



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**DNR211116**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**FRANK WHITTAKER**  
**304-558-2316**

VENDOR

**RFQ COPY**  
**TYPE NAME/ADDRESS HERE**

SHIP TO

**DIVISION OF NATURAL RESOURCES**  
**PARKS & RECREATION SECTION**  
  
**324 4TH AVENUE**  
**SOUTH CHARLESTON, WV**  
**25303-1228 304-558-3397**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 02/20/2011   |               |          |        |               |

BID OPENING DATE: **03/08/2011** BID OPENING TIME **01:30PM**

| LINE | QUANTITY  | UOP   | CAT. NO. | ITEM NUMBER               | UNIT PRICE | AMOUNT |
|------|---|-------|----------|---------------------------|------------|--------|
|      | *****   | ***** | *****    | <b>ADDENDUM NO. 1</b>     | *****      |        |
|      | THIS ADDENDUM IS ISSUED TO PROVIDE THE FOLLOWING:         |       |          |                           |            |        |
|      | 1) MANDATORY PRE-BID MEETING SIGN IN SHEET.               |       |          |                           |            |        |
|      | 2) TECHNICAL QUESTIONS AND ANSWERS.                       |       |          |                           |            |        |
|      | *****   | ***** | *****    | <b>END ADDENDUM NO. 1</b> | *****      |        |
| 0001 | 1   | LS    |          | 968-42                    |            |        |
|      | <b>GENERAL CONSTRUCTION</b>                               |       |          |                           |            |        |
|      | ***** THIS IS THE END OF RFQ DNR211116 ***** TOTAL: _____ |       |          |                           |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|           |      |                                   |  |      |
|-----------|------|-----------------------------------|--|------|
| SIGNATURE |      | TELEPHONE                         |  | DATE |
| TITLE     | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |  |      |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS**  
**REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
5. Payment may only be made after the delivery and acceptance of goods or services.
6. Interest may be paid for late payment in accordance with the *West Virginia Code*.
7. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
12. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
13. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at [www.state.wv.us/admin/purchase/vrc/hipaa.htm](http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
14. **CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.
15. **LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
16. **ANTITRUST:** In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

## Bluestone State Park

### Swimming Pool Area Electrical Service Upgrade

DNR21116

#### Pre-Bid Meeting Summary

**The prebid meeting was held at the Activities Building on February the 8<sup>th</sup>, 2011. The following attended the meeting:**

Brian D. Carney, PE (WVDNR)

Rob Angus (Miller Engineering)

Brett McMillion, Park Superintendent

Jason Brown, Assistant Superintendent

13 Contractors- See attached Sign In Sheet

**The following was noted:**

The meeting started at 1:30pm

Brian Carney went over the administrative requirements for the contract:

1. Mandatory Pre-Bid Meeting
2. 5% Bid Bond and 100% performance Bond Required.
3. For official interpretations of the Insurance and Bond Requirements contact the State Purchasing Division.
4. Bid due date as stated on the RFQ
5. Number of days for completion of the project, as stated in the Invitation to Bid, once Notice To Proceed has been issued.
6. All technical questions shall be submitted to WV Purchasing Division and answers will be issued as an addendum.
7. Plans and specifications may be purchased from Miller Engineering, Inc.

Rob Angus with Miller Engineering, Inc. went over the scope of work for the project.

After the meeting everyone had a chance to see the site of the project.

The meeting concluded around 3:00pm.

PRE-BID CONFERENCE  
SIGN IN SHEET

Request for Quotation Number: DNR 21116

Date: 2/6/11

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

Firm Name: WV DNR  
 Firm Address: Brian Carney  
 Representative Attending:  
 Phone Number:  
 Fax Number:  
 Email Address:

Firm Name: Miller Engineering, Inc.  
 Firm Address: 250 Scott Ave Suite #3 Morgantown WV 26508  
 Representative Attending: Rob Angus  
 Phone Number: 891-2234 ext. 5  
 Fax Number:  
 Email Address: Angus@Millereng.net

Firm Name: EM ELECTRIC, LLC  
 Firm Address: PO BOX 8 ROCCREATE WV 24970  
 Representative Attending: EAL J MORGAN  
 Phone Number: 304 661 0030  
 Fax Number: EM.ELECTRIC@FRONTIERA.COM  
 Email Address: 304 649 5062 x 51

Firm Name: Southern AM Inc.  
 Firm Address: #13 mercer PLAZA mercer mall ROAD BLUEFIELD WV 24701  
 Representative Attending: JEFF JUSTICE  
 Phone Number: 304-324-4272  
 Fax Number: 304-324-4274  
 Email Address: JEFF.JUSTICE@SOUTHERN-GIR.COM

Firm Name: The Summit Electric Group  
 Firm Address: Box 254 Hurricane, WV 25526  
 Representative Attending: David Vance  
 Phone Number: 304 562-5622  
 Fax Number: 304 562-7132  
 Email Address: Richie.Milan@SummitElectric.net

