



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
6611C035

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
BUYER 33
304-558-2402

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE

SHIP TO

DIVISION OF HIGHWAYS
VARIOUS LOCALES AS INDICATED
BY ORDER

| | | | | |
|-----------------------------------|---------------|----------|--------|---------------|
| DATE PRINTED 06/30/2011 | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|-----------------------------------|---------------|----------|--------|---------------|

BID OPENING DATE: **08/03/2011** BID OPENING TIME **01:30PM**

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|--|------------|--------|
| 0001 | | | | 765-08 CORE DRILLING RIGS AND ACCESSORIES | | |
| <p>REQUEST FOR QUOTATION (RFQ) OPEN END CONTRACT</p> <p>THE WEST VIRGINIA STATE PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF HIGHWAYS, IS SOLICITING BIDS FOR AN OPEN END CONTRACT TO PROVIDE POWER EARTH AND ROCK AUGER/DRILLS WITH OPERATORS PER THE ATTACHED SPECIFICATIONS.</p> <p>TECHNICAL QUESTIONS CONCERNING THIS SOLICITATION MUST BE SUBMITTED IN WRITING TO PAUL REYNOLDS IN THE WEST VIRGINIA STATE PURCHASING DIVISION VIA MAIL AT THE ADDRESS SHOWN IN THE BODY OF THIS RFQ, VIA FAX AT 304-558-4115, OR VIA EMAIL AT PAUL.REYNOLDS@WV.GOV. A WORD DOCUMENT HAS BEEN PROVIDED FOR YOUR CONVENIENCE TO SUBMIT TECHNICAL QUESTIONS. DEADLINE FOR ALL TECHNICAL QUESTIONS IS 07/19/2011 AT THE CLOSE OF BUSINESS. ANY TECHNICAL QUESTIONS RECEIVED WILL BE ANSWERED BY FORMAL ADDENDUM TO BE ISSUED BY THE PURCHASING DIVISION AFTER THE DEADLINE HAS LAPSED.</p> <p>EXHIBIT 1</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE UPON AWARD AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE</p> | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
5. Payment may only be made after the delivery and acceptance of goods or services.
6. Interest may be paid for late payment in accordance with the *West Virginia Code*.
7. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
12. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
13. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
14. **CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.
15. **LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
16. **ANTITRUST:** In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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| <p>ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT BY THE STATE OF WEST VIRGINIA, ITS AGENCIES, OR POLITICAL SUBDIVISIONS, THE TERMS, CONDITIONS AND PRICING SET FORTH HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) SUCCESSIVE ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK).</p> <p>INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF</p> | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE _____ TELEPHONE _____ DATE _____

TITLE _____ FEIN _____ ADDRESS CHANGES TO BE NOTED ABOVE

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| <p>COVERAGE OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF THE CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>WORKER'S COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKER'S COMPENSATION IF SUCCESSFUL.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 9/98</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p style="text-align: center;">DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: PAUL REYNOLDS FILE 33</p> | | | | | | |

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| | | | | BID OPENING DATE: | | 08/03/2011 |
| | | | | BID OPENING TIME: | | 01:30 P.M. |
| PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: | | | | | | |
| ----- | | | | | | |
| CONTACT PERSON (PLEASE PRINT CLEARLY): | | | | | | |
| ----- | | | | | | |
| EXHIBIT 4 | | | | | | |
| LOCAL GOVERNMENT BODIES: UNLESS THE VENDOR INDICATES IN THE BID HIS REFUSAL TO EXTEND THE PRICES, TERMS, AND CONDITIONS OF THE BID TO COUNTY, SCHOOL, MUNICIPAL AND OTHER LOCAL GOVERNMENT BODIES, THE BID SHALL EXTEND TO POLITICAL SUBDIVISIONS OF THE STATE OF WEST VIRGINIA. IF THE VENDOR DOES NOT WISH TO EXTEND THE PRICES, TERMS, AND CONDITIONS OF THE BID TO ALL POLITICAL SUBDIVISIONS OF THE STATE, THE VENDOR MUST CLEARLY INDICATE SUCH REFUSAL IN HIS BID. SUCH REFUSAL SHALL NOT PREJUDICE THE AWARD OF THIS CONTRACT IN ANY MANNER. | | | | | | |
| REV. 3/88 | | | | | | |
| MANDATORY PRE-BID | | | | | | |

