

プロロス田へ

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

**DEP15308** 

| PAGE |  |
|------|--|
| 1    |  |

| ADDDCCC  | CHARADAN | OF HOF TO A  | TTENTION OF                             |
|----------|----------|--|---|
| AUUMESSI | CHRESPUN | UPNUP TO A   | 1 |
|          |          | and the state of t |   |

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** 

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

| DATE PRIN         | TED   | TER  | MS OF SAL  | E   | SHIP V   | IA   | F.O.B.  |  | FREIGHT TERMS     |
|-------------------|---|--|--|---|--|--|---|--|-------------------|
| 01/27/            | 2011  |  |  |   |  |  |   |  |                   |
| BID OPENING DATE: |   | 03/17/   | 2011   |   |  | BID  | OPENING TI  | ME 01                                    | :30PM             |
| LINE              | QUAI  |  | UOP  | CAT.<br>NO.                                     | ITEM NUM   |  | UNIT PRI  |  | AMOUNT            |
| 0001              |   | 1  | JB   |   | 962-73   |  |   |  |                   |
|                   | RECLAM  | ATION:   | REST   | ORATI   | ON OF LAN  | D & OTH  | ER PROPERT  | IES                                      |                   |
|                   | WEST V<br>IS SOL<br>CONTRA<br>RECLAM<br>THE "K                        | IRGINI<br>ICITIN<br>CT TO<br>ATION<br>INGWOO                     | A DEP<br>G BID<br>PROVI<br>OF 12<br>D ROU                  | ARTME<br>S FRO<br>DE AL<br>-ACRE<br>TE 7        | M QUALIFI<br>L LABOR A<br>ABANDONE   | IRONMEN<br>ED CONT<br>ND MATE<br>D MINE<br>PROJEC                | TAL PROTEC<br>RACTORS FO<br>RIALS FOR<br>PROJECT KN<br>T LOCATED  | R A<br>THE<br>OWN AS                     |                   |
|                   | 02/15/<br>REQUIR<br>MANDAT<br>THE BI<br>BIDDER                        | 11 a 1<br>ED TO<br>ORY PR<br>D. NO<br>. ALS<br>OVER              | O:OO<br>ATTEN<br>E-BID<br>ONE<br>O, PR                     | AM.<br>D THI<br>SHAL<br>PERSO<br>EBIDS          | ALL INTER<br>S MEETING<br>L RESULT<br>N MAY REP<br>WILL INV                                    | ESTED P FAIL IN DISQ RESENT OLVE EX                              | SHALL BE HARTIES AREURE TO ATTUALIFICATIMORE THANTENSIVE FOURING INCL   | END THOON OF ONE                         |                   |
|                   | POTENT OFFICI PRE-BI REPRES IN DIS ACCEPT THE BI COMPLE SHEET. WILL N | IAL BI AL DOC D. FA ENTATI QUALIF ANY O DDER I TED TH THE OT ASS | DDERS UMENT ILURE VE NA ICATI THER S RES E INF PURCH UME A | TO C VERI TO P ME ON OF DOCUM PONSI ORMAT ASING | OMPLETE. FYING ATT ROVIDE YO THE ATTE THE BID. ENTATION BLE FOR E ION REQUI DIVISION SPONSIBIL | THIS WENDANCE UR COMP NDANCE THE STO VERING RED ON AND THITY FOR | ABLE FOR A ILL SERVE AT THE MA ANY AND SHEET WILL TATE WILL FY ATTENDA THEY HAVE THE ATTEND E STATE AG A BIDDER' ANCE SHEET | AS THE NDATORY RESULT NOT NCE. ANCE ENCY |                   |
|                   |   |  |  | SEE DE  | <br>VERSE SIDE FOR TI  | DIME AND CO  | NDITIONS  |  |                   |
| SIGNATURE         |   |  |  | OLE DE  |  | TELEPHONE  | (HIGH) TO NO  | DATE                                     |                   |
| TITLE             |   | FE   | IN   |   |  |  | ADDDES  | S CHANGES                                | TO BE NOTED ABOVE |

### GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for **Quotation**

**DEP15308** 

ADDRESS CORRESPONDENCE TO ATTENTION OF:::

