

>WZGOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEFK11033

| (1)<br>(1)<br>(1) | PAC | E : |
|-------------------|-----|-----|
|                   |     |     |
|                   |     | 1   |

| ADDRESS CORRESPONDENCE TO ATTENTION | VOF: |
|-------------------------------------|------|
|                                     |      |

TARA LYLE 304-558-2544

| 120.00 |
|--------|
|        |
|        |
|        |
|        |
| 1.000  |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
| 1.0    |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
| 0.00   |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |
|        |

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301

| DATE PRINTED   | Ţ  | ERMS OF SALE                           | SHIP VIA   | FOB                                    | FREIGHT TERMS     |
|--|--|--|--|--|-------------------|
| 04/20/201  | 1  |  |  |  |                   |
| BID OPENING DATE:                                    | 06/01  | /2011                                  | BID  | OPENING TIME 0                         | :30PM             |
| LINE   | QUANTITY   | UOP CAT                                | ITEM NUMBER  | UNITPRICE                              | AMOUNT            |
| ***<br>PLE<br>FOR<br>LOC<br>***<br>PLE<br>BII<br>*** | ********<br>ASE NOTE<br>05/06/2<br>ATED AT<br>*******<br>ASE NOTE<br>BOND AR<br>****** | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | *************** Y PRE-BID MEETIN PM AT THE CLARK AD CLARKSBURG, W ************ REE WORKPLACE AF WITH BID SUBMISS *********************************** | ************************************** |                   |
|  |  | MAN                                    | DATORY PRE-BID   |  |                   |
| 1:0<br>5 A   | O PM AT<br>RMORY RO  | THE CLARKSB<br>AD, CLARKSB             | LL BE HELD ON 05<br>URG ARMORY LOCAT<br>URG, WV 26301.<br>REQUIRED TO ATT  | ED AT<br>All                           |                   |
| SIGNATURE  |  | SEE RE                                 | VERSE SIDE FOR TERMS AND CON   |  |                   |
| SIGNATURE  |  |  | TELEPHONE  | DATE                                   |                   |
| TITLE  |  | FEIN                                   |  | ADDRESS CHANGES                        | TO BE NOTED ABOVE |

## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



RFO COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

DEFK11033

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

| TARA  | IVIE    |  |
|-------|---------|--|
| IAKA  | LILE    |  |
| スハムード | 58-2544 |  |

SH-P P TO

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301

341-6368

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 04/20/2011 BID OPENING DATE: 06/01/2011 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND PRE-BID. REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE ADDRESS AND FAX NUMBER. THEIR E-MAIL ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. INQUIRIES: WRITTEN QUESTIONS SHALL BE ACCEPTED UNTIL CLOSE OF BUSINESS ON 05/16/2011. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



RFO COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

#### Request for Quotation

DEFK11033

PAGE

| <br>ADDDESS | CODDESDO | UNENDETO       | ATTENTION | 7  |
|-------------|----------|----------------|-----------|----|
| <br>フリン・エンジ |          | 40 F 146 F 1 6 |           | V1 |
|             |          |                |           |    |
|             |          |                |           |    |
|             |          |                |           |    |

TARA LYLE 304-558-2544

| -   |     |    | ж. |
|-----|-----|----|----|
|     |     |    |    |
|     |     |    |    |
|     | ٠.  |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
| ١٠. |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
| ٠.  | • • |    |    |
|     |     |    |    |
|     |     |    |    |
| ١.  |     |    |    |
|     |     |    |    |
|     |     |    |    |
| ٠.  |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     | ٠. |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |
|     |     |    |    |

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301

341-6368

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS 04/20/2011 **BID OPENING DATE:** 06/01/2011 BID OPENING TIME 01:30PM CAT NO LINE QUANTITY ITEM NUMBER UNIT PRICE LIOP AMOUNT TARA LYLE DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305 304-558-4115 FAX: E-MAIL: TARA.L.LYLEOWV.GOV THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY PARTICULAR BRAND OR VENDOR. VENDORS WHO ARE BIDDING ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT LITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE INFORMATION FOR ANY ALTERNATES MAY BE GROUNDS FOR REJECTION OF THE BID. THE STATE RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATIONS IN ACCORDANCE WITH SECTION 148-1-4(F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS. EXHIBIT 5 WEST VIRGINIA CODE 21-110-5 PROVIDES THAT: ANY SOLICITA-TION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTI-CLE 1D, CHAPITER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE **ADDRESS CHANGES TO BE NOTED ABOVE** 



MODIA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEFK11033

| A    | DDRESS C | ORRESPON | DENCETO | ATTENT | ON OF: |
|------|----------|----------|---------|--------|--------|
| TARA | LYLE     |          |         |        |        |

