



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 DEP15250

PAGE  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 CHUCK BOWMAN  
 304-558-2157

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

ENVIRONMENTAL PROTECTION  
 DEPT. OF  
 OFFICE OF SPECIAL RECLAMATION  
 105 S. RAILROAD STREET  
 PHILIPPI, WV  
 26416-9998 304-457-3219

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/07/2011				

BID OPENING DATE: 01/12/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
***** ADDENDUM NO. 1 *****						
ADDENDUM ISSUED FOR THE AMANDA NICOLE FUELS WATER TREATMENT PROJECT IN PRESTON CO., WV, TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS, THE Q/A, AND ADDITIONAL DRAWINGS RESULTING FROM THE 12/21/2010, MANDATORY PRE-BID MEETING.						
BID OPENING DATE & TIME ARE EXTENDED TO 01/18/2011 AT 1:30 PM.						
***** NO OTHER CHANGES *****						
0001	1	JB		962-73		
RECLAMATION: WATER TREATMENT PROJECT						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS**  
**REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
5. Payment may only be made after the delivery and acceptance of goods or services.
6. Interest may be paid for late payment in accordance with the *West Virginia Code*.
7. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
12. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
13. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at [www.state.wv.us/admin/purchase/vrc/hipaa.htm](http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
14. **CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.
15. **LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
16. **ANTITRUST:** In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

RFQ # : DEP15250

Bid Date: January 12, 2011

Project: Amanda Nicole Fuels Pre-Bid Date: December 21, 2011  
S-1018-88

Name : Ann Klawnsell  
 Company: EASTERN ARROW  
 Address: PO Box 4108  
CHARLESTON WV  
25364

Phone #: 304-414-0255  
 Fax # : 0256  
 Email : easternarrow@hotmail.com

Name : Andy Atkins  
 Company: Aspen Corporation  
 Address: 2400 Rifle Drive  
 Daniels WV 25832

Phone# : 304-763-4573  
 Fax # : 304-763-4591  
 Email : jalkins@aspen-golf.com

Name : Don Vincent  
 Company: BrookKings, Inc  
 Address: 1075 Old Turnpike Rd.  
 Sutton, WV 26001

Phone #: 304-765-5317  
 Fax # : 304-765-5389  
 Email : donv@brookkingswv.com

Name : JAMES ALLEN  
 Company: JF ALLEN CO  
 Address: PO Box 2049  
Buckhannon WV  
26201

Phone# : 304 472 8890  
 Fax # : 304 472 8897  
 Email JAMES.ALLEN@JFALLENCO.COM

Name : DONALD STAMM  
 Company: LIME DOSER CONSULTING  
 Address: P.O. BOX 2184  
CLARKSBURG, WV 26301

Phone #: 304-669-8616  
 Fax # : INFO@LIMEDOSER.COM  
 Email : 304-762-1037

Name : COLLIER, RALPH  
 Company: SAVE THE TREES  
 Address: WATERBURY W.V.

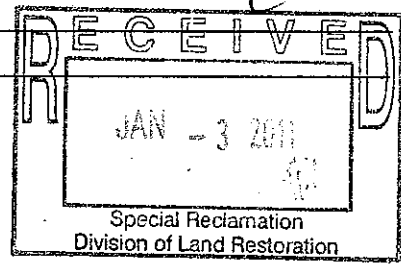
Phone# : 304-265-2750  
 Fax # : PRELLO@HOTMAIL.COM  
 Email :

Name : GEORGE FRESHOUR  
 Company: FAGLE EXCAVATION INC.  
 Address: P.O. BOX 218  
KENNA, WV  
25248

Phone #: (304) 372-4378  
 Fax # : (304) 372-4378  
 Email : gfresh@fagle.com

Name : PERNA EMILY  
 Company: SAVE THE TREES  
 Address: Waterbury WV 2596

Phone# : 265-8044 (304)  
 Fax # :  
 Email :



**MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET**

RFQ # : DEP15250 Bid Date: January 12, 2011  
 Project: Amanda Nicole Fuels Pre-Bid Date: December 21, 2011  
S-1018-88

Name : STEVE SZABO  
 Company: PRO CONTRACTING, INC  
 Address: P.O. Box 2442  
Clarksburg WV 26302  
 Phone #: 304 622-2400  
 Fax # : 622-2410  
 Email : procon.sss@ms.rr.com

Name : Bob Conlebury  
 Company: DCI SERVICES  
 Address: 90 Box 1259  
Blacksburg WV 24901  
 Phone# : 304-622-9288  
 Fax # : 304-323-3087  
 Email : Bob\_Conlebury@GMAIL.COM

Name : DAVID H. BOWMAN  
 Company: GREEN MOUNTAIN CO  
 Address: 511 50TH STREET  
Chas WV 25304  
 Phone #: 304 925 0253  
 Fax # : 304 925 9230  
 Email : Jody Maye AOL.com

Name : Leroy Stanley  
 Company: Save The Tyme  
 Address: 304-265-8047  
304-265-5719  
 Phone# : \_\_\_\_\_  
 Fax # : \_\_\_\_\_  
 Email : \_\_\_\_\_

Name : GARY LONG  
 Company: McCourt's Sea Coast  
 Address: 2790 Centralia Rd  
Sutton WV 26601  
 Phone #: 304 765-5388  
 Fax # : 304 765-5393  
 Email : glong@wirefire.com

Name : Lowell Bigg  
 Company: G.I. Stone INC  
 Address: 7701 Lynn Avenue  
Hamlin WV 25523  
 Phone# : 304-824-3800  
 Fax # : \_\_\_\_\_  
 Email : \_\_\_\_\_

Name : MIKE FOREONG  
 Company: ATC ASSOC.  
 Address: BECKINGTON, WV  
 Phone #: 330-620-1232  
 Fax # : 604-386-7951  
 Email : \_\_\_\_\_