CHUCK BOWMAN 304-558-2157

o∓-p Ö

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

| DATEPHINED  O1/27/2011  BID OPENING DATE  O3/17/2011  BID OPENING TIME  OUNTITY  UGP  CAT  TEMNUMBER  ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THER EMAIL ADDRESS AND FAX NUMBER.  ALL POTENTIAL BIDDERS  ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT.  PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS HAY BE OBTAINED FROM WVDEP, OFFICE AMLRG, 601 57TH ST., SE, CHARLESTON, NV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE SEVERSE SIDE FORTERMS AND CONDICAS  SONAITSE  TITLE  FEN  ADDRESS CHANGES TO BE NOTED ABOVE  |           |  | . 25         |           |        |                  |           |           |        |         |        |                   |
|---|-----------|--|--------------|-----------|--------|------------------|-----------|-----------|--------|---------|--------|-------------------|
| SIGNOPPINISIDATE 03/17/2011 BID OPENING TIME 01:30PM  QUANTITY UOP CAT THE NUMBER UNIT PRICE AMOUNT  ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER.  ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN.  BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGINS ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 STTH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  SGONAMINE  GEORMATISE  DITEMINISTED THAT ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  DATE  GEORMATISE  G |           |  | TER          | MS OF SAL | .E     | SHIP V           | A         |           | F.     | O.B.    |        | FREIGHT TERMS     |
| ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER.  ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL DEPENDITED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WYDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WY 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SOME PORTEGRAS AND CONDITIONS   |           |  | 07/17/       | 2011      |        |                  | D.T.D.    | 005       | 117110 | T T M F |        | 7004              |
| ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER.  ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 NILES. TURN LEFT ONTO A GRAVEL DEIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEASE LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WYDEP, OFFICE AMMAR, 601 57TH ST., SE, CHARLESTON, WY 25504, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FOR TERMS AND CONDITIONS   |           | la series de la companya de la comp |              |           | САТ    |                  |           | UPE       |        |         | 0.1    |                   |
| THEIR EMAIL ADDRESS AND FAX NUMBER.  ALL POTENTIAL BIDDERS ARE REQUESTED TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL.  PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN.  BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL.  PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART  OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE  ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT.  RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS  OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR  APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL  DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN.  PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT.  PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER  THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP,  OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304,  PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE  FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-ID-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT   | LINE      | QUA  | NTITY        | UOP       |        | ITEM NUN         | IBER      |           | UNI    | TPRICE  |        | AMOUNT            |
| THEIR EMAIL ADDRESS AND FAX NUMBER.  ALL POTENTIAL BIDDERS ARE REQUESTED TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL.  PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN.  BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL.  PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART  OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE  ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT.  RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS  OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR  APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL  DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN.  PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT.  PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER  THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP,  OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304,  PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE  FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-ID-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT   |           |  |              |           |        |                  |           |           |        | ,       |        |                   |
| ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL. PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT.  PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WYDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WY 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  EXHIBIT 5  MEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SIGNATURE  SEGNATURE  FILEMONE DATE  |           | ADDIT  | ION, WE      | REQU      | EST T  | HAT ALL P        | OTENTIA   | L B       | IDDE   | RS IN   | CLUDE  |                   |
| THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. FROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WYDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WY 25304, PH. 304-926-0465 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FOR TERMS AND CONDITIONS  FELEPHONE DATE   |           | THEIR  | EMAIL        | ADDRE     | SS AN  | D FAX NUM        | BER.      |           |        |         |        |                   |
| THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. FROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WYDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WY 25304, PH. 304-926-0465 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FOR TERMS AND CONDITIONS  FELEPHONE DATE   |           |  | .~~          |           |        |                  |           |           |        |         |        |                   |
| LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WYDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WY 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FOR TERMS AND CONDITIONS  BEEREVERSE SIDE FOR TERMS AND CONDITIONS  PATE   |           |  |              |           |        |                  |           |           |        |         |        |                   |
| PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF PORTION OF THE PRE-BID, BUT DURING ANY OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID: FROM KINGWOOD, PROCEED WEST ON ST. RT. PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AMLSR, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-RETUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR NO CASH WILL BE ACCEPTED.  EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  PATE  DATE  PATE  DATE  PATE  DATE  PATE  DATE   |           | L  |              | l .       | l      |                  |           |           |        |         | KIVE   |                   |
| BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WYDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE HEVERSE SIDE FOR TERMS AND CONDITIONS  TILE DEED.  |           | 1  |              |           | 1      |                  |           |           |        |         | TN.    |                   |
| PORTION OF THE PRE-BID, BUT DURING ANY OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FORTERMS AND CONDITIONS  TILE DEED.  |           |  |              |           |        |                  |           |           |        |         |        |                   |
| ATTENDANCE SHEET.  DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FOR TERMAS AND CONDITIONS  SIGNATURE  TILE  SEEREVERSE SIDE FOR TERMAS AND CONDITIONS  SIGNATURE  THE TILE  DATE   |           |  |              |           |        |                  |           |           |        |         |        |                   |
| DIRECTIONS TO PREBID:  FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5 WEST VIRGINIA CODE 21-ID-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TELEPHONE  DATE   |           | 1  |              |           | E .    | OT BE PER        | MITTED    | TO :      | SIGN   | THE     |        |                   |
| FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPDON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  TELEPHONE  DATE  |           | ATTENE   | DANCE S      | HEET.     |        |                  |           |           |        |         |        |                   |
| FROM KINGWOOD, PROCEED WEST ON ST. RT. 7. AFTER PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPDON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  TELEPHONE  DATE  |           | DIDECT   | TTONC T      | 0 000     | D T D  |                  |           |           |        |         |        |                   |
| PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FORTERMS AND CONDITIONS  SIGNATURE  THE STATE OF THE RIGHT OF TELEPHONE DATE  |           | DIKECI   | I TONS I     | UPRE      | RID:   |                  |           |           |        |         |        |                   |
| PASSING THE ENTRANCE TO WALMART ON THE RIGHT, TURN RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FORTERMS AND CONDITIONS  SIGNATURE  THE STATE OF THE RIGHT OF TELEPHONE DATE  |           | FROM K   | CINGWOO      | D. PR     | OCEED  | WEST ON          | ST. RT.   | 7.        | ΔF.    | TFR     |        |                   |
| RIGHT ONTO A LOGGING ACCESS ROAD. THE SITE CONSISTS OF THE HIGHWALL BELOW THE WALMART SHOPPING PLAZA.  SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEGNATURE  THE TELEPHONE DATE  |           |  |              |           |        |                  |           |           |        |         |        |                   |
| SITE 2: FROM SITE 1, TRAVEL EAST TOWARD KINGWOOD FOR APPROXIMATELY 1.5 MILES. TURN LEFT ONTO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  TELEPHONE  DATE  |           | 1  |              | 1         | 1      |                  |           | ľ         |        |         |        |                   |
| APPROXIMATELY 1.5 MILES. TURN LEFT ON TO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  TELEPHONE  DATE   |           | OF THE   | HIGHW        | ALL B     | ELOW   | THE WALMA        | RT SHOP   | PIN       | G PL   | AZA.    |        |                   |
| APPROXIMATELY 1.5 MILES. TURN LEFT ON TO A GRAVEL DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEEREVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  TELEPHONE  DATE   |           |  |              |           |        |                  |           |           |        | : _     |        |                   |
| DRIVEWAY AT THE SEVENTH DAY ADVENTIST CHURCH SIGN. PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  TELEPHONE  DATE   |           |  |              |           |        |                  |           |           |        |         | FOR    |                   |
| PROCEED STRAIGHT AHEAD UNTIL THE ROAD BEARS LEFT. PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE  TILE  THE SEEN   |           | 1  |              | 1         |        |                  |           |           |        |         |        |                   |
| PROCEED TO A METAL GATE. THE SITE IS LOCATED OVER THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI- TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  DATE  | ·         | 1  |              | 1         | 1      | 1                |           | I .       |        |         |        |                   |
| THE HILL TO THE RIGHT A SHORT DISTANCE PAST THE GATE.  PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI- TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  TILE  TELEPHONE  DATE   |           |  |              |           | 4      | 1                |           | 1         |        |         |        |                   |
| OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  THE   |           |  |              |           |        |                  |           |           |        |         |        |                   |
| OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  THE   |           |  |              |           |        |                  |           |           |        |         |        |                   |
| PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  THE  |           |  |              |           |        |                  |           |           |        |         |        |                   |
| FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER.  NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  THE  |           |  |              |           |        |                  |           |           |        |         |        |                   |
| NO CASH WILL BE ACCEPTED.  EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI- TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  THE  |           | 1  |              |           | 1      | I .              |           | ı         |        |         |        |                   |
| EXHIBIT 5  WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI- TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE POR TERMS AND CONDITIONS  SIGNATURE  TILE  TILE  TILE  DATE  |           |  |              |           |        |                  | TECK UK   | וויט<br>ו | NEY    | OKDEK   | •      |                   |
| WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  TILE  TILE  TILE  TILE  TELEPHONE  DATE   |           | , io ca  | J.: 77 A L L | "" "      |        |                  |           |           |        |         |        |                   |
| TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  TILE  TILE  TELEPHONE  DATE  |           | EXHIB:   | IT 5         |           |        |                  |           |           |        |         |        |                   |
| TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  TILE  TILE  TELEPHONE  DATE  |           |  |              |           |        |                  |           |           |        |         |        |                   |
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TITLE  TITLE  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  TELEPHONE  DATE  |           | 1  |              | 1         | 1      | 1                |           | 1         |        |         |        |                   |
| SIGNATURE TELEPHONE DATE  |           | TATION   | N FOR A      | PUBL      | IC IM  | PROVEMENT        | CONSTR    | UCT       | ION    | CONTR   | ACT    |                   |
| TITLE JEGIN   |           | I  |              | .1        | SEE RE | VERSE SIDE FOR T |           | NDITIO    | NS     |         |        | I                 |
| TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE  | SIGNATURE |  |              |           |        |                  | TELEPHONE |           |        |         | DATE   |                   |
|   | TITLE     |  | F            | EIN       |        |                  | L         |           | ΔD     | DRESS C | HANGES | TO BE NOTED ABOVE |