304-558-2544

ō

**DIV ENGINEERING & FACILITIES** NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301

| 04/20/                                |          |           |        |            |               |                 |        |                        |         |
|---------------------------------------|----------|-----------|--------|------------|---------------|-----------------|--------|------------------------|---------|
| NING DATE                             | 0        | 6/01/     | 2011   |            |               | BID             | OPE    | NING TIME              | 01:30PM |
| LINE                                  | QUANTI   | TΥ        | UOP    | CAT.<br>NO | ITEM          | NUMBER          |        | UNITPRICE              | AMOUNT  |
| . (a                                  |          |           |        |            |               |                 |        |                        |         |
| •                                     |          |           |        |            | l             |                 |        | E PERFORMED            |         |
|                                       | 1        |           |        |            | 1             |                 | t t    | TO PROCEED             |         |
|                                       | IS RECE  |           |        |            |               |                 |        | THE FULLY              |         |
|                                       | 1        |           | CHASE  | ORDE       | R WILL        | BE CONSII       | PERE   | D NOTICE TO            |         |
| Tro-                                  | PROCEED  | • .       |        |            |               |                 |        |                        |         |
| ,                                     | CANCELL  | A T T O N |        | - 510      | ECTOD O       | E DUDOUA        | TNO    | DECEDUED TH            | _       |
|                                       |          |           |        |            |               |                 |        | RESERVES TH            |         |
|                                       |          |           | 1      |            | 1             |                 |        | WORKMANSHIP            | N       |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |          |           |        |            |               |                 |        | NOT CONFORM            |         |
|                                       |          |           |        |            |               | E BID ANI       |        |                        | ·       |
| i<br>Na material in comp              | HERE IN  |           | 011.10 |            | J U           | L DID ANI       |        | , TRACT                |         |
| 2.4.5%                                |          | • .       | 1      |            |               | ·               |        | •                      |         |
| 7500                                  | WAGE RA  | TES:      | THE C  | ONTRA      | CTOR OR       | SUBCONT         | RACT   | OR SHALL PAY           |         |
| * *. *                                |          |           | 1      |            |               |                 |        | R MINIMUM WA           | •       |
| ÷                                     | RATES A  | S EST     | ABLIS  | HED F      | OR HARR       | ISON COUN       | NTΥ,   | PURSUANT               | •       |
|                                       | TO WEST  | VIRG      | INIA   | CODE       | 21-5A,        | ET, SEQ.        | (PR    | EVAILING               |         |
|                                       | WAGE RA  | TES A     | PPLY   | то тн      | IS PROJ       | ECT)            |        |                        |         |
|                                       |          |           |        |            | L             |                 | L      |                        |         |
|                                       |          |           | 1      |            | 1             |                 |        | TRATION OR             |         |
|                                       |          |           | 1      | l          | 1             |                 |        | ' INTEREST             | ·       |
|                                       | _        |           | ł .    | l          | 1             | NED IN TH       |        |                        |         |
|                                       |          |           |        |            | 1             | RE HEREB'       |        | S DOCUMENTS            |         |
|                                       | FERTAIN  | ING I     | 0 1.11 | S CUN      | IKACI A       | KE HEKED        | ין יי  | LE IED.                |         |
|                                       | WORKERS  | ' COM     | PENSA  | TION:      | VENDO         | R IS REQU       | JIRF   | D TO PROVIDE           |         |
|                                       |          |           |        |            |               |                 |        | IF SUCCESSFU           |         |
|                                       |          |           |        |            |               |                 | 1      |                        |         |
|                                       | ALL OF   | THE I     | TEMS   | CHECK      | ED BELO       | W WILL BE       | Α      | REQUIREMENT            |         |
|                                       | OF THIS  | CONT      | RACT:  |            |               |                 |        |                        |         |
|                                       |          |           |        |            |               |                 |        |                        | _       |
|                                       | (XX) IN  |           | 1      | ł .        |               |                 |        | FURNISH PROO           | F       |
|                                       |          |           | 1      |            |               |                 |        | PRIOR TO               |         |
|                                       | ISSUANCE |           |        |            |               |                 | 1      | SPECIFIED IN INSURANCE |         |
|                                       | COVERAGI |           | 1      | -          | 1             |                 | UF     | INSUKANCE              |         |
|                                       | CUVERAG  | - KEW     | TKED   | 13 %       | 250,000       | •               |        | •                      |         |
| RE                                    |          |           |        | SEE RE     | VERSE SIDE FO | OR TERMS AND CO | NDITIC | NS<br>DA               | TG      |
| ne.                                   |          |           |        |            |               | TELEPHONE       |        | [54                    | 16      |