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|---|----------|-----|--------|-------------|------------|--------|
| <p>A MANDATORY PRE-BID WILL BE HELD ON 07/20/2011 AT 10:00 A.M., 2019 WASHINGTON ST. E, CHARLESTON, WV 26201. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.</p> <p>AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.</p> <p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> | | | | | | |

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1. SCOPE OF WORK

To provide power earth and rock augers/drills with operators for drilling holes through earth and rock at varying diameters. This contract shall consist of the vendor furnishing power earth and rock augers/drills, fully operated including fuel, maintenance and all other necessary equipment to pre-bore and install piling of various sizes for slide correction and structure foundation at various locations per the following specifications. The Division of Highways shall provide the piling.

2. EQUIPMENT MINIMUM REQUIREMENTS

- A. Drill shall be mounted on a turntable base with a 240-degree rotation and a 30-inch slide stroke at any point in the arc of rotation.
- B. Drill shall possess a power plant and a mechanical drill assembly, which delivers 35,000 foot-pounds of torque to the Kelly bar, which rotates the Auger or Core Barrel.
- C. Drill shall be equipped with a power plant and mechanical or hydraulic mechanism capable of exerting a down pressure or crowding force of at least 12,000 pounds.
- D. Drill shall be equipped with power and mechanical mechanism to operate a service hoist for installing piles; the hoist system shall have a lifting capacity of 8,000 pounds and be capable of installing 40 foot piling.
- E. Drill shall be equipped with two hydraulic outriggers and jacks in the front area and two hydraulic outriggers and jacks in the rear of the drill carrier for fast and efficient leveling purposes. The outriggers are not required on track mounted drills.
- F. Vendor shall furnish, when requested, Augers, Core Barrels, Rock Cutting Teeth, Muck Bucket and Casing, which are in good condition. Rock Cutting Teeth shall be of the type and quality comparable to the "Kenametal" brand. Vendor shall, also furnish all water needed for drilling purposes.

3. QUALIFICATIONS

All drill projects are to have at least one operator and one helper present during drilling. The operator shall have one year of paid experience with similar equipment on similar types of jobs. The helper shall have six months of paid experience on similar types of jobs. Vendors shall submit names of operators and helpers along with their years of experience with their bid.

4. MOBILIZATION

One time one way mobilization shall be paid by the Division of Highways for moving of said equipment from the contractor's base of operations to the work site specified in the Agency Release and/or from one Division of Highways work site to another, whichever mileage would be of lesser cost to the Division of

Highways. The most direct suitable route from the contractor's base of operations to the work site or between work sites will be agreed upon by the Division of Highways and the contractor as mileage for calculation of Mobilization. The exact physical location of the contractor's base of operations must be stated on each bid sheet (mailing address is not adequate).

In-state delivery route mileage will be calculated by the Division of Highways from the equipment owner's location of the equipment to the Division of Highways job site by utilizing the Division of Highways Straight Line Diagrams. These Diagrams for WV Primary Routes and WV Secondary Routes are available in each Division of Highways District office and the Division of Highways Central Office. The Division of Highways will determine the route to be taken due to bridge and/or road restrictions.

Out-of-state delivery route mileage will be calculated by the Division of Highways utilizing "Mapquest" or a similar source for routing from the equipment owner's location of the equipment to the WV State line at which time, the Straight Line Diagrams will be sourced to the Division of Highways job site.

5. WORKMANSHIP

It is the expectation of the Division of Highways that the driller get the job completed in the best possible reasonable timeframe while meeting all requirements of the project itself. Reasonable production standards will be based on the type of earth/rock that is being drilled.