TITLE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

SH-P

DEP15308

| VUUDECC | $\Delta \Delta D D D C C D \Delta$ | MOCNOCIO   | V.A. T-T-X1-X1-X1 | ALL MA |
|---------|------------------------------------|------------|-------------------|--------|
| ADDRESS | CURRECTU                           | MUDINCE IC | / M I I E IV I I  | ON On: |
|         |                                    |            |                   |        |

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

| DATE PRINTED TE  | RMS OF SALE   | SHIP VIA  | FOB   | FREIGHT TERMS |
|--|---|---|---|---------------|
| 01/27/2011   |   |   |   |               |
| BID OPENING DATE: 03/17/   | <b>/2011</b>  | BID   | OPENING TIME 01   | :30PM         |
| LINE QUANTITY  | UOP CAT.<br>NO  | ITEM NUMBER   | UNIT PRICE  | AMOUNT        |
| TO SUBMIT AT WITH THE BID AFFIDAVIT MU AS EVIDENCE PROVISIONS OF THE WORKPLA | THE SAME TO<br>THE ENCLO<br>ST BE SIGNED<br>OF THE VENDO<br>F ARTICLE 11<br>DE. FAILURE | AT SUBMITS A BI IME AN AFFIDAVI OSED DRUG-FREE D AND SUBMITTED OR'S COMPLIANCE D, CHAPTER 21 O TO SUBMIT THE T WITH THE BID SUCH BID. | T OF COMPLAINCE WORKPLACE WITH THE BID WITH THE F THE WEST SIGNED DRUG- |               |
| WITHIN 365 (<br>IS RECEIVED.   | CALENDAR DAYS UNLESS OTH  | S CONTRACT IS T<br>S AFTER THE NOT<br>HERWISE SPECIFI<br>WILL BE CONSID   | ICE TO PROCEED<br>ED, THE FULLY   |               |
| RIGHT TO CAN<br>NOTICE TO TH<br>SUPPLIED ARE                                 | CEL THIS CON<br>LE VENDOR IF<br>OF AN INFER   | CTOR OF PURCHAS NTRACT IMMEDIAT THE MATERIALS RIOR QUALITY OR OF THE BID AND  | DO NOT CONFORM  |               |
| THE HIGHER (<br>RATES AS EST<br>TO WEST VIRO                                 | F THE U.S. I<br>ABLISHED FOR<br>SINIA CODE 21   | TOR OR SUBCONTR<br>DEPARTMENT OF L<br>R PRESTON COUNT<br>1-5A, ET,SEQ.<br>APPLY TO THIS P   | ABOR MINIMUM WAGE<br>Y, PURSUANT  |               |
| REQUIRED BY<br>OR IN ANY AN  | PAYMENTS DU<br>STATE LAW) (<br>MERICAN INSTI<br>O THIS CONTR                            | ENCES MADE TO A UE (EXCEPT FOR CONTAINED IN TH ITUTE OF ARCHIT RACT ARE HEREBY VENDOR IS REQU   | ANY INTEREST<br>IS CONTRACT<br>ECTS DOCUMENTS                           |               |
| SIGNATURE  | SEE REVER   | RSE SIDE FOR TERMS AND CON<br>TELEPHONE   | IDITIONS DATE   |               |

FEIN



SIGNATURE

TITLE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

DEP15308

PAGE

ADDRESS:CORRESPONDENCE TO ATTIENTION OF

CHUCK BOWMAN 304-558-2157

%±-₽ +0

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 01/27/2011 BID OPENING DATE: 03/17/2011 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: | FIVE| PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA.SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

DATE



FNDOR

SIGNATURE

TITLE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for

RFQ NUMBER

**DEP15308** 

| PA | GE |
|----|----|
|    | 5  |

| A | DUHESS | CORRESPO | INDENCE   | TOATT                       | NTION | OF  |
|---|--------|----------|-----------|-----------------------------|-------|-----|
|   |        |          | ********* | . 1 . 7 . 5 . 5 . 5 . 5 . 5 |       | Υ.: |
|   |        |          |           |                             |       |     |
|   |        |          |           |                             |       |     |

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE F.O.B. SHIP VIA FREIGHT TERMS 01/27/2011 BID OPENING DATE: 03/17/2011 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2013) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML CONTRACTOR. THIS IS A REQUIREMENT UNDER 30 CFR 874.16 IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY B MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: ..... CONTRACTORS LICENSE #: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPILICABLE LAW

ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

FEIN

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

DATE



SIGNATURE

TITLE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

DEP15308

PAGE

ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ر-₽ ⊢0

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 01/27/2011 BID OPENING DATE: 03/17/2011 BID OPENING TIME 01:30PM CAT QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHE BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANC NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. SEE REVERSE SIDE FOR TERMS AND CONDITIONS

FEIN

TELEPHONE

DATE



EZDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

**DEP15308** 

| ADDRESS CORRESPONDENCE TO ATTE | NTION OF |  |
|--------------------------------|----------|--|
| CHUCK BOWMAN                   |          |  |
| 304-558-2157                   |          |  |

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE: SHIP VIA F.O.B. FREIGHT TERMS 01/27/2011 BID OPENING DATE: 03/17/2011 BID OPENING TIME 01:30PM CAT. QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT DURING THE ONE-YEAR GUARANTEE PERIOD, THE

- CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE.
- (C) THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT.
- GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN.
- (3) TERMINATION:
- (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE.
- (4) IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO:
- OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE.
- OBTAIN ANY AND ALL REQUIRED CONSTRUCTION PERMITS OR RELATED JOB PERMITS.
- (5) TECHNICAL SPECIFICATIONS:

ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "KINGWOOD ROUTE 7 HIGHWALL" PROJECT.