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

#### Request for Quotation

DEFK11033

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

TARA LYLE 304-558-2544

& H -- p- T

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301

341-6368

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 04/20/2011 **BID OPENING DATE:** 06/01/2011 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL 🚆 BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS PERSONAL OR BUSINESS CHECKS ARE NOT UNDER \$100,000. ACCECPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



RFO COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

DEFK11033

| PAC | 3E |
|-----|----|
|     | 6  |

ADDRESS CORRESPONDENCE TO ATTENTION OF

TARA LYLE 304-558-2544

SH-P FO

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301

341-6368

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/20/2011 BID OPENING DATE: 06/01/2011 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT I 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE FELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



NUDDAN

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

**DEFK11033** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

TARA LYLE

304-558-2544

ρ T

**DIV ENGINEERING & FACILITIES** NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301 341-6368

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHTTERMS 04/20/2011 **BID OPENING DATE:** 06/01/2011 **BID OPENING TIME** 01:30PM CAT NO LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: (1)THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. (2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATEL. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 ADDENDUM ACKNOWLEDGEMENT SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



**VEZDOR** 

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

DEFK11033

| PΑ | GE | 900 |
|----|----|-----|
|    |    |     |
|    |    | R   |

ADDRESS CORRESPONDENCE TO ATTENTION OF

TARA LYLE 304-558-2544

oH-P ⊢o

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301

| DATE PRINT   | TED                        | TE                         | RMS OF SAI                 | l E                      | SI                                      | IP VIA  |                            | F.O.B.                        |      | FREIGHTTERMS |
|--------------|----------------------------|----------------------------|----------------------------|--------------------------|---|---|----------------------------|-------------------------------|------|--------------|
| 04/20/       |                            |                            |                            |                          |   |   |                            |                               |      |              |
| ENING DATE:  |                            | 06/01/                     | 2011                       |                          | 400000000000000000000000000000000000000 | BID   | OPENING                    | TIME                          | 01:3 | <u>OPM</u>   |
| LINE         | QUAI                       | VTITY                      | UOP                        | CAT<br>NO                | ITEM                                    | NUMBER  | Ú                          | NITPRICE                      |      | AMOUNT       |
|              | ADDEND                     | UM(S)                      | AND H                      | AVE M                    | ADE THE                                 | OF THE FO<br>NECESSAR<br>CIFICATIO                      | Y REVIS                    | SIONS TO                      |      |              |
| * ;<br>* *** | ADDEND                     | UM NOS                     | . :                        |                          |   |   |                            |                               | ٠.   |              |
|              | NO. 1                      | •                          |                            |                          | • • • •                                 |   | ·<br>*i                    |                               |      |              |
|              | NO. 2                      | •                          |                            |                          |   |   |                            |                               |      |              |
|              | NO. 3                      | •                          |                            | • • • •                  | • • • •                                 |   |                            |                               |      |              |
|              | NO. 4                      |                            |                            | <b> </b>                 |   |   |                            |                               |      |              |
|              | NO. 5                      | •                          |                            |                          |   |   |                            |                               | .    |              |
|              | 1                          |                            | 1                          | t .                      |   | CONFIRM TREJECTION                                      |                            |                               | THE  |              |
| a e          | REPRES<br>ORAL D<br>AND AN | ENTATI<br>ISCUSS<br>Y STAT | ION MA<br>SION H<br>TE PER | DE OR<br>IELD B<br>SONNE | ASSUME<br>ETWEEN<br>L IS NO             | D THAT AND TO BE N<br>VENDOR'S<br>T BINDING<br>AND ADDE | ADE DUI<br>REPRESI<br>ONL' | RING ANY<br>ENTATIVE<br>Y THE |      |              |
|              |                            |                            | 1                          | 1                        | 1                                       | ADDENDU   |                            |                               |      |              |
| ٠            |                            | • • • • •                  |                            |                          |   | s   | GNATUR                     | E                             |      |              |
|              |                            | • • • • •                  |                            |                          |   | c   | MPANY                      |                               |      |              |
|              |                            | • • • • •                  |                            |                          |   | D#  | TE                         |                               |      |              |
|              | REV. 1                     | 1/96                       |                            |                          | ·                                       |   |                            |                               |      |              |
|              |                            |                            | <u> </u>                   | SEE RE                   | <br>VERSE SIDE FO                       | OR TERMS AND CO   | NDITIONS                   |                               |      |              |
| JRE          |                            |                            |                            |                          |   | TELEPHONE   |                            | i                             | DATE |              |