Name : Robert Barnes  
 Company: BARNES EXC. INC.  
 Address: P.O. BOX 13384  
SISSONVILLE  
WV 25360  
 Phone# : 304-984-1725  
 Fax # : 304-984-0074  
 Email : BARNES EXC@AOL.COM

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

RFQ # : DEP15250

Bid Date: January 12, 2011

Project: Amanda Nicole Fuels  
S-1018-88

Pre-Bid Date: December 21, 2011

Name : Phil P Day  
Company: Coughlin Inc  
Address: 243  
Simpson WV 26425

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: 304-739-4397  
Fax #: 304-739-4401  
Email : \_\_\_\_\_

Phone# : \_\_\_\_\_  
Fax # : \_\_\_\_\_  
Email : \_\_\_\_\_

Name : Mike Jenkins  
Company: AQUAFIX SYSTEMS INC  
Address: 301 Maple Lane  
Kingwood WV 26537

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: 304-329-1056  
Fax #: 304-329-1217  
Email : mjj@aquafix.com

Phone# : \_\_\_\_\_  
Fax # : \_\_\_\_\_  
Email : \_\_\_\_\_

Name : Paul Baker  
Company: SAVE THE  
Address: TYLER

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Email : \_\_\_\_\_

Phone# : \_\_\_\_\_  
Fax # : \_\_\_\_\_  
Email : \_\_\_\_\_

Name : Ed James  
Company: Save The Tragedy  
Address: \_\_\_\_\_

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Email : \_\_\_\_\_

Phone# : \_\_\_\_\_  
Fax # : \_\_\_\_\_  
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MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

RFQ # : DEP15250

Bid Date: January 12, 2011

Project: Amanda Nicole Fuels  
S-1018-88

Pre-Bid Date: December 21, 2011

Name : GARY TINSLEY  
Company: Robert BEITZEL Exc.  
Address: 20 Lumber City Rd.  
Orlando, MD. 21550

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: 301-334-6326  
Fax #: 301-334-6326  
Email: beitzelexc@gmail.com

Phone# : \_\_\_\_\_  
Fax # : \_\_\_\_\_  
Email : \_\_\_\_\_

Name : Greg Phillips  
Company: WYDER  
Address: \_\_\_\_\_

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Email : \_\_\_\_\_

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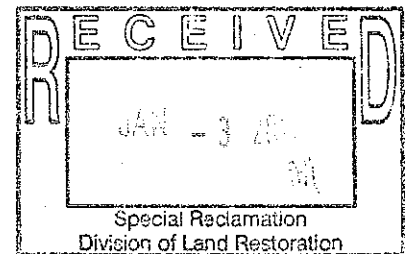
**Addendum #1 - Questions During Pre-Bid Conference  
For DEP 15250  
Amanda Nicole Fuels, Inc.  
Permit # S-1018-88**

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The following questions were identified at the Pre Bid Conference (PBC). The answers provided herein take precedence over verbal answers at the PBC should there be any conflicts between the two.

- 1.) Q. If a person would ask for certified payroll, would that be from you (DEP)?  
A. The DEP would have the certified payroll from the contractor at the time of each invoice from the contract.
- 2.) Q. What will they call this (standing near house)? Will it be paid by the linear foot?  
A. "New Access Road" to pump station. Yes.
- 3.) Q. Does this haulroad get a ditch too (standing on the main haulroad above the future treatment site)?  
A. Yes, it is part of the "New Haulroad With Rock Ditch" bid item.
- 4.) Q. Do we have to grade the entire road to drain a certain way?  
A. You will only have to grade certain portions of the haulroad to prevent any standing water, and allow for positive drainage on the ditches. There will be multiple locations where culverts will be installed and V-ditches will convey the water from the road ditch down to the stream.