Firm Name: Impressed Unlimited  
 Firm Address: P.O. Box 37 Herndon VA 20140  
 Representative Attending: WILLIAM G. GAPS  
 Phone Number: 304 487-1266  
 Fax Number: 304 487-2176  
 Email Address: F.V.LHC@yahoo.com

Brown Homes, LLC  
PO Box 64  
LASHMEET, WV 24733

Charlie Brown  
304-920-9104  
304-467-7674  
STUMP/PUMPER & CIRCUIT.NET

Blue Stone Electric  
P.O. Box 575 Beaver WV 25813  
304-252-9102  
304-255-6240 FAX  
KENNETH TURNER

PRE-BID CONFERENCE  
SIGN IN SHEET

Request for Quotation Number: DNR211116

Date: 2/8/11

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

|                           |  |
|---------------------------|--|
| Firm Name:                | <u>Valley Rebuilders</u>                         |
| Firm Address:             | <u>HL34 Box 145</u><br><u>Lewisburg WV 24901</u> |
| Representative Attending: | <u>Earl Crane</u>                                |
| Phone Number:             | <u>304-667-7392</u>                              |
| Fax Number:               | <u>304-497-3451</u>                              |
| Email Address:            |  |

|                           |   |
|---------------------------|---|
| Firm Name:                | <u>EASTERN ELECTRIC</u>                       |
| Firm Address:             | <u>P.O. BOX 92</u><br><u>MT NEBO WV 26677</u> |
| Representative Attending: | <u>Michael HANCOX</u>                         |
| Phone Number:             | <u>304-872-4888</u>                           |
| Fax Number:               | <u>304-872-3634</u>                           |
| Email Address:            | <u>mhancox@eastern-electric.com</u>           |

|                           |   |
|---------------------------|---|
| Firm Name:                | <u>Platoon Electric</u>                       |
| Firm Address:             | <u>P.O. Box 89</u><br><u>Scarbro WV 25917</u> |
| Representative Attending: | <u>Robbie Thomas</u>                          |
| Phone Number:             | <u>304-465-0947</u>                           |
| Fax Number:               | <u>304-465-0948</u>                           |
| Email Address:            | <u>rob@platoon-electric.net</u>               |

|                           |  |
|---------------------------|--|
| Firm Name:                | <u>MPL Electric</u>                                  |
| Firm Address:             | <u>316 Mercer St.</u><br><u>Princeton W.V. 24740</u> |
| Representative Attending: | <u>TOM KEATLEY</u>                                   |
| Phone Number:             | <u>304-425-9028</u>                                  |
| Fax Number:               | <u>304-425-9030</u>                                  |
| Email Address:            | <u>TOMK466@frontier.com</u>                          |

|                           |   |
|---------------------------|---|
| Firm Name:                | <u>City Electric</u>                          |
| Firm Address:             | <u>1210 Pennsylvania Ave. Chas. WV. 25362</u> |
| Representative Attending: | <u>Chad Gaudin</u>                            |
| Phone Number:             | <u>304-345-6150</u>                           |
| Fax Number:               | <u>304-345-6151</u>                           |
| Email Address:            | <u>Cwhitlock@CityElectricWV.com</u>           |

|                           |  |
|---------------------------|--|
| Firm Name:                | <u>Dankhill Construction</u>                             |
| Firm Address:             | <u>9033 Midland Trail</u><br><u>Glenn Ferris, WV</u>     |
| Representative Attending: | <u>Allen Jones</u>                                       |
| Phone Number:             | <u>304-632-1600</u>                                      |
| Fax Number:               | <u>304-632-1501</u>                                      |
| Email Address:            | <u>cell 304-932-5744</u><br><u>Called 9j@hotmail.com</u> |

MAIN STREET BUILDERS, LLC  
PO BOX 309  
PRINCETON WV 24740

ADAM SARVER  
304-487-3912 PH  
304-425-2171 FAX  
asarver@msbwv.com

Bluestone State Park  
Electrical Repairs for the Swimming Pool Area  
Questions and Answers

Question No. 1

Please provide the specification for the receptacle and Pedestal to be used at the campsites if applies.

Original prints pedestal # was not valid.

Answer No.1

No new pedestals to be installed

Question No. 2

Utility fees if any will be the responsibility of the owner is this correct?

Answer No. 2

That is correct

Question No. 3

Is there any information on the current underground utilities for location purposes?

Answer No. 3

All utility locations in the drawings for this project are approximate. It is the responsibility of the contractor to determine their actual locations.

Question No. 4

Is the cable feeding the existing pedestals going to be used?

Answer No. 4

The cable feeding pedestal No.2 will be removed and the pedestals will be re-fed using a hand-hole junction box between pedestals No. 4 and No. 5.

Question No. 5

Can the roadway be cut and patched or bored underneath?

Answer No. 5

The roadway shall be cut and patched with like materials.