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEFK11033

9

|   |   |     |       |    |   |    |    |   |    |   |   |    |       |   |   |   |    |   | <br> |   |       |      |    |     |    |                         |    |   |  |
|---|---|-----|-------|----|---|----|----|---|----|---|---|----|-------|---|---|---|----|---|------|---|-------|------|----|-----|----|-------------------------|----|---|--|
|   |   | 100 |       | Δί | J | м  | 16 | • | ₹. |   |   | 21 | 41    | ÷ | ă |   | M  |   | W    |   | <br>7 | <br> | TE | : 1 | T  | $\overline{\mathbf{n}}$ | м  | 7 |  |
| • | • |     | <br>- |    | • | ~, | •  | v | ٧. | • | ~ | •и | • 5 1 |   |   | _ | 44 | - |      | - |       | <br> | Ļ  |     | 93 | v                       | 11 | v |  |
|   |   |     |       |    |   |    |    |   |    |   |   |    |       |   |   |   |    |   |      |   |       |      | -  |     |    |                         |    |   |  |
|   |   |     |       |    |   |    |    |   |    |   |   |    |       |   |   |   |    |   |      |   |       |      |    |     |    |                         |    |   |  |

TARA LYLE 304-558-2544

Ō

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301

| DATE PRIN        | TED    |       | TERMS OF SA | LE         | SHIP           | VIA           | F.O.B                       | FREIGHT TERMS                         |
|------------------|--------|-------|-------------|------------|----------------|---------------|-----------------------------|---------------------------------------|
| 04/20/           |        |       |             |            |                |               |                             |                                       |
| BID OPENING DATE |        | 06/0  | 1/2011      |            |                | BID           | OPENING TIME                | 01:30PM                               |
| EINE             | QUA    | NTITY | UOP         | CAT.<br>NO | ITEM NU        | JMBER         | UNIT PRICE                  | AMOUNT                                |
| : 19]            |        |       | co          | NTRAC      | TORS LIC       | FNSF          |                             |                                       |
| e la<br>N        |        | •     |             |            |                |               |                             | ·                                     |
|                  |        |       |             |            |                |               | RES THAT ALL                |                                       |
|                  | 4      |       | BE LIC      |            |                |               | G WORK IN THIS              | ■ •                                   |
| . 14             | 1      |       | 1           | l .        | i .            |               | INIA CONTRACTO              |                                       |
|                  | LICENS |       | 1           | I .        | ŀ              |               | RS LICENSE MAY              | · · · · · · · · · · · · · · · · · · · |
|                  |        |       |             |            |                |               | IVISION OF LA               |                                       |
|                  | l .    |       |             | 1          | 1              |               | CHARLESTON, W               | !                                     |
| ٠                | 25305. |       |             | 1          | 4) 558-7       |               | CRARLESTON, V               | •                                     |
|                  |        |       |             |            | , 330 /        |               |                             | ·                                     |
|                  | WEST V | /IRGI | NIA STA     | TE CO      | DE 21-11       | -11 REQU      | IRES ANY                    |                                       |
|                  | PROSPE | CTIV  | E BIDDE     | R TO       | INCLUDE        | THE CONT      | RACTORS                     |                                       |
|                  |        |       | MBER ON     |            |                |               |                             | 1                                     |
|                  | BIDDER | to s  | COMPLET     | E:         |                |               |                             |                                       |
|                  | CONTRA | CTOR  | S NAME:     |            | • • • • • • •  | • • • • • • • |                             |                                       |
|                  | CONTRA | CTOR  | S LICEN     | SE NO      | .:             | • • • • • • • |                             | ••••                                  |
|                  | THE SU | CCES  | SFUL BI     | DDER       | <br>WILL BE    | REQUIRED      | TO FURNISH A                |                                       |
|                  | COPY O | F TH  | EIR CON     | TRACT      | ORS LICE       | <del>-</del>  | R TO ISSUANCE               | OF                                    |
|                  | A PURC | CHASE | ORDER/      | CONTR      | ACT            |               |                             |                                       |
| -                |        |       |             | АР         | PLICABLE       | LAW           |                             |                                       |
|                  | THE WE | ST V  | IRGINIA     | STAT       | E CODE, I      | PURCHASI      | NG DIVISION RU              | JLES                                  |
|                  |        |       |             |            |                |               | ROVIDED IN                  |                                       |
|                  | THE "R | EQUE  | ST FOR      | QUOTA      | TION" IS:      | SUED BY       | THE PURCHASING              | <b>9</b>                              |
|                  | DIVISI | ON I  | S THE S     | OLE A      | UTHORITY       | GOVERNI       | NG THIS                     |                                       |
|                  | PROCUR | REMEN | т.          |            |                |               |                             |                                       |
|                  | ANV TH | IEODE | ATTOU S     | DOV. T.    | ED #11 05      | -0151015      | TON MANUALO                 |                                       |
|                  |        |       | I           |            |                |               | ION MANUALS, C              | I                                     |
|                  |        |       |             |            |                |               | HICH CONTRADIOM THE SOURCES |                                       |
|                  | OK ALI | LNO   | TIME        | URBAI      | TON FRUV       | TNED LKG      | n inc 300KCE3               | AS                                    |
|                  |        |       |             | SEE RE     | VERSE SIDE FOR |               |                             | I.                                    |
| SIGNATURE        |        |       |             |            |                | TELEPHONE     |                             | DATE                                  |
| TITLE            |        |       | FEIN        |            |                | 1             | ADDRESS CHA                 | INGES TO BE NOTED ABOVE               |