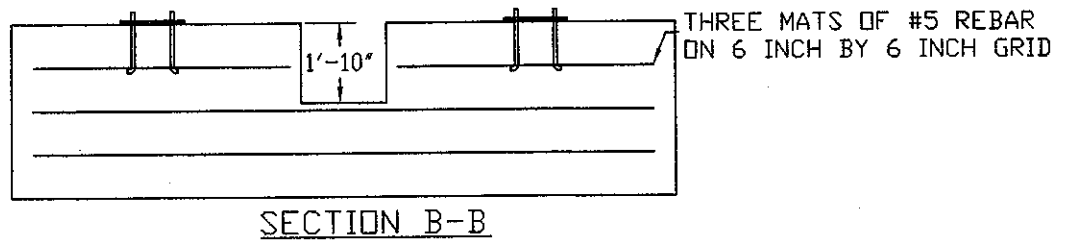
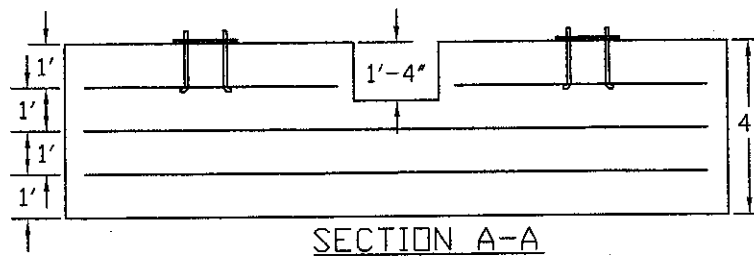
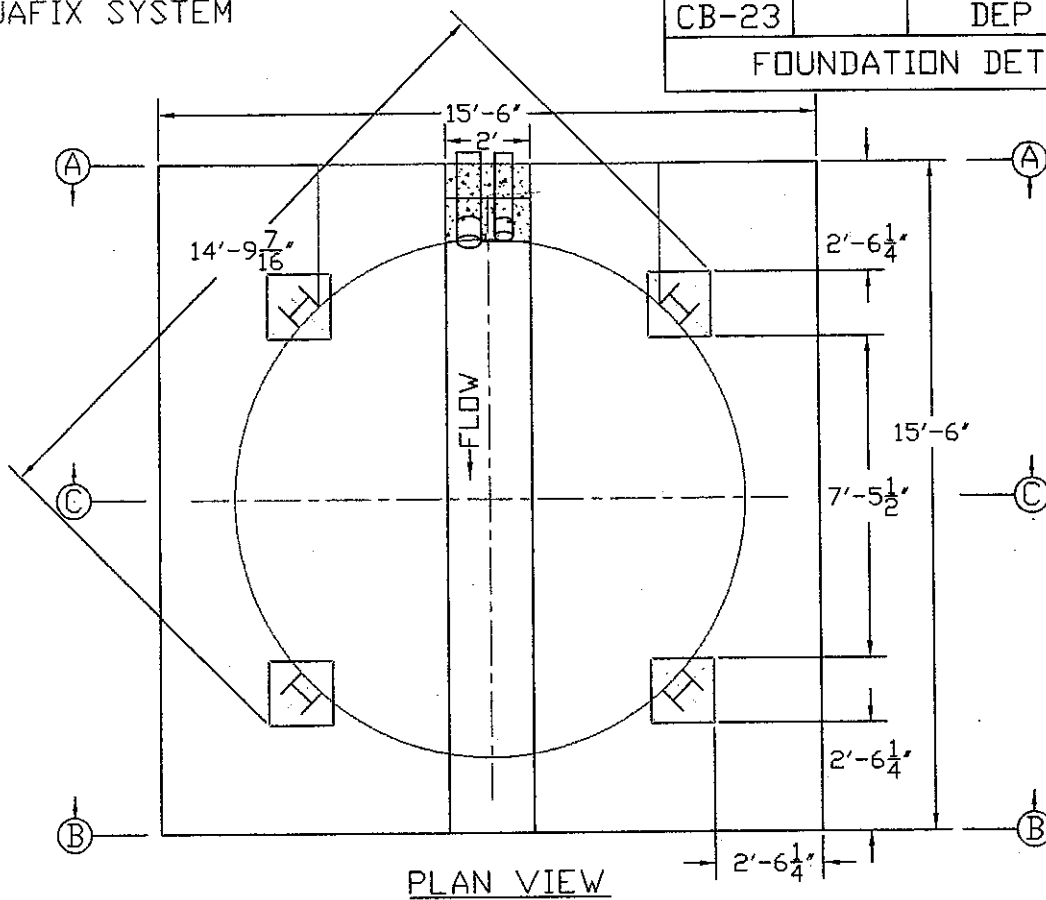
**CLARIFICATION:** See attached drawings for revisions to the Foundation Details and Trough Liner design. Specific foundation requirements are different depending on which lime doser vendor is utilized by the contractor.



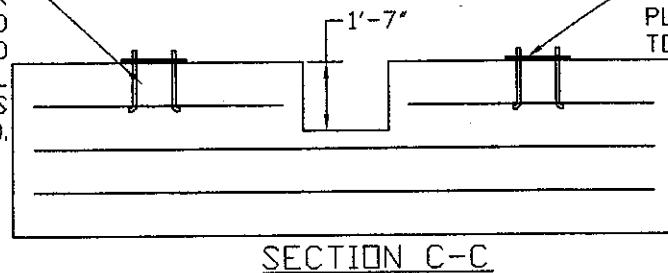
FOR AQUAFIX SYSTEM

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FOUNDATION DETAILS



FOUR 1 INCH DIAMETER ANCHOR BOLTS TO EXTEND BELOW REBAR MAT AND BE TIED. BOLTS SHALL EXTEND 2.5 INCHES ABOVE CONCRETE PAD.