6. SITE PREPARATION, STAKE-OUT, HOLE SIZE AND PILE INSTALLATION

The Division of Highways will, in advance of drilling operations, prepare the sites for safe and efficient work. This shall be done in collaboration with the Vendor, or his authorized representative. The Vendor and the Division of Highways will jointly determine that safe working conditions do exist and either party will have the right to refuse to perform work if, in their opinion, unsafe working conditions exist.

The Division of Highways will stakeout all work to be performed. The location of holes and piles to be installed shall be directed by the Division of Highways District Engineer/Manager or his designee.

The depth of each hole, angle of inclination from the vertical and the length of each pile shall be directed by the Division of Highways District Engineer/Manager or his designee.

The Division of Highways will perform required splicing of piles and pile cutoff. Piles shall be furnished, delivered and positioned on the site by the Division of Highways so that they are conveniently available for immediate installation at each hole.

The size of holes will be governed by the size of piles. In general, the hole should be at least two inches (2") greater in diameter than the maximum dimension of pile to be installed. In conditions where boulders, etc., are encountered, the diameter of the hole may have to be considerably larger than the maximum dimensions of the pile. Piles shall be installed immediately after each hole is drilled, unless otherwise directed by the Division of Highways District Engineer/Manager or his designee.

The Division of Highways reserves the right to shut down operation in the event of Snow Removal/Ice Control (SRIC) or State emergency events.

7. DOWN EQUIPMENT

Equipment shall be considered down if it is out of production due to mechanical failure or other conditions and no pay will be authorized until production is resumed. The Division of Highways will not pay time for fueling, lubrication and warm-up of the unit(s).

Equipment shall not leak any fluid sufficiently to cause a six inch (6") stain or greater on the road. If the equipment does leak a six inch (6") stain or greater on the road, the Division of Highways will shut the equipment down as unsafe until the leak is properly repaired by the vendor.

8. BASIS OF PAYMENT

The Vendor may invoice the Division of Highways for hours worked on a semi-monthly basis (half and end of month).

Hours worked must be verified and substantiated on a daily basis by an authorized representative of the Division of Highways. Payment for hours worked shall include the time required to position equipment, drill and place piles. Down, warm-up and equipment maintenance time will not be considered as work hours. The Vendor shall supply the Division of Highways with daily work tickets as verification of hours worked.

9. BIDDING INSTRUCTIONS

Bidder shall submit a separate bid sheet for each proposed equipment unit.

The Vendor shall quote a single hourly rate for each drill unit proposed, which shall be full compensation for all equipment rental and required operators up to a standard 40 hour workweek. For hours beyond 40 hours in a workweek, the Vendor shall quote a rate per hour to cover overtime costs of labor only and that amount will be added to the operating rate for all additional operating hours beyond 40 hours in a workweek.

The cost of auger and core barrel resurfacing shall be included in unit price bid for operating rate.

The Vendor shall quote for the additional pay items of casing pipe and crane mats which may be needed occasionally when directed by the Division of Highways District Engineer/Manager or his designee.

Crane mats will meet minimum industry standard size of 4'x16'x8". Anything smaller will be considered cribbing and not paid.

10. AWARD OF CONTRACT

The award of this contract shall be made to all bidders submitting a bid, which meets all specifications.

11. AWARD OF AGENCY RELEASE

The Division of Highways' District Engineer/Manager shall issue the Agency Release to the low bidder based on type and size of equipment required and the lowest projected cost. The Agency Release shall specify the type and size of equipment required for the project. The projected cost is the estimated hours to complete the project multiplied by the Vendor's hourly rate plus the mobilization costs. Refer to Section 4. Mobilization, for a full explanation of Mobilization Cost.

In the event the low bidder for a particular project cannot perform, the Division of Highways' District Engineer/Manager shall have the option to contact the next low bidder. The Division of Highways' District Engineer/Manager shall document in writing the Vendor's inability to perform and award to the next low bidder. Vendors must notify the Division of Highways' District Engineer/Manager of their ability to perform, within five (5) days of their receipt of an Agency release or the Agency Release may be cancelled.

In the event of an emergency situation, the Division of Highways' District Engineer/Manager may require notification of a Vendor's ability to perform within twenty-four (24) hours of their receipt of an Agency Release.