MODEMA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

DEFK11033

PAGE 10

| ADI  | DRES | SCOR | RESPON | DENCE | TOAT | TENT | ON OF |  |
|------|------|------|--------|-------|------|------|-------|--|
|      |      |      |        |       |      |      |       |  |
| <br> |      | _    |        |       |      |      |       |  |

TARA LYLE 304-558-2544

ø≖-± +

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301

| DATE PRINT                              |                                |                                      | MS OF SAI                               | P(#4000000000000000000000000000000000000 | SHIP   | vara.     |   |  |                   |
|---|--------------------------------|--------------------------------------|---|--|--|-----------|---|--|-------------------|
| 000000000000000000000000000000000000000 |                                |                                      | ING OF BAI                              |  | Salr   | VIA       | F.O.B.                                      |  | FREIGHT TERMS     |
| 04/20/<br>BID OPENING DATE:             |                                | 0//01/                               |   |  |  |           |   |  |                   |
| 000000000000000000000000000000000000000 |                                | <u>06/01/</u>                        | <u> 2011</u>                            | la sagara sa s                           |  | RID       | OPENING TIM                                 | <u>                                     </u> | :30PM             |
| LINE                                    | QUAI                           | NTITY                                | UOP                                     | CAT<br>NO                                | ITEMNU   | IMBER     | UNIT PRICI                                  | E  | AMOUNT            |
|   | EFFECT                         | •                                    |   |  | ·  |           | ID AND OF N                                 |  |                   |
| 182                                     | FOR BA                         | NKRUPT<br>CT NUL<br>T FURT           | CY PR<br>L AND                          | OTECT<br>VOID                            | ION, THE   | STATE M   | CONTRACTOR F<br>MAY DEEM THE<br>SUCH CONTRA | :  |                   |
|   | ाम क <u>स्ता स्ल</u> ंब्सीयः । |                                      |   | NO                                       | TICE   |           |   |  |                   |
|   | D<br>P<br>B<br>2               | EPARTM<br>URCHAS<br>UILDIN<br>019 WA | ENT O<br>ING D<br>G 15<br>SHING         | F ADM<br>IVISI<br>Ton S                  | UBMITTED INISTRAT ON TREET, E. 5305-013              | ION       |   |  |                   |
|   |                                | VELOPE BID O.: ENING                 | OR T                                    | HE BI                                    | THIS INI<br>D MAY NOT<br>TL/32-<br>DEFK11<br>06/01/3 | F BE CON  |   | CE OF  |                   |
|   | PLEASE                         | PROVI                                | DE A                                    |  | UMBER IN   |           | IS NECESSA                                  | RY   |                   |
| SIGNATURE                               |                                |                                      | 00.000.000.000.000000000000000000000000 | ~~L (16)                                 | TERIOR WIDE I OR                                     | TELEPHONE | STATE STATE                                 | DATE   |                   |
|   |                                |                                      | -16.6                                   |  |  |           |   |  |                   |
| TITLE                                   |                                | ĮFE                                  | EIN                                     |  |  |           | ADDRESS                                     | CHANGES                                      | TO BE NOTED ABOVE |



MODZEK

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEFK11033

| 600 | PΑ | G |   |  |
|-----|----|---|---|--|
|     |    |   |   |  |
|     |    | 1 | 1 |  |

| ADDRESS C | ORRESPOND | ENCE TO ATT | ENTION OF: |
|-----------|-----------|-------------|------------|

| TARA | LYL          | .E   |  |
|------|--------------|------|--|
| 304- | <u> 558-</u> | 2544 |  |

