing. All questions must be submitted on or before the date listed below and to the address listed below in order to be considered. A written response will be published in a Solicitation addendum if a response is possible and appropriate. Non-written discussions, conversations, or questions and answers regarding this Solicitation are preliminary in nature and are non-binding.

Question Submission Deadline: 03/19/2013

Submit Questions to:

Alan Cummings
2019 Washington Street, East
P.O. Box 50130
Charleston, WV 25305
Fax: 304-558-3970
Email: Alan.W.Cummings@WV.Gov

- 5. VERBAL COMMUNICATION: Any verbal communication between the Vendor and any State personnel is not binding, including that made at the mandatory pre-bid conference. Only information issued in writing and added to the Solicitation by an official written addendum by the Purchasing Division is binding.
- 6. BID SUBMISSION: All bids must be signed and delivered by the Vendor to the Purchasing Division at the address listed below on or before the date and time of the bid opening. Any bid received by the Purchasing Division staff is considered to be in the possession of the Purchasing Division and will not be returned for any reason. The bid delivery address is:

Department of Administration, Purchasing Division 2019 Washington Street East P.O. Box 50130, Charleston, WV 25305-0130

	The bid should contain the information listed below on the face of the envelope or the bid may not be considered:
	SEALED BID
	DIMER
	SOLICITATION NO.:
	BID OPENING TIME:
	BID OPENING TIME:FAX NUMBER:
	In the event that Vendor is responding to a request for proposal, the Vendor shall submit one original technical and one original cost proposal plus n/a convenience copies of each to the Purchasing Division at the address shown above. Additionally, the Vendor should identify the bid type as either a technical or cost proposal on the face of each bid envelope submitted in response to a request for proposal as follows:
	BID TYPE: [] Technical
	[] Cost
7.	BID OPENING: Bids submitted in response to this Solicitation will be opened at the location identified below on the date and time listed below. Delivery of a bid after the bid opening date and time will result in bid disqualification. For purposes of this Solicitation, a bid is considered delivered when time stamped by the official Purchasing Division time clock.
	Rid Opening Date and Time: 03/27/2013 - 1:30 P.M.
	Bid Opening Date and Time: 03/27/2013 - 1:30 P.M.
	Bid Opening Location: Department of Administration, Purchasing Division
	2019 Washington Street East
	P.O. Box 50130,
	Charleston, WV 25305-0130
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8.	ADDENDUM ACKNOWLEDGEMENT: Changes or revisions to this Solicitation will be made by

- 8. ADDENDUM ACKNOWLEDGEMENT: Changes or revisions to this Solicitation will be made by an official written addendum issued by the Purchasing Division. Vendor should acknowledge receipt of all addenda issued with this Solicitation by completing an Addendum Acknowledgment Form, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.
- 9. BID FORMATTING: Vendor should type or electronically enter the information onto its bid to prevent errors in the evaluation. Failure to type or electronically enter the information may result in bid disqualification.

GENERAL TERMS AND CONDITIONS:

- CONTRACTUAL AGREEMENT: Issuance of a Purchase Order signed by the Purchasing Division
 Director, or his designee, and approved as to form by the Attorney General's office constitutes
 acceptance of this Contract made by and between the State of West Virginia and the Vendor. Vendor's
 signature on its bid signifies Vendor's agreement to be bound by and accept the terms and conditions
 contained in this Contract.
- 2. **DEFINITIONS:** As used in this Solicitation / Contract, the following terms shall have the meanings attributed to them below. Additional definitions may be found in the specifications included with this Solicitation / Contract.
 - 2.1 "Agency" or "Agencies" means the agency, board, commission, or other entity of the State of West Virginia that is identified on the first page of the Solicitation or any other public entity seeking to procure goods or services under this Contract.
 - **2.2 "Contract"** means the binding agreement that is entered into between the State and the Vendor to provide the goods and services requested in the Solicitation.
 - **2.3 "Director"** means the Director of the West Virginia Department of Administration, Purchasing Division.
 - 2.4 "Purchasing Division" means the West Virginia Department of Administration, Purchasing Division.
 - 2.5 "Purchase Order" means the document signed by the Agency and the Purchasing Division, and approved as to form by the Attorney General, that identifies the Vendor as the successful bidder and Contract holder.
 - **2.6 "Solicitation"** means the official solicitation published by the Purchasing Division and identified by number on the first page thereof.
 - 2.7 "State" means the State of West Virginia and/or any of its agencies, commissions, boards, etc. as context requires.
 - 2.8 "Vendor" or "Vendors" means any entity submitting a bid in response to the Solicitation, the entity that has been selected as the lowest responsible bidder, or the entity that has been awarded the Contract as context requires.

3.			TRACT TERM; RENEWAL; EXTENSION: The term of this Contract shall be determined in ance with the category that has been identified as applicable to this Contract below:
	[1	Term Contract
			Initial Contract Term: This Contract becomes effective on
			and extends for a period of
			Renewal Term: This Contract may be renewed upon the mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any request for renewal must be submitted to the Purchasing Division Director thirty (30) days prior to the expiration date of the initial contract term or appropriate renewal term. A Contract renewal shall be in accordance with the terms and conditions of the original contract. Renewal of this Contract is limited to successive one (1) year periods. Automatic renewal of this Contract is prohibited. Notwithstanding the foregoing, Purchasing Division approval is not required on agency delegated or exempt purchases. Attorney General approval may be required for vendor terms and conditions.
			Reasonable Time Extension: At the sole discretion of the Purchasing Division Director, and with approval from the Attorney General's office (Attorney General approval is as to form only), this Contract may be extended for a reasonable time after the initial Contract term or after any renewal term as may be necessary to obtain a new contract or renew this Contract. Any reasonable time extension shall not exceed twelve (12) months. Vendor may avoid a reasonable time extension by providing the Purchasing Division Director with written notice of Vendor's desire to terminate this Contract 30 days prior to the expiration of the then current term. During any reasonable time extension period, the Vendor may terminate this Contract for any reason upon giving the Purchasing Division Director 30 days written notice. Automatic extension of this Contract is prohibited. Notwithstanding the foregoing, Purchasing Division approval is not required on agency delegated or exempt purchases, but Attorney General approval may be required.
	[🗸]	Fixed Period Contract: This Contract becomes effective upon Vendor's receipt of the notice to proceed and must be completed within 60 working days.
]]	One Time Purchase: The term of this Contract shall run from the issuance of the Purchase Order until all of the goods contracted for have been delivered, but in no event shall-this Contract extend for more than one fiscal year.
	ſ	1	Other: See attached.

- 4. NOTICE TO PROCEED: Vendor shall begin performance of this Contract immediately upon receiving notice to proceed unless otherwise instructed by the Agency. Unless otherwise specified, the fully executed Purchase Order will be considered notice to proceed
- 5. QUANTITIES: The quantities required under this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below.
 - [] Open End Contract: Quantities listed in this Solicitation are approximations only, based on estimates supplied by the Agency. It is understood and agreed that the Contract shall cover the quantities actually ordered for delivery during the term of the Contract, whether more or less than the quantities shown.
 - [] Service: The scope of the service to be provided will be more clearly defined in the specifications included herewith.
 - [] Combined Service and Goods: The scope of the service and deliverable goods to be provided will be more clearly defined in the specifications included herewith.
 - One Time Purchase: This Contract is for the purchase of a set quantity of goods that are identified in the specifications included herewith. Once those items have been delivered, no additional goods may be procured under this Contract without an appropriate change order approved by the Vendor, Agency, Purchasing Division, and Attorney General's office.
- 6. PRICING: The pricing set forth herein is firm for the life of the Contract, unless specified elsewhere within this Solicitation/Contract by the State. A Vendor's inclusion of price adjustment provisions in its bid, without an express authorization from the State in the Solicitation to do so, may result in bid disqualification.
- 7. EMERGENCY PURCHASES: The Purchasing Division Director may authorize the Agency to purchase goods or services in the open market that Vendor would otherwise provide under this Contract if those goods or services are for immediate or expedited delivery in an emergency. Emergencies shall include, but are not limited to, delays in transportation or an unanticipated increase in the volume of work. An emergency purchase in the open market, approved by the Purchasing Division Director, shall not constitute of breach of this Contract and shall not entitle the Vendor to any form of compensation or damages. This provision does not excuse the State from fulfilling its obligations under a One Time Purchase contract.
- **8. REQUIRED DOCUMENTS:** All of the items checked below must be provided to the Purchasing Division by the Vendor as specified below.
 - [] BID BOND: All Vendors shall furnish a bid bond in the amount of five percent (5%) of the total amount of the bid protecting the State of West Virginia. The bid bond must be submitted with the bid.

[]		ORMA amoun	NCE BOND: The apparent successful Vendor shall provide a performance bond to of . The performance bond must be
				ceived by the Purchasing Division prior to Contract award. On construction
		contra	cts, the	performance bond must be 100% of the Contract value.
[]	labor/r	naterial	TERIAL PAYMENT BOND: The apparent successful Vendor shall provide a payment bond in the amount of 100% of the Contract value. The labor/material must be issued and delivered to the Purchasing Division prior to Contract award.
ce or sai	rtific irre ne oor/i	ed check vocable schedul naterial	ks, cash letter o e as th	nd, Performance Bond, and Labor/Material Payment Bond, the Vendor may provide tier's checks, or irrevocable letters of credit. Any certified check, cashier's check, of credit provided in lieu of a bond must be of the same amount and delivered on the bond it replaces. A letter of credit submitted in lieu of a performance and ont bond will only be allowed for projects under \$100,000. Personal or business table.
[1	mainte	enance	NCE BOND: The apparent successful Vendor shall provide a two (2) year bond covering the roofing system. The maintenance bond must be issued and be Purchasing Division prior to Contract award.
[]			COMPENSATION INSURANCE: The apparent successful Vendor shall have orkers' compensation insurance and shall provide proof thereof upon request.
ſ]			The apparent successful Vendor shall furnish proof of the following insurance act award:
		[]	Commercial General Liability Insurance: or more.
		[]	Builders Risk Insurance: builders risk – all risk insurance in an amount equal to 100% of the amount of the Contract.
		[]	·
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		[]	

The apparent successful Vendor shall also furnish proof of any additional insurance requirements contained in the specifications prior to Contract award regardless of whether or not that insurance requirement is listed above.

Section entitled Licensing, of the General Terms and Conditions, the apparent successful Vendor

LICENSE(S) / CERTIFICATIONS / PERMITS: In addition to anything required under the

		proof of the follors acceptable to the		and/or po	ermits prio	r to Cor
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The apparent successful Vendor shall also furnish proof of any additional licenses or certifications contained in the specifications prior to Contract award regardless of whether or not that requirement is listed above.

- 9. LITIGATION BOND: The Director reserves the right to require any Vendor that files a protest of an award to submit a litigation bond in the amount equal to one percent of the lowest bid submitted or \$5,000, whichever is greater. The entire amount of the bond shall be forfeited if the hearing officer determines that the protest was filed for frivolous or improper purpose, including but not limited to, the purpose of harassing, causing unnecessary delay, or needless expense for the Agency. All litigation bonds shall be made payable to the Purchasing Division. In lieu of a bond, the protester may submit a cashier's check or certified check payable to the Purchasing Division. Cashier's or certified checks will be deposited with and held by the State Treasurer's office. If it is determined that the protest has not been filed for frivolous or improper purpose, the bond or deposit shall be returned in its entirety.
- 10. ALTERNATES: Any model, brand, or specification listed herein establishes the acceptable level of quality only and is not intended to reflect a preference for, or in any way favor, a particular brand or vendor. Vendors may bid alternates to a listed model or brand provided that the alternate is at least equal to the model or brand and complies with the required specifications. The equality of any alternate being bid shall be determined by the State at its sole discretion. Any Vendor bidding an alternate model or brand should clearly identify the alternate items in its bid and should include manufacturer's specifications, industry literature, and/or any other relevant documentation demonstrating the equality of the alternate items. Failure to provide information for alternate items may be grounds for rejection of a Vendor's bid.
- 11. EXCEPTIONS AND CLARIFICATIONS: The Solicitation contains the specifications that shall form the basis of a contractual agreement. Vendor shall clearly mark any exceptions, clarifications, or

other proposed modifications in its bid. Exceptions to, clarifications of, or modifications of a requirement or term and condition of the Solicitation may result in bid disqualification.

2% of the contract total, assessed daily,	fo	delivery delays over 60 working days	
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This clause shall in no way be considered exclusive and shall not limit the State or Agency's right to pursue any other available remedy.