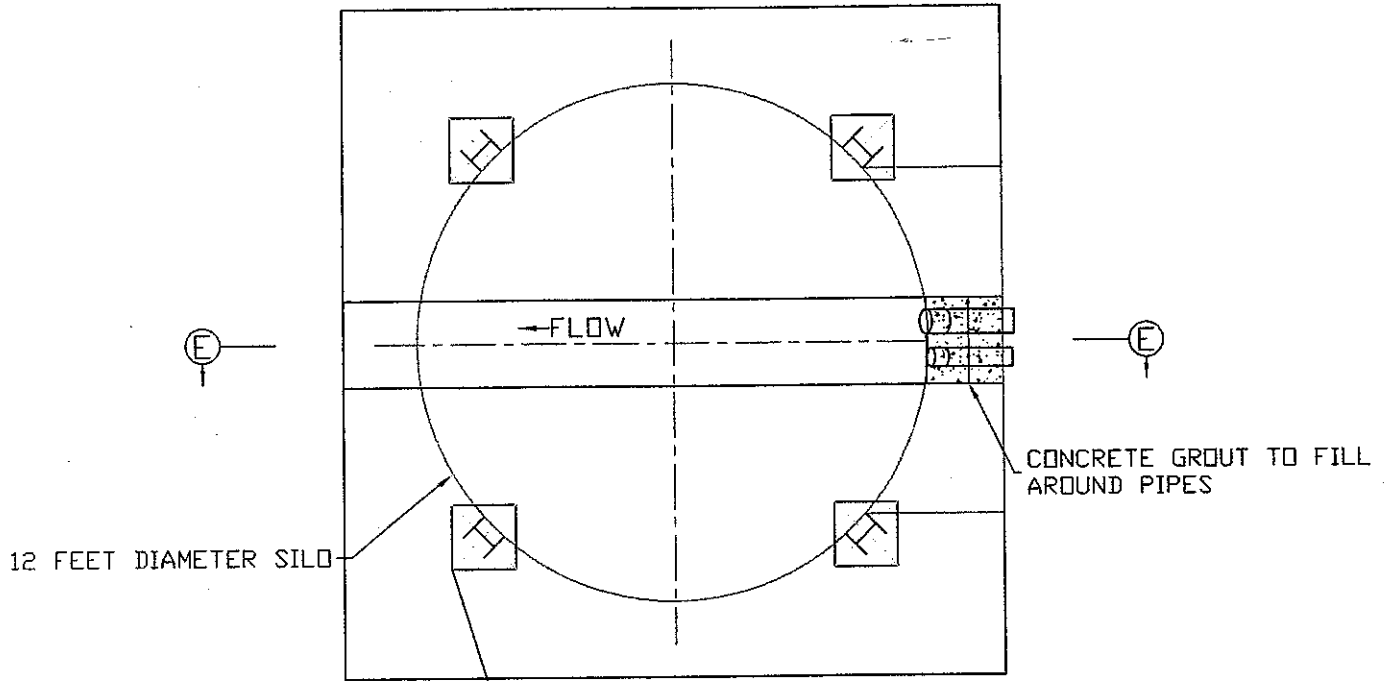




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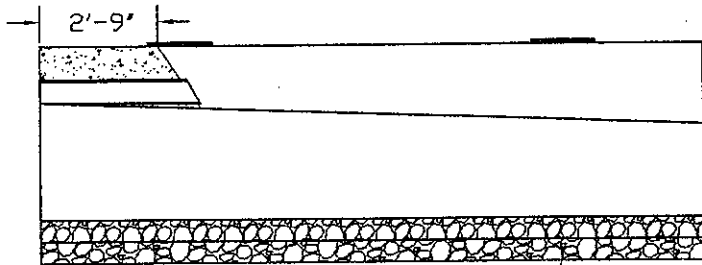
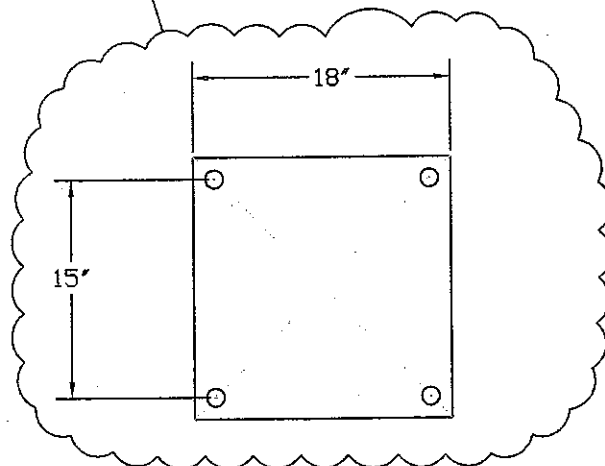
FOUNDATION DETAILS



12 FEET DIAMETER SILO

CONCRETE GROUT TO FILL AROUND PIPES

PLAN VIEW



SECTION E-E

EXCAVATE TO CONSOLIDATED MATERIAL  
 ADD 6 INCH COMPACTED LAYERS  
 OF CRUSHER RUN LIMESTONE USING  
 VIBRATORY TAMPER UNTIL THE DESIGN  
 ELEVATION IS ACHIEVED.

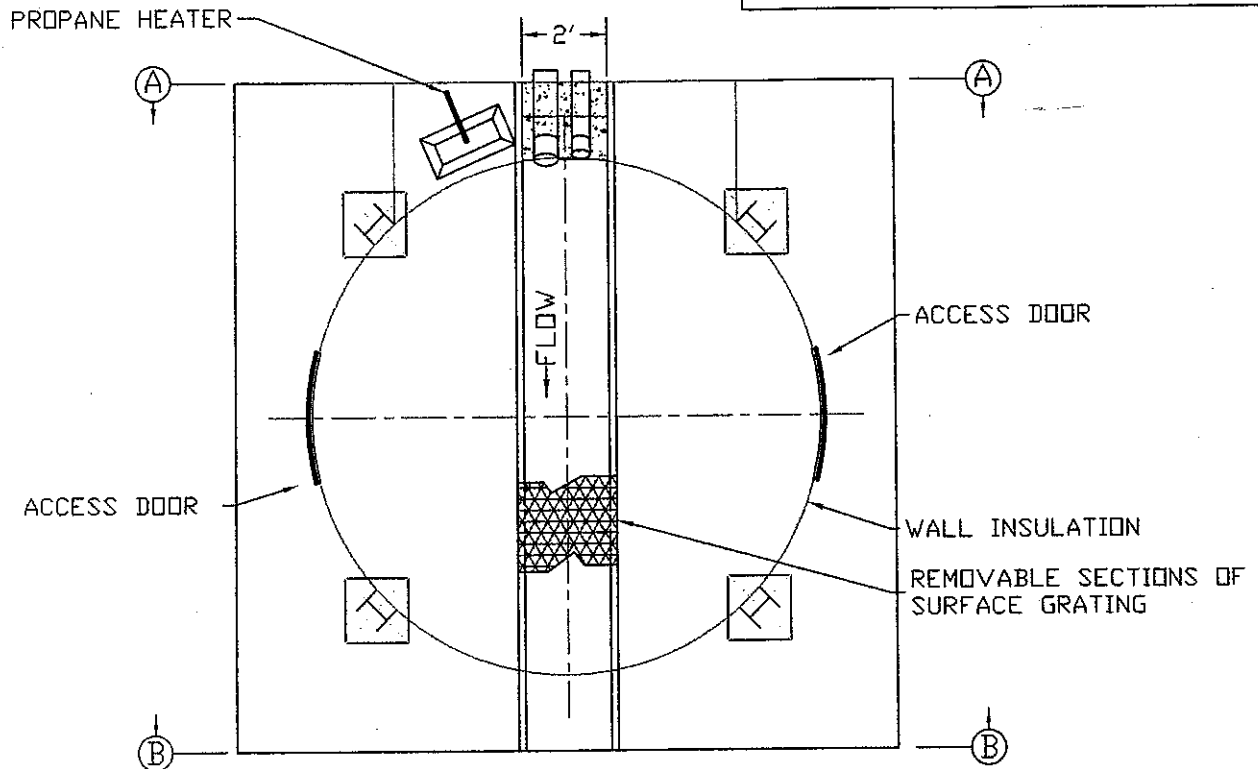
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CB-23