**DIV ENGINEERING & FACILITIES** NATIONAL GUARD ARMORY ROUTE 119, SOUTH

CLARKSBURG, WV 26301

| TITLE                       |          | F      | EIN   |   |                |           | ADDRESS CH   | IANGES | TO BE NOTED ABOVE |
|-----------------------------|----------|--------|-------|---|----------------|-----------|--------------|--------|-------------------|
| SIGNATURE                   |          |        |       |   |                | TELEPHONE |              | DATE   |                   |
|                             | <b>.</b> |        |       | SEERE                                   | VERSE SIDE FOR |           | NDITIONS     |        |                   |
|                             |          |        |       |   |                |           |              |        |                   |
|                             |          |        |       |   |                |           |              |        |                   |
| :                           |          |        |       |   |                |           |              |        |                   |
|                             |          |        |       |   |                |           |              |        |                   |
|                             |          |        |       |   |                |           |              |        |                   |
|                             |          |        |       |   | ·              |           |              |        |                   |
|                             |          |        |       |   |                |           |              |        |                   |
|                             |          |        |       |   |                |           |              |        |                   |
|                             |          |        |       |   |                |           |              |        |                   |
|                             |          |        |       | ·                                       |                |           |              |        |                   |
|                             |          |        |       |   |                |           |              |        | -                 |
|                             |          |        |       | ·                                       |                |           |              |        |                   |
|                             | *****    | THIS   | IS T  | HE EN                                   | D OF RFQ       | DEFK11    | 033 ***** TC | TAL:   |                   |
|                             |          |        |       |   |                |           |              |        |                   |
|                             |          | i      |       |   |                |           |              |        |                   |
|                             |          |        |       |   | <br>           |           |              | •      |                   |
|                             | CONCER   | NING T | HIS Q | UOTE:                                   |                |           | ·            |        |                   |
|                             |          |        |       |   | AME OF PE      | RSON TO   | CONTACT      |        |                   |
|                             | _        |        | ļ     |   |                |           |              |        |                   |
|                             | TO CON   | TACT Y | OU RE | GARDI                                   | NG YOUR E      | ID:       |              |        |                   |
| LINE                        | QUAI     | VTITY  | UOP   | CAT.<br>NO.                             | ITEM NU        | MBER      | UNITPRICE    |        | AMOUNT            |
| 04/20/<br>BID OPENING DATE: |          | 06/01/ | 2011  | 100000000000000000000000000000000000000 | I              | BID       | OPENING TIME | 01     | :30PM             |
| 1 86/28/                    | 7011     |        |       |   |                |           |              | - 1    |                   |

### **DEFK11033**

Clarksburg (General Nathan J. Goff) Armory 5 Armory Road Clarksburg, WV 26301

Scope of Work for this project consists of providing labor, material, equipment and insurance for the removal and replacement of light fixtures at the Clarksburg Armory located in Clarksburg, WV.

A pre-bid conference for the project is scheduled May 6, 2011 at the Clarksburg Armory. Contractors must attend the pre-bid conference in order to submit a bid on the project. The time of the pre-bid shall be 1:00 pm at the Armory. The facility is located at Clarksburg Armory, 5 Armory Road, West Virginia 26301

The necessary bidding documents are part of the enclosed package with the exception of drawings. Vendors desiring construction drawings may submit their requests contact Mr. Joe McClung at 304 561-6548. There may be times during construction in which the Armory's drill hall shall be rented. These times will be coordinated with the caretaker. There shall be no work performed during that time period and care shall be taken by the contractor that no material or equipment are stored in the drill hall.

Existing wiring, conduit, nipples and other material in satisfactory condition may be used for this project. Should any additional material be needed that is not in place, this must be supplied by the electrical contractor. Installation of fixtures must be completed in a professional manner with licensed electricians. The successful electrical contractor must be licensed to conduct business in the State of West Virginia. The standard for good workmanship for the project shall meet the NECA-1-2010 Standard Practice of Good Workmanship in Electrical Construction (ANSI). The standards for Indoor Lighting and Exterior Lighting shall meet the NECA/IESNA 500-2006 and NECA/IESNA 501-2006 for this project.

All new fixtures shall be lamped. The new fixtures shall be Lithonia or an approved equal. Vendors wishing to supply "or equal" to the products scheduled must submit their requests for approval along with product submittals, lighting analysis to the agency and a letter from the manufacture/manufactures saying the fixtures are Manufactured In America (not assembled in America) to Mr. Joe McClung with the WVANG, phone number 304 561-6548. This must be delivered to Mr. Joe McClung before 1:00 pm on May 6, 2011.

The removed fixtures, along with the lamps shall be delivered to the WV State Surplus located in Dunbar, WV at the expense of the contractor. The successful contractor shall provide his own storage container/containers if need for both the new and existing fixtures. Delivery of existing fixtures to State Surplus may be in one or multiple deliveries at the discretion of the contractor. However, Joe McClung must be contacted at 304-561-6548 before any deliveries are

made to the West Virginia State Surplus Unit to insure proper retirement forms are completed and on file.

The wage scale for this project for each craft will be determined by the Davis and Bacon rate or the West Virginia Prevailing Wage Classification for the county in which the work is completed. The higher rate of the two will prevail for each craft. The determination of the higher rate is the responsibility of the contractor.

