

State of West Virginia
Department of Administration
Purchasing Division
20.19 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

8 H | P | T O

DFS11

| PA | GE |
|----|----|
|    |    |
|    | •  |
|    | 1  |

ADDRESS CORRESPONDENCE TO ATTENTION OF

JO ANN ADKINS 304-558-8802

|   | RFO  | נסט ג |
|---|------|-------|
|   | TYPE | NAM   |
| ٧ |      |       |
| Ñ |      |       |
| D |      |       |
| Ř |      |       |

PΥ E/ADDRESS HERE

| DATE PRIN                        | ITED    | TER       | MS OF SAL | E         | SHIP              | VIA          | F.O.B.              | FREIGHT TERMS        |
|----------------------------------|---------|-----------|-----------|-----------|-------------------|--------------|---------------------|----------------------|
| 01/11/                           |         |           |           |           |                   |              |                     |                      |
| BID OPENING DATE                 | :       | 02/15/    | 2011      |           |                   | BID          | OPENING TIME .      | 01:30PM              |
| LINE                             | QUAN    | NTITY     | UOP       | CAT<br>NO | ITEM NU           | MBER         | UNITPRICE           | AMOUNT               |
|                                  |         |           |           | INO.      |                   |              |                     |                      |
|                                  |         |           |           |           |                   |              |                     |                      |
|                                  |         | -1        |           |           | UOTATION          |              |                     |                      |
|                                  |         | DISPOS    | ABLE      | FOOD      | SERVICE I         | TEMS         |                     |                      |
|                                  |         |           |           |           | :                 |              | -                   | ·                    |
|                                  |         |           |           |           |                   |              | BIDS FOR A          |                      |
|                                  |         | 1         |           |           |                   |              | SERVICE ITEMS       |                      |
|                                  | ľ       | 1         |           | INIA      | STATE AGE         | NCIES A      | ND POLITICAL        |                      |
|                                  | SUBDIV  | ISIONS    | •         |           |                   |              |                     |                      |
|                                  | TUTO    | FOUFOT    | F 0 D     | 04074     | TTOU TO 5         |              |                     |                      |
|                                  |         |           |           |           | TION IS P         |              |                     |                      |
|                                  |         | TON2 A    | אט פא     | EC1F1     | CAITUNS,          | DAIL 1/      | 11/2011, TWO (2     | '                    |
|                                  | PAGES.  |           |           |           |                   |              |                     | ·                    |
|                                  | VENDOR  | 1142 2    | IISE      | THE       | ATTACHED.         | PRICING      | PAGES TO            |                      |
|                                  | I .     |           |           |           | ENDORS SH         |              |                     | ·                    |
|                                  |         | 1         |           |           |                   |              | ND SIGN THE         |                      |
|                                  |         |           |           |           |                   |              | OF DFS11 CAN BE     |                      |
| ·                                |         |           |           |           |                   |              | E/NEWBUL.HTM        |                      |
|                                  |         |           |           |           |                   |              | ONIC DISK WITH      | •                    |
|                                  | L .     | I         |           |           |                   |              | ON THE PRICING      |                      |
|                                  |         |           |           |           |                   |              | THE DISK AND T      | 1E                   |
|                                  |         |           |           |           | COPY SHAL         |              |                     | ·                    |
|                                  |         | -         |           |           |                   |              |                     |                      |
|                                  |         |           |           |           | T BETWEEN         |              | S AT THE            |                      |
|                                  | DISCRE  | TION O    | F THE     | PURC      | HASING DI         | VISION.      |                     |                      |
|                                  |         |           |           |           |                   |              |                     |                      |
|                                  | ****    | I         |           |           |                   |              |                     |                      |
|                                  | INQUIR  | IES       |           |           |                   |              |                     |                      |
|                                  | MOTTE   | N DHEC    | TTONE     | CHAI      | L DE ACCE         | DTED TH      | ROUGH CLOSE OF      |                      |
|                                  |         |           |           |           |                   |              | QUESTIONS MAY       |                      |
|                                  | BE CEN  | TVIA      | ICDC      | EAY.      | CUNDIED           | OD EMAT      | L. IN ORDER TO      |                      |
|                                  | ASSURE  | אָר עדע   | מחחוג וכט | PECET     | VES AN IIN        | EATE AD      | VANTAGE, NO         |                      |
|                                  |         |           |           |           | WILL BE A         |              |                     |                      |
|                                  |         |           |           |           | ONS ARE P         |              |                     |                      |
|                                  |         | = 7 = 7   |           | · -       |                   |              |                     |                      |
|                                  |         |           |           |           |                   |              |                     |                      |
|                                  |         | <u> </u>  |           | osee se   | (EDOE: OIDE FOR T | EMMONDE SE   | UNITION IO          |                      |
| SIGNATURE                        |         |           |           | SEE HE!   | ERSE SIDE FOR T   | EHMS AND COR | RDITIONS DAT        | =                    |
|                                  |         |           |           |           |                   |              |                     | -                    |
| TITLE                            |         | FEI       | N         |           |                   | •            | ADDRESS CHANG       | ES TO BE NOTED ABOVE |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | EN DECO | ZNIDING T | O DEO     | INCED     | TAIAAE AND        | ADDDECC      | IN SPACE ABOVE LARE | LED WENDOD!          |

### GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

DEC11

| ·F | PΑ | ĢĒ |   |
|----|----|----|---|
|    |    |    |   |
|    |    |    | 2 |

|   | ADDF    | RESS CORRESP | PONDENCE TO ATTENTION | )N C |
|---|---------|--------------|-----------------------|------|
| ^ | A NI NI | ADVING       |                       |      |