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE

TELEPHONE

TITLE

FEIN



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

Ţ

DEP15308

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

| DATE PRINT        | red  | TER  | MS OF SAL   | E  | SHIP V  | (IA  | F  | O:B   | FREIGHT TERMS       |
|-------------------|--|--|---|--|---|--|--|---|---------------------|
| 01/27/            | 2011   |  |   |  |   | -  |  |   |                     |
| BID OPENING DATE: |  | 03/17/   | 2011  |  |   | BID  | OPENING  | TIME 0                                      | 1:30PM              |
| LINE              | QUA  | NTITY  | UOP   | CAT.<br>NO                                       | ITEM NUM  | /BER   | UNI  | TPRICE                                      | AMOUNT              |
|                   | AND AL<br>MADE P                               | L PROV<br>ROPERL                                     | ISION<br>Y A P  | S, CL<br>ART O                                   | RPORATED<br>AUSES AND<br>F THIS CO<br>D BY TERR                     | CONDIT<br>NTRACT,  | IONS THE   | EREIN ARE                                   |                     |
|                   | APPLIC<br>VALUES<br>IN THE<br>OF PAY<br>THE CO | THE ATION AS HE SPECI MENT. NTRACT                   | CONTR<br>FOR P<br>REIN<br>FICAT<br>IT I<br>OR BE        | ACTOR<br>AYMEN<br>BEFOR<br>IONS<br>S THE<br>MADE | LETION: SHALL FU T WITH AN E REQUEST SHALL BE DEP'S IN WITHIN 6     | ITEMIZ<br>ED. TH<br>USED FO<br>TENT TH                       | ED SCHEI<br>E FORM :<br>R APPLIC<br>AT THE F       | DULE OF<br>INCLUDED<br>CATIONS<br>PAYMENT T |                     |
|                   | FOR PA<br>COMPLE<br>PAYMEN<br>WORK C           | PPLICA<br>THE<br>RTIAL<br>TED AT<br>T WILL<br>OMPLET | TION<br>CONTR<br>PAYME<br>THE<br>BE D<br>ED IF<br>LETED | FOR PACTOR NT BA TIME ETERM BASE IF B            | ARTIAL PA MAY, ON SED ON TH OF THE SU INED FROM D UPON UN ASED UPON | A PERIO<br>E AMOUN<br>BMITTAL<br>THE AC<br>IT MEAS<br>A LUMP | T OF WOR<br>. THE A<br>TUAL QUA<br>URES OR<br>SUM. | RK<br>AMOUNT OF<br>ANTITY OF<br>THE         |                     |
|                   | CONTRA<br>WITHOU<br>REV. 1                     | NKRUPT<br>CT NUL<br>T FURT<br>/2005                  | CY PR<br>L AND<br>HER O                                 | OTECT<br>VOID<br>RDER.                           | ENT THE VION, THE   | STATE M<br>MINATE  | AY DEEM<br>SUCH COM                                | THIS  |                     |
|                   | 1. EX<br>PU<br>NO<br>A                         | CEPT W<br>RCHASI<br>CONTR<br>STATE                   | HEN A<br>NG DI<br>ACTOR<br>CONTR                        | UTHOR<br>VISIO<br>MAY<br>ACT P<br>IN T           | DOMESTIC IZED BY T N PURSUAN USE OR SU ROJECT OT HE UNITED          | HE DIRE<br>T TO SU<br>PPLY ST<br>HER THA<br>STATES           | CTOR OF<br>BSECTION<br>EEL PROIN THOSE<br>. AS USE | N 2 BELOW<br>DUCTS FOR<br>STEEL             |                     |
| SIGNATURE         |  |  | <u></u>   |  |   | TELEPHONE  |  | DATE  |                     |
| TITLE             | · · · · · · · · · · · · · · · · · · ·          | FE   | IN  |  |   | <u> </u>   | ADI  | DESC CHANGE                                 | E TO BE NOTED ABOVE |



TITLE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 25205 0400 Charleston, WV 25305-0130

RFQ NUMBER **DEP15308** 

| PΑ | GI | Ē |  |
|----|----|---|--|
|    |    | 9 |  |

| ADDRESS COR | TECHONINE MAI | A   | TICALLI CONTRA |
|-------------|---------------|---|----------------|
| AUDRESS COM | arari murini. | - 11 / 44 1 14 6  | 1 IC YN C 3L   |
|             |               | CONTRACTOR OF THE STATE OF THE |                |
|             |               |   |                |