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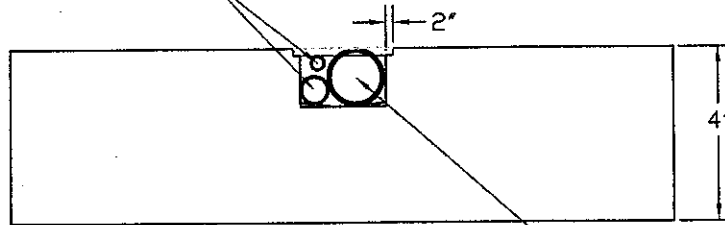
REQ. or P.O. No.  
DEP 15250

FOUNDATION DETAILS



PLAN VIEW

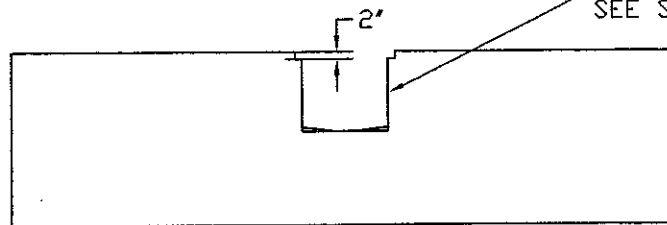
4" DRIVELINE &  
8" OVERFLOW LINE



SECTION A-A

16" HDPE PIPE SECTION TO CONVEY  
WATER FROM V-DITCH

STAINLESS STEEL TROUGH LINER  
SEE SEPARATE DETAIL DRAWING

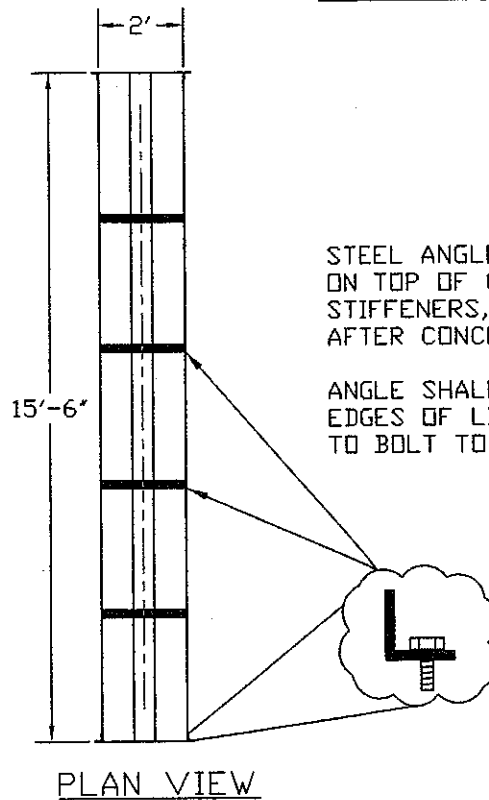


SECTION B-B

FOR AQUAFIX SYSTEM

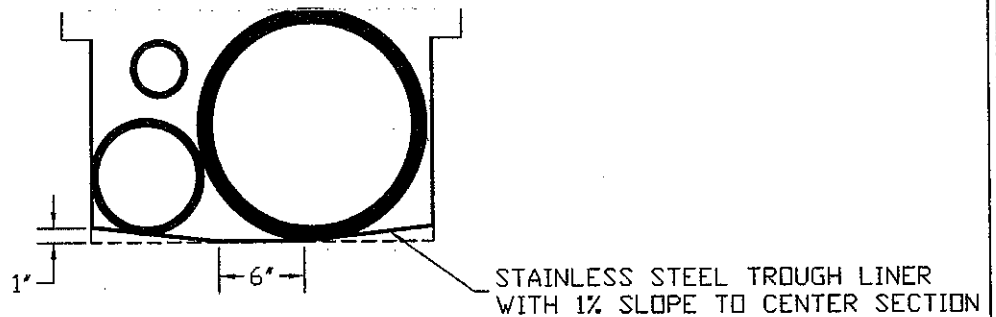
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## TROUGH LINER DETAILS



STEEL ANGLE SHALL BE TACK WELDED ON TOP OF CHANNEL TO BE USED AS STIFFENERS, AND SHALL BE REMOVED AFTER CONCRETE HAS BEEN POURED.

ANGLE SHALL BE WELDED ON OUTSIDE EDGES OF LINER ENDS TO BE USED TO BOLT TO FOUNDATION FORMS.



## ENLARGED CROSS SECTION

NOTES: THE ENTIRE LENGTH OF THE TROUGH SHALL LINED WITH SOLID ONE-EIGHTH INCH THICK STAINLESS STEEL 304 GRADE. THE HEIGHT OF THE LINER SHALL EXTEND TO THE 2' BY 2' GROOVE, AND SHALL VARY IN HEIGHT FROM THE INLET TO THE OUTLET OF THE FOUNDATION TROUGH.