Each Agency Release for hiring Power Earth and Rock Augers/Drills with Operators must list the tentative date the project is to begin. Work on the project shall be continuous unless approved by the Division of Highways' District Engineer/Manager.

Vendors' performance on any project may be considered when awarding subsequent Agency Releases.

Prior approval for Holiday work shall be obtained from the Division of Highways' District Engineer/Manager. The official Holidays are New Year's Day, Martin Luther King, Jr.'s Day, President's Day, Memorial Day, West Virginia Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving, Christmas, Election (Primary and General) Day and other days proclaimed by the President or Governor.

12. WAGE RATES

The Contractor or Subcontractor shall pay the higher of the U.S. Department of Labor minimum wage rates or the West Virginia Department of Labor minimum wage rates as established for *various* counties, pursuant to West Virginia Code §21-5A, ET SEQ.

13. WORKER'S COMPENSATION

Vendor is required to provide a certificate from Worker's Compensation, if successful.

14. INSURANCE

Successful Vendor shall furnish proof of coverage of commercial General Liability Insurance prior to issuance of a contract. Unless otherwise specified in the bid documents, the minimum amount of insurance coverage required is \$250,000.

15. PURCHASING CARD ACCEPTANCE

The State of West Virginia currently utilizes a VISA Purchasing Card Program which is issued through a bank. The successful vendors must accept the State of West Virginia VISA Purchasing Card for payment of all orders placed by the Division of Highways for orders as a condition of award. No exceptions granted.

NOTE: Vendor may submit a copy of a Certificate of Liability Insurance and Worker's Compensation Certificate with bid.

16. MANDATORY PRE-BID - SEE PAGE 5 OF THE REQUEST FOR QUOTATION

There will be a mandatory pre-bid meeting on JULY 20, 2011 AT 10:00 A.M.

**Location: Purchasing Division Conference Room
2019 Washington Street, East, Building 15
Charleston, WV 25305**

The "Bid Schedule" is available for download on Purchasing's Web site at www.state.wv.us/admin/purchase

17. BID SCHEDULE
District 1 - Boone County, Clay County, Kanawha
County, Mason County and Putnam County

THE FOLLOWING MUST BE COMPLETED FOR EACH MODEL OF EQUIPMENT QUOTED

| | | |
|---|--------------------------------|---------------|
| BASE OF OPERATIONS (Exact Physical Location) | | |
| MANUFACTURER | | |
| MODEL NUMBER | | |
| EQUIPMENT MODIFICATIONS AND ADDITIONS | | |
| SERIAL NUMBER | | |
| HOLE DIAMETER | Minimum _____ | Maximum _____ |
| DEGREE OF ROTATION | | |
| SLIDE STROKE | | |
| FOOT POUNDS OF TORQUE | | |
| DOWN PRESSURE/CROWDING FORCE | | |
| HOLE DEPTH | | |
| OPERATION RATE (First 40 hours in a work week) | Per Hour Rate _____ | |
| ADDITIONAL CHARGE FOR OVERTIME (Hours beyond 40 hours in a work week) | Per Hour Rate _____ | |
| MOBILIZATION | Per Mile Rate _____ | |
| CASING PIPE (Used when requested by the Division of Highways Engineer or his designee) | Per Lineal Foot _____ | |
| CRANE MATS 4'x16'x8" (Used when requested by the Division of Highways Engineer or his designee) | Per Mat Per Project Site _____ | |

17. **BID SCHEDULE**
District 2 - Cabell County, Lincoln County, Logan
County, Mingo County and Wayne County