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

| DATE PRINT        | ED  | TERMS OF  | SALE  | SHIP VIA   | F.O.B.   | FREIGHTTERMS |
|-------------------|-----|---|---|--|--|--------------|
| 01/27/            |     |   |   |  |  |              |
| BID OPENING DATE: |     | 03/17/201   | 1   | BID  | OPENING TIME 0:  | l:30PM       |
| LINE              | QUA | NTITY UO  | P CAT.<br>NO.   | ITEM NUMBER  | UNIT PRICE   | AMOUNT       |
|                   | ТН  | IS CONTRA   | ст,   |  |  |              |
| •                 | Α.  | CONSTRU OF OR O STRUCTU OR HIGH OR COOL EQUIPME SUCH PR STATE O | CTION O<br>THER IM<br>RE, INC<br>WAYS, O<br>ING OR<br>NT, OR<br>OJECTS,<br>F WEST | F, OR ANY ADDITI PROVEMENT TO ANY LUDING, BUT NOT R THE INSTALLATI VENTILATING PLAN THE SUPPLY OF AN | LIMITED TO, ROAD ON OF ANY HEATING TS OR OTHER D MATERIALS FOR ONTRACT WITH THE CH BIDS WERE |              |
|                   | В.  | SHAPED,<br>FABRICA<br>PROCESS<br>SUCH OP<br>HEARTH,             | DRAWN,<br>TED OR<br>ED BY A<br>ERATION<br>BASIC                                   | EXTRUDED, FORGE  | RLY PROCESSED, OF<br>TWO OR MORE OF<br>DE BY THE OPEN<br>FURNACE,                            |              |
|                   | С.  | AMERICA   | AND IN  |  | ED STATES OF TORY, CONTINENTAL ISDICTION OF THE  |              |
|                   | WR  |   | THORIZE   | E PURCHASING DEP<br>THE USE OF FORE  |  |              |
|                   | Α.  | EXCEED<br>TOTAL C<br>HUNDRED<br>GREATER                         | ONE TEN ONTRACT DOLLAR FOR T THE VA   | LUE OF THE STEEL   | T (.1%) OF THE USAND FIVE HICHEVER IS HIS SECTION, THE PRODUCT AS                            |              |
| SIGNATURE         |     |   | oee he  | VERSE SIDE FOR TERMS AND CO<br>TELEPHONE   | NDITIONS DATE  |              |

FEIN



TITLE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

**DEP15308** 

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

Ö

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

| In the second se |             | 1        |           |                   | hesossassa                              | 011010 <b>27</b> 0 | and an arriver |                 |           |                   |          | <del> </del> |               |
|--|-------------|----------|-----------|-------------------|---|--------------------|----------------|-----------------|-----------|-------------------|----------|--------------|---------------|
| DATE PRINTE  | ····        | IEH      | MS OF SAL | E                 |   | SHI                | PVIA           |                 |           | O.B.              |          | FREIGHT TERM | 5             |
| 01/27/2 BID OPENING DATE:  | <del></del> | 07 (17 ( | 0011      |                   |   |                    |                |                 | 005115110 |                   |          |              |               |
| BID OPENING DATE.  |             | 03/17/   |           | - AAT             | 100000000000000000000000000000000000000 |                    |                | BID             | OPENING   | <u>TIME</u>       | 01:      | 30PM         | 8880000000000 |
| LINE   | QUA         | NTITY    | UOP       | CAT<br>NO         |   | ITEM               | NUMBER         |                 | UN        | IITPRICE          |          | AMOUNT       |               |
|  |             |          |           | Securities 1 - C. |   |                    |                | *************** |           |                   | 27.27.27 |              |               |
|  |             | DELI     | VERED     | то т              | HE P                                    | ROJE               | ест с          | ıR.             |           |                   |          |              |               |
|  |             |          |           |                   |   |                    |                | ,               |           |                   |          |              |               |
|  | В.          | THE      | DIREC     | TOR O             | F TH                                    | E PL               | JRCHA          | SING            | DIVISI    | ON                |          |              |               |
|  |             | DETE     | RMINE     | S THA             | T SP                                    | ECIF               | EIED           | STEE            | L MATER   | IALS ARE          | Ξ        |              |               |
|  |             | NOT      | PRODU     | CED I             | N TH                                    | IE UN              | <b>NITE</b>    | STA             | TES IN    | SUFFICI           | E·N T    |              |               |
|  |             |          |           |                   |   |                    |                |                 | REASONA   |                   |          |              |               |
|  |             | AVAI     | LABLE     | то м              | EET                                     | CONT               | TRACT          | REQ             | UIREMEN   | TS.               |          |              |               |
|  | , ,         | CONTRA   | CTOD      |                   | 050                                     | 0755               |                |                 |           |                   | .        |              |               |
| 3  |             |          |           |                   |   |                    |                |                 |           | IOLATION ENALTIES |          |              |               |
| ·  |             | RSUANT   |           |                   |   |                    |                |                 |           | ENALITE:          | >        |              |               |
|  | , 0         | KOUANI   |           | V COD             | L JL                                    |                    | JN JF          |                 |           | ÷                 |          |              |               |
| F  | REV. 1      | 0/01/0   | 1         |                   |   |                    |                |                 |           |                   |          | •            |               |
| 1  |             |          |           |                   |   |                    |                |                 |           |                   |          |              |               |
| ļ þ  | XHIBI       | T 7      |           |                   |   |                    |                |                 |           |                   |          |              |               |
|  |             |          |           |                   |   |                    |                |                 |           |                   |          |              |               |
| 1  |             |          | MINUM     | , GLA             | SS 8                                    | STE                | EEL 1          | N PU            | BLIC WO   | RKS               |          |              |               |
|  | PROJEC      | :15      |           |                   |   |                    |                |                 |           | •                 |          |              | •             |
|  | וא ארר      | טאאתפטי  | E WIT     | n Med             | TVI                                     | DCT                | NTA C          | ODE             | 5-10-1    | ET.,SEQ           | ł        |              |               |
|  |             |          |           |                   |   |                    |                |                 | STRUCTI   |                   | • •      |              |               |
|  |             |          |           |                   |   |                    |                |                 | NTENANC   |                   | ł        |              |               |
| 1  |             |          |           | -                 | l .                                     |                    |                |                 | I.        | ,000 AN           | D.       |              |               |
|  |             |          |           |                   |   |                    |                |                 |           | STEEL I           |          |              |               |
|  |             |          |           |                   |   |                    |                |                 |           | OUNDS O           |          |              |               |
|  |             |          |           |                   |   |                    |                |                 |           | Y ALUMI           |          |              |               |
|  |             |          |           |                   |   |                    |                |                 |           | ED STAT           |          |              |               |
|  |             |          |           |                   |   |                    |                |                 |           | PURCHASI          | ED       |              |               |
|  |             |          |           |                   |   |                    |                |                 |           | MADE OF           | _        |              |               |
|  |             |          |           |                   |   |                    |                |                 |           | COST O            | -        |              |               |
|  |             |          |           |                   |   |                    |                |                 | KS PROJ   | 10,000            |          |              |               |
|  | OUNDS       | , UI 31  | LLL A     | KE US             | ו עם                                    | . 14 17            | שבונ           | , WUK           | KS FRUJ   | EUI3.             |          |              |               |
| •  | OREIG       | N MADE   | ALUM      | INUM.             | GLA                                     | ss o               | OR ST          | EEL             | PRODUCT   | S MAY B           | E        |              |               |
|  | ACCEPT      | ED ONL   | Y IF      | THE C             | OST                                     | OF I               | DOMES          | TIC             | PRODUCT   | S IS FO           | מאט      |              |               |
|  |             | UNREAS   |           |                   |   |                    |                |                 |           | E IF IT           |          | •            |               |
|  | *********   |          |           |                   |   |                    |                |                 |           |                   |          |              |               |
| SIGNATURE  |             |          |           | SEE RE            | veHSE:                                  | SIDE FO            |                | HONE            | NDITIONS  | İn                | ATE      |              |               |