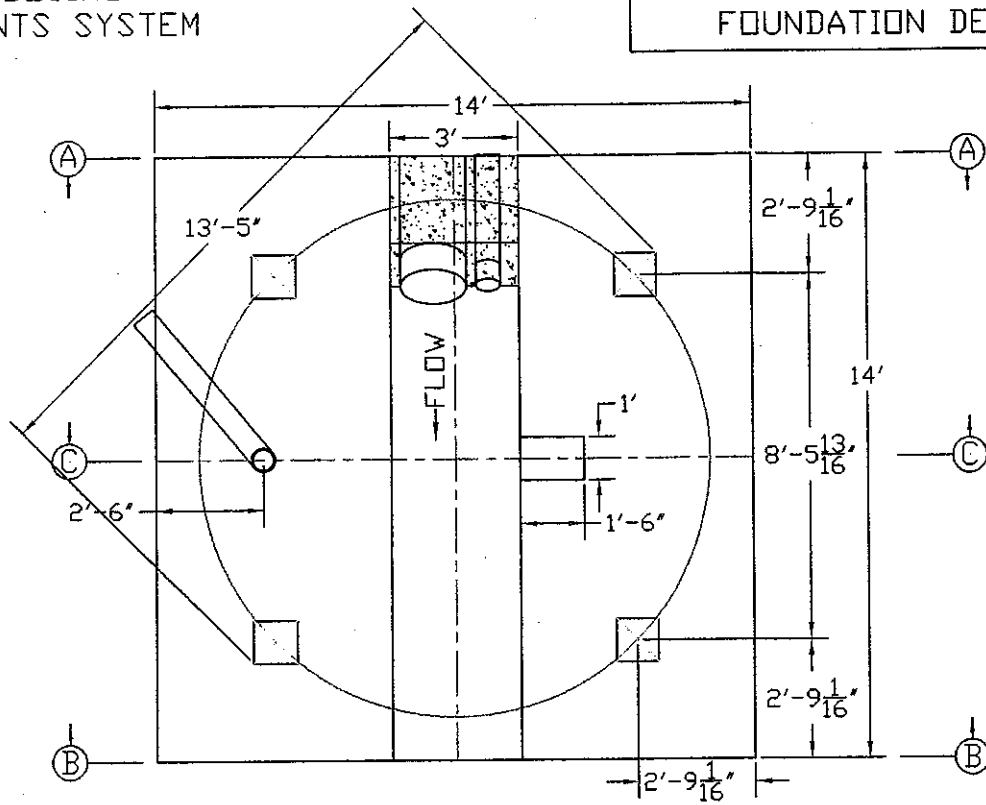
THE LINER SHALL HAVE A FLAT CENTER SECTION OF 6" WIDE AND THEN BE SLOPED (1%) ON EACH SIDE. THIS SHALL MAINTAIN A CONCENTRATION OF FLOW IN THE CENTER OF THE TROUGH.

THE LINER SHALL BE USED AS A STRUCTURAL COMPONENT OF THE FORM, AND SHALL BE IN PLACE AT TIME OF CONCRETE POUR FOR THE FOUNDATION. THE LINER SHALL BE PAID AS PART OF THE FOUNDATION BID ITEM.

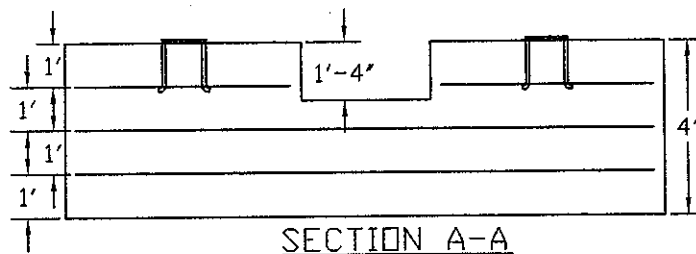
FOR LIME DOSING  
CONSULTANTS SYSTEM

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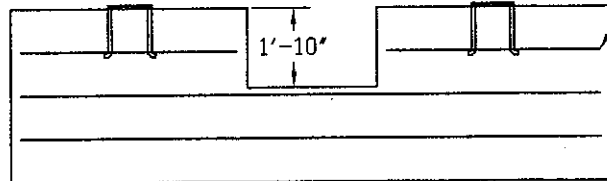
FOUNDATION DETAILS



PLAN VIEW



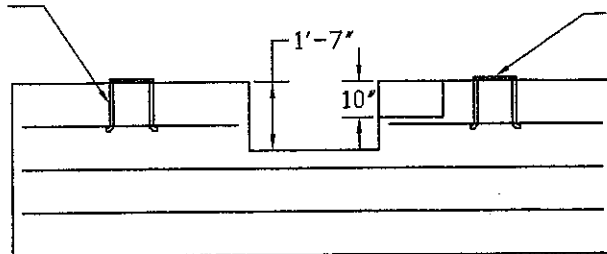
SECTION A-A



SECTION B-B

THREE MATS OF #5 REBAR  
ON 6 INCH BY 6 INCH GRID

FOUR 1 INCH DIAMETER  
ANCHOR BOLTS TO EXTEND  
BELOW REBAR MAT AND  
BE TIED. BOLTS SHALL  
BE WELDED TO PLATE.