THE FOLLOWING MUST BE COMPLETED FOR EACH MODEL OF EQUIPMENT QUOTED

| | | |
|---|--------------------------------|---------------|
| BASE OF OPERATIONS (Exact Physical Location) | | |
| MANUFACTURER | | |
| MODEL NUMBER | | |
| EQUIPMENT MODIFICATIONS AND ADDITIONS | | |
| SERIAL NUMBER | | |
| HOLE DIAMETER | Minimum _____ | Maximum _____ |
| DEGREE OF ROTATION | | |
| SLIDE STROKE | | |
| FOOT POUNDS OF TORQUE | | |
| DOWN PRESSURE/CROWDING FORCE | | |
| HOLE DEPTH | | |
| OPERATION RATE (First 40 hours in a work week) | Per Hour Rate _____ | |
| ADDITIONAL CHARGE FOR OVERTIME (Hours beyond 40 hours in a work week) | Per Hour Rate _____ | |
| MOBILIZATION | Per Mile Rate _____ | |
| CASING PIPE (Used when requested by the Division of Highways Engineer or his designee) | Per Lineal Foot _____ | |
| CRANE MATS 4'x16'x8" (Used when requested by the Division of Highways Engineer or his designee) | Per Mat Per Project Site _____ | |

17. BID SCHEDULE
District 3 - Calhoun County, Jackson County,
Pleasants County, Ritchie County,
Roane County, Wirt County and Wood County

THE FOLLOWING MUST BE COMPLETED FOR EACH MODEL OF EQUIPMENT QUOTED

| | | |
|---|--------------------------------|---------------|
| BASE OF OPERATIONS (Exact Physical Location) | | |
| MANUFACTURER | | |
| MODEL NUMBER | | |
| EQUIPMENT MODIFICATIONS AND ADDITIONS | | |
| SERIAL NUMBER | | |
| HOLE DIAMETER | Minimum _____ | Maximum _____ |
| DEGREE OF ROTATION | | |
| SLIDE STROKE | | |
| FOOT POUNDS OF TORQUE | | |
| DOWN PRESSURE/CROWDING FORCE | | |
| HOLE DEPTH | | |
| OPERATION RATE (First 40 hours in a work week) | Per Hour Rate _____ | |
| ADDITIONAL CHARGE FOR OVERTIME (Hours beyond 40 hours in a work week) | Per Hour Rate _____ | |
| MOBILIZATION | Per Mile Rate _____ | |
| CASING PIPE (Used when requested by the Division of Highways Engineer or his designee) | Per Lineal Foot _____ | |
| CRANE MATS 4'x16'x8" (Used when requested by the Division of Highways Engineer or his designee) | Per Mat Per Project Site _____ | |

17. BID SCHEDULE
District 4 - Doddridge County, Harrison County,
Marion County, Monongalia County,
Preston County and Taylor County

THE FOLLOWING MUST BE COMPLETED FOR EACH MODEL OF EQUIPMENT QUOTED

| | | |
|---|--------------------------------|---------------|
| BASE OF OPERATIONS (Exact Physical Location) | | |
| MANUFACTURER | | |
| MODEL NUMBER | | |
| EQUIPMENT MODIFICATIONS AND ADDITIONS | | |
| SERIAL NUMBER | | |
| HOLE DIAMETER | Minimum _____ | Maximum _____ |
| DEGREE OF ROTATION | | |
| SLIDE STROKE | | |
| FOOT POUNDS OF TORQUE | | |
| DOWN PRESSURE/CROWDING FORCE | | |
| HOLE DEPTH | | |
| OPERATION RATE (First 40 hours in a work week) | Per Hour Rate _____ | |
| ADDITIONAL CHARGE FOR OVERTIME (Hours beyond 40 hours in a work week) | Per Hour Rate _____ | |
| MOBILIZATION | Per Mile Rate _____ | |
| CASING PIPE (Used when requested by the Division of Highways Engineer or his designee) | Per Lineal Foot _____ | |
| CRANE MATS 4'x16'x8" (Used when requested by the Division of Highways Engineer or his designee) | Per Mat Per Project Site _____ | |

17. **BID SCHEDULE**
District 5 - Berkeley County, Grant County, Hampshire
County, Hardy County, Jefferson County,
Mineral County and Morgan County