FEIN



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for

RFQ NUMBER DEP15308

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 01/27/2011

BID OPENING DATE: 03/17/2011 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECTION THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR

SIGNATURE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE

FEIN

DATE

TITLE



**NENDOR** 

TITLE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### **Request for** Quotation

**DEP15308** 

12

WADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

| DATE PRINT        | ED   | TERI                              | MS OF SALE                                 |                                  | SHIP V  | iA .  | F  | ОВ                            |                 | FREIGHT TERMS |
|-------------------|--|-----------------------------------|--|----------------------------------|---|---|--|-------------------------------|-----------------|---------------|
| 01/27/            |  |                                   |  |                                  |   |   |  |                               |                 |               |
| BID OPENING DATE: |  | 03/17/                            |  |                                  |   | BID   | OPENING  | TIME                          | 01:             | 30PM          |
| LINE              | QUAI   | NTITY                             | UOP  | CAT.<br>NO                       | ITEM:NUM  | IBER  | UNI  | TPRICE                        |                 | AMOUNT        |
|                   | WHICH  | THE CO                            | NTRACT                                     | IS                               | ISSUED.   |   |  |                               |                 |               |
| ,                 | INTERE<br>OPENIN<br>BUYER                      | STED P                            | ARTIES<br>ANY<br>FOURT                     | AND<br>ADD                       | END THE A<br>, IF NECE<br>ENDUM SHO<br>(14) DAYS                    | SSARY,<br>ULD BE                                  | EXTEND<br>RECEIVE                                  | D BY TH                       | IE              |               |
|                   | BIDDER<br>THE SA<br>ORIGIN<br>ADDEND<br>ADDEND | S AND ME RUL AL BID UM DOC UM THA | SUBMITES AND<br>DING D<br>UMENT.<br>T IS I | TED<br>REG<br>OCUM<br>TH<br>SSUE | D BE FORM TO THE ST ULATIONS ENT SHALL E ONLY EX D FOR THE TIME AND | ATE PUR<br>THAT AP<br>ALSO A<br>CEPTION<br>SOLE P | CHASING<br>PLY TO<br>PPLY TO<br>MAY BE<br>URPOSE ( | DIVISI<br>THE<br>AN<br>FOR AN | ON.             |               |
|                   | REV. 1<br>EXHIBI                               |                                   |  |                                  |   |   |  |                               |                 |               |
|                   |  |                                   |  |                                  | REQUI   | SITION  | NO.: .DI   | EP15308                       |                 |               |
|                   | ADDEND   | UM ACK                            | NOWLED                                     | GEME                             | NT  | •   | ÷  |                               |                 |               |
|                   | ADDEND   | UM(S)                             | AH DNA                                     | VE M                             | ECEIPT OF<br>ADE THE N<br>SPECIFIC                                  | ECESSAR   | Y REVIS  |                               |                 |               |
|                   | ADDEND   | UM NO.                            | 'S:  |                                  |   |   |  | ٠                             |                 |               |
|                   | NO. 1  | • • • • • •                       | ••   |                                  |   |   | ·  | •                             |                 | ·             |
|                   | NO. 2  | • • • • • •                       | ••   |                                  |   |   |  |                               |                 |               |
|                   | NO. 3  |                                   | • •  |                                  |   |   |  |                               |                 |               |
| SIGNATURE         |  |                                   |  | SEÉ RE\                          | ÆRSE SIDE FOR T   | ERMS AND CON                                      | NDITIONS   | I                             | DATE            |               |
|                   |  |                                   |  |                                  |   |   |  | Į.                            | •• <del>-</del> |               |

FEIN



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for [ Quotation

| · · · · · · | rQ. | NU  | W | RE | H |   |   | - |
|-------------|-----|-----|---|----|---|---|---|---|
|             | nı  | - p | 1 | 5  | 3 | n | Я |   |

|  |  | ·A | G | Ē |  |
|--|--|----|---|---|--|
|  |  |    |   |   |  |
|  |  |    | 1 | z |  |

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

TERMS OF SALE DATE PRINTED SHIP VIA F.O.B. FREIGHT TERMS 01/27/2011

BID OPENING DATE: 03/17/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO. I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. COMPANY REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE

FFIN

TITE



TITLE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

RFQ NUMBER DEP15308

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

| DATE PRIN                   | TED      | TER                                   | MS OF SAL | E       | SHIP VIA  | F.O.B          |          | FREIGHT TERMS |
|-----------------------------|----------|---------------------------------------|-----------|---------|---|----------------|----------|---------------|
| 01/27/<br>BID OPENING DATE: |          | 07/17/                                | 2011      |         | D. T. Y.  | OBELIANO TIME  |          |               |
| LINE                        | <b>4</b> | <u>03/17/</u><br>NTITY                | UOP       | CAT.    |   | OPENING TIME   | <u> </u> | 30PM          |
| LINE                        | QUAI     | NIII Y                                | UUP       | NO.     | ITEM:NUMBER   | UNIT PRICE     |          | AMOUNT        |
|                             | THE EN   | VELOPE                                |           |         | THIS INFORMATI<br>D MAY NOT BE CO   |                | OF       |               |
|                             | SEALED   | RID                                   |           |         |   |                |          |               |
|                             | BUYER:   |                                       |           |         | CB-23   |                |          |               |
|                             | RFQ. N   | 0.:                                   |           |         | DEP15308  |                |          |               |
|                             | BID OP   | ENING                                 | DATE:     |         | 03/17/2011  |                |          |               |
|                             | BID OP   | ENING                                 | TIME:     |         | 1:30 PM   |                |          |               |
|                             |          |                                       |           |         | UMBER IN CASE | T IS NECESSARY |          |               |
|                             |          |                                       |           |         | ITH THEIR BID T   |                |          | ·             |
|                             |          |                                       |           |         |   |                |          |               |
|                             | 4        | PRINT                                 |           | 1       | AME OF PERSON T   | CONTACT        |          |               |
|                             |          | • • • • •                             | • • • •   | • • • • |   |                | ••       |               |
|                             |          |                                       | :<br>     |         |   |                |          |               |
|                             |          | · · · · · · · · · · · · · · · · · · · |           |         |   |                |          | ·             |
| SIGNATURE                   |          |                                       |           | SEE RE  | VERSE SIDE FOR TERMS AND I<br>TELEPHONE   | CONDITIONS     | DATE     |               |