JO ANN ADKINS 304-558-8802

ØH-P TO

| DATE PRIN        | TED  | TE   | RMS OF SAL  | E  | SHIP   | VIA  |  | F.O.B.  |                | FREIGHT TERMS     |
|------------------|--|--|---|--|--|--|--|---|----------------|-------------------|
| 01/11/           |  |  |   |  |  |  |  |   |                |                   |
| BID OPENING DATE |  | 02/15  | /2011   |  |  | BID  | OPE  | NING TIME   | ME 01:30PM     |                   |
| LINE             | QUAI   | NTITY  | UOP   | CAT<br>NO                                    | ITEM NU  | MBER   |  | UNIT PRICE  |                | AMOUNT            |
| 3                | PURCHA   | . JONI<br>MENT (<br>SING )<br>ASHING<br>STON,<br>04-55               | SSDF ADM<br>DIVISI<br>GTON S<br>WV 25<br>B-4115         | ON<br>TREET<br>305                           | RATION<br>, EAST<br>.GOV   |  |  | •   |                |                   |
| 0001             | VARIOU   | 1<br>S DISI  | EA<br>Posabl  |  | 640-22<br>D SERVICE  | E ITEMS  |  | · · · · · · · · · · · · · · · · · · ·   |                |                   |
|                  | NECESS ORIGIN NOT EX TIME" REASON WRITTE UNLESS IN THI | F CONTARY TO AL COLOUR THE VIOLED THE VIOLED NOTES SECONTARY TO SEET | . AND IL SUC D OBTA NTRACT WELVE NDOR GIVIN ICE. IFIC P | EXTE H "RE IN A (12) MAY T G THE ROVIS DOCUM | NDS FOR A ASONABLE NEW CONTE E "REASON MONTHS. ERMINATE DIRECTOR | TIME" T ACT OR IABLE TI DURING THIS CO OF PUR STIPULA TERMS, | HERI<br>RENI<br>ME"<br>THI<br>CHAS<br>CONI<br>FE | EAFTER AS IEW THE PERIOD SHA IS "REASONA ACT FOR ANY SING 30 DAY ELSEWHERE DITIONS AND OF THE | S<br>LL<br>BLE |                   |
| SIGNATURE        |  |  | ***************   |  |  | TELEPHONE  |  |   | DATE           |                   |
| TITLE            |  |  | EIN .   |  |  | 1  |  | ADDRESS CHA   | NGES           | TO BE NOTED ABOVE |



> PEZDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DFS11

|  | P/ | C | Ę |   | ं |  |
|--|----|---|---|---|---|--|
|  |    |   | 3 | 5 |   |  |

ADDRESS CORRESPONDENCE TO ATTENTION OF:

JO ANN ADKINS 304-558-8802

| 000000     |  |
|------------|--|
| 0.000000   |  |
|            |  |
|            |  |
| 0000000    |  |
|            |  |
| S . 1      |  |
|            |  |
| 1.1.1      |  |
| HILL       |  |
|            |  |
|            |  |
|            |  |
|            |  |
| 33 TO 1    |  |
| 40 GH C-1- |  |
| 100        |  |
| 6001004    |  |
|            |  |
|            |  |
|            |  |
| 0.000      |  |
| 120000     |  |

| DATE PRIN        | TED  | TER                                     | RMS OF SAI                                | E  | SHIF  | νVIA   | FC   | В                                 | FREIGHTTERMS      |
|------------------|--|---|---|--|---|--|--|-----------------------------------|-------------------|
| 01/11/           | /2011  |   |   |  |   |  |  |                                   |                   |
| BID OPENING DATE |  | 02/15/                                  | 2011                                      |  |   | BID  | OPENING  | TIME O                            | L:30PM            |
| LINE             | QUA  | NTITY                                   | UOP                                       | CAT<br>NO                                | ITEM N  | UMBER  | UNIT   | PRICE                             | AMOUNT            |
|                  |  |   |   | ING.                                     |   |  |  |                                   |                   |
| •                | WRITTE<br>SUBMIT<br>DAYS P                     | N CONS<br>TED TO<br>RIOR T              | ENT O<br>THE<br>O THE                     | F THE<br>DIREC<br>EXPI                   | SPENDIN<br>TOR OF P<br>RATION D                         | G UNIT A<br>URCHASIN<br>ATE. SU                        | UPON THE ND VENDO G THIRTY CH RENEW NDITIONS                                   | R,<br>(30)<br>AL SHALL            |                   |
|                  |  | AL CON                                  | TRACT                                     | AND                                      |   |  | TO TWO   |                                   |                   |
|                  | RIGHT<br>NOTICE<br>SUPPLI                      | TO CAN<br>TO TH<br>ED ARE               | CEL T<br>E VEN<br>OF A                    | HIS C<br>DOR I<br>N INF                  | ONTRACT<br>F THE CO<br>ERIOR QU                         | IMMEDIAT<br>MMODITIE<br>ALITY OR                       | NG RESER<br>ELY UPON<br>S AND/OR<br>DO NOT<br>ONTRACT                          | WRITTEN<br>SERVICES<br>CONFORM    |                   |
|                  | AUTHOR<br>MARKET<br>ESTIMA<br>IMMEDI<br>CAUSES | IZE A , WITH TE, IT ATE DE (INCL ION OR | SPEND<br>OUT T<br>EMS S<br>LIVER<br>UDING | ING U<br>HE FI<br>PECIF<br>Y IN<br>BUT   | NIT TO P<br>LING OF<br>IED ON T<br>EMERGENC<br>NOT LIMI | URCHASE<br>A REQUIS<br>HIS CONT<br>IES DUE<br>TED TO D | RCHASING<br>ON THE O<br>ITION OR<br>RACT FOR<br>TO UNFOR<br>ELAYS IN<br>IN THE | PEN<br>COST<br>ESEEN<br>TRANS-    |                   |
|                  | APPROX<br>THE ST<br>THAT T<br>ORDERE           | IMATIO<br>ATE SP<br>HE CON<br>D FOR     | NS ON<br>ENDIN<br>TRACT<br>DELIV          | LY, B<br>G UNI<br>SHAL<br>ERY D          | ASED ON T. IT I L COVER URING TH                        | ESTIMATE<br>S UNDERS<br>THE QUAN<br>E TERM O           | EQUISITI S SUPPLI TOOD AND TITIES A F THE CO ES SHOWN                          | ED BY AGREED CTUALLY NTRACT,      |                   |
|                  | WRITTE<br>THE VE<br>THE OR<br>VENDOR           | N STAT<br>NDOR F<br>IGINAL<br>AS AU     | E CON<br>OR CO<br>COPY<br>THORI           | TRACT<br>MMODI<br>OF T<br>ZATIO<br>CHASI | ORDER (<br>TIES COV<br>HE WV-39<br>N FOR SH<br>NG DIVIS | FORM NUMERED BY SHALL BIPMENT, ION, AND                | HALL ISS<br>BER WV-3<br>THIS CON<br>E MAILED<br>A SECOND<br>A THIRD            | 9) TO<br>TRACT.<br>TO THE<br>COPY |                   |
| SIGNATURE        |  |   |   | SEE RE                                   | VERSE SIDE FOR  | TERMS AND CO   | NDITIONS   | Inate                             |                   |
| SIGNATURE        |  |   |   |  | · 1   | LECEPHONE  |  | DATE                              | •                 |
| TITLE            |  | FE                                      | IN  |  |   |  | ADDI   | RESS CHANGES                      | TO BE NOTED ABOVE |



>EXDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

RFO NUMBER

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

JO ANN ADKINS 304-558-8802

8H-P T-0

| <u> </u>          |          |  |             |       |                      |   |                         | ,          |                |      |
|-------------------|----------|--|-------------|-------|----------------------|---|-------------------------|------------|----------------|------|
| DATE PRIN         |          | TER                                    | MS OF SAL   | E     | SHIP V               | ΊΑ                                      | F.O.B                   |            | FREIGHT TE     | RMS  |
| 01/11/            |          | ļ.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |       |                      |   |                         |            |                |      |
| BID OPENING DATE: |          | <u>02/15/</u><br>NTITY                 | 2011<br>UOP | CAT.  | ITEM NUM             |   | OPENING T               |            | :30PM<br>AMOUN | π    |
|                   |          |  |             | NO.   |                      |   |                         | •          |                |      |
|                   | RETAIN   | ED BY                                  | THE S       | PENDI | NG UNIT.             |   |                         |            |                |      |
|                   |          |  | •           |       |                      |   | ONTRACTOR               |            |                |      |
|                   |          | NULL A                                 | ŀ           |       | -                    |   | CT IS AUTO<br>WITHOUT   |            |                |      |
|                   |          |  |             |       |                      |   | THIS CONT               |            |                |      |
|                   |          |  |             |       |                      |   | TERMS AND<br>ACHED PRIM |            |                |      |
|                   |          |  |             |       |                      |   | ORMS, SALI              |            |                |      |
|                   |          |  |             |       |                      |   | INCLUDING               | ANY        |                |      |
|                   | ELECIR   | UNIC M                                 | EDION       | SUCH  | AS CD-RO             | м.                                      |                         |            |                |      |
|                   |          |  |             |       |                      |   |                         |            |                |      |
|                   | DUDGUA   | CINC C                                 | 4 D D A     | CCEDT | ANCE. TH             | E CTATE                                 | OF WEST                 | VIDOINI    |                |      |
|                   | 4        |  |             |       |                      |   | OF WEST ARD PROGRA      |            |                |      |
|                   |          |  |             |       |                      |   | UCCESSFUL               |            |                |      |
|                   |          |  |             |       |                      |   | VISA PUR<br>BY ANY ST   |            |                |      |
|                   | AGENCY   | FOR O                                  | RDERS       |       |                      |   | 2,500 AS                |            |                |      |
|                   | I TON U  | F AWAR                                 | ט.          |       |                      |   |                         |            |                |      |
|                   |          |  | VEND        | OR PR | EFERENCE             | CERTIFI                                 | CATE                    |            | -              |      |
|                   | тите т   | EAM EY                                 | штртт       | пис   | BEEN DEDI            | ACED BV                                 | THE ONLI                | ME         |                |      |
|                   |          |  |             |       | ABLE HERE            |   | IUC OMETI               | NE         |                |      |
|                   | HTTP:/   | /WWW.S                                 | TATE.       | wv.us | /ADMIN/PU            | RCHASE/                                 | VRC/VENPRI              | EF.PDF     |                |      |
|                   | EXHIBI   | T 10                                   |             | •     |                      |   |                         |            |                |      |
| ,                 |          |  |             |       | REQUI                | SITION                                  | NO.:                    |            |                |      |
|                   |          |  |             |       | 3,5 -                |   |                         |            |                |      |
| DIOMATUDE         | <u> </u> |  |             | SEERE | <br>VERSE SIDE FOR T | 000000000000000000000000000000000000000 | I<br>NDITIONS           | In a sorr  |                |      |
| SIGNATURE         | •        |  |             |       |                      | TELEPHONE                               |                         | DATE<br>-  |                |      |
| TITLE             |          | FE                                     | an          |       |                      |   | ADDRE                   | SS CHANGES | TO BE NOTED A  | BOVE |