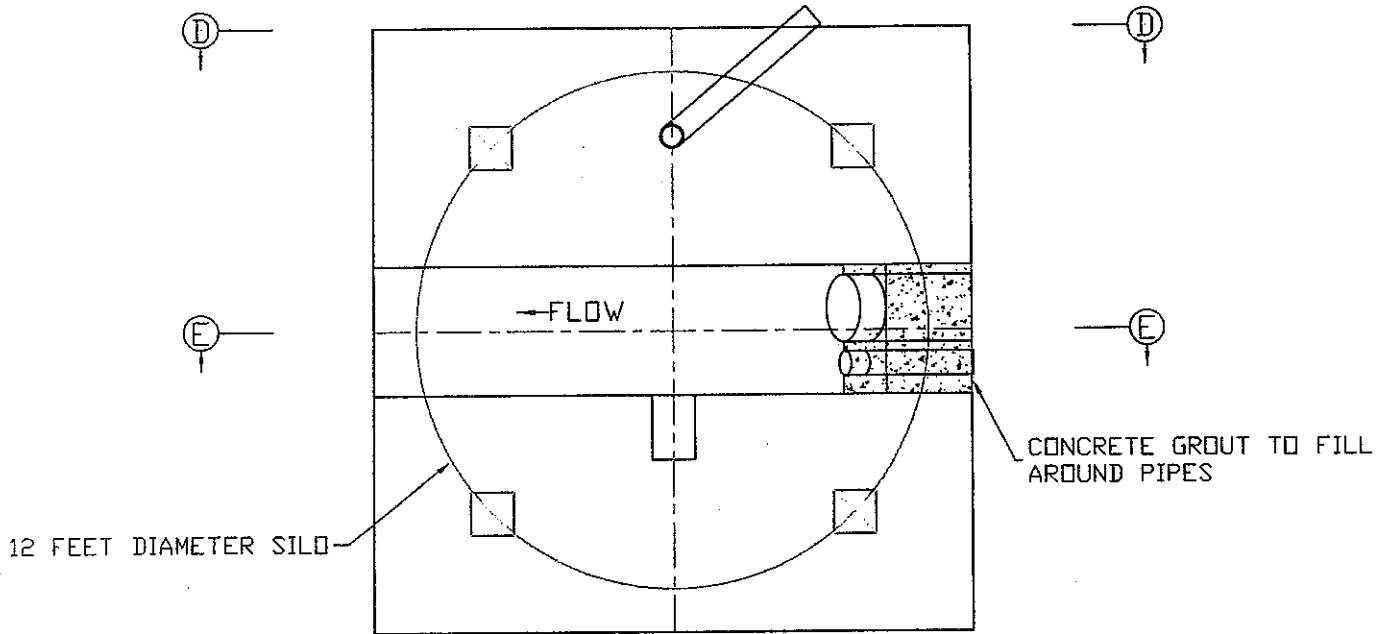
SECTION C-C

12 INCH BY 12 INCH BEARING  
PLATES 1 INCH THICK STEEL  
TO BE WELDED TO SILO BASE

FOR LIME DOSING  
CONSULTANTS SYSTEM

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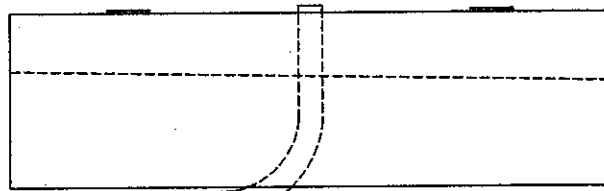
FOUNDATION DETAILS



12 FEET DIAMETER SILO

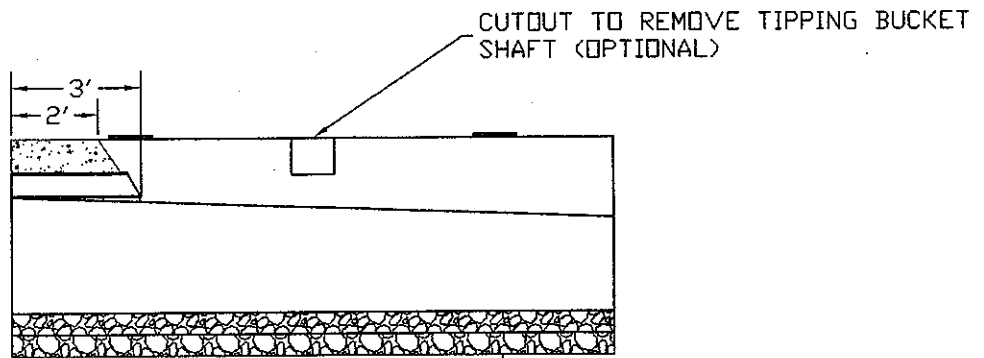
CONCRETE GROUT TO FILL  
AROUND PIPES

PLAN VIEW



6 INCH HDPE PIPE CONDUIT

SECTION D-D



CUTOUT TO REMOVE TIPPING BUCKET  
SHAFT (OPTIONAL)

SECTION E-E

EXCAVATE TO CONSOLIDATED MATERIAL  
ADD 6 INCH COMPACTED LAYERS  
OF CRUSHER RUN LIMESTONE USING  
VIBRATORY TAMPER UNTIL THE DESIGN  
ELEVATION IS ACHIEVED.

