



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
DEEK10004

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
JOHN ABBOTT
304-558-2544

VENDOR

RFQ COPY  
 TYPE NAME/ADDRESS HERE

SHIP TO

DIV ENGINEERING & FACILITIES  
 CAMP DAWSON ARMY TRAINING SITE  
 240 ARMY ROAD  
 KINGWOOD, WV  
 26537-1077      304-329-4417

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
09/09/2009				

BID OPENING DATE: 