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

RFQ NUMBER

DF S 1 1

|  | Š | į | i | į | F | 7 | 1 | 3 | E | ì |
|--|---|---|---|---|---|---|---|---|---|---|
|  |   |   |   |   |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |   | 1 | : |

ADDRESS CORRESPONDENCE TO ATTENTION OF:

JO ANN ADKINS 304-558-8802

%H-₽ ⊢0

| TITLE            |         |   | FEIN           |          |                      |             |            | ADDRESS CH           | ANGES T      | O BE NOTED ABOVE |
|------------------|---------|---|----------------|----------|----------------------|-------------|------------|----------------------|--------------|------------------|
|                  |         | <del></del>                             |                |          |                      |             |            |                      | <u> </u>     |                  |
| SIGNATURE        |         | <u> </u>                                |                | <u> </u> | ELECTION OF LOTH     | TELEPHONE   | (TWINDOMS) |                      | DATE         |                  |
|                  |         |   | <u>t</u>       | SEF BF   | <br>VERSE SIDE FOR T | ERMS AND CO | NDITIONS : |                      |              |                  |
|                  |         |   |                |          |                      |             |            |                      |              |                  |
|                  | A SIGN  | NED BI                                  | D MUST         | BE S     | UBMITTED             | TO:         |            |                      |              |                  |
|                  |         |   |                |          | :                    |             | •          |                      |              | •                |
|                  |         |   |                | NOT      | ICE                  |             |            |                      |              |                  |
|                  |         |   |                |          |                      | SI          | GNATU      | <b>1</b>             |              | •                |
|                  |         |   |                | 307      |                      |             | CNATU      |                      | •••          |                  |
|                  |         |   |                |          |                      |             |            |                      |              |                  |
|                  |         |   |                |          |                      | <b></b>     |            |                      |              |                  |
|                  |         |   |                |          | FFICIAL A            |             |            |                      |              |                  |
|                  |         |   | 1              | 1        | WRITING A            |             |            |                      |              |                  |
|                  | b       |   | 1              | ł.       | URE TO CO            |             |            |                      |              |                  |
|                  |         |   | 1              | ł .      | L IS NOT             |             |            | Y THE                |              |                  |
|                  | DIVAL I | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |          |                      | DUK 3       | ILL NE     | ~=14.1W1TA           | -            | •                |
|                  |         |   | 1              | 1        | ASSUMED<br>ETWEEN VE |             |            |                      |              |                  |
|                  |         |   |                |          | DERSTAND             |             |            |                      | ,            |                  |
|                  |         |   |                |          |                      |             |            |                      |              | •                |
| •                | NO. 5   |   | .              |          |                      |             |            |                      |              |                  |
|                  | NO. 4   | • • • • •                               | · · ·          |          |                      |             |            |                      |              |                  |
|                  | 110     |   |                |          |                      |             |            |                      |              |                  |
|                  | NO. 3   |   | .              |          |                      |             |            |                      |              |                  |
|                  |         |   | · ·            |          |                      |             |            | •                    |              |                  |
|                  | NO. Ž   |   |                |          |                      |             |            |                      |              |                  |
|                  | NO. 1   | • • • •                                 | • ••           |          |                      |             |            |                      |              |                  |
|                  |         | .J., 11 <b>J</b>                        | ]              |          |                      |             |            |                      |              |                  |
| 3                | ADDENT  | סא אטכ                                  | J <sub>S</sub> | •        |                      |             |            |                      |              |                  |
|                  | MY PRO  | POSAL                                   | , PLAN         | S AND    | OR SPECI             | FICATIO     | N, ET      | ·                    |              |                  |
|                  | ADDENI  | OUM(S)                                  | AND H          | AVE M    | ADE THE N            | IECESSAR    | Y REV      | ISIONS T             |              |                  |
|                  | I HERE  | BY ACI                                  | KNOWLE         | DGE R    | ECEIPT OF            | THE FO      | LLOWIN     | NG CHECK             | ED           |                  |
|                  | ADDENI  | DUM ACI                                 | KNOWLE         | DGEME    | NT                   |             |            | ,                    |              |                  |
|                  |         |   |                |          |                      |             |            |                      |              |                  |
| LINE             | QUA     | NTITY                                   | UOP            | NO.      | ITEM NU!             | MBER        |            | UNIT PRICE           |              | AMOUNT           |
| BID OPENING DATE |         | 02/15                                   |                | CAT      |                      |             | OPENIN     | NG TIME              | 01:          | 30PM             |
| 01/11/           |         | <u> </u>                                |                |          |                      |             | <u> </u>   |                      |              |                  |
| DATE PRIN        | ITED    | TE                                      | RMS OF SA      | LE       | SHIP V               | /IA         |            | F.O.B                |              | FREIGHT TERMS    |
|                  |         |   | *************  |          |                      |             | 4          | ******************** | no os o form |                  |



VEXDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

necio

| PA | GE | ٠. |
|----|----|----|
|    |    |    |
|    | 6_ |    |

ADDRESS CORRESPONDENCE TO ATTENTION OF

JO ANN ADKINS 304-558-8802

SH-PTO

| DATE PRINT        | ED TE                        | RMS OF SALE          | SHIP VIA                                  | FOB          | FREIGHT TERMS          |
|-------------------|------------------------------|----------------------|---|--------------|------------------------|
| 01/11/            |                              |                      |   |              |                        |
| BID OPENING DATE: | 02/15                        |                      |   | OPENING TIME | 01:30PM                |
| LINE              | QUANTITY                     | UOP CAL<br>NO.       | ITEM NUMBER                               | UNIT PRICE   | AMOUNT                 |
| ·                 | PURCHA:<br>BUILDI!<br>2019 W | SING DIVISI<br>NG 15 | TREET, EAST                               |              |                        |
|                   |                              |                      | THIS INFORMATIO<br>D MAY NOT BE CON       |              | OF                     |
|                   | SEALED BID                   |                      |   |              | · .                    |
|                   | BUYER:                       |                      | FILE 42                                   |              |                        |
|                   | RFQ. NO.:                    | -                    | DFS11                                     |              | No. 100                |
|                   | BID OPENING                  | DATE:                | 02/15/2011                                |              |                        |
|                   | BID OPENING                  | TIME:                | 1:30 PM                                   |              | ,-                     |
| 5                 |                              | 1                    | UMBER IN CASE IT<br>NG YOUR BID:          | IS NECESSARY |                        |
|                   | CONTACT PER                  | SON (PLEASE          | PRINT CLEARLY):                           |              |                        |
|                   |                              |                      |   |              |                        |
| SIGNATURE         |                              | SEERE                | VERSE SIDE FOR TERMS AND COI<br>TELEPHONE |              | )ATE                   |
| TITLE             | 1                            | FEIN                 |   |              | NACA TA DE NATES ASSAU |
| 11166             |                              |                      |   | ADDRESS CHAI | NGES TO BE NOTED ABOVE |



**VENDOR** 

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DFS11

|  | 80 | ٩ | ΑC | Æ |
|--|----|---|----|---|
|  |    |   |    |   |
|  |    |   |    | _ |

ADDRESS CORRESPONDENCE TO ATTENTION OF

JO ANN ADKINS 304-558-8802

\$ H --P T-O

| DATE PRINTED      | TERMS OF            | SALE      | SHIP VIA        |             | F.O.B                     | FREIGHTTERMS         |
|-------------------|---------------------|-----------|-----------------|-------------|---------------------------|----------------------|
| BID OPENING DATE: | 2 (15 (201)         |           | · · ·           | DID         | ODENTHO TIME              | 0.1.7004             |
| LINE QUANT        | 2/15/201<br>ITY UOF |           | ITEM NUME       |             | OPENING TIME<br>UNITPRICE | 01:30PM<br>AMOUNT    |
| ****              | THIS IS             | THE END   | OF RFQ          | DF          | Sll ***** TOTA            | L:                   |
|                   |                     |           |                 |             |                           |                      |
|                   |                     |           |                 |             |                           |                      |
|                   |                     |           |                 |             |                           |                      |
|                   |                     |           |                 |             |                           |                      |
|                   |                     |           |                 |             |                           |                      |
|                   |                     |           |                 |             |                           |                      |
|                   |                     |           |                 |             |                           |                      |
| ·                 |                     |           |                 |             |                           |                      |
|                   |                     |           |                 |             |                           | ·                    |
|                   |                     |           |                 |             |                           |                      |
|                   | ·                   |           |                 |             |                           |                      |
|                   |                     |           |                 |             |                           |                      |
|                   |                     |           |                 |             |                           |                      |
|                   |                     | SEE REVER | SE SIDE FOR TER | RMS AND CON | NDITIONS                  |                      |
| SIGNATURE         |                     |           |                 | LEPHONE     | DAT                       | E                    |
| TITLE             | FEIN                |           |                 |             | ADDRESS CHANG             | ES TO BE NOTED ABOVE |

# DFS11 Specifications and Conditions

1) Orders shall be delivered within seven (7) working days after orders are received. Emergency orders shall be delivered within three (3) working days after orders are received. Spending units must be advised in writing if orders will be delayed for any reason. Contractor shall carry an adequate stock to insure such delivery service for the duration of the contract.

All deliveries shall be made during normal working hours, on a schedule that meets the requirements of each Agency.

2) All orders from this contract, with the exception of those totaling \$100.00 or less must be F.O.B: Destination. (All prices entered on the pricing pages shall include all delivery and freight charges.)

Agencies may make purchases of less than \$100.00 from any local source to eliminate shipping/freight charges. (Agencies are not permitted to string orders to circumvent the use of this contract.)

If an Agency chooses to order less than the \$100.00 minimum, any transportation costs will be invoiced as a separate charge on the invoice.

- 3) All products shall be highly efficient and effective in the performance of the tasks for which the product is designed.
- 4) Contractor shall remove any product on this contract that an Agency has received and determined the product is unsatisfactory in performance and/or is not suitable for their facility. This shall be done at no cost to the Agency.
- 5) Verification of product quality is the responsibility of the vendor. The State of West Virginia may require certified mail test data, certifications or samples for testing of material bid.

All costs of test samples shall be borne by the vendor as well as freight costs to and from the Agency.

- 6) The successful bidder shall not substitute any other brand from those awarded, nor sell any additional items under their contract not specifically covered herein, without prior written permission of the Purchasing Division.
- 7) Vendors must be either a manufacturer or regular, stocking dealer for the products they propose to offer and must carry a reasonable inventory of these products to meet the needs of state agencies. Vendors must agree to allow their

## DFS11 Specifications and Conditions

stockrooms and warehousing facilities to be inspected by Division of Purchasing at any time during the contract period.