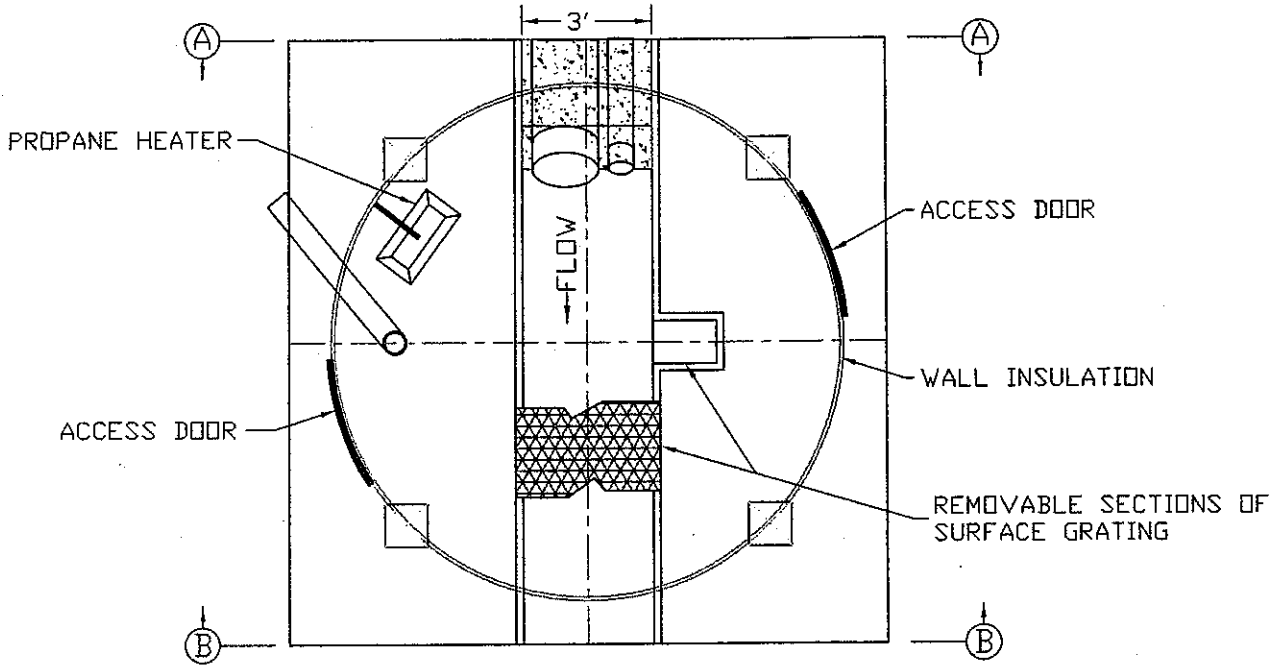
FOR LIME DOSING  
CONSULTANTS SYSTEM

BUYER  
CB-23

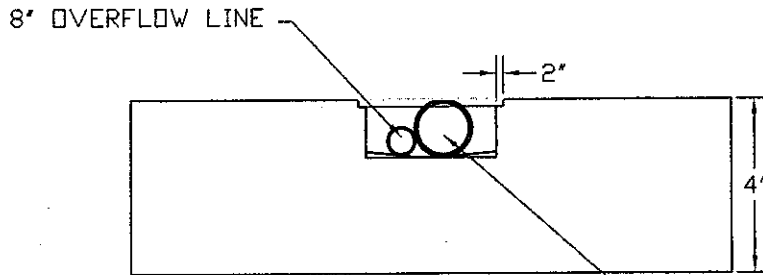
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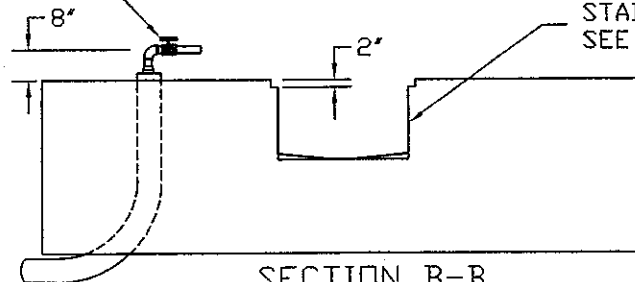
PLAN VIEW



SECTION A-A

16" HDPE PIPE SECTION TO CONVEY  
WATER FROM V-DITCH

2 INCH VALVE  
REDUCE DRIVELINE TO  
FIT IN CONDUIT



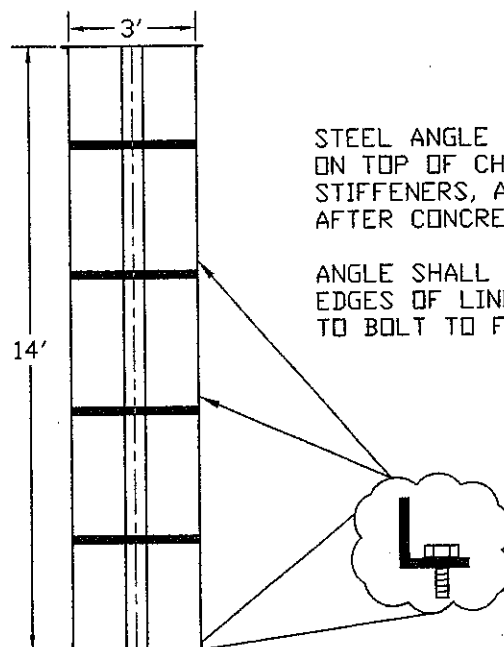
SECTION B-B

STAINLESS STEEL TROUGH LINER  
SEE SEPARATE DETAIL DRAWING

FOR LIME DOSING  
CONSULTANTS SYSTEM

BUYER CB-23	PAGE	REQ. or P.O. No. DEP 15250
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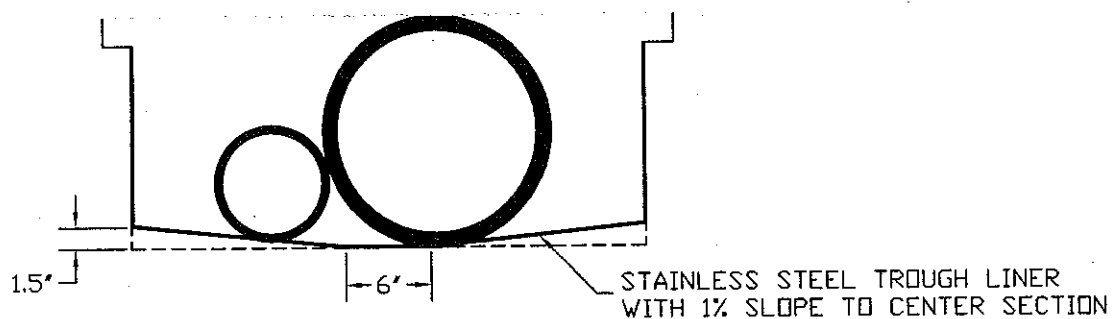
TROUGH LINER DETAILS



STEEL ANGLE SHALL BE TACK WELDED ON TOP OF CHANNEL TO BE USED AS STIFFENERS, AND SHALL BE REMOVED AFTER CONCRETE HAS BEEN POURED.

ANGLE SHALL BE WELDED ON OUTSIDE EDGES OF LINER ENDS TO BE USED TO BOLT TO FOUNDATION FORMS.

PLAN VIEW



ENLARGED CROSS SECTION

NOTES: THE ENTIRE LENGTH OF THE TROUGH SHALL LINED WITH SOLID ONE-EIGHTH INCH THICK STAINLESS STEEL 304 GRADE. THE HEIGHT OF THE LINER SHALL EXTEND TO THE 2' BY 2' GROOVE, AND SHALL VARY IN HEIGHT FROM THE INLET TO THE OUTLET OF THE FOUNDATION TROUGH.

THE LINER SHALL HAVE A FLAT CENTER SECTION OF 6' WIDE AND THEN BE SLOPED (1%) ON EACH SIDE. THIS SHALL MAINTAIN A CONCENTRATION OF FLOW IN THE CENTER OF THE TROUGH.

THE LINER SHALL BE USED AS A STRUCTURAL COMPONENT OF THE FORM, AND SHALL BE IN PLACE AT TIME OF CONCRETE POUR FOR THE FOUNDATION. THE LINER SHALL BE PAID AS PART OF THE FOUNDATION BID ITEM.