Certified payroll must be provided to the WVANG weekly. The certified payroll will be examined for accuracy by Mr. Joe McClung or a representative of the WVANG. Form 1512 shall be provided with each certified payroll. This form will be provided at the pre-bid conference.

The work hours shall be from 7:30 am to 4:00 pm Monday thru Friday. Additional work hours will be only at the discretion of the caretaker, Mr. Tom Parsons.

The State Historical Preservation Office requirement for this project has been met; a letter from Ms. Susan Pierce, Director of State Historic Preservation Office is on file with the West Virginia Division of Energy.

The contractor shall have sixty (45) calendar days from the date of the issue of the Notice to Proceed.

Only electric lifts or scaffolding may be used within the facility.

A schedule of values shall be submitted with each invoice, AIA Document G702. Retainage shall be withheld until satisfaction completion of the project. A one year warranty shall take affect from the date of acceptance of the project for both labor and material.

A Pre- Construction conference will be held after the contract has been awarded to the successful contractor to review the work schedule and the Notice to Proceed.

The contract will be awarded to the vendor with the lowest bid meeting all of the specifications.

| RFQ No. |  |
|---------|--|
|---------|--|

#### STATE OF WEST VIRGINIA Purchasing Division .

### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

#### WITNESS THE FOLLOWING SIGNATURE

| Vendor's Name:                                 |                 |         | ,    |
|--|-----------------|---------|------|
| Authorized Signature:                          |                 | _ Date: |      |
| State of                                       |                 |         |      |
| County of, to-wit:                             |                 |         |      |
| Taken, subscribed, and sworn to before me this | day of          |         | , 20 |
| My Commission expires                          | , 20            |         |      |
| AFFIX SEAL HERE                                | NOTARY PUBLIC _ |         |      |



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF .       |   |  |
|------------------|---|--|
| COUNTY O         |   | , TO-WIT:  |
| I,state as follo |   | after being first duly sworn, depose and   |
| 1. I am          | an employee of                              | ; and, (Company Name)  |
|                  |   |  |
| 2. I do h        | ereby attest that                           | (Company Name)   |
|                  |   | (Company Name)   |
| maint<br>policy  | ains a valid written<br>is in compliance wi | drug free workplace policy and that such<br>th <b>West Virginia Code</b> §21-1D-5. |
| The above s      | tatements are swor                          | n to under the penalty of perjury.   |
|                  |   | (Company Name)   |
|                  |   | Ву:  |
|                  |   | Title:   |
|                  |   | Date:  |
| Taken, subs      | scribed and sworn to                        | before me this day of  |
| By Commiss       | sion expires                                |  |
| (Seal)           |   |  |
|                  |   | (Notary Public)  |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

AGENCY.