8) Successful vendor is to provide a six month summary report of procurement volumes by item and dollar amounts. This report must also include any purchases made by any political subdivisions as well as State Agencies in the State of West Virginia. This is a single report which is to be furnished at the beginning of the seventh month of the contract. The report is to be sent to:

Jean Y. Jones
Department of Administration
Purchasing Division
jean.y.jones@wv.gov

### DFS11 - BID SPREADSHEET

|      |   | NAME OF THE OWNER. | 100000      |            |          |
|------|---|--------------------|-------------|------------|----------|
| ITEM | DESCRIPTION   | U/M                | EsT<br>QTY. | UNIT PRICE | TOTAL    |
| 1    | SANDWICH BAGS: 5 3/4" X 6 7/8" X 1 1/8"<br>BROWN PAPER GOODS #7A02 OR EQUAL   | cs                 | 62          |            |          |
| 2    | SILVERWARE BAGS: PLAIN PAPER, 10" X 2" X 3/4"<br>BROWN PAPER GOODS #8A07 OR EQUAL   | вх                 | 263         |            |          |
|      | CUP: COLD DRINK, 3 1/2 OZ., FLAT BOTTOM,<br>HEAVY WAXED, NOT PLEATED<br>SWEETHEART R3 OR EQUAL  | CS                 | 108         |            |          |
| 4    | CUP: COLD DRINK, 3 1/2 OZ., FLAT BOTTOM<br>PLEATED FOR DISPENSER<br>SWEETHEART #450 OR EQUAL  | CS                 | 127         |            |          |
|      | DISPENSER FOR COLD DRINK CUP, 3 1/2 OZ.,<br>FLAT BOTTOM, PLEATED, 1 PER CASE<br>SWEETHEART EAD10 OR EQUAL                                       | CS                 | 1           |            |          |
| 6    | MOSAIC 7 1/4 OZ. COLD DRINK CUP<br>FLAT BOTTOM, NARROW BASE FOR COVER ALL LID<br>SWEETHEART R7N JAZZ OR EQUAL                                   | cs                 | 72          |            |          |
| 7    | LID FOR 7 1/4" COLD DRINK CUP,<br>FLAT BOTTOM, NARROW BASE<br>SWEETHEART L7N OR EQUAL   | CS                 | 1           |            |          |
| 8    | CUP: COLD DRINK, 10 OZ., 2,500 PER CASE<br>SWEETHEART R10N N OR EQUAL   | cs                 | 20          |            |          |
| 9    | LID FOR COLD DRINK CUP, 10 OZ., 2,500 PER CASE<br>SWEETHEART L10BLN OR EQUAL  | CS                 | 1           |            |          |
|      | CUP: HOT DRINK, 6 OZ., FOAM<br>DART 6J6 OR EQUAL  | CS                 | 170         |            |          |
| 11   | LID FOR HOT DRINK CUP, 6 OZ.<br>DART 6JL OR EQUAL   | cs                 | 11          |            | ·        |
| 12   | TUMBLER: 10 OZ., CRYSTAL CLEAR, DISPOSABLE<br>THIN-WALL, ROLLED LIPS, CONSTRUCTED OF HIGH<br>IMPACT POLYSTYRENE PLASTIC<br>DART 10CT10 OR EQUAL | CS                 | 41          |            |          |
| 13   | CUP: COLD DRINK, 8 OZ., FOAM<br>DART 8J8 OR EQUAL   | cs                 | 1,293       |            |          |
| 14   | LID FOR 8 OZ. COLD DRINK CUP, FOAM<br>1000 PER CASE - DART 8JL OR EQUAL   | cs                 | 89          |            |          |
| 15   | CUP: 12 OZ. COLD DRINK, FOAM<br>DART 12J12 OR EQUAL   | CS                 | 994         |            |          |
| 16   | LID FOR 12 OZ. COLD DRINK CUP, FOAM<br>DART 12JL OR EQUAL   | CS                 | 49          |            |          |
| 17   | PLATES: 6" (BREAD & BUTTER), FOAM<br>PACTIV TH1-0006 OR EQUAL   | cs                 | 104         |            |          |
| 18   | PLATES: 9" (DINNER), FOAM<br>PACTIVE TH1-0009 OR EQUAL  | cs                 | 284         |            |          |
|      |   |                    | <u> </u>    |            | <u> </u> |