THE FOLLOWING MUST BE COMPLETED FOR EACH MODEL OF EQUIPMENT QUOTED

| | | |
|---|--------------------------------|---------------|
| BASE OF OPERATIONS (Exact Physical Location) | | |
| MANUFACTURER | | |
| MODEL NUMBER | | |
| EQUIPMENT MODIFICATIONS AND ADDITIONS | | |
| SERIAL NUMBER | | |
| HOLE DIAMETER | Minimum _____ | Maximum _____ |
| DEGREE OF ROTATION | | |
| SLIDE STROKE | | |
| FOOT POUNDS OF TORQUE | | |
| DOWN PRESSURE/CROWDING FORCE | | |
| HOLE DEPTH | | |
| OPERATION RATE (First 40 hours in a work week) | Per Hour Rate _____ | |
| ADDITIONAL CHARGE FOR OVERTIME (Hours beyond 40 hours in a work week) | Per Hour Rate _____ | |
| MOBILIZATION | Per Mile Rate _____ | |
| CASING PIPE (Used when requested by the Division of Highways Engineer or his designee) | Per Lineal Foot _____ | |
| CRANE MATS 4'x16'x8" (Used when requested by the Division of Highways Engineer or his designee) | Per Mat Per Project Site _____ | |

17. **BID SCHEDULE****District 6 - Brooke County, Hancock County, Marshall****County, Ohio County, Tyler County and
Wetzel County****THE FOLLOWING MUST BE COMPLETED FOR EACH MODEL OF EQUIPMENT QUOTED**

| | | |
|---|--------------------------------|---------------|
| BASE OF OPERATIONS (Exact Physical Location) | | |
| MANUFACTURER | | |
| MODEL NUMBER | | |
| EQUIPMENT MODIFICATIONS AND ADDITIONS | | |
| SERIAL NUMBER | | |
| HOLE DIAMETER | Minimum _____ | Maximum _____ |
| DEGREE OF ROTATION | | |
| SLIDE STROKE | | |
| FOOT POUNDS OF TORQUE | | |
| DOWN PRESSURE/CROWDING FORCE | | |
| HOLE DEPTH | | |
| OPERATION RATE (First 40 hours in a work week) | Per Hour Rate _____ | |
| ADDITIONAL CHARGE FOR OVERTIME (Hours beyond 40 hours in a work week) | Per Hour Rate _____ | |
| MOBILIZATION | Per Mile Rate _____ | |
| CASING PIPE (Used when requested by the Division of Highways Engineer or his designee) | Per Lineal Foot _____ | |
| CRANE MATS 4'x16'x8" (Used when requested by the Division of Highways Engineer or his designee) | Per Mat Per Project Site _____ | |

17. BID SCHEDULE
District 7 - Barbour County, Braxton County, Gilmer
County, Lewis County, Upshur County
and Webster County

THE FOLLOWING MUST BE COMPLETED FOR EACH MODEL OF EQUIPMENT QUOTED

| | | |
|---|--------------------------------|---------------|
| BASE OF OPERATIONS (Exact Physical Location) | | |
| MANUFACTURER | | |
| MODEL NUMBER | | |
| EQUIPMENT MODIFICATIONS AND ADDITIONS | | |
| SERIAL NUMBER | | |
| HOLE DIAMETER | Minimum _____ | Maximum _____ |
| DEGREE OF ROTATION | | |
| SLIDE STROKE | | |
| FOOT POUNDS OF TORQUE | | |
| DOWN PRESSURE/CROWDING FORCE | | |
| HOLE DEPTH | | |
| OPERATION RATE (First 40 hours in a work week) | Per Hour Rate _____ | |
| ADDITIONAL CHARGE FOR OVERTIME (Hours beyond 40 hours in a work week) | Per Hour Rate _____ | |
| MOBILIZATION | Per Mile Rate _____ | |
| CASING PIPE (Used when requested by the Division of Highways Engineer or his designee) | Per Lineal Foot _____ | |
| CRANE MATS 4'x16'x8" (Used when requested by the Division of Highways Engineer or his designee) | Per Mat Per Project Site _____ | |