### KINGWOOD RT. 7 HIGHWALL DEP15308

**Contractor's Bid Sheet** 

| Company N | Name: | <br> | <br> |  |
|-----------|-------|------|------|--|
| Address:  |       | <br> | <br> |  |
|           |       |      |      |  |

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

| ITEM | <u> </u>  |   |            |        |
|------|-----------|---|------------|--------|
| NO.  | QUANTITY  | DESCRIPTION   | UNIT PRICE | AMOUNT |
|      |           |   |            |        |
| 1.0  | LS        | Mobilization and Demobilization (Limited to 10% of Total Bid) | LS         | \$     |
| 2.0  | LS        | Construction Layout (Limited to 5% of Total Bid)              |            | \$     |
| 3.0  | LS        | Quality Control (Limited to 3% of Total Bid)                  |            | \$     |
| 4.1  | LS        | Site Preparation (Limited to 10% of Total Bid)                |            | \$     |
| 4.2  | 2 EA      | Temporary Construction Entrance                               |            | \$     |
| 4.3  | 1,030 LF  | Access Road Rehabilitation                                    |            | \$     |
| 5.1  | 2,680 LF  | Straw Wattles   |            | \$     |
| 5.2  | 1,785 LF  | Super Silt Fence  |            | \$     |
| 5.3  | 5 EA      | Triangular Silt Dikes   |            | \$     |
| 5.4  | 1 EA      | Sediment Basin  |            | \$     |
| 5.5  | 8 EA      | Rock Check Dams   |            | \$     |
| 5.6  | 135 SY    | Permanent Erosion Control Matting                             |            | \$     |
| 5.7  | 1,490 LF  | Diversion Berm  |            | \$     |
| 6.0  | 12.0 AC   | Revegetation  |            | \$     |
| 7.1  | 254 LF    | Type 1 Channel  |            | \$     |
| 7.2  | 190 LF    | Type 2 Channel  |            | \$     |
| 7.3  | 246 LF    | Type 3 Channel  |            | \$     |
| 7.4  | 265 LF    | Type 4 Channel  |            | \$     |
| 7.5  | 36 LF     | Type 5 Channel  |            | \$     |
| 7.6  | 946 LF    | Type 6 Channel  |            | \$     |
| 7.7  | 198 LF    | Type 7 Channel  |            | \$     |
| 7.8  | 48 LF     | Riprap Groin  |            | \$     |
| 7.9  | 77 CY     | Riprap Aprons   |            | \$     |
| 7.10 | 1 LS      | Drive Through   |            | \$     |
| 8.0  | 45,610 CY | Unclassified Excavation                                       |            | \$     |
| 9.1  | 2 EA      | Bat Gate Mine Seal  |            | \$     |
| 9.2  | 1 EA      | Dry Mine Seal   |            | \$     |
| 11.0 | 50 LF     | Underdrain  |            | \$     |
| 12.0 | 1 AC      | 9-inches Soil Cover   |            | \$     |
|      |           |   |            | \$     |
|      |           |   |            | \$     |
|      |           |   |            | \$     |
|      |           |   |            |        |
|      |           |   |            |        |
|      |           | TOTAL   |            | \$     |
| •    |           |   |            |        |

OMB #1029-0119 Expiration Date: 1/31/13

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

### Part A: General Information Business Name: \_\_\_\_\_ Tax Payer ID No.: \_\_\_\_\_ Address: \_\_\_\_\_ State: \_\_\_ Zip Code: \_\_\_ Phone: \_\_\_\_ Fax No.: E-mail address: Part B: Legal Structure ( ) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify) Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below. I, \_\_\_\_\_\_, have the express authority to certify that: 1. Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you **must** attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D. 2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D. Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D. Title Date Signature

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

#### Part D.

| Contractor's Business Name: |  |
|-----------------------------|--|
|                             |  |

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name        | Position/Title |
|-------------|----------------|
| Address     | Telephone #    |
|             | % of Ownership |
| Begin Date: | 77 11 W        |
| Name        | Position/Title |
| Address     | Telephone #    |
|             | % of Ownership |
| Begin Date: |                |
| Name        | Position/Title |
| Address     | Talanhona #    |
|             | % of Ownership |
| Begin Date: | Ending Data    |
| Name        | Position/Title |
| Address     | T-11           |
|             | % of Ownership |
| Begin Date: | Ending Date:   |
|             |                |

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. <sup>2</sup>

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

#### Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting <a href="https://avss.osmre.gov">https://avss.osmre.gov</a>. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