### **DFS11 - BID SPREADSHEET**

| Place and processors |   |     |            |            |       |
|----------------------|---|-----|------------|------------|-------|
| ITEM                 | DESCRIPTION   | u/M | EST<br>QTY | UNIT PRICE | TOTAL |
| 19                   | PLATES: 9" (SECTIONAL DINNER), FOAM PACTIV TH1-0011 OR EQUAL  | CS  | 204        |            |       |
| 20                   | PLATES: 9" CHINET PRO PAPER (BIO-DEGRADABLE) OR EQUAL   | cs  | 1          | L          |       |
| 21                   | BOWL: 10 OZ. FOAM, (SALAD, CEREAL, SOUP)<br>DART 10B20 OR EQUAL   | CS  | 409        |            |       |
| 22                   | BOWL: 12 OZ. FOAM, (SOUP)<br>SWEETHEART #FS12BN OR EQUAL  | cs  | 198        |            |       |
| 23                   | PLATE: 6" PAPER, LIGHT WEIGHT, 1000 PER CASE<br>PAPERCONE 40100 OR MENDENALL 7606 OR EQUAL  | cs  | 3          |            |       |
| 24                   | CARRY-OUT CONTAINER, SANDWICH, FOAM<br>HINGED-LID, 6" X 6" X 3"<br>PACTIV TH1-0080 OR EQUAL   | cs  | 137        |            |       |
| 25                   | CARRY-OUT CONTAINER, DINNER, 3 COMPARTMENT,<br>FOAM, HINGED LID, 9 1/8" X 9" X 3 1/4"<br>PACTIVE HLW-0903 OR EQUAL  | CS  | 1794       |            |       |
| 26                   | CARRY-OUT CONTAINER, DINNER, SINGLE COMPARTMENT,<br>FOAM, HINGED-LID, 9 1/8" X 9" X 3 1/4"<br>PACTIV HLW-0901 OR EQUAL                                      | CS  | 23         |            |       |
| 27                   | FORK: MEDIUM WEIGHT, PLASTIC, INDIVIDUALLY WRAPPED<br>1,000 PER CASE - JET IEFW OR EQUAL  | cs  | 588        |            |       |
| 28                   | KNIFE: MEDIUM WEIGHT, PLASTIC, INDIVIDUALLY WRAPPED<br>1,000 PER CASE - JET IEKW OR EQUAL   | cs  | 113        |            |       |
| 29                   | SPOON: MEDIUM WEIGHT, PLASTIC, INDIVIDUALLY WRAPPED<br>1,000 PER CASE - JET IESW OR EQUAL   | CS  | 1046       |            |       |
| 30                   | SPOON: MEDIUM WEIGHT, PLASTIC, INDIVIDUALLY WRAPPED<br>JET IEPW OR EQUAL  | cs  | 1          |            |       |
| 31                   | SETS: (FORK, KNIFE, SPOON) MEDIUM WEIGHT, PLASTIC,<br>INDIVIDUALLY WRAPPED - JET 3EW5 OR EQUAL  | CS  | 162        |            |       |
| 32                   | FOIL: ALUMINUM, HEAVY DUTY, .001 GUAGE,<br>WRAPPING MATERIAL, 18" WIDTH X 500 FOOT ROLL IN<br>CUTTER BOX<br>ALUMAX 124 OR REYNOLDS #624 OR EQUAL            | RL  | 277        |            |       |
| 33                   | PAPER: BUTCHER, WHITE, DRY FINISH, 18" WIDE<br>WRAPPING MATERIAL, 40 LBS. BASIS WEIGHT, 1300 FOOT<br>LENGTH ROLL DURO BAG MFGF. 85093 OR EQUAL              | RL  | 33         |            |       |
| 34                   | WRAP: PVC CLEAR WRAPPING MATERIAL<br>18" WIDE X 2000 FOOT LENGTH<br>ANCHOR PACKAGING PW182 OR EQUAL   | RL  | 386        |            |       |
| 35                   | HATS OR CAPS: "OVERSEAS STYLE", PAPER LINEN,<br>SANITARY WHITE, DISPOSABLE, ADJUSTABLE, STANDARD<br>FOR FOOD HANDLERS INDUSTRY<br>ROYAL PAPER RCC2 OR EQUAL | cs  | 7          |            |       |

| DFS11 - BID SPREADSHEET |   |                                       |            |           |       |  |  |
|-------------------------|---|---------------------------------------|------------|-----------|-------|--|--|
|                         | ESS STORTING AND SOCIEDAD AND AND AND AND AND AND AND AND AND                   |                                       | F . T      |           |       |  |  |
| ITEM                    | DESCRIPTION   | UM                                    | EsT<br>OTY | UNITERICE | TOTAL |  |  |
| 36                      | TABLE COVER: PAPER, APPROXIMATELY 40" WIDTH X 300 FOOT                          | RL                                    | 2          |           |       |  |  |
|                         | LENGTH, ONE ROLL PER CASE - PLEASE SPECIFY THE BRAND,                           |                                       |            |           |       |  |  |
|                         | ITEM NUMBER, AND COLOR FT. JAMES 810 OR EQUAL                                   |                                       |            |           |       |  |  |
|                         | TO PRINCE OF THE CONTE  | i1                                    |            | 1         |       |  |  |
| 37                      | TABLE COVER: ONE LAYER POLYESTER AND TWO LAYERS                                 | CS                                    | 10         |           |       |  |  |
|                         | PAPER OR SIMILAR CONSTRUCTION - APPROXIMATE SIZE                                | 1 1                                   |            |           |       |  |  |
|                         | 54" X 108". PLEASE SPECIFY THE BRAND, ITEM NUMBER, COUNT<br>PER CASE, AND COLOR |                                       |            |           |       |  |  |
|                         | IFT. JAMES 840-01 OR EQUAL  |                                       |            |           |       |  |  |
|                         |   |                                       |            |           |       |  |  |
| 38                      | NAPKINS: DISPENSER TYPE, FOLDED, 1 PLY,   | CS                                    | 5          |           |       |  |  |
|                         | FOLDED SIZE: 3 1/2" X 6 3/4", OPEN NAPKIN SIZE IS 12" X 13"                     | .                                     |            |           |       |  |  |
|                         | FT. JAMES 370-95 OR EQUAL   |                                       |            | 1         |       |  |  |
| 39                      | NAPKINS: DISPENSER TYPE, FOLDED, 1 PLY  | CS                                    | 203        | T         |       |  |  |
|                         | FOLDED SIZE: 3 1/2" X 6 3/4", OPEN NAPKIN IS 8" X 13 1/2"                       |                                       |            |           |       |  |  |
|                         | FT. JAMES 322091 OR EQUAL   |                                       |            | -         |       |  |  |
| 40                      | NAPKINS: QUARTERFOLD, 1 PLY (LUNCHEON SIZE)                                     | Cs                                    | 290        |           |       |  |  |
|                         | OPEN NAPKIN SIZE IS 13" X 13"   |                                       |            |           |       |  |  |
|                         | FT. JAMES 377-06 OR EQUAL   |                                       |            |           |       |  |  |
| 44                      | MADWING ONADTEDFOLD A DLY (DINNED OFFE)   | l cs l                                | 285        |           |       |  |  |
| 41                      | NAPKINS: QUARTERFOLD, 1 PLY (DINNER SIZE)                                       | 68                                    | 285        |           |       |  |  |
|                         | FT. JAMES 362 OR EQUAL  |                                       |            |           |       |  |  |
|                         | \   | · · · · · · · · · · · · · · · · · · · |            |           |       |  |  |
| 42                      | NAPKINS: QUARTERFOLD, 1 PLY (COCKTAIL SIZE)                                     | cs                                    | 1          |           |       |  |  |
|                         | OPEN NAPKIN SIZE IS 10" X 10"<br>FT. JAMES 960-17 OR EQUAL                      |                                       |            |           |       |  |  |
|                         | I TOAMED JOS IT ON ENOAL  | !                                     |            | I         |       |  |  |
| 43                      | NAPKINS: QUARTERFOLD, 2 PLY (DINNER SIZE)                                       | CS                                    | 88         |           |       |  |  |
|                         | OPEN NAPKIN IS 13" X 17"  |                                       |            |           |       |  |  |
|                         | FT. JAMES 313-26 OR EQUAL   |                                       |            | L         |       |  |  |
| 44                      | STRAWS: DRINKING, INDIVIDUALLY WRAPPED - 7 3/4"                                 | cs                                    | 11         | T         |       |  |  |
|                         | FT. JAMES/DIXIE ITEM #12205 OR NIAGARA STRAW #1502/375                          |                                       |            |           |       |  |  |
|                         | OR EQUAL  |                                       |            |           |       |  |  |
| 45                      | SETS: (FORK, KNIFE, SPOON & NAPKIN) MEDIUM WEIGHT, PLASTIC,                     | cs                                    | 7          | Г         |       |  |  |
| 70                      | INDIVIDUALLY WRAPPED - SOLO 34190 OR EQUAL                                      | "                                     | •          |           |       |  |  |
|                         |   |                                       |            |           |       |  |  |