17. BID SCHEDULE
District 8 - Pendleton County, Pocahontas County,
Randolph County and Tucker County

THE FOLLOWING MUST BE COMPLETED FOR EACH MODEL OF EQUIPMENT QUOTED

| | | |
|---|--------------------------------|---------------|
| BASE OF OPERATIONS (Exact Physical Location) | | |
| MANUFACTURER | | |
| MODEL NUMBER | | |
| EQUIPMENT MODIFICATIONS AND ADDITIONS | | |
| SERIAL NUMBER | | |
| HOLE DIAMETER | Minimum _____ | Maximum _____ |
| DEGREE OF ROTATION | | |
| SLIDE STROKE | | |
| FOOT POUNDS OF TORQUE | | |
| DOWN PRESSURE/CROWDING FORCE | | |
| HOLE DEPTH | | |
| OPERATION RATE (First 40 hours in a work week) | Per Hour Rate _____ | |
| ADDITIONAL CHARGE FOR OVERTIME (Hours beyond 40 hours in a work week) | Per Hour Rate _____ | |
| MOBILIZATION | Per Mile Rate _____ | |
| CASING PIPE (Used when requested by the Division of Highways Engineer or his designee) | Per Lineal Foot _____ | |
| CRANE MATS 4'x16'x8" (Used when requested by the Division of Highways Engineer or his designee) | Per Mat Per Project Site _____ | |

17. BID SCHEDULE
District 9 - Fayette County, Greenbrier County,
Monroe County, Nicholas County and
Summers County

THE FOLLOWING MUST BE COMPLETED FOR EACH MODEL OF EQUIPMENT QUOTED

| | | |
|---|--------------------------------|---------------|
| BASE OF OPERATIONS (Exact Physical Location) | | |
| MANUFACTURER | | |
| MODEL NUMBER | | |
| EQUIPMENT MODIFICATIONS AND ADDITIONS | | |
| SERIAL NUMBER | | |
| HOLE DIAMETER | Minimum _____ | Maximum _____ |
| DEGREE OF ROTATION | | |
| SLIDE STROKE | | |
| FOOT POUNDS OF TORQUE | | |
| DOWN PRESSURE/CROWDING FORCE | | |
| HOLE DEPTH | | |
| OPERATION RATE (First 40 hours in a work week) | Per Hour Rate _____ | |
| ADDITIONAL CHARGE FOR OVERTIME (Hours beyond 40 hours in a work week) | Per Hour Rate _____ | |
| MOBILIZATION | Per Mile Rate _____ | |
| CASING PIPE (Used when requested by the Division of Highways Engineer or his designee) | Per Lineal Foot _____ | |
| CRANE MATS 4'x16'x8" (Used when requested by the Division of Highways Engineer or his designee) | Per Mat Per Project Site _____ | |

17. **BID SCHEDULE**
District 10 - McDowell County, Mercer County,
Raleigh County and Wyoming County

THE FOLLOWING MUST BE COMPLETED FOR EACH MODEL OF EQUIPMENT QUOTED

| | | |
|---|--------------------------------|---------------|
| BASE OF OPERATIONS (Exact Physical Location) | | |
| MANUFACTURER | | |
| MODEL NUMBER | | |
| EQUIPMENT MODIFICATIONS AND ADDITIONS | | |
| SERIAL NUMBER | | |
| HOLE DIAMETER | Minimum _____ | Maximum _____ |
| DEGREE OF ROTATION | | |
| SLIDE STROKE | | |
| FOOT POUNDS OF TORQUE | | |
| DOWN PRESSURE/CROWDING FORCE | | |
| HOLE DEPTH | | |
| OPERATION RATE (First 40 hours in a work week) | Per Hour Rate _____ | |
| ADDITIONAL CHARGE FOR OVERTIME (Hours beyond 40 hours in a work week) | Per Hour Rate _____ | |
| MOBILIZATION | Per Mile Rate _____ | |
| CASING PIPE (Used when requested by the Division of Highways Engineer or his designee) | Per Lineal Foot _____ | |
| CRANE MATS 4'x16'x8" (Used when requested by the Division of Highways Engineer or his designee) | Per Mat Per Project Site _____ | |