| The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for the NOW THEREFORE,  (a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attachereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no exceed the penal amount of this obligation as herein stated.  The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby   |   |  | Agency<br>REQ.P.   | O#  |
|--|---|--|--|---|
| of   |   | BID B  | OND  |   |
| of   | KNOW ALL MEN BY THESE PRE   | SENTS, That we, the und  | dersigned,   |   |
| of   |   |  |  |   |
| with its principal office in the City of   | Of .  | , a co   | orporation organized and existing under  | the laws of the State of  |
| relation of the payment of well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.  The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for the said bid shall be rejected, or (b) if said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attact (b) if said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attact (b) if said bid shall be acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no exceed the penal amount of this obligation as herein stated.  The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.  IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corponate caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this day of | with its principal office in  | the City of  | , as Surety, are held and f  | irmly bound unto the State  |
| The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for (b) if said bid shall be rejected, or (b) if said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attact hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no exceed the penal amount of this obligation as herein stated.  The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereb waive notice of any such extension.  IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corponate caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this day of           | f West Virginia, as Obligee, in the penal su  | um of  | (\$  | _) for the payment of which,  |
| NOW THEREFORE,  (a) If said bid shall be rejected, or  (b) If said bid shall be rejected, or  (c) If said bid shall be rejected, or  (d) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attact on and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no exceed the penal amount of this obligation as herein stated.  The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.  IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corponate caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this day of   | rell and truly to be made, we jointly and se  | verally bind ourselves, or   | ur heirs, administrators, executors, succ  | essors and assigns.   |
| NOW THEREFORE,  (a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attact hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no exceed the penal amount of this obligation as herein stated.  The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.  IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corponate caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this   |   |  |  |   |
| NOW THEREFORE,  (a) If said bid shall be rejected, or  (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attact hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no exceed the penal amount of this obligation as herein stated.  The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.  IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corponate caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this  |   |  |  |   |
| (Name of Principal)  By  | NOW THEREFORE,  (a) If said bid shall be rejected, or (b) If said bid shall be accepted thereto and shall furnish any other bonds a agreement created by the acceptance of strong and effect. It is expressly understoom exceed the penal amount of this obligation.  The Surety, for the value receive way impaired or affected by any extension waive notice of any such extension.  IN WITNESS WHEREOF, Principles have caused their corporate seals to be a | or and the Principal shall er and insurance required by said bid, then this obligati d and agreed that the lial as herein stated.  Id, hereby stipulates and a of the time within which  pal and Surety have here affixed hereunto and these | nter into a contract in accordance with the the bid or proposal, and shall in all other on shall be null and void, otherwise this bility of the Surety for any and all claims agrees that the obligations of said Sure the Obligee may accept such bid, and secure set their hands and seals, and such | ne bid or proposal attached<br>er respects perform the<br>obligation shall remain in full<br>hereunder shall, in no event,<br>ty and its bond shall be in no<br>said Surety does hereby |
| (Must be President or Vice President)  (Title)   | Principal Corporate Seal  |  | (Nam   | e of Principal)   |
| Vice President)  (Title)   |   |  | Ву   | No Desident es  |
| (Title)  |   |  |  |   |
| Curoly Cornorate Seal  |   |  |  | •   |
| Curoly Cornorate Seal  |   |  |  | (Title)   |
| Surety Corporate Seal (Name of Surety)   |   | ,  | ·  |   |
|  | Surety Corporate Seal   |  | (Nan   | ne of Surety)   |
| Attorney-in-Fact   |   |  | Λ4+.   | ornev-in-Fact   |

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

**AGENCY** 

#### BID BOND PREPARATION INSTRUCTIONS

(A)

(C)

(D)

(E)

(F)

(G)

(H)

(I)

(J)

(K)

(L)

(M)

(N)

(0)

(P)

(Q)

(R)

(S)

(T)

(U)

(V)

(W)

NOTE:

|   |   | RFQ/RFP# (B)  |
|---|---|---|
| WV State Agency (Stated on Page 1 "Spending Unit") Request for Quotation Number (upper right corner of page #1) Your Company Name City, Location of your Company State, Location of your Company Surety Corporate Name City, Location of Surety State, Location of Surety State of Surety Incorporation City of Surety Incorporation Minimum amount of acceptable bid bond is 5% of total bid. You may state "5% of bid" or a specific amount on this line in words. Amount of bond in figures Brief Description of scope of work Day of the month Month Year Name of Corporation Raised Corporate Seal of Principal Signature of President or Vice President Title of person signing Raised Corporate Seal of Surety Corporate Name of Surety Signature of Attorney in Fact of the Surety Dated, Power of Attorney with Raised Surety Seal must accompany this bid bond. | KNOW ALL MEN BY THES  (C) of  as Principal, and (F)  (H) , a corporation of the State of (I) with the state of (I) of the pay of West Virginia, as Obligee, in the period of the successors and assigns.  The Condition of the above of the submitted to the Purchasing Section a certain bid or proposal, attached here contract in writing for  NOW THEREFORE.  (a) If said bid shall be reject (b) If said bid shall be accept contract in accordance with the bid on any other bonds and insurance requires other respects perform the agreement this obligation shall be null and void, force and effect. It is expressly under Surety for any and all claims hereund amount of this obligation as herein stong the surety for value received obligations of said Surety and its bor any extension of time within which the Surety does hereby waive notice of a linguistic seals to be affixed hereto and these passeds to be affixed hereto and these passeds to be affixed hereto and these passeds to principal Corporate Seal | th its principal office in the City of are held and firmly bound unto The State (K)  ment of which, well and truly to be made, our heirs, administrators, executors,  bligation is such that whereas the Principal on of the Department of Administration eto and made a part hereof to enter into a proposal attached hereto and shall furnish ed by the bid or proposal, and shall in all created by the acceptance of said bid then otherwise this obligation shall remain in full restood and agreed that the liability of the ler shall, in no event, exceed the penal atted ed, hereby stipulates and agrees that the hid shall be in no way impaired or affected by the Obligee may accept such bid: and said any such extension.  Principal and Surety have hereunto set their are corporations have caused their corporate presents to be signed by their proper officers, |
|   | (R)   | (Must be President or Vice President) (T)   |
|   | (U)<br>Surety Corporate Seal  | Title(V)(Name of Surety)  |
|   |   | (W) Attorney-in-Fact  |

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.



#### State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

|       | TE OF   |  |
|-------|---|--|
|       |   | _, after being first duly sworn, depose and  |
| :tate | e as follows:   |  |
| L.    | I am an employee of                                   | (Company Name)   |
| 2.    | I do hereby attest that                               | (Company Name)   |
|       | maintains a valid writte<br>policy is in compliance v | en drug free workplace policy and that such with <b>West Virginia Code</b> §21-1D-5. |
| The   | •   | orn to under the penalty of perjury.   |
|       |   | (Company Name)   |
|       |   | Ву:  |
|       |   | Title:   |
|       |   | Date:  |
| Tal   | ken, subscribed and sworn                             | to before me this day of   |
| Ву    | Commission expires                                    |  |
| (5    | eal)  |  |
|       |   | (Notary Public)  |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID. Rev March 2009

| RFQ No. |
|---------|
|---------|

#### STATE OF WEST VIRGINIA Purchasing Division

### PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

### WITNESS THE FOLLOWING SIGNATURE

| Vendor's Name:                                   |                 |       |      |  |
|--|-----------------|-------|------|--|
| Authorized Signature:                            |                 | Date: |      |  |
| State of   |                 |       |      |  |
| County of, to-wit:                               |                 |       |      |  |
| Taken, subscribed, and sworn to before me this _ | day of          |       | , 20 |  |
| My Commission expires                            | , 20            |       |      |  |
| AFFIX SEAL HERE                                  | NOTARY PUBLIC _ |       |      |  |