#### BID BOND PREPARATION INSTRUCTIONS

|            |  |  | RFQ/RFP#( <u>B</u> )                      |
|------------|--|--|---|
|            |  |  |   |
|            |  | Bid Bon  | <u>d</u>                                  |
| (A)        | WV State Agency                        | KNOW ALL MEN BY THESE PR   | ESENTS, That we, the undersigned,         |
| (11)       | (Stated on Page 1 "Spending Unit")     | (C) of(D)  |   |
|            | Request for Quotation Number (upper    | as Principal, and(F)   | of <u>(G)</u> ,                           |
|            |  | (H) a corporation or   | ganized and existing under the laws       |
|            | right corner of page #1)               | of the State of, a corporation of  | principal office in the City of           |
| (C)        | Your Company Name                      | of the State of with its   | ald and firmly bound unto The State       |
| (D)        | City, Location of your Company         | (J) , as surety, are no  | eld and firmly bound unto The State       |
| (E)        | State, Location of your Company        | of West Virginia, as Obligee, in the penal su  | moi                                       |
| (F)        | Surety Corporate Name                  | (\$) for the payment   | t of which, well and truly to be made,    |
| (G)        | City, Location of Surety               | we jointly and severally bind ourselves, our   | heirs, administrators, executors,         |
| (H)        | State, Location of Surety              | successors and assigns.  |   |
| (I)        | State of Surety Incorporation          | The Condition of the above obligat   | tion is such that whereas the Principal   |
| (Ĭ) .      | City of Surety Incorporation           | has submitted to the Purchasing Section of t   | he Department of Administration           |
| (K)        | Minimum amount of acceptable bid       | a certain bid or proposal, attached hereto an  | d made a part hereof to enter into a      |
| (11)       | bond is 5% of total bid. You may state | contract in writing for  | <u>-</u>                                  |
|            | "5% of bid" or a specific amount on    | (M)  |   |
|            | this line in words.                    | V**A/  |   |
| <i>α</i> \ |  |  |   |
| (L)        | Amount of bond in figures              | NOW THEREFORE.   |   |
| (M)        | Brief Description of scope of work     |  | -   |
| (N)        | Day of the month                       | <ul><li>(a) If said bid shall be rejected, or</li><li>(b) If said bid shall be accepted as</li></ul> | nd the Dringing shall enter into a        |
| (O)        | Month                                  | (b) If said bid shall be accepted as   | and the Fillicipal shall chick hito a     |
| (P)        | Year                                   | contract in accordance with the bid or propo   | JSAI Attached hereto and shall in all     |
| (Q)        | Name of Corporation                    | any other bonds and insurance required by  | the bid or proposal, and shall in all     |
| (R)        | Raised Corporate Seal of Principal     | other respects perform the agreement create  | ed by the acceptance of said bid then     |
| (S)        | Signature of President or Vice         | this obligation shall be null and void, other  | wise this obligation shall remain in full |
|            | President                              | force and effect. It is expressly understood   | and agreed that the liability of the      |
| (T)        | Title of person signing                | Surety for any and all claims hereunder sha  | ll, in no event, exceed the penal         |
| Ù)         | Raised Corporate Seal of Surety        | amount of this obligation as herein stated   |   |
| (V)        | Corporate Name of Surety               | The Surety for value received, he  | reby stipulates and agrees that the       |
| (W)        | Signature of Attorney in Fact of the   | obligations of said Surety and its bond shall  | l be in no way impaired or affected by    |
| (")        | Surety                                 | any extension of time within which the Obl   | ligee may accept such bid: and said       |
| NOTE:      | Dated, Power of Attorney with Raised   | Surety does hereby waive notice of any suc   | ch extension.                             |
| NOIE.      | Surety Seal must accompany this bid    | IN WITNESS WHEREOF Princi  | pal and Surety have hereunto set their    |
|            |  | hands and seals, and such of them as are co  | proporations have caused their corporate  |
|            | bond.                                  | seals to be affixed hereto and these present   | a to be signed by their proper officers   |
|            |  | seals to be attixed hereto and these present   | 20 (P)                                    |
|            |  | this(N) day of(O)  | , 20 <u></u>                              |
|            |  |  | (0)                                       |
|            |  | Principal Corporate Seal   | (Q)                                       |
|            |  |  | (Name of Principal)                       |
|            | •                                      | . (R)  | By(S)                                     |
|            |  |  | (Must be President or                     |
|            |  |  | Vice President)                           |
|            | •                                      |  | (T)                                       |
|            |  |  | Title                                     |
|            |  | (T)  | 2.55                                      |
|            |  | (U)<br>Surretu Cornorete Seel  | (V)                                       |
|            |  | Surety Corporate Seal  | (Name of Surety)                          |
|            |  |  | (Lighte of Smerk)                         |
|            |  |  |   |
|            |  |  | (W)                                       |
|            |  |  | ( VY )                                    |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.

Attorney-in-Fact

|   | 17  |
|---|---|
|   | Agency<br>REQ.P.O#  |
|   | BID BOND  |
| KNOW ALL MEN BY THESE PRESENTS. That w  | e, the undersigned,   |
| of  | , as Principal, and   |
| of  | , as Principal, and<br>, a corporation organized and existing under the laws of the State of  |
| with its principal office in the City of  | , as Surety, are held and firmly bound unto the State   |
| of West Virginia, as Obligee, in the penal sum of   | (\$) for the payment of which,  |
|   | selves, our heirs, administrators, executors, successors and assigns.   |
|   | whereas the Principal has submitted to the Purchasing Section of the ached hereto and made a part hereof, to enter into a contract in writing for   |
|   |   |
| NOW THEREFORE,  |   |
| hereto and shall furnish any other bonds and insurance re-  | al shall enter into a contract in accordance with the bid or proposal attached quired by the bid or proposal, and shall in all other respects perform the sobligation shall be null and void, otherwise this obligation shall remain in full at the liability of the Surety for any and all claims hereunder shall, in no event, d. |
| The Surety, for the value received, hereby stipula way impaired or affected by any extension of the time with waive notice of any such extension. | ates and agrees that the obligations of said Surety and its bond shall be in no<br>in which the Obligee may accept such bid, and said Surety does hereby  |
| IN WITNESS WHEREOF, Principal and Surety h  | ave hereunto set their hands and seals, and such of them as are corporations  |
|   | and these presents to be signed by their proper officers, this  |
| day of, 20  |   |
| Principal Corporate Seal  | (Name of Principal)   |
|   | Ву  |
|   | (Must be President or<br>Vice President)  |
|   | (Title)   |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

(Name of Surety)

Attorney-in-Fact

Surety Corporate Seal