- 13. ACCEPTANCE/REJECTION: The State may accept or reject any bid in whole, or in part. Vendor's signature on its bid signifies acceptance of the terms and conditions contained in the Solicitation and Vendor agrees to be bound by the terms of the Contract, as reflected in the Purchase Order, upon receipt.
- **14. REGISTRATION:** Prior to Contract award, the apparent successful Vendor must be properly registered with the West Virginia Purchasing Division and must have paid the \$125 fee if applicable.
- 15. COMMUNICATION LIMITATIONS: In accordance with West Virginia Code of State Rules §148-1-6.6, communication with the State of West Virginia or any of its employees regarding this Solicitation during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited without prior Purchasing Division approval. Purchasing Division approval for such communication is implied for all agency delegated and exempt purchases.
- 16. FUNDING: This Contract shall continue for the term stated herein, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise made available, this Contract becomes void and of no effect beginning on July 1 of the fiscal year for which funding has not been appropriated or otherwise made available.
- 17. PAYMENT: Payment in advance is prohibited under this Contract. Payment may only be made after the delivery and acceptance of goods or services. The Vendor shall submit invoices, in arrears, to the Agency at the address on the face of the purchase order labeled "Invoice To."
- 18. UNIT PRICE: Unit prices shall prevail in cases of a discrepancy in the Vendor's bid.
- 19. DELIVERY: All quotations are considered freight on board destination ("F.O.B. destination") unless alternate shipping terms are clearly identified in the bid. Vendor's listing of shipping terms that contradict the shipping terms expressly required by this Solicitation may result in bid disqualification.
- **20. INTEREST:** Interest attributable to late payment will only be permitted if authorized by the West Virginia Code. Presently, there is no provision in the law for interest on late payments.
- 21. PREFERENCE: Vendor Preference may only be granted upon written request and only in accordance with the West Virginia Code § 5A-3-37 and the West Virginia Code of State Rules. A Resident Vendor Certification form has been attached hereto to allow Vendor to apply for the preference. Vendor's

- failure to submit the Resident Vendor Certification form with its bid will result in denial of Vendor Preference. Vendor Preference does not apply to construction projects.
- 22. SMALL, WOMEN-OWNED, OR MINORITY-OWNED BUSINESSES: For any solicitations publicly advertised for bid on or after July 1, 2012, in accordance with West Virginia Code §5A-3-37(a)(7) and W. Va. CSR § 148-22-9, any non-resident vendor certified as a small, women-owned, or minority-owned business under W. Va. CSR § 148-22-9 shall be provided the same preference made available to any resident vendor. Any non-resident small, women-owned, or minority-owned business must identify itself as such in writing, must submit that writing to the Purchasing Division with its bid, and must be properly certified under W. Va. CSR § 148-22-9 prior to submission of its bid to receive the preferences made available to resident vendors. Preference for a non-resident small, women-owned, or minority owned business shall be applied in accordance with W. Va. CSR § 148-22-9.
- 23. TAXES: The Vendor shall pay any applicable sales, use, personal property or any other taxes arising out of this Contract and the transactions contemplated thereby. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 24. CANCELLATION: The Purchasing Division Director reserves the right to cancel this Contract immediately upon written notice to the vendor if the materials or workmanship supplied do not conform to the specifications contained in the Contract. The Purchasing Division Director may cancel any purchase or Contract upon 30 days written notice to the Vendor in accordance with West Virginia Code of State Rules § 148-1-7.16.2.
- 25. WAIVER OF MINOR IRREGULARITIES: The Director reserves the right to waive minor irregularities in bids or specifications in accordance with West Virginia Code of State Rules § 148-1-4.6.
- 26. TIME: Time is of the essence with regard to all matters of time and performance in this Contract.
- 27. APPLICABLE LAW: This Contract is governed by and interpreted under West Virginia law without giving effect to its choice of law principles. Any information provided in specification manuals, or any other source, verbal or written, which contradicts or violates the West Virginia Constitution, West Virginia Code or West Virginia Code of State Rules is void and of no effect.
- 28. COMPLIANCE: Vendor shall comply with all applicable federal, state, and local laws, regulations and ordinances. By submitting a bid, Vendors acknowledge that they have reviewed, understand, and will comply with all applicable law.
- 29. PREVAILING WAGE: On any contract for the construction of a public improvement, Vendor and any subcontractors utilized by Vendor shall pay a rate or rates of wages which shall not be less than the fair minimum rate or rates of wages (prevailing wage), as established by the West Virginia Division of 21-5A-1 seq. and available Labor under West Virginia Code et http://www.sos.wv.gov/administrative-law/wagerates/Pages/default.aspx. Vendor shall be responsible for ensuring compliance with prevailing wage requirements and determining when prevailing wage

- requirements are applicable. The required contract provisions contained in West Virginia Code of State Rules § 42-7-3 are specifically incorporated herein by reference.
- 30. ARBITRATION: Any references made to arbitration contained in this Contract, Vendor's bid, or in any American Institute of Architects documents pertaining to this Contract are hereby deleted, void, and of no effect.
- 31. MODIFICATIONS: This writing is the parties' final expression of intent. Notwithstanding anything contained in this Contract to the contrary, no modification of this Contract shall be binding without mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). No Change shall be implemented by the Vendor until such time as the Vendor receives an approved written change order from the Purchasing Division.
- 32. WAIVER: The failure of either party to insist upon a strict performance of any of the terms or provision of this Contract, or to exercise any option, right, or remedy herein contained, shall not be construed as a waiver or a relinquishment for the future of such term, provision, option, right, or remedy, but the same shall continue in full force and effect. Any waiver must be expressly stated in writing and signed by the waiving party.
- 33. SUBSEQUENT FORMS: The terms and conditions contained in this Contract shall supersede any and all subsequent terms and conditions which may appear on any form documents submitted by Vendor to the Agency or Purchasing Division such as price lists, order forms, invoices, sales agreements, or maintenance agreements, and includes internet websites or other electronic documents. Acceptance or use of Vendor's forms does not constitute acceptance of the terms and conditions contained thereon.
- 34. ASSIGNMENT: Neither this Contract nor any monies due, or to become due hereunder, may be assigned by the Vendor without the express written consent of the Agency, the Purchasing Division, the Attorney General's office (as to form only), and any other government agency or office that may be required to approve such assignments. Notwithstanding the foregoing, Purchasing Division approval may or may not be required on certain agency delegated or exempt purchases.
- 35. WARRANTY: The Vendor expressly warrants that the goods and/or services covered by this Contract will: (a) conform to the specifications, drawings, samples, or other description furnished or specified by the Agency; (b) be merchantable and fit for the purpose intended; and (c) be free from defect in material and workmanship.
- **36. STATE EMPLOYEES:** State employees are not permitted to utilize this Contract for personal use and the Vendor is prohibited from permitting or facilitating the same.
- 37. BANKRUPTCY: In the event the Vendor files for bankruptcy protection, the State of West Virginia may deem this Contract null and void, and terminate this Contract without notice.

- 38. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at http://www.state.wv.us/admin/purchase/vrc/hipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Covered entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the Vendor. Additionally, the HIPAA Privacy, Security, Enforcement & Breach Notification Final Omnibus Rule was published on January 25, 2013. It may be viewed online at http://www.gpo.gov/fdsys/pkg/FR-2013-01-25/pdf/2013-01073.pdf. Any organization, that qualifies as the Agency's Business Associate, is expected to be in compliance with this Final Rule. For those Business Associates entering into contracts with a HIPAA Covered State Agreement, or September 23, 2013 (whichever is earlier), be advised that you will be required to comply with the 2013 WV State Agency Business Associate Agreement. For those Business Associates with contracts with a HIPAA Covered State Agency executed prior to January 25, 2013, be advised that upon renewal or modification, you will be required to comply with the 2013 WV State Agency Business Associate Agreement no later than September 22, 2014.
- 39. CONFIDENTIALITY: The Vendor agrees that it will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the Agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the Agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/default.html.
- 40. DISCLOSURE: Vendor's response to the Solicitation and the resulting Contract are considered public documents and will be disclosed to the public in accordance with the laws, rules, and policies governing the West Virginia Purchasing Division. Those laws include, but are not limited to, the Freedom of Information Act found in West Virginia Code § 29B-1-1 et seq.

If a Vendor considers any part of its bid to be exempt from public disclosure, Vendor must so indicate by specifically identifying the exempt information, identifying the exemption that applies, providing a detailed justification for the exemption, segregating the exempt information from the general bid information, and submitting the exempt information as part of its bid but in a segregated and clearly identifiable format. Failure to comply with the foregoing requirements will result in public disclosure of the Vendor's bid without further notice. A Vendor's act of marking all or nearly all of its bid as exempt is not sufficient to avoid disclosure and WILL NOT BE HONORED. Vendor's act of marking a bid or any part thereof as "confidential" or "proprietary" is not sufficient to avoid disclosure and WILL NOT BE HONORED. In addition, a legend or other statement indicating that all or substantially all of the bid is exempt from disclosure is not sufficient to avoid disclosure and WILL NOT BE HONORED. Vendor will be required to defend any claimed exemption for nondiclosure in the event of an administrative or judicial challenge to the State's nondisclosure. Vendor must indemnify the State for Any questions regarding the any costs incurred related to any exemptions claimed by Vendor. applicability of the various public records laws should be addressed to your own legal counsel prior to bid submission.

- 41. LICENSING: In accordance with West Virginia Code of State Rules §148-1-6.1.7, Vendor must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agency or political subdivision. Upon request, the Vendor must provide all necessary releases to obtain information to enable the Purchasing Division Director or the Agency to verify that the Vendor is licensed and in good standing with the above entities.
- 42. ANTITRUST: In submitting a bid to, signing a contract with, or accepting a Purchase Order from any agency of the State of West Virginia, the Vendor agrees to convey, sell, assign, or transfer to the State of West Virginia all rights, title, and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to Vendor.
- 43. VENDOR CERTIFICATIONS: By signing its bid or entering into this Contract, Vendor certifies (1) that its bid was made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, person or entity submitting a bid for the same material, supplies, equipment or services; (2) that its bid is in all respects fair and without collusion or fraud; (3) that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; and (4) that it has reviewed this RFQ in its entirety; understands the requirements, terms and conditions, and other information contained herein. Vendor's signature on its bid also affirms that neither it nor its representatives have any interest, nor shall acquire any interest, direct or indirect, which would compromise the performance of its services hereunder. Any such interests shall be promptly presented in detail to the Agency.

The individual signing this bid on behalf of Vendor certifies that he or she is authorized by the Vendor to execute this bid or any documents related thereto on Vendor's behalf; that he or she is authorized to bind the Vendor in a contractual relationship; and that, to the best of his or her knowledge, the Vendor has properly registered with any State agency that may require registration.

- **44. PURCHASING CARD ACCEPTANCE:** The State of West Virginia currently utilizes a Purchasing Card program, administered under contract by a banking institution, to process payment for goods and services. The Vendor must accept the State of West Virginia's Purchasing Card for payment of all orders under this Contract unless the box below is checked.
 - [✓] Vendor is not required to accept the State of West Virginia's Purchasing Card as payment for all goods and services.
- **45. VENDOR RELATIONSHIP:** The relationship of the Vendor to the State shall be that of an independent contractor and no principal-agent relationship or employer-employee relationship is contemplated or created by this Contract. The Vendor as an independent contractor is solely liable for the acts and omissions of its employees and agents. Vendor shall be responsible for selecting,

supervising, and compensating any and all individuals employed pursuant to the terms of this Solicitation and resulting contract. Neither the Vendor, nor any employees or subcontractors of the Vendor, shall be deemed to be employees of the State for any purpose whatsoever. Vendor shall be exclusively responsible for payment of employees and contractors for all wages and salaries, taxes, withholding payments, penalties, fees, fringe benefits, professional liability insurance premiums, contributions to insurance and pension, or other deferred compensation plans, including but not limited to, Workers' Compensation and Social Security obligations, licensing fees, *etc.* and the filing of all necessary documents, forms and returns pertinent to all of the foregoing. Vendor shall hold harmless the State, and shall provide the State and Agency with a defense against any and all claims including, but not limited to, the foregoing payments, withholdings, contributions, taxes, Social Security taxes, and employer income tax returns.

- 46. INDEMNIFICATION: The Vendor agrees to indemnify, defend, and hold harmless the State and the Agency, their officers, and employees from and against: (1) Any claims or losses for services rendered by any subcontractor, person, or firm performing or supplying services, materials, or supplies in connection with the performance of the Contract; (2) Any claims or losses resulting to any person or entity injured or damaged by the Vendor, its officers, employees, or subcontractors by the publication, translation, reproduction, delivery, performance, use, or disposition of any data used under the Contract in a manner not authorized by the Contract, or by Federal or State statutes or regulations; and (3) Any failure of the Vendor, its officers, employees, or subcontractors to observe State and Federal laws including, but not limited to, labor and wage and hour laws.
- 47. PURCHASING AFFIDAVIT: In accordance with West Virginia Code § 5A-3-10a, all Vendors are required to sign, notarize, and submit the Purchasing Affidavit stating that neither the Vendor nor a related party owe a debt to the State in excess of \$1,000. The affidavit must be submitted prior to award, but should be submitted with the Vendor's bid. A copy of the Purchasing Affidavit is included herewith.
- 48. ADDITIONAL AGENCY AND LOCAL GOVERNMENT USE: This Contract may be utilized by and extends to other agencies, spending units, and political subdivisions of the State of West Virginia; county, municipal, and other local government bodies; and school districts ("Other Government Entities"). This Contract shall be extended to the aforementioned Other Government Entities on the same prices, terms, and conditions as those offered and agreed to in this Contract. If the Vendor does not wish to extend the prices, terms, and conditions of its bid and subsequent contract to the Other Government Entities, the Vendor must clearly indicate such refusal in its bid. A refusal to extend this Contract to the Other Government Entities shall not impact or influence the award of this Contract in any manner.
- 49. CONFLICT OF INTEREST: Vendor, its officers or members or employees, shall not presently have or acquire any interest, direct or indirect, which would conflict with or compromise the performance of its obligations hereunder. Vendor shall periodically inquire of its officers, members and employees to ensure that a conflict of interest does not arise. Any conflict of interest discovered shall be promptly presented in detail to the Agency.

- 50. REPORTS: Vendor shall provide the Agency and/or the Purchasing Division with the following reports identified by a checked box below:
 - [] Such reports as the Agency and/or the Purchasing Division may request. Requested reports may include, but are not limited to, quantities purchased, agencies utilizing the contract, total contract expenditures by agency, etc.
 - [] Quarterly reports detailing the total quantity of purchases in units and dollars, along with a listing of purchases by agency. Quarterly reports should be delivered to the Purchasing Division via email at purchasing.requisitions@wv.gov.
- 51. BACKGROUND CHECK: In accordance with W. Va. Code § 15-2D-3, the Director of the Division of Protective Services shall require any service provider whose employees are regularly employed on the grounds or in the buildings of the Capitol complex or who have access to sensitive or critical information to submit to a fingerprint-based state and federal background inquiry through the state repository. The service provider is responsible for any costs associated with the fingerprint-based state and federal background inquiry.

After the contract for such services has been approved, but before any such employees are permitted to be on the grounds or in the buildings of the Capitol complex or have access to sensitive or critical information, the service provider shall submit a list of all persons who will be physically present and working at the Capitol complex to the Director of the Division of Protective Services for purposes of verifying compliance with this provision.

The State reserves the right to prohibit a service provider's employees from accessing sensitive or critical information or to be present at the Capitol complex based upon results addressed from a criminal background check.

Service providers should contact the West Virginia Division of Protective Services by phone at (304) 558-9911 for more information.

- 52. PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS: Except when authorized by the Director of the Purchasing Division pursuant to W. Va. Code § 5A-3-56, no contractor may use or supply steel products for a State Contract Project other than those steel products made in the United States. A contractor who uses steel products in violation of this section may be subject to civil penalties pursuant to W. Va. Code § 5A-3-56. As used in this section:
 - a. "State Contract Project" means any erection or construction of, or any addition to, alteration of or other improvement to any building or structure, including, but not limited to, roads or highways, or the installation of any heating or cooling or ventilating plants or other equipment, or the supply of and materials for such projects, pursuant to a contract with the State of West Virginia for which bids were solicited on or after June 6, 2001.
 - b. "Steel Products" means products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two or more or

such operations, from steel made by the open heath, basic oxygen, electric furnace, Bessemer or other steel making process.

The Purchasing Division Director may, in writing, authorize the use of foreign steel products if:

- a. The cost for each contract item used does not exceed one tenth of one percent (.1%) of the total contract cost or two thousand five hundred dollars (\$2,500.00), whichever is greater. For the purposes of this section, the cost is the value of the steel product as delivered to the project; or
- b. The Director of the Purchasing Division determines that specified steel materials are not produced in the United States in sufficient quantity or otherwise are not reasonably available to meet contract requirements.
- 53. PREFERENCE FOR USE OF DOMESTIC ALUMINUM, GLASS, AND STEEL: In Accordance with W. Va. Code § 5-19-1 et seq., and W. Va. CSR § 148-10-1 et seq., for every contract or subcontract, subject to the limitations contained herein, for the construction, reconstruction, alteration, repair, improvement or maintenance of public works or for the purchase of any item of machinery or equipment to be used at sites of public works, only domestic aluminum, glass or steel products shall be supplied unless the spending officer determines, in writing, after the receipt of offers or bids, (1) that the cost of domestic aluminum, glass or steel products is unreasonable or inconsistent with the public interest of the State of West Virginia, (2) that domestic aluminum, glass or steel products are not produced in sufficient quantities to meet the contract requirements, or (3) the available domestic aluminum, glass, or steel do not meet the contract specifications. This provision only applies to public works contracts awarded in an amount more than fifty thousand dollars (\$50,000) or public works contracts that require more than ten thousand pounds of steel products.

The cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than twenty percent (20%) of the bid or offered price for foreign made aluminum, glass, or steel products. If the domestic aluminum, glass or steel products to be supplied or produced in a "substantial labor surplus area", as defined by the United States Department of Labor, the cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than thirty percent (30%) of the bid or offered price for foreign made aluminum, glass, or steel products.

This preference shall be applied to an item of machinery or equipment, as indicated above, when the item is a single unit of equipment or machinery manufactured primarily of aluminum, glass or steel, is part of a public works contract and has the sole purpose or of being a permanent part of a single public works project. This provision does not apply to equipment or machinery purchased by a spending unit for use by that spending unit and not as part of a single public works project.

All bids and offers including domestic aluminum, glass or steel products that exceed bid or offer prices including foreign aluminum, glass or steel products after application of the preferences provided in this provision may be reduced to a price equal to or lower than the lowest bid or offer price for foreign aluminum, glass or steel products plus the applicable preference. If the reduced bid or offer prices are made in writing and supersede the prior bid or offer prices, all bids or offers, including the reduced bid or offer prices, will be reevaluated in accordance with this rule.

CERTIFICATION AND SIGNATURE PAGE

By signing below, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid or proposal for review and consideration; that I am authorized by the bidder to execute this bid or any documents related thereto on bidder's behalf; that I am authorized to bind the bidder in a contractual relationship; and that to the best of my knowledge, the bidder has properly registered with any State agency that may require registration.

Number)

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: 07130866

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

W-C-11		Numbers Received: ox next to each addendum rece	ived	l)	
]]	Addendum No. I	[]	Addendum No. 6
[]	Addendum No. 2	[]	Addendum No. 7
1]	Addendum No. 3	I]	Addendum No. 8
[]	Addendum No. 4	[]	Addendum No. 9
1]	Addendum No. 5	[]	Addendum No. 10
further ur discussio	nder n he	stand that any verbal representa eld between Vendor's represent	atio ativ	n ma	denda may be cause for rejection of this bid. I nde or assumed to be made during any oral and any state personnel is not binding. Only the fications by an official addendum is binding.
			A SECOND		Company
					Authorized Signature
					Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

SPECIFICATIONS

- 1. PURPOSE AND SCOPE: The West Virginia Purchasing Division is soliciting bids on behalf of the West Virginia Division of Highways to establish a contract for the one time purchase of Concrete Box Beams, Bridge Rail, and Components for John Street Culvert Replacement.
- 2. **DEFINITIONS:** The terms listed below shall have the meanings assigned to them below. Additional definitions can be found in section 2 of the General Terms and Conditions.
 - 2.1 "Contract Item" means Concrete Box Beams, Bridge Rails, and other Components.
 - **2.2 "Pricing Page"** means the pages upon which Vendor should list its proposed price for the Contract Items in the manner requested. The Pricing Page is either included on the last page of this RFQ or attached hereto as Exhibit A.
 - **2.3 "RFQ"** means the official request for quotation published by the Purchasing Division and identified as **07130866**.

3. GENERAL REQUIREMENTS:

- **3.1 Mandatory Contract Item Requirements:** Contract Items must meet or exceed the mandatory requirements listed below.
 - 3.1.1 747 square feet. 17 inch Interior box beam
 - 3.1.1.1 Box beam must be 6 pieces 3 feet 0 inches X 41 feet 6 inches.
 - 3.1.1.2 Box beam must have a minimum strength of 5500 psi at detention and 8000 psi at 28 days. Pre-stressing strands must be seven-wire uncoated low relaxation oversize strand (AS=0.167 square inches) with a minimum tensile strength of 270,000 psi.
 - **3.1.1.3** Box beam lab reports must accompany the shipping ticket.

3.1.2 249 square feet. 17 inch Exterior box beam

- 3.1.2.1 Box beam must be 2 pieces 3 feet 0 inches X 41 feet 6 inches.
- 3.1.2.2 Box beam must have a minimum strength of 5500 psi at detention and 8000 psi at 28 days. Pre-stressing strands must be seven-wire uncoated low relaxation oversize strand (AS=0.167 square inches) with a minimum tensile strength of 270,000 psi.
- 3.1.2.3 Box beam lab reports must accompany the shipping ticket.

3.1.3 4 each. Elastomeric laminated bearing pads (B-2)

3.1.3.1 Pads must be 1-13/16 inches X 4-3/4 inches X 15-1/2 inches.

3.1.4 <u>14 each.</u> Elastomeric laminated bearing pads (B-1)

3.1.4.1 Pads must be 1-13/16 inches X 4-3/4 inches X 28 inches.

3.1.5 16 each. Swedged anchor bolt or #8 deformed rebar

3.1.5.1 Bolt or rebar must be 1 inch X 2 foot 0 inches.

3.1.6 27.6 square feet. Sponge rubber preformed joint filler

- 3.1.6.1 Joint filler must be 2 inches thick.
- 3.1.6.2 Joint filler must be 6-5/8 inches X 25 feet 0 inches.

3.1.7 <u>4 each.</u> Sponge rubber preformed joint filler

- **3.1.7.1** Joint filler must be 2 inches thick.
- 3.1.7.2 Joint filler must be 6-7/8 inches X 4-3/4 inches.

3.1.8 14 each. Sponge rubber preformed joint filler

- 3.1.8.1 Joint filler must be 2 inches thick.
- 3.1.8.2 Joint filler must be 8-3/4 inches X 4-3/4 inches.

3.1.9 75 linear feet. Bridge rail

- **3.1.9.1** Bridge rail must include inserts, hardware, posts, and guardrail (see plans for detail).
- **3.1.9.2** Bridge rail (12 bridge guardrail posts with hardware, and 75 linear feet of guardrail) must be attached to beams by fabricator.

Note: Shipping constraints may limit the length of attached guardrail.

3.1.10 35 each. Sponge rubber washer

- 3.1.10.1 Washer must have 3-1/2 inch hole.
- 3.1.10.2 Washer must be 8 inches X 8 inches X 1 inch thick.

3.1.11 10 each. Post tension bearing plates

3.1.11.2 Bearing plate must be 9 inches X 9 inches X 1 inch thick.

3.1.12 108 linear feet. Post tension bar

- **3.1.12.1** Post tension bar must be 1 inch diameter.
- 3.1.12.2 Post tension bar must be 4 pieces 27 feet 0 inches long.
- 3.1.12.3 Post tension bar must come with nuts.

3.1.13 4 each. Asymmetrical Thrie beam transition section

- **3.1.13.1** Transition sections must be 6 feet 3 inches.
- **3.1.13.2** Transition sections must be supplied but NOT attached.

Materials supplied under this contract shall meet the applicable requirements of the West Virginia Dept. of Transportation, Division of Highways Standard Specification Roads and Bridges Nov. 2010 and the current Supplemental Specifications. Specifications are available on the following website:

www.transportation.wv.gov/highways/engineering/pages/publications.aspx

4. CONTRACT AWARD:

- **4.1 Contract Award:** The Contract is intended to provide Agencies with a purchase price for the Contract Items. The Contract shall be awarded to the Vendor that provides the Contract Items meeting the required specifications for the lowest overall total cost as shown on the Pricing Pages.
- **4.2 Pricing Page:** Vendor should complete the Pricing Page by filling in "Unit Cost", "Total", and the "Grand Total" in the blank spaces provided. Vendor should complete the Pricing Page in full as failure to complete the Pricing Page in its entirety may result in Vendor's bid being disqualified.

Notwithstanding the foregoing, the Purchasing Division may correct errors as it deems appropriate. Vendor should type or electronically enter the information into the Pricing Page to prevent errors in the evaluation.

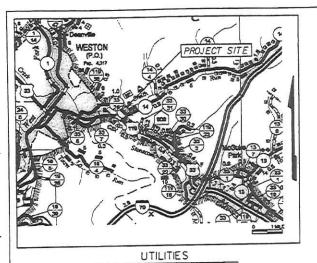
5. PAYMENT:

5.1 Payment: Vendor shall accept payment in accordance with the payment procedures of the State of West Virginia.

6. DELIVERY AND RETURN:

- 6.1 Shipment and Delivery: Vendor shall ship the Contract Items immediately after being awarded this Contract and receiving a purchase order or notice to proceed. Vendor shall deliver the Contract Items within 60 working days after receiving a purchase order or notice to proceed. Contract Items must be delivered to the Agency at the bridge site in Lewis County as shown on sheet 1 of the plans.
- 6.2 Late Delivery: The Agency placing the order under this Contract must be notified in writing if the shipment of the Contract Items will be delayed for any reason. Any delay in delivery that could cause harm to an Agency will be grounds for cancellation of the Contract, and/or obtaining the Contract Items from a third party.
 - Any Agency seeking to obtain the Contract Items from a third party under this provision must first obtain approval of the Purchasing Division.
- **6.3 Delivery Payment/Risk of Loss:** Vendor shall deliver the Contract Items F.O.B. destination to the Agency's location.

- 6.4 Return of Unacceptable Items: If the Agency deems the Contract Items to be unacceptable, the Contract Items shall be returned to Vendor at Vendor's expense and with no restocking charge. Vendor shall either make arrangements for the return within five (5) days of being notified that items are unacceptable, or permit the Agency to arrange for the return and reimburse Agency for delivery expenses. If the original packaging cannot be utilized for the return, Vendor will supply the Agency with appropriate return packaging upon request. All returns of unacceptable items shall be F.O.B. the Agency's location. The returned product shall either be replaced, or the Agency shall receive a full credit or refund for the purchase price, at the Agency's discretion.
- 6.5 Return Due to Agency Error: Items ordered in error by the Agency will be returned for credit within 30 days of receipt, F.O.B. Vendor's location. Vendor shall not charge a restocking fee if returned products are in a resalable condition. Items shall be deemed to be in a resalable condition if they are unused and in the original packaging. Any restocking fee for items not in a resalable condition shall be the lower of the Vendor's customary restocking fee or 5% of the total invoiced value of the returned items.

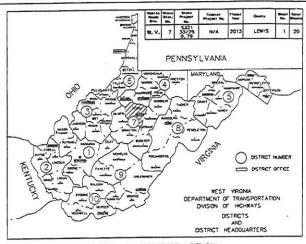


WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS PLANS FOR CONSTRUCTION

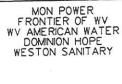
JOHN STREET CULVERT REPLACEMENT

STATE PROJECT NO. S321-33/25-0.79 COUNTY ROUTE NO. 33/25 FREEMANS CREEK DISTRICT LEWIS COUNTY

	Station	Station			(1.		mile(s)	
Pondensy.	0-50.00		1 - 30, 96		80.96		0.015	
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	1-74.63	10	3-00.00	•	125.37	•	0.024	
	Tota	Pre	ject Lengt	h •	250.00	•	0.047	



TYPE OF CONSTRUCTION BRIDGE REPLACEMENT BR. NO. 21-33/25-0.80 •11095



CONVENTIONAL SIGNS

COUNTY LINE CORPORATION LINE PROPOSED R/W & EASEMENT LINE

EXISTING RAT LINE

PROPERTY LINE EXISTING FENCE PROPOSED FENCE COGE OF STREAM

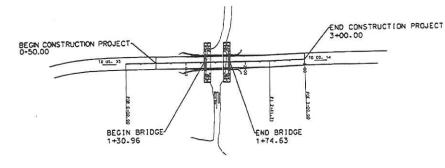
RAILPOAD
GAS LINE
WATER LINE
TELEPHONE LINE
ELECTRIC LINE

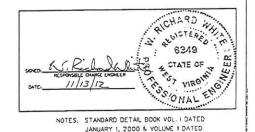
TELEPHONE POLE

RICHT OF WAY MARKER

TREE

COMBINED POWER AND TELEPHONE POLE





	NOEX TO SHEETS
NO.	DESCRIPTION
	TITLE SHEET
2	GENERAL HOTES
3	EXISTING ELEVATION & DECK SECTION
	OF WORK, & ESTIMATE OF QUANTITY
4	RAW AND UTILITY INDEX
5	PROJECT PLAN VIEW
6	CEOMETRIC LAYOUT & REFERENCES
7	PROFILES AND TYP. SECTIONS
8	PROPOSED BRIDGE PLAN VIEW, POST
	TEN. ROD OCTAILS, & CUARDRAIL D
0	ELEVATION VIEW, HYDRAULIC DATA.
	EXCAVATION DETAILS, & PROP. DEC
10-11	SUBSTRUCTURE DETAILS
12-18	SUPERSTRUCTURE DETAILS
19-20	C. R. 33/25 CROSS SECTIONS

REVISIONS I HERCELY CERTIFY THAT THIS IS A CORRECT COPY OF THE

THIS PROJECT.

JANUARY 1, 1994, SHALL APPLY TO

BY:	MRM	8-12
Y:	MRM	5-12
·-	Chew	0-12

DESIGNED B DRAWN B CHECKED BY: RMW 9-12 REVIEWED BY: WRW 10-12 DESIGN DESIGNATION

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A . O . 7 (2009 1)_100 _____ A . D . T (2029 1)_ 126 ____ T.______YA_____ V .____ 25 MPH

PROJECT NO. S321-33/25-0.79

LAYOUT SCALE

PUBLIC STATE PROJECT NUMBER W. VA. 7 5321-53/75-0.79 rcai? PAINTING (NEW STRUCTURES) ① GOVERNING SPECIFICATIONS NAIL LAMINATED WOOD DECK BRIDGE GUARDRAIL The guestions, buffer and serviced sections, points and and adultion and continue as the implementation as est tone by the Whitel Project Despreament of Rightweys Exceled Clearle Stock Desired Desire CAS I record (ACL, an application of Exceled Desired Desired Test Short EMT, Risks are required. Del matteriors and as an application of the Continue of the Short EMT, and are required. Del matteriors and as a size of the Continue of the Cont Price Bridge Lumber of hamber shall be surfaced four dides, present treated No. 7 Medium bitch Southern Price as specified by current Graphing Rules for Southern Price Lumbur published 1 Southern Price Lumbur published 1 Southern Research Research Price Lumbur Price Lumbur Price College Southern P COTION: (46)

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OOK 197 NO CONS 198 NOTE SELECTION TABLE Extensional Protection: All portions of the structure shall be cleaned in accordance with Sur at Providion for 620-Cerefring and Painting Creating Sheel Betger, Sub-arrives 4701, 6701, 67010, 500.71, 2017 as considered in these places. These tems are for Purchase Order Contract only. STRUCTURE EXCAVATION IFOOTINGS FOUNDED IN ROCK! (2) Sundant automation quantities Principle and Till American State of the Color of the THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION STRUCTURE EXCAVATION (FOOTINGS FOUNDED ON PILES) (7) DIVISION OF HIGHWAYS-STRUCTURES CONSTRUCTION PLANS OF JOHN STREET CULVERT REPLACEMENT STEEL TOUGHNESS REQUIREMENT ① PREFORMED ELASTOMERIC JOINT SEALER (1) CONTROL VALUE ON C.R. 3325 (LOCAL) The preferred electronary and Districted configure for the requirements of Section 624 of the Blanded Specifications. The provisions of the AASHTO Spicotescopy to rectangence with Antice ITELS of the Scandard Specifications that apply to those home plantifications shall apply to those home plantifications and designment by these plant. CODE VALUE WEST YRONA DEPARTMENT OF TRANSPORTATION OVER SMITH RUN 6-63 LEWIS COUNTY GENERAL NOTES STANDARD SHEET BR-2A **GENERAL NOTES**

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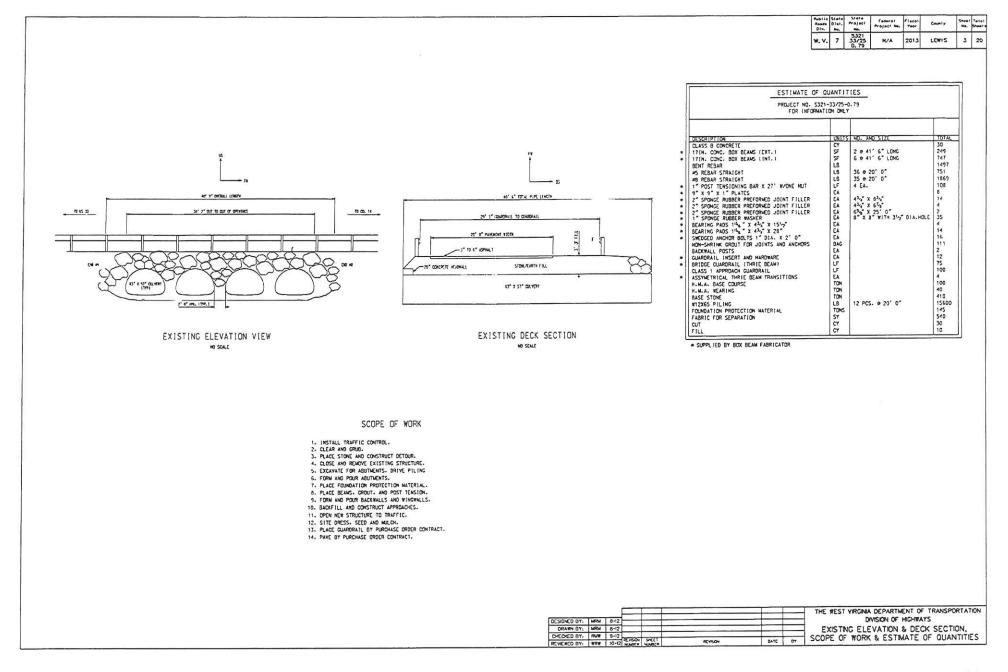
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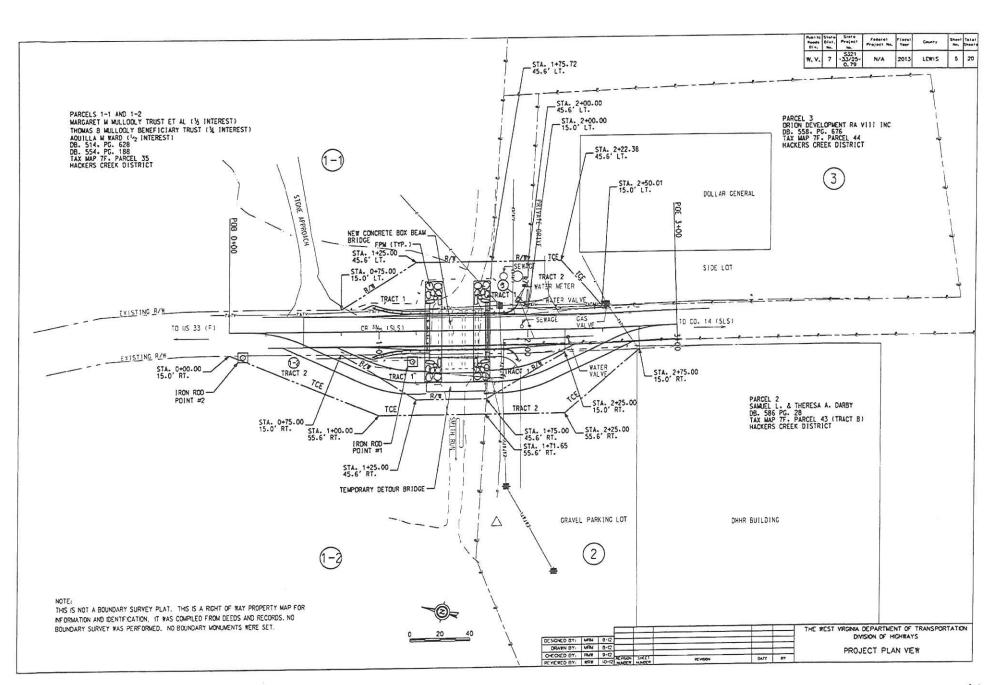


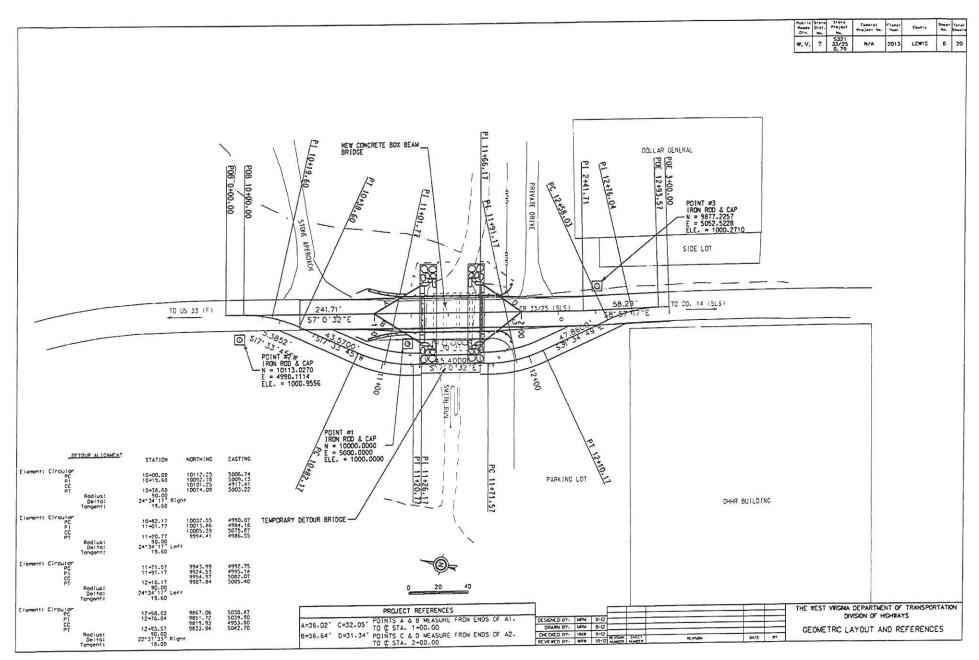
| Reads<br>Div. | Dist. | Stole<br>Fraject<br>No. | Project Re. Year |      | County Sheet |   | tata: |  |
|---------------|-------|-------------------------|------------------|------|--------------|---|-------|--|
| w. v.         | 7     | \$321<br>33725<br>0, 79 | N/A              | 2013 | LEWIS        | 4 | 20    |  |

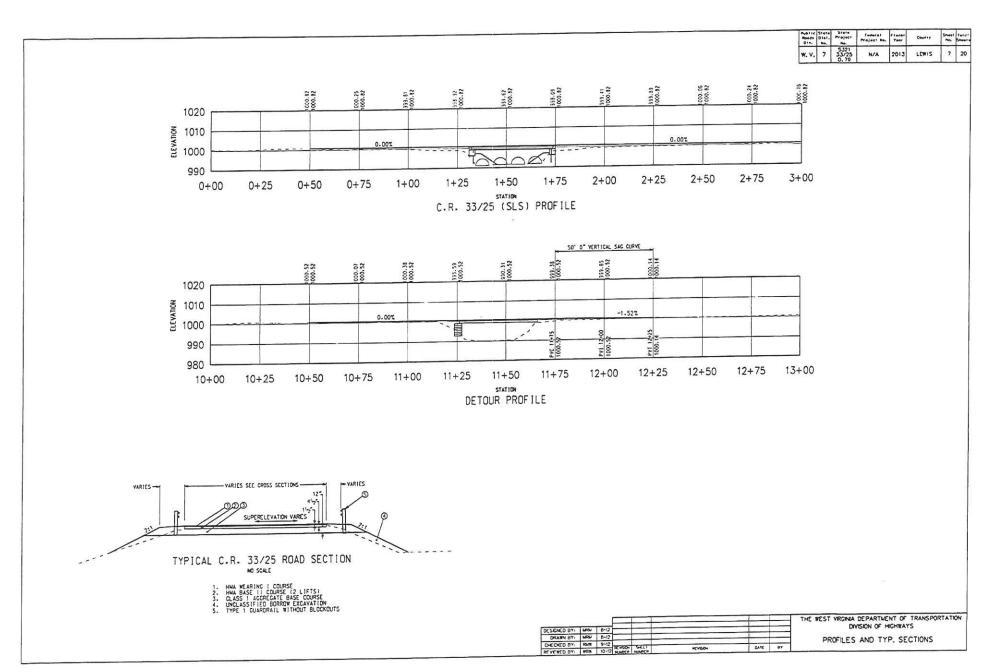
|              |                | _                                                 | T BEC   | ORDED   | TRACT |          | ARE  | A - SOUARE | FEET LUNIOS | s noted of | nerwise)  |          |         |          | REMARKS                         | R/W DEEC |                                                  |
|--------------|----------------|---------------------------------------------------|---------|---------|-------|----------|------|------------|-------------|------------|-----------|----------|---------|----------|---------------------------------|----------|--------------------------------------------------|
| ARCEL<br>NO. | PL AN<br>SHEET | TITLEHOLDER                                       | DEED    | PAGE    | NO.   | C/A      | NON- |            | EMENT       | LEFT       | REMAINING | TOTAL    | TAKEN   | PARCEL   | s                               | BOOK     | PAGE<br>NO.                                      |
|              | NO.            |                                                   |         | NU.     |       | 31000000 | 2422 | LIFE       | ADEA        |            | 1 1000    | 92.62 AC | 0.05 AC | 92.67 AC | TAX MAP 7-F. PARCEL 35          |          |                                                  |
| 1-1          |                | MULLCOLY HERS AND OTHERS MULLCOLY HERS AND OTHERS | 514-554 | 628.188 | + +   |          | 2209 |            |             |            |           | 4.52 AC  | 0.07 AC | 4.59 AC  | TAX MAP 7-F. PARCEL 35          |          | -                                                |
| 1-2          | ,              | MULLOULT HERS AND UTHERS                          | 3146334 | 0201100 | 2     |          |      | ICE        | 2750        |            |           | 1 60 16  | 0.02.40 | 4 61 40  | TAX MAP 7-F. PARCEL 43. TRACT B |          |                                                  |
| 2            | 3              | SAMUEL L. & THERESA A DARBY                       | 586     | 28      | 1     |          | 815  | 100        | 2297        |            | -         | 4.59 AC  | 0.02 AC | T        |                                 |          |                                                  |
|              | )              |                                                   |         |         | 12    |          | 769  | ICE        | (0)         |            |           | 1.03 AC  | 0.02 AC | 1.05 AC  | TAX MAP 7-F. PARCEL 44          |          |                                                  |
| 3            |                | ORION DEVELOPMENT RA YRING                        | 558     | 676     | 1 3 1 |          | 102  | 301        | 1108        |            |           |          |         |          |                                 |          |                                                  |
| _            |                |                                                   |         |         |       |          |      |            |             |            |           |          |         |          |                                 |          | <del>                                     </del> |
|              |                |                                                   |         |         |       |          |      |            | 1 300       |            |           |          | 1285 SF |          | SMITH RUN                       |          |                                                  |
| 4            | 3              | STATE OF W.V DEPT. OF COMMERCE. DIV. OF           |         |         | 1     |          |      | PE         | 1285        |            | -         |          |         |          |                                 |          |                                                  |
|              |                | MATURAL RESOURCES, OFFICE OF LAND AND STREAMS     |         |         | 1     |          |      |            |             |            |           |          |         |          |                                 |          |                                                  |

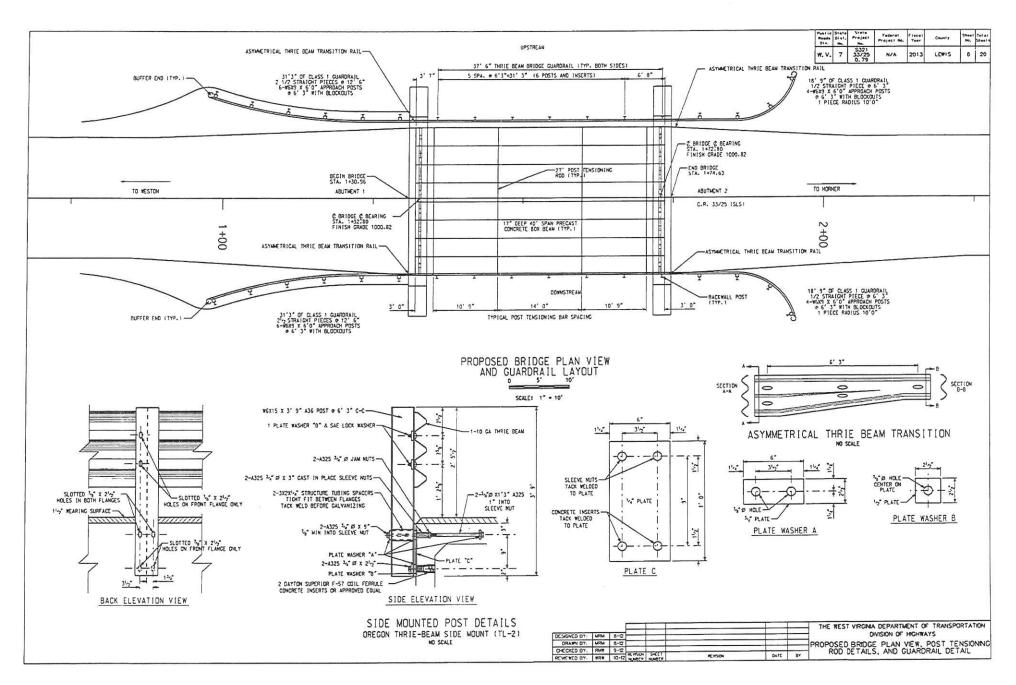
| STATION                    | SHEET | DESCRIPTION               | T DISPOSITION             |
|----------------------------|-------|---------------------------|---------------------------|
| +00 TO 3+00                | 3     | MON POWER                 | POSSIBLY DE-ENERGIZE LINE |
| 0+00 TO 3+00               | 3     | FRONTIER DE MY            | NO ACTION NECESSARY       |
| 400 TO 3400                | 7     | WY AMERICAN WATER COMPANY | NO ACTION NECESSARY       |
| +00 TO 3+00<br>+00 TO 3+00 | 1     | DOMINION HOPE             | NO ACTION NECESSARY       |
| 0+00 TO 3+00               | 3     | WESTON SANITARY BOARD     | NO ACTION NECESSARY       |

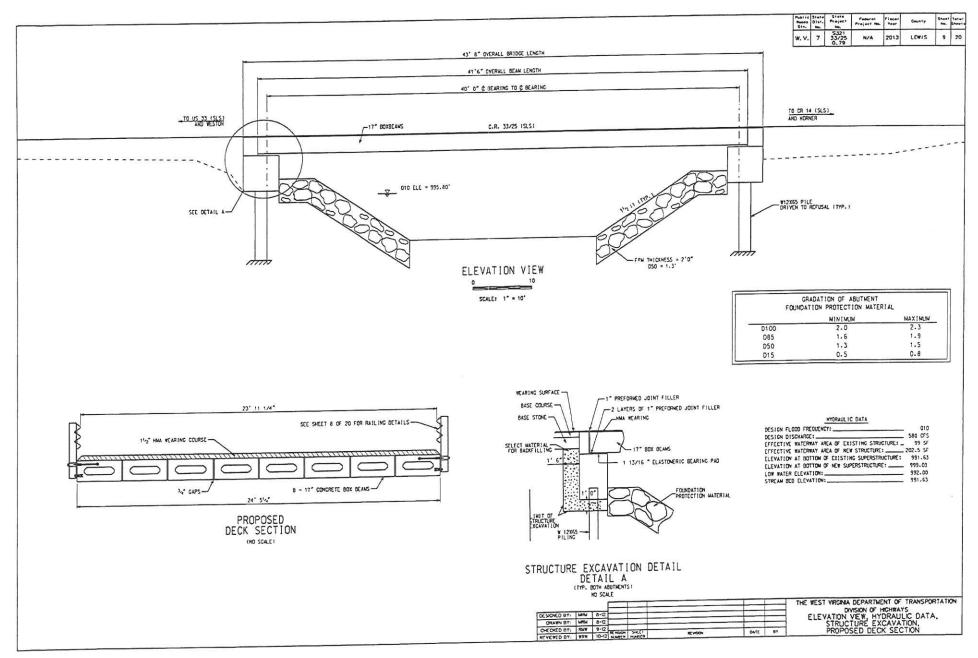
|             |      |       |         |       |            |      |    | THE WEST VIRGINA DEPARTMENT OF TRANSPORTATION |
|-------------|------|-------|---------|-------|------------|------|----|-----------------------------------------------|
| DESIGNED BY | MFON | 8-12  | -       | _     |            |      |    | DIVISION OF HIGHWAYS                          |
| DRAWN BY.   | MEN  | 8-12  |         |       |            |      |    | R/W & UTILITY INDEX                           |
| CHEDED BY:  | RMR  | 9-12  | RE WHOM | 900   |            | DATE | ny | KIN & UTILITY INDEX                           |
| HEVERED BY  | WRW  | 10-12 | M.MOCR  | MARKH | ME HIS COM | DAYE | 01 |                                               |

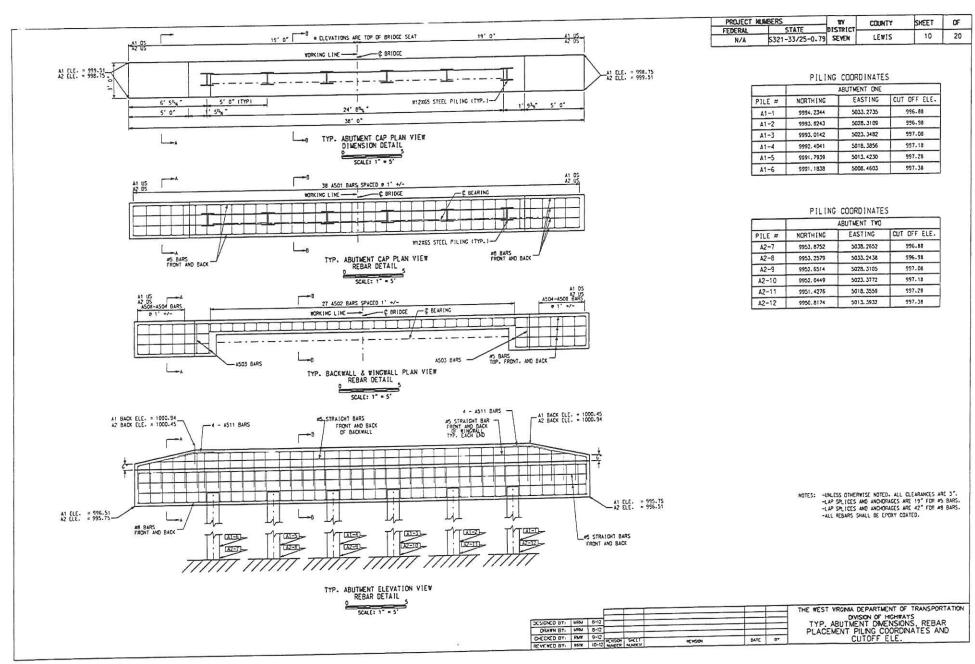


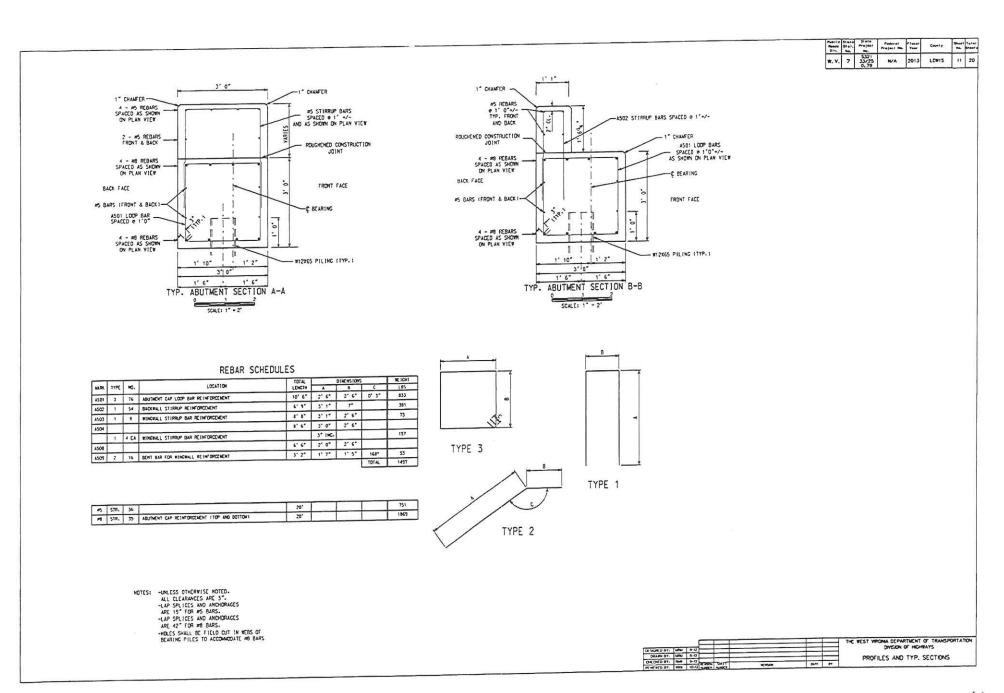


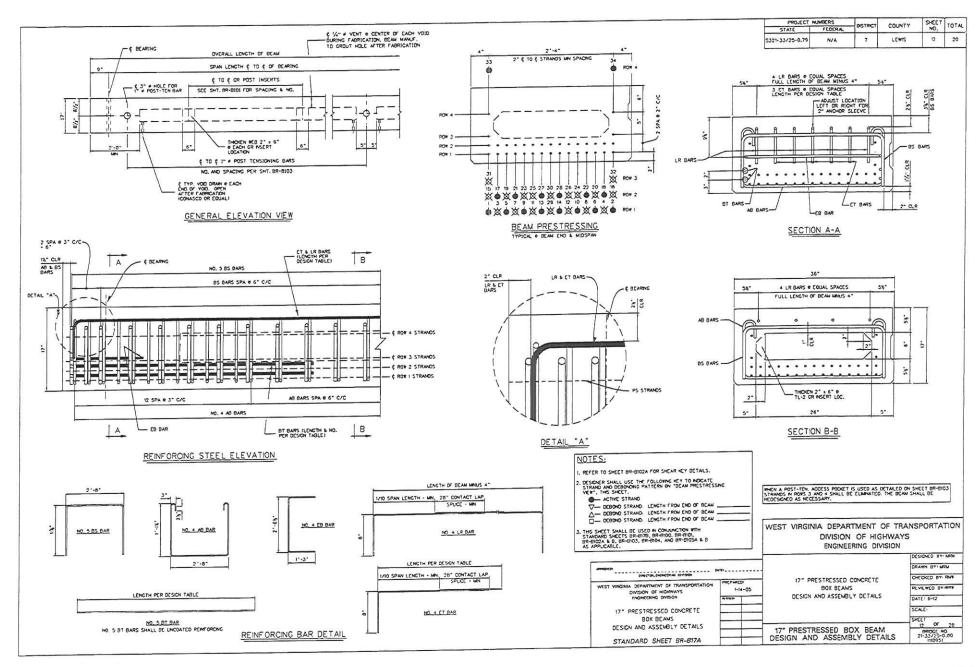












|                                               |                                       |                 | DESIGN DATA FOR 1                                                                                               | DEPTH ADJACENT BOX BEAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |            |
|-----------------------------------------------|---------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|
| SPAN LENGTH ¢ TO                              | E BEARING                             |                 | HINIHANI IHAN KIHAN INAKI INAKI KI                                                                              | KARKI HAZI HAKKI KIHAZI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40:-0"                |            |
| OVERALL LENGTH OF                             | BEAM                                  |                 | The Mark Mark Mark Mark Mark Mark Mark Mark                                                                     | KARIN HALL BARIN HA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4)*-6"                |            |
| NO. OF 270 KSI, 1/2"<br>STRANDS, AREA/STRA    | # LOW-RELAX                           | ATION<br>). IN. |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16                    |            |
|                                               |                                       | ROW I           | i niver   1242   1964   persone 1276                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.2.5,6,9,10,         |            |
|                                               |                                       | ROW 2           | in the second |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17,18,21,22,<br>27,28 |            |
| STRAND POSITION NO                            | MBCR                                  | ROW 3           |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |            |
|                                               |                                       |                 |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |            |
|                                               |                                       | ROW 4           | 227 127 228 147 22                                                                                              | Mark Nata II was Nath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 33,34                 |            |
| PRESTRESSING FORCE<br>STRAND RELEASE, Ppt     | (KIPS/BEAM)                           | AFTER           | 20 20 20 30                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 513                   |            |
| EFFECTIVE PRESTRES<br>ALL LOSSES, Ppe, (KIF   |                                       | VF TER          | 72 PM 20 PM 20                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 447                   |            |
| EQUIRED FACTORED STRENGTH I, Mu (F            | MOMENT<br>(-KIPS/BCAM)                |                 | 75 765 286 765 22                                                                                               | Max 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 531                   |            |
| ACTORED FLEXURAL ESISTANCE, Mr (FT-K          | IPS/BEAM)                             |                 | 202 202 202 202                                                                                                 | The state of the s | 646                   |            |
| OTAL NO. DEBONDED                             | STRANDS                               | 1               | MHHIXIHHIXIHHIXIHHIXI                                                                                           | XIHHXXHHXXHHXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |            |
| EBONDED STRAND PO                             | SITION                                | ROW I           |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |            |
| ROM EACH END                                  |                                       | ROW 2           |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |            |
| UMBER & LENGTH *4<br>ENSION BARS O EAC        |                                       |                 |                                                                                                                 | The William William Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3 - •4                |            |
| UMBER & LENGTH -S                             | BT BOTTON                             |                 |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45                    |            |
| ISION CAMBER                                  | · RELEASE                             |                 | X 24 X 24 X 24 X 24 X 24 X 24 X                                                                                 | 184 1848 1848 1848                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.81                  |            |
| - POSITIVE (UP)                               | @ ERECTION                            |                 | Mary Mary Mary Mary Mary                                                                                        | 144 1 64 1 64 1 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.90                  |            |
| HCHE37                                        | 0 FINAL                               |                 | X AN X AN X BOOK X AND X BOOK                                                                                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.87                  |            |
|                                               | NO OF INSER                           | TS REOD.        |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | ,          |
| UMBER & SPACING<br>T TL-2 GUARDRAIL<br>ISERTS | END OF BEAU<br>COF FIRST<br>CA END    | A TO<br>INSERT  |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | N. Control |
| EC NOTE 6                                     | ¢ OF 1st INS<br>TO ¢ 2nd IN<br>EA ENO |                 |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |            |
| EIGHT OF TYPICAL I                            | EAN INCLUDE                           | NG.             |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.6                  |            |

| STATE<br>PROJECT HUMBER | PROJECT NUMBER | STATE<br>OIST. | COUNTY | SMCC1<br>MO. | TOTAL<br>SELTS |  |
|-------------------------|----------------|----------------|--------|--------------|----------------|--|
| 5321-33/75-0,79         | N/A            | ,              | LEWIS  | 13           | 20             |  |

MIN. CONCRETE STRENGTH @ RELEASE - 5500 PSI MIN. CONCRETE STRENGTH @ 28 DAYS - 8000 PSI INITIAL PULL/STRAND - 33,820 LBS CROSS-SECTION AREA/STRAND - 0.167 SQ. IN.

- DELLAR.

  BEAM WEIGHTS LISTED IN THE DESIGN TABLE ARE BASED ON ZERD SKEW, 2 FT. LONG ENDBLOCK AND DIAM-HAGMS STACED 0 13 FT CAC. WEIGHTS FOR SCHED BEAMS, LONGER ENDBLOCKS AND ADDITIONAL DIAM-HAGMS SHOULD BE ADJUSTED ACCORDINGLY.
  - FOR ADDITIONAL DIAPHRAGMS, ADD 135 LBS/DIAPHRAGM.
  - FOR SKEW ADD 17 LBS/DEGREE OF SKEW/END.
  - FOR LONGER ENDBLOCK, ADD 163 LBS/LF/END.
- 2.DESIGNERS SHOULD NOTE THAT DATA IN STANDARD TABLE IS BASED ON EVEN SPAN LENGTHS. A TWO LANE STRUCTURE B BEAMS WIDE AND ZERD SKEW, SUPERIMPOSED DEAD LOADS INCLUDE TO THE PARAMET (32) PLF) AND A TWS OF SO PSST, FOR NON-STANDAND BRIDGES DATA SHOLLD BE VERIFIED AND IT REQUIRED NOW OSSION DATA ENTERED INTO BLANK COLUMNS, IN NO CASE SHALL THE STANDARD DESIGN TABLE BE ALTERED.
- 3. PREDICTED DESIGN CAMBER VALUES LISTED IN THE TABLE ARE BASED ON EMPIRICAL FORMULAS AND AS SUCH ARE APPROXIMATE, FOR MEMBERS WITH SPAN-TO-OCPTH RATIOS AT OR EXCEDING 25, THE TOLERANCE VALUES LISTED IN APPENDIX 8 OF PCI LAMAULE, FOR OUALITY CONTROL, MN.-116, MAY NOT APPLY.

  WEASUREMENT OF CAMBER FOR COMPARISON TO PREDICTED DESIGN VALUES SHOULD BE COMPLETED WITHIN 72 HOURS OF RELEASE. ADDITIONALLY, CAMBER SHOULD BE EVALUATED UNDER CONDITIONS THAT MINIMARE THE APPECT OF TEMPERATURE VARIATION.
- 4.DESIGNER, FABRICATOR, AND ERECTOR SHALL BE AWARE THAT SKEWED END BEAMS MAY TWIST OR WARP, CAUSING UNEVEN BEAM SEATING AT THE BEARINGS. THE CONTRACTOR IS REQUIRED TO CORRECT AT THE THE OF ERECTION, BEFORE THE BEAMS ARE SECURED IN PLACE, LETHOR OF CORRECTION SHALL PROVIDED AND A LEVEL TOP BEAM SURFACE, TOLERANCE, AFTER CORRECTION, SHALL BE (\*/-) 1/4 INCH. THE FARRICATOR SHALL NOTIFY THE CONTRACTOR AND DESIGNER IF CORRECTIONS AND REQUIRED PRIOR TO SHIPMENT.
- 5. MAXIMUM BEAM SKEW SHALL BE 30 DECREES.
- 6.DESIGNER INPUT VALUES OF NUMBER OF INSERTS, DISTANCE FROM END OF BEAM TO ¢ FIRST INSERT, AND ¢ TO ¢ SECONO INSERT, ADDVE VALUES SHALL DE BASED ON THE REQUIRED 6-3" QUARDRAIL POST SPACING & THE BRIDGE.
- 7. SPECIAL STRAND NOTE FOR 17" BOX SECTION ONLY! WHEN TL-2 GUARDRAIL INSERTS ARE REQUIRED THE BOTTOM INSERT (TYPE 2A ANCHOR) CONFLICTS WITH STRAND NO. 15. STRANDS 15 AND 16 HAVE BEEN MOVED TO POSITIONS 17 AND 18. FOR UNIFORMITY PURPOSES, ALL BEAMS OF THE SAME DESIGN SHALL USE SAME STRAND PATTERN.
- 8. THIS SHEET SHALL BE USED IN CONJUNCTION WITH STANDARD SHEETS BR-817A, BR-8100, BR-8101, BR-8102A & 8, BR-8103, BR-8104, AND BR-8105A & 8 AS APPLICABLE.

| E FIRST INSERT                         |         | DIVISION OF HIGHWAYS<br>ENGINEERING DIVISION                                               |                   |  |
|----------------------------------------|---------|--------------------------------------------------------------------------------------------|-------------------|--|
|                                        |         |                                                                                            | 000000 av men     |  |
|                                        |         |                                                                                            | DRAWN BY: WW      |  |
| 525                                    |         | WEST VIRGINIA DEPARTMENT OF TRANSPORTATION<br>DIVISION OF HIGHWAYS<br>ENGINEERING DIVISION | CHECKED BY AM     |  |
| anicho, pubarmo ponto.                 |         |                                                                                            | -                 |  |
| T VIRGINIA DEPARTMENT OF TRANSPORTATIO | 1-14-05 |                                                                                            | 0AFC- 9-12        |  |
| CHICKTING DIVISION                     |         | 1                                                                                          | SCAC              |  |
| DESIGN TABLE FOR 17"                   |         |                                                                                            | 1HCCT NO 13 OF 20 |  |
| PRESTRESSED BOX BEAM                   |         | DESIGN TABLE FOR 17"                                                                       | 21-33/25-0.00     |  |
| STANDARD SHEET BR-8178                 |         | PRESTRESSED BOX BEAM                                                                       | (11005)           |  |

WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

#### STATE PROJECT HARRES PROJECT MUNICIP PIET. 14 20 I CHOS \$321-33/25-0.7

## COVERNING SPECIFICATIONS

THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HICHWAYS STANDARD SPECIFICATIONS FOR RODOS AND BRIDGES, ADDRED TO THE AMERICAN STANDARD SPECIFICATIONS AND CONTRACT PLANS AND CONTRACT SPECIAL PROVISIONS ARE THE COVERNING PROVISIONS APPLICABLE TO

ALL BEAMS ARE DESIGNED IN ACCORDANCE WITH THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, DATED 1998 AS AMENDED BY THE 2003 INTERIM SPECIFICATIONS.

ALL STANDARD ADJACENT PRESTRESSED CONCRETE BRIDGE BEAMS ARE DESIGNED TO MEET THE FOLLOWING CRITERIA

## I. DESIGN LOADS

HL-93 LIVE LOAD IN ACCORDANCE WITH THE MASHTO LAFO BRIDGE DESIGN

FUTURE WEARING SURFACE OF 50 PSF OF ROADWAY.

TYPE I PARAPET WEIGHING 321 PLF.

DIAPHRAGM DEAD LOAD, NUMBER REQUIRED BASED ON 15"-0" MAX, SPACING.

2. TWO LANE BRIDGE WITH AN OVERALL WIDTH OF 24"-5" (INCL.Y- CAP BETWEEN ADJ. BEAMS), A CURB-TO-CURB WIDTH OF 22"-1", TRANSVERSE POST-TENSIONING, AND ZERO SKEW.

|      | AND ZENO SEEN.                                     |            |
|------|----------------------------------------------------|------------|
| 3.   | DESIGN STRENGTH AND UNIT STRESSES                  |            |
| 0.70 | MINIMUM CONCRETE STRENGTH & STRAND RELEASE         | 5500 PSI   |
|      | MINIMUM CONCRETE STRENGTH . 28 DAYS                | \.8000 FS1 |
|      | TEMPORARY STRESS LIMITS IN CONCRETE DEFORE LOSSES! | 3600 PSI   |
|      |                                                    |            |

| COMPRESSION STRESS LIMIT & STRAND RELEASE                      | 3600 PSI    |
|----------------------------------------------------------------|-------------|
| TENSION STRESS LIMIT & STRAND RELEASE                          | -200 PSI    |
| COMPRESSIVE STRESS LIMITS IN CONCRETE & SERVICE I AFTER LOSSES |             |
| 0 FINAL 1 (PS-DL-LL)                                           | 4800 PS1    |
| 0 FINAL 2 (PS-OL)                                              | 3600 PSI    |
| 0 FINAL 3 (50X(PS-OL)-LL)                                      | 3200 PSI    |
| TENSILE STRESS LIMIT IN CONCRETE & SERVICE III AFTER LOSSES    | 8000 T-0-00 |
| 0 FINAL 1 (PS-OL-LL)                                           | -270 PSI    |

TENDON STRESS LIMIT PRIOR TO TRANSFER - - - - - - 202.5 KSI TENDON STRESS LIMIT AFTER ALL LOSSES!----- 194.4 KSI 4. DEBONDING DR SHIELDING OF STRANDS TO REDUCE TEMPORARY TENSILE STRESSES IS PERMITTED, HOWEVER DEBONDING IS LIMITED TO 40X PER ROW AND 25% TOTAL. IN NO INSTANCES SHALL DUTER STRANDS BE DEBONDED. DEBONDED STRANDS SHALL BE SEPARATED BY AT LEAST ONE FULLY BONDED STRAND AND SHALL BE SYMMETRICAL

AROUT THE C OF THE BEAM. SHIELDING OF STRANDS SHALL BE ACCOMPLISHED BY TAPING OR TIGHT FITTING PLASTIC TUBES TAPED AT EACH END.

THE ELASTOWERIC BEARING PAGS PROVIDED IN THE STANDARD DESIGNS ARE DASED ON ZERO GRADE AND ARE LIMITED TO A MAXIMUM OF 5% GRADE. IN INSTANCES OF CRADES EXCEEDING THIS LIMIT, PAOS SHALL BE SPECIFICALLY DESIGNED. INDIVIDUAL AD DESIGNS SHALL BE IN ACCORDANCE WITH SECTION 14, AASHTO LRFD. BEVELED SOLE PLATES ARE PERMITTED.

6. MAXIMUM BEAM SKEW SHALL BE 30 DEGREES.

7. WHEN ALTERNATE DESIGNS OR SITE SPECIFIC DESIGNS ARE PROVIDED, CRITERIA SET FORTH IN THESE STANDARDS SHALL APPLY.

8, NEGATIVE DESIGN CAMBER AFTER ALL LOSSES IS NOT PERMITTED.

9. EACH BEAM PROVIDED IN THESE STANDARD DESIGNS HAS BEEN LOAD RATED IN ACCORDANCE WITH SECTION 3.15 OF THE WEST VIRGINIA DIVISION OF HIGHWAYS BRIDGE DESIGN MANUAL, 2004. ADDITIONALLY, LOAD RATING PROCEDURES ARE IN ACCORDANCE WITH THE AASHTO MANUAL FOR CONDITION EVALUATION AND LOAD AND RESISTANCE FACTOR RATING OF HIGHWAY BRIDGES.

DAR SIZE NO. 3 NO. 4 NO. 5 NO. 6 SPLICE LEN. 21" 28" 34" 41"

THIS SHEET SMALL BE USED IN CONJUNCTION WITH STANDARD SHEETS BR-B17A & B THRU BR-B42A & B, BR-B101, BR-B102A & B, BR-B103, <del>GO-0104, NIG-9G-9105A & C</del> AS APPLICABLE.

## MATERIALS & FABRICATION NOTES

- THE PRESTRESSED CONCRETE DEAMS SHALL CONFORM TO ALL APPLICABLE PROVISIONS OF SECTION 603 OF THE STANDARD SPECIFICATIONS.

. ALL MILD REINFORCING STEEL SHALL BE CRADE 60, DEFORMED BILLET STEEL AND SHALL BE EPDXY COATED EXCEPT WHERE NOTED. ALL UNCOATED REINFORCING SHALL MEET THE REQUIREMENTS OF ANSHTO MILL EPOXY COATED REINFORCING SHALL MEET THE REQUIREMENTS OF AASHTO M284, EXCEPT WHERE AMENDED BY SECTION 709.1 OF THE STANDARD SPECIFICATIONS.

ALL TENSION LAP SPLICES SHALL BE A CLASS B, CONTACT TYPE, MINIMUM LAP SPLICE LENGTHS SHALL BE AS GIVEN IN THE "LAP SPLICE TABLE", THIS SHEET, ADDITIONALLY, IF LAP SPLICING OF ET.LR. AND BY BARS IS USED, TERMINATION OF THE SPLICE SHALL BE NO CLOSER TO THE END OF THE BEAM THAN 1/10 OF THE SPAN LENGTH.

· MINIMUM BAR BENDING DIAMETER SHALL BE & BAR DIAMETERS, EXCEPT THAT NO. 4 AB BARS MAY HAVE A MINIMUM BEND DIAMETER OF 4 BAR DIAMETERS. -MINIMUM CONCRETE COVER SHALL BE AS SPECIFIED IN SECTION 603.5 OF THE STANDARD SPECIFICATIONS, EXCEPT WHERE NOTED ON THE PLANS.

#### PRESTRESSING STRAND

-ALL PRESTRESSING STEEL SHALL DE 1/2" #. GRADE 270, 7 WIRE UNCOATED, LOW-RELAXATION STRAND MEETING THE REQUIREMENTS OF AASHTO M203, SUPPLEMENT SI.

ALL BEAMS DESIGNED IN THESE STANDARDS UTILIZE STRANDS WITH A NOMINAL AREA OF 0.167 SQ. IN. STRANDS WITH A NOMINAL AREA OF 0.153 SO. IN. IS PERMITTED FOR INDIVIDUAL OR ALTERNATE DESIGNS. HOWEVER THE DESIGNER IS ENCOURAGED TO USE THE LARGER STRAND FOR UNIFORMITY REASONS. IN NO CASES WILL STRESS-RELIEVED STRAND BE PERMITTED.

-ALL STRANDS SHALL BE ENCLOSED INSIDE THE STIRRUP CAGE FOR THE FULL LENGTH OF THE BEAM.

-ALL EXPOSED PRESTRESSING STRAND AT EACH BEAM END SHALL BE SHOP COATED WITH A LIQUID COLD-APPLIED ELASTOMERIC WATERPROOFING MEMBRANE, MATERIAL SHALL BE SONOSHIELD HLM 5000, MANUFACTURED BY DECUSSA CHEMICALS OR APPROVED EQUAL.

. ALL CONCRETE USED IN MANUFACTURING PRESTRESSED CONCRETE BEAMS SHALL MEET THE REQUIREMENTS OF SECTION 603.6 OF THE STANDARD SPECIFICATIONS. DESIGN STRENGTHS SHALL MEET OR EXCEED THE MINIMUM VALUES SET FORTH IN

·ALL CONCRETE USED IN PARAPETS AND CURBS SHALL BE CLASS K CONCRETE.

### ELASTOMERIC BEARING PADS

ALL BEARING PADS SHALL NEET THE APPLICABLE REQUIREMENTS AS SET FORTH IN SECTION 18.2 OF THE AASHTO LIFT BRIDGE CONSTRUCTION SPECIFICATIONS, 1998 COITION WITH CURRENT INTERIMS. ALL BEARINGS SHALL BE STEEL REINFORCED LAMINATED BEARINGS

-THE ELASTOMER MATERIAL SHALL BE DURD GO WITH A MINIMUM LOW TEMPERATURE GRADE OF 3 (ZONE C).

-ALL STEEL REINFORCING SHALL WEET THE REQUIREMENTS OF AASHTO M270, GRADE 36.

#### QUARDRAIL, GUARDRAIL POSTS, TURING & INSERTS:

- ALL W-DEAM GUARDRAIL AND ATTACHMENT HARDWARE SHALL DE IN ACCORDANCE WITH SECTION 712.4 OF THE STANDARD SPECIFICATIONS, GUARDRAIL POSTS, STRUCTURAL TUBING, POST ATTACHMENT HARDWARE SHALL MEET THE LISTED MATERIAL AND COATING SPECIFICATIONS

| DESCRIPTION              | WATERIAL SPEC.                                                                                                                                   | COATING SPEC.                          |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                          | AUSHTO M270, GR 36                                                                                                                               | AASHTO MIII                            |
| 1/5" x 7"                | AUSHTO M270, GR 36                                                                                                                               | MILIM OTHCAM                           |
| TS 8x4x3/16              | ASTM ASOO, GR B                                                                                                                                  | AASHTO MIII                            |
| C7×9.8                   | AUSHTO M270, CR 36                                                                                                                               | MASHTO MITT                            |
| 11/4" # # 21/5" MIN LEN. | ASTM AIGS CITLET STEEL)                                                                                                                          | AASHTO M232                            |
|                          | ASTM ASID (1018 STEEL)                                                                                                                           | AASHTO M232                            |
|                          | ASTM ALOR (1045 C.D. STEEL)                                                                                                                      | AASHTO M232                            |
| 11/4" #                  | AUSHTO M291, CLASS C                                                                                                                             | AASHTO M232                            |
| 11/4" # # 5" LONG        | ASTM AIDS (12L14 STEEL)                                                                                                                          | AASHTO M232                            |
|                          | ANSHTO MIGG (TYPE 1, HH)                                                                                                                         | AASHTO M232                            |
|                          | AUSHTO MIGG (TYPE I, HH)                                                                                                                         | AASHTO M232                            |
|                          | ANSHTO M291, CLASS C                                                                                                                             | AASHTO M232                            |
| ALL                      | AUSHTO M293                                                                                                                                      | AASHTO M232                            |
|                          | W6x25 //" " 7" 75 8x4x3/16 C7x9.8 1//" " 2//" MIN LCN. 3" " 2//" MIN LCN. 3" " 5" LONG 1//" " 5" LONG 1//" " 5" LONG 1//" " AL LEN. 3" " AL LEN. | ## ## ## ## ## ## ## ## ## ## ## ## ## |

#### WELDING

. TACK WELDING OF REINFORCEMENT IS NOT PERMITTED, REINFORCING CAGES AND LONGITUDINAL STEEL SHALL BE ADEQUATELY TIED WITH APPROVED MEANS TO PREVENT RACKING AND MISALIGNMENT.

- ALL WELDING OF FARRICATED ITEMS, AS SHOWN IN THESE PLANS SHALL BE IN ACCORDANCE WITH ALL APPLICABLE PROVISIONS OF AASHTO/AWS DI.5, 2002.

#### POST-TENSIONING BARS

. POST - TENSIONING THREAD BARS SHALL BE ONE INCH DIAMETER, 150 KSI STEEL, AND SHALL CONFORM TO AMSHTO METS, TYPE II. STEEL THREAD BARS SHALL BE DESIGNED TO ALLOW THE USE OF HEAVY HEX MUTS AND COUPLERS THAT THREAD ONTO THE END OF THE DEFORMATIONS, HEAVY HEX NUTS AND COUPLERS SHALL BE OF A DESIGN AND MATERIAL RECOMMENDED BY THE BAR MANUFACTURER TO DEVELOP THE FULL TENSILE STRENGTH OF THE BAR, PROPERLY DOCUMENTED CERTIFIED MILL TEST REPERTS SHALL BE PROVIDED FOR EACH HEAT OF STEEL THREAD BARS.

COUNTY

- ALL POST-TENSIONING THREAD BARS, MUTS, BEARING PLATES, COUPLERS, AND ANGILLARY HARDWARE SHALL BE HOT-DIPPED GALVANIZED IN ACCORDANCE WITH AASHTO MILL THE CALVANIZING PLANT SHALL ADMINISTER ADEQUATE QUALITY CONTROL MEASURES TO SAFEGUARD AGAINST HYDROGEN EMBRITTLEMENT, QUALITY CONTROL MEASURES SHALL COMPLY WITH ASTM A-143, CERTIFICATION FOR HOT-DIP GALVANIZING SHALL BE PROVIDED BY THE GALVANIZING PLANT.

- ALL POST-TENSIONING BEARING PLATES SHALL CONFORM TO MASHTO M270, CRADE 36.

#### SHEAR KEY GROUT!

- SHEAR KEY GROUT SHALL BE A GROUT THAT IS RECOMMENDED BY THE MANUFACTURER FOR A POURABLE GROUT APPLICATION AND THAT BASED ON THE MANUFACTURER'S TEST DATA WILL ATTAIN A MINIMUM OF 4500 PSI COMPRESSIVE STRENGTH IN 3 DAYS UNDER CONDITIONS REPRESENTATIVE OF THE CONDITIONS TO BE EXPERIENCED AT THE SITE. THE GROUT MUST BE LISTED ON THE APPROVED LIST OF GROUTS PUBLISHED BY THE WEST VIRGINIA DIVISION OF HIGHWAYS, NATERIALS CONTROL, SOIL AND TESTING DIVISION. THE CONTRACTOR SHALL PRE-TEST THE PROPOSED GROUT FOR COMPRESSIVE STRENGTH AT 3 AND 7 DAYS AND SUBMIT THE RESULTS TO THE BRIDGE PROJECT MANAGER FOR APPROVAL PRIOR TO INSTALLATION OF THE CROUT IN THE STRUCTURE. THE TESTS WILL BE BASED ON A POURABLE CONSISTENCY WITH THE SAME WATER/CROUT MIXTURE RATIO TO DE USED IN THE STRUCTURE.

THE CONTRACTOR SHALL BE REQUIRED TO SUBMIT FOR EACH PROJECT, THE GROUT PRE-TEST RESULTS DETAINED IN THE NOTE ADDVC. THE CONTRACTOR SHALL BE REQUIRED TO PERFORM A NEW PRE-TEST AND SUBMISSION FOR APPROVAL UNDER ANY OF THE FOLLOWING CONDITIONS:

. A PERIOD OF 18 MONTHS HAS CLAPSED SINCE LAST PRE-APPROVAL TESTING.

GROUT MANUFACTURER HAS REVISED OR CHANGED THE GROUT SPECIFICATIONS.

. THE CONTRACTOR ALTERS THE WATER/GROUT MIXTURE RATIO.

. THE CONTRACTOR CHANGES GROUT MANUFACTURER.

. THE CONTRACTOR IS REQUIRED TO COMPLETE THE GROUT STRENGTH TABLE ON BR-8103.

. TEST PROCEDURE FOR DETERMINING THE COMPRESSIVE STRENGTH OF GROUT SHALL USE CUBE SPECIMENS IN ACCORDANCE WITH ASTM CIOS, AS MODIFIED BY ASTM CIIOT, GROUT TESTING IN ACCORDANCE WITH AASHTO 123 (STANDARD CYLINDER TEST) IS NOT ACCEPTABLE.

#### PROTECTIVE SURFACE TREATMENT:

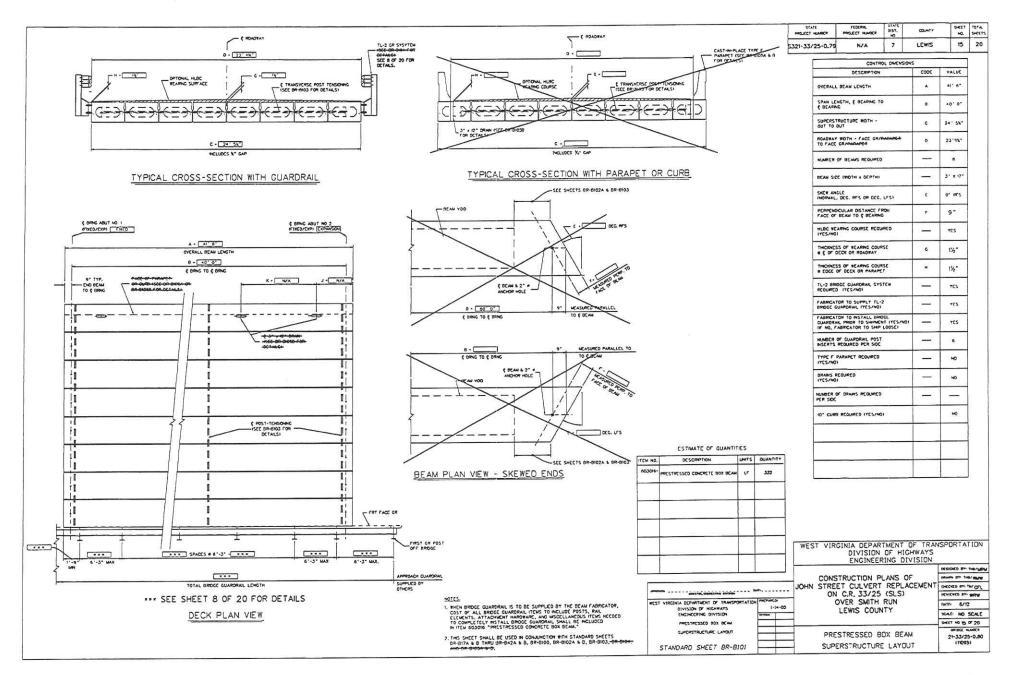
EACH PRESTRESSED CONCRETE BEAM SHALL BE TREATED BY THE MANUFACTURER AT THE FARRICATION PLANT WITH AN APPROVED CONCRETE SEALER (SILANE). AN APPROVED LIST OF CONCRETE SEALERS ARE ON FILE AT THE WEST VIRGINIA DIVISION OF HIGHWAYS, MATERIALS CONTROL, SOIL AND TESTING DIVISION. COVERAGE SHALL INCLUDE TOP AND BOTTOM OF INTERIOR BEAMS, AND TOP, BOTTOM AND EXTERIOR SIDE OF EXTERIOR BEAM, APPLICATION RATE SHALL HE PER TREATMENT MANUFACTURER'S RECOMMENDATION

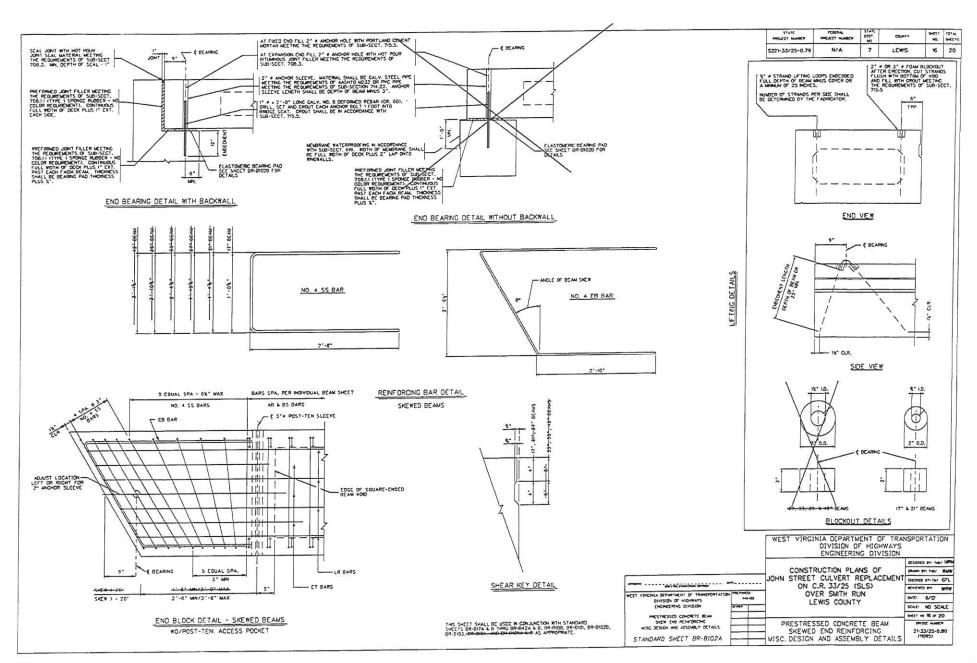
- AFTER COMPLETION OF THE SILANE TREATMENT BY FABRICATOR AND A MAXIMUM OF FIVE WORKING DAYS PRIOR TO SHIPMENT OF THE BEAMS, THE FABRICATOR SHALL BE RESPONSIBLE FOR ABRASIVE BLAST CLEANING TO CLEAN WHITE CONCRETE THE INTERIOR SIDES OF BEAMS FOR THE FULL LENGTH. CLEAN WHITE CONCRETE SHALL MEAN REMOVAL OF ALL DIRT, CREASE, DIL, AND LOOSE CONCRETE LAITANCE AND PROVIDE A ROUGHENED CONCRETE SURFACE. BLASTING MEDIUM SHALL BE APPROVED BY THE DIVISION OF HIGHWAYS.

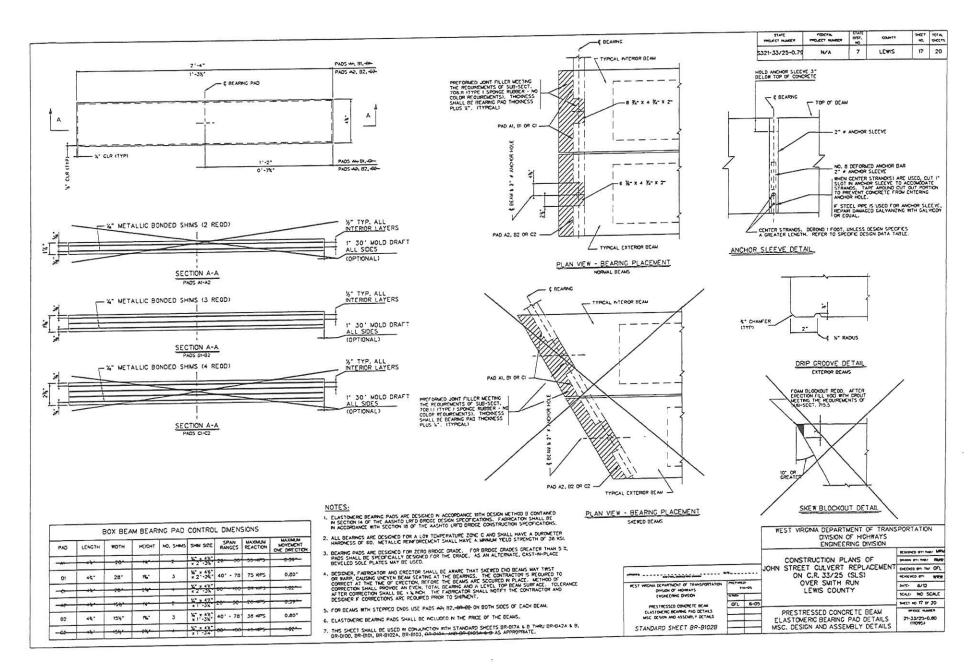
SHOP DRAWINGS!

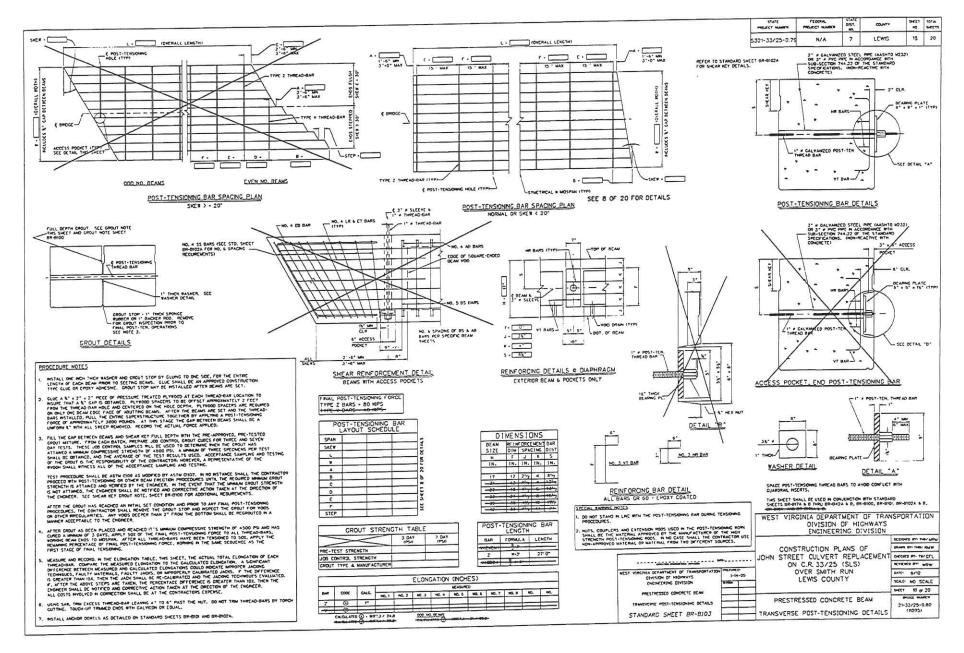
THE FABRICATOR SHALL BE RESPONSIBLE FOR THE PREPARATION OF SHOP DRAWINGS IN ACCORDANCE WITH THE WEST VIRGINIA DIVISION OF HIGHWAYS DOCUMENTS, DD-102 AND THE STANDARD SPECIFICATIONS. ADDITIONAL INFORMATION IS PROVIDED IN SECTION 7 OF THE BRIDGE DESIGN MANUAL SHOP DRAWINGS SHALL INCLUDE THE FABRICATOR'S DETENSIONING PLAN.

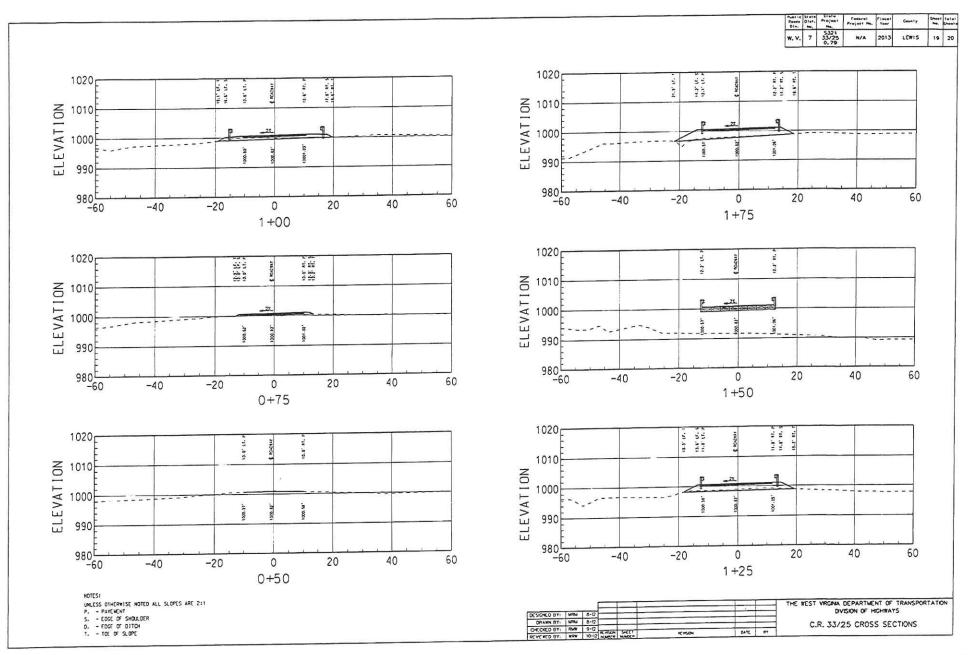
|                                           |                    | WEST VIRGINIA DEPARTMENT OF TRA<br>DIVISION OF HICHWAYS<br>ENGINEERING DIVISION | NSPORTATION             |  |
|-------------------------------------------|--------------------|---------------------------------------------------------------------------------|-------------------------|--|
|                                           |                    |                                                                                 | DESIGNED BY: THE AUTHOR |  |
|                                           |                    | CONSTRUCTION PLANS OF                                                           |                         |  |
|                                           | MANAGEMENT CONTROL | JOHN STREET CULVERT REPLACEMENT<br>ON C.R. 33/25 (SLS)                          | OCOND IT THE OF L       |  |
| Charles (Management de Manage             |                    |                                                                                 | SCASSICO SAL BAS        |  |
| EST VIRGINIA DEPARTMENT DE TRANSPORTATION | 1-14-05            | OVER SMITH RUN                                                                  | DATE - 6/12             |  |
| DICHOTRING DIVISION                       | 114 05             | LEWIS COUNTY                                                                    | SCAD                    |  |
| PRESTRESSED CONCRETE BEAM                 |                    |                                                                                 | SHEET HE MA OF 20       |  |
| DESIGN & ASSEMBLY NOTES                   |                    | PRESTRESSED CONCRETE BEAM                                                       | 21-33/20-0.80           |  |
| STANDARD SHEET BR-8100                    |                    | DESIGN & ASSEMBLY NOTES                                                         | (11095)                 |  |

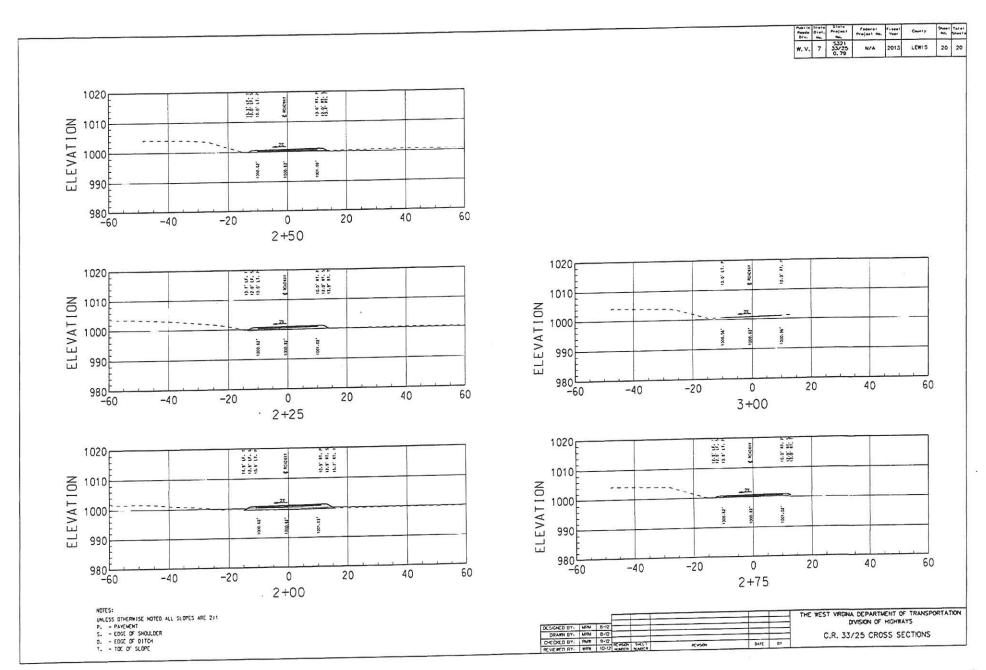












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|-------|----------|
| RFQ#: | 07130866 |

|                |            |                    | M. Q 07 130000                                                                          | Ι         |    |      |              |
|----------------|------------|--------------------|-----------------------------------------------------------------------------------------|-----------|----|------|--------------|
| Item<br>Number | Quantity   | Unit of<br>Measure | Description                                                                             | Unit Cost | То | otal | 26           |
| 1              | 747        | Square Feet        | 17 inch Box Beams (Interior) 6 pieces - 3 feet 0 inches X 41 feet 6 inches              |           | \$ |      | _            |
| 2              | 249        | Square Feet        | 17 inch Box Beams (Exterior) 2 pieces - 3 feet 0 inches X 41 feet 6 inches              |           | \$ |      |              |
| 3              | 4          | Each               | Elastomeric laminated bearing pads (B-2)<br>1-13/16 inch X 4-3/4 inches X 15-1/2 inches |           | \$ | ;    |              |
| 4              | 14         | Each               | Elastomeric laminated bearing pads (B-1)<br>1-13/16" X 4-3/4 inches X 28 inches         |           | \$ |      | -            |
| 5              | 16         | Each               | Swedged anchor bolt or #8 deformed rebar<br>1 inch X 2 feet 0 inches                    |           | \$ |      | ·-           |
| 6              | 27.6       | Each               | 2 inch thick sponge rubber preformed joint filler<br>6-5/8 inches X 25 feet 0 inches    |           | \$ |      | -            |
| 7              | 4          | Each               | 2 inch thick sponge rubber preformed joint filler<br>6-7/8 inches X 4-3/4 inches        |           | \$ |      | % <b>.</b> = |
| 8              | 14         | Each               | 2 inch thick sponge rubber preformed joint filler<br>8-3/4 inches X 4-3/4 inches        |           | \$ |      | -            |
| 9              | 75         | Square Feet        | Bridge Rail including inserts, hardware, posts, and guardrail (see plans for detail)    |           | \$ |      | s=           |
| 10             | 35         | Linear Feet        | Sponge rubber washer with 3-1/2 inch hole 8 inches X 8 inches X 1 inch thick            |           | \$ | 15   | -            |
| 11             | 10         | Each               | Post tension bearing plate 9 inches X 9 inches X 1 inch thick                           |           | \$ |      | _            |
| 12             | 108        | Linear Feet        | 1 inch post tension bar with nuts<br>4 each - 27 feet 0 inches                          |           | \$ |      | e=           |
| 13             | 4          | Linear Feet        | 6 feet 3 inches Asymmetrical Thrie beam transition section (Supplied but not attached)  |           | \$ |      | -            |
| 29             | Grand Tota | ıl                 |                                                                                         |           | \$ |      | 2            |

# State of West Virginia

# **VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

|                       | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) |  |  |  |  |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 2.                    | years immediately preceding the date of this certification; or,  Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
|                       | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|                       | Application is made for 5% resident vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|                       | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| -                     | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|                       | Application is made for preference as a non-resident small, women- and minority-owned business, in accordance with West Virginia Code §5A-3-59 and West Virginia Code of State Rules.  Bidder has been or expects to be approved prior to contract award by the Purchasing Division as a certified small, women- and minority-owned business.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| requiren<br>against   | inderstands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the nents for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency cted from any unpaid balance on the contract or purchase order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| authorize<br>the requ | nission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and<br>es the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid<br>ired business taxes, provided that such information does not contain the amounts of taxes paid nor any other information<br>by the Tax Commissioner to be confidential.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| and acc               | Under penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| Bidder:               | Signed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |

| RFQ No. |  |
|---------|--|
|         |  |

# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

**MANDATE:** Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

## **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

## WITNESS THE FOLLOWING SIGNATURE:

| Vendor's Name:                                        |              |
|-------------------------------------------------------|--------------|
| Authorized Signature:                                 |              |
| State of                                              |              |
| County of, to-wit:                                    |              |
| Taken, subscribed, and sworn to before me this day of | f, 20        |
| My Commission expires                                 | , 20         |
| AFFIX SEAL HERE N                                     | OTARY PUBLIC |

Purchasing Affidavit (Revised 07/01/2012)

NOTE:

Vendor and Notary's date must be the same. Notary required to AFFIX SEAL on Purchasing Affidavit.