| Representative<br>Name/Signature: |             |  |
|-----------------------------------|-------------|--|
| Telephone<br>No.:                 | FAX<br>No.: |  |
| Email:                            |             |  |

### State of West Virginia

#### **VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

| 1.                         |   | ence for the reason checked:<br>ntinuously in West Virginia for four (4) years immediately preced-   |
|----------------------------|---|--|
| <del></del>                | business continuously in West Virginia for four (4) years i<br>ownership interest of Bidder is held by another individual,<br>maintained its headquarters or principal place of busine<br>preceding the date of this certification; or. | t vendor and has maintained its headquarters or principal place of mmediately preceding the date of this certification; or 80% of the partnership, association or corporation resident vendor who has ess continuously in West Virginia for four (4) years immediately osidiary which employs a minimum of one hundred state residents |
|                            | and which has maintained its headquarters or principal pl<br>years immediately preceding the date of this certification   | ace of business within West Virginia continuously for the four (4)   |
| 2.                         | Application is made for 2.5% resident vendor prefer Bidder is a resident vendor who certifies that, during the working on the project being bid are residents of West Virginmediately preceding submission of this bid; or,             | ence for the reason checked: e life of the contract, on average at least 75% of the employees ginia who have resided in the state continuously for the two years   |
| 3.                         | affiliate or subsidiary which maintains its headquarters minimum of one hundred state residents who certifies the   | one hundred state residents or is a nonresident vendor with an or principal place of business within West Virginia employing a lat, during the life of the contract, on average at least 75% of the ses are residents of West Virginia who have resided in the state   |
| 4.                         | Application is made for 5% resident vendor preference Bidder meets either the requirement of both subdivisions  | nce for the reason checked: (1) and (2) or subdivision (1) and (3) as stated above; or,  |
| 5.                         | Application is made for 3.5% resident vendor prefer<br>Bidder is an individual resident vendor who is a veteran of t<br>and has resided in West Virginia continuously for the<br>submitted; or,   | rence who is a veteran for the reason checked:<br>he United States armed forces, the reserves or the National Guard<br>four years immediately preceding the date on which the bid is   |
| 6.                         | purposes of producing or distributing the commodities or  | d States armed forces, the reserves or the National Guard, if, for<br>completing the project which is the subject of the vendor's bid and<br>age at least seventy-five percent of the vendor's employees are   |
| require against            | rements for such preference, the Secretary may order the D  | a Bidder receiving preference has failed to continue to meet the<br>irector of Purchasing to: (a) reject the bid; or (b) assess a penalty<br>ount and that such penalty will be paid to the contracting agency<br>order.   |
| authorized<br>the requeeme | rizes the Department of Revenue to disclose to the Director o<br>quired business taxes, provided that such information does<br>ed by the Tax Commissioner to be confidential.   | easonably requested information to the Purchasing Division and<br>f Purchasing appropriate information verifying that Bidder has paid<br>anot contain the amounts of taxes paid nor any other information  |
| and ac                     | r penalty of law for false swearing (West Virginia Code<br>accurate in all respects; and that if a contract is issued<br>ges during the term of the contract, Bidder will notify t  | , §61-5-3), Bidder hereby certifies that this certificate is true<br>I to Bidder and if anything contained within this certificate<br>the Purchasing Division in writing immediately.  |
| Bidder                     | er:Sign   | ed:  |
| Date:_                     | Title   |  |

<sup>\*</sup>Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

| RFQ I | No. |  |  |
|-------|-----|--|--|
|       |     |  |  |

#### STATE OF WEST VIRGINIA Purchasing Division

#### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality, any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

#### WITNESS THE FOLLOWING SIGNATURE

| Vendor's Name:                                  |               |       |      | _ |
|---|---------------|-------|------|---|
| Authorized Signature:                           |               | Date: |      | _ |
| State of  |               |       |      |   |
| County of, to-wit:                              |               |       |      |   |
| Taken, subscribed, and sworn to before me thisd | lay of        |       | , 20 |   |
| My Commission expires                           | , 20          |       |      |   |
| AFFIX SEAL HERE                                 | NOTARY PUBLIC |       |      |   |