Question No. 6

Could a spec and manufacturing part be supplied for the following items:

1. transformers
2. burial splices
3. receptacle and pedestal, original prints pedestal # was not valid?

Answer No. 6

1. Transformers part number listed on plans (Eaton Contact # 304-610-0594)
2. Burial Splices—NEC Compliant Contractor to submit for approval.
3. No new pedestals in project.

Question No. 7

Print E100 has note at pedestal #7 about conduit and cable information how does this apply if pedestals and cable are not to be disturbed except at splice point near pedestal #5?

Answer No. 7

Disregard note at pedestal # 7 about conduit and cable information.

Question No. 8

Print E 100 has note pointing to existing cable between Pedestal #3 and #5 was meant to be shown as new feeders from DPLN3 or is there another reason for this listing?

Answer No. 8

The Feeder(s) from the lift station to the new hand hole location are new feeders to be in buried conduit according to NEC requirements.

Question No. 9

Print E 100 shows a new cable and conduit from pump house to new bath house from new bath house to sewage plant plus line not stated as new service from sewage plant to hand hole are these the only new underground feeders to be installed on this project.

Answer No. 9

The Feeder(s) from the lift station to the new hand hole location are new feeders to be in buried conduit according to NEC Requirements.

**Question No. 10**

Project manual states that 30 consecutive calendar days following receipt of the owners written notice to proceed. Can this 30 day time period start once material is delivered?

**Answer No. 10**

No, the notice to proceed will be issued shortly after the Purchase Order is issued. If the contractor can show proof for delays which are out of their control, a time extension may be granted at the engineer's discretion.

**Question No. 11**

Will weather issues add additional days to the project they occur?

**Answer No. 11**

If the contractor can show proof for delays which are out of their control, a time extension may be granted at the engineer's discretion.

**Question No. 12**

On sheet E100, there is conflicting notes regarding the camp ground pedestals. One note states that we are to intercept existing aluminum feeders and splice and reuse existing feeders. The other note calls for 3 1/0 with #6 grn. in 1 1/2 " PVC from panel to each pole typical of 4 ckts. Which one is correct, do we replace feeders or do we replace reuse existing?

**Answer No. 12**

Demo existing feeder from lift station to pedestal #2. Install new feeder in conduit according to NEC requirements to hand hole located near pedestal #5. (See also Question No. 9)

**Question No. 13**

Reference to the specification book. Section 16272-Dry Type Transformers; it referenced two pages whoever the spec book I received only has page one on it. Is there a second page for the dry type transformers?

**Answer No. 13**

Please see attached page (2) for dry type transformers.

**Question No. 14**

Please clarify note near pedestal #7 and note between pedestals #3 and #5.

**Answer No. 14**

Delete note near pedestal #7 which reads: "(3)1/0 w (1) #6 GR IN 1 ½ " PVC from panel to each pole.  
Daisy chained as indicated. Typ 4ckts)

Delete note near pedestal #5 which reads: "2-2" PVC w/new #1/0 CKTS."

**BLUESTONE POOL ELECTRIC UPGRADE  
HINTON, WEST VIRGINIA**

D. Insulation system and average winding temperature rise for rated kVA as follows:

1. 16-500 kVA: Class 220 with 80 degrees Crise.

16272 - 2

E. Case Temperature: Do not exceed 35 degrees C rise above ambient at warmest point at full load.

F. Basic Impulse Level: 10 kV.

G. Ground core and coil assembly to enclosure by means of a visible flexible copper grounding strap.

H. Coil Conductors: Continuous aluminum windings with terminations brazed or welded.

I. Transformer Enclosure: NEMA ST 20.

1. Type as indicated or appropriate to use.

2. Ventilated.

3. Provide lifting eyes or brackets.

J. Isolate core and coil from enclosure using vibration-absorbing mounts.

K. Nameplate: Include transformer connection data and overload capacity based on rated

allowable temperature rise.

**2.03 SMALL POWER CENTERS**

A Description: NEMA ST 20, transformer distribution unit with integral primary, secondary, and branch circuit breakers.

B. Primary Voltage: 480 volts, single phase.

C. Secondary Voltage: 120/240 volts, single phase.

D. Mounting: Wall.

E. Enclosure Type: NEMA 3R

**2.04 SOURCE QUALITY CONTROL**

A Production test each unit according to NEMA ST 20. Eaton Power Center specified is basis of

design; other mfrs listed must provide matching performance.

**PART 3 EXECUTION**

**3.01 INSTALLATION**

A Set transformers plumb and level.

B. Use flexible conduit, under the provisions of Section 16131, 2 feet minimum length, for connections to transformer case. Make conduit connections to side panel of enclosure.

C. Mount wall-mounted transformers using integral flanges or accessory brackets furnished by the manufacturer.

D. Provide grounding and bonding in accordance with Section 16060.

**3.02 ADJUSTING**

A Measure primary and secondary voltages and make appropriate tap adjustments.

**END OF SECTION**

DRY TYPE TRANSFORMERS 16272-20f2