



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

| |
|------------|
| RFQ NUMBER |
| COR61510 |

| |
|------|
| PAGE |
| 1 |

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|--|
| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| TARA LYLE 304-558-2544 |

RFQ COPY
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

ANTHONY CORRECTIONAL CENTER
 BOX N-1, HC 70
 ROUTE 92 (NEOLA)
 WHITE SULPHUR SPRINGS, WV
 24986 304-536-4151

| | | | | |
|--------------|---------------|----------|-----|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
| 04/04/2012 | | | | |

BID OPENING DATE: 04/17/2012 BID OPENING TIME 01:30PM

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| ADDENDUM NO. 1 | | | | | | |
| 1. MANDATORY PRE-BID SIGN IN SHEETS ATTACHED. | | | | | | |
| 2. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED. THIS DOCUMENT SHOULD BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SIGN AND RETURN MAY RESULT IN DISQUALIFICATION OF YOUR BID. | | | | | | |
| END OF ADDENDUM NO. 1 | | | | | | |
| 0001 | 1 | JB | | 968-95 | | |
| WASTE WATER TREATMENT IMPROVEMENTS | | | | | | |
| ***** THIS IS THE END OF RFQ COR61510 ***** TOTAL: | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|-----------|-----------|-----------------------------------|
| SIGNATURE | TELEPHONE | DATE |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
5. Payment may only be made after the delivery and acceptance of goods or services.
6. Interest may be paid for late payment in accordance with the *West Virginia Code*.
7. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
12. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
13. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
14. **CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.
15. **LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
16. **ANTITRUST:** In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

CO# 61510

Waste Water Treatment Project

Request for Proposal No.

SIGN IN SHEET

PLEASE PRINT

Page 1 of 3

Date: 3/20/2012

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

| FIRM & REPRESENTATIVE NAME | MAILING ADDRESS | TELEPHONE & FAX NUMBERS |
|---|---|--|
| Company: <u>Valley Rebuilders</u> Rep: <u>Roger Altizer</u> Email Address: <u>raltizer@frontiernet.net</u> | <u>HC 37 Box 145</u> <u>Lewisburg, WV 24901</u> | PHONE <u>304-645-4062</u> TOLL FREE FAX <u>304-497-3304</u> |
| Company: <u>Danhill Construction Company</u> Rep: <u>Allen Jones, Dan Hill</u> Email Address: <u>calledaj@hotmail.com</u> | <u>P.O. Box 685</u> <u>Glenn Fertis, WV 25085</u> | PHONE <u>304-632-1600</u> TOLL FREE FAX <u>304-632-1501</u> |
| Company: <u>Lynch Construction</u> Rep: <u>John A. Lynch</u> Email Address: <u>john@lynchconstruction.net</u> | <u>HC 70 Box 187</u> <u>White Sulphur Springs, WV 24986</u> | PHONE <u>304-536-1890</u> TOLL FREE FAX <u>304-536-9156</u> |
| Company: <u>Anthony Correctional Center</u> Rep: <u>Timothy Coffman</u> Email Address: <u>Timothy.J.Coffman@wv.gov</u> | | PHONE <u>804-536-3911</u> TOLL FREE FAX |
| Company: <u>Anthony Corr. Center</u> Rep: <u>Johnny Mullins</u> Email Address: <u>Johnny.L.Mullins@wv.gov</u> | <u>HC 70 N-1</u> <u>White Sulphur Springs, WV.</u> <u>24986</u> | PHONE <u>304-536-3911</u> TOLL FREE FAX |

COR 61510

Waste Water Treatment Project

SIGN IN SHEET

Page 2 of 3

Request for Proposal No.

PLEASE PRINT

Date: 3/20/2012

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

| FIRM & REPRESENTATIVE NAME | MAILING ADDRESS | TELEPHONE & FAX NUMBERS |
|---|---|---|
| Company: <u>Three Brothers Electric</u> Rep: <u>Denver C Luikart Jr.</u> Email Address: <u>Denver@threebrotherselectric.com</u> | <u>18 Margaret St. Poca W.V. 25159</u> <u>Poca W.V. 25159</u> | PHONE <u>304-993-6128</u> TOLL FREE FAX <u>304-586-4843</u> |
| Company: <u>The Summit Electric Group</u> Rep: <u>Richard Milam</u> Email Address: <u>RM@TSEGINC.COM</u> | <u>Bx 254</u> <u>Hurricane, WV 25526</u> | PHONE <u>304-562-7091</u> TOLL FREE FAX <u>304-562-7137</u> |
| Company: <u>Anthony Correctional Center</u> Rep: <u>PATTERSON, Scott W.</u> Email Address: <u>SCOTT.W.PATTERSON@WV.GOV</u> | <u>HC 70 Box N1</u> <u>White Sulphur Springs, WV 24986</u> | PHONE <u>304-536-3911</u> TOLL FREE FAX |
| Company: <u>Anthony Coal Center</u> Rep: <u>Jason Walton</u> Email Address: <u>Jason.J.Walton@wv.gov</u> | <u>HC 70 Box N-1</u> <u>White Sulphur Springs 24986</u> | PHONE <u>304-536-3911</u> TOLL FREE FAX |
| Company: <u>Orcutt Construction</u> Rep: <u>Griffin McCabe</u> Email Address: <u>griffinm@orcuttconstruction.com</u> | <u>501 6th Ave</u> <u>St Albans WV 25177</u> | PHONE <u>304 722 4237</u> TOLL FREE FAX <u>304 201 2405</u> |

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CO261510

Waste Water Treatment Plant

Request for Proposal No.

SIGN IN SHEET

PLEASE PRINT

Page 3 of 3

Date: 3 20 2012

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

| FIRM & REPRESENTATIVE NAME | MAILING ADDRESS | TELEPHONE & FAX NUMBERS |
|---|-------------------------------------|---------------------------|
| Company: <u>BLUESTONE ELECTREC</u> | <u>P.O. Box 515 BEAVER WV 25813</u> | PHONE <u>304 252 9102</u> |
| Rep: <u>Colby Taylor</u> | | TOLL FREE |
| Email Address: <u>BLUESTONEELECTREC@SUDDENLINK.MARL.COM</u> | | FAX <u>304 255 6240</u> |
| Company: <u>W.C. English, Inc</u> | <u>1015 Church St</u> | PHONE <u>434 845 0301</u> |
| Rep: <u>Henry Myers</u> | <u>Lynchburg VA</u> | TOLL FREE |
| Email Address: <u>charpin@englishconst.com</u> | | FAX <u>434 845 0306</u> |
| Company: _____ | | PHONE |
| Rep: _____ | | TOLL FREE |
| Email Address: _____ | | FAX |
| Company: _____ | | PHONE |
| Rep: _____ | | TOLL FREE |
| Email Address: _____ | | FAX |
| Company: _____ | | PHONE |
| Rep: _____ | | TOLL FREE |
| Email Address: _____ | | FAX |

EXHIBIT 10

REQUISITION NO.:

ADDENDUM ACKNOWLEDGEMENT

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED
ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY
PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.

ADDENDUM NO.'S:

NO. 1

NO. 2

NO. 3

NO. 4

NO. 5

I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE
ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR
MUST CLEARLY UNDERSTAND THAT ANY VERBAL
REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY
ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES
AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE
INFORMATION ISSUED IN WRITING AND ADDED TO THE
SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

.....
SIGNATURE

.....
COMPANY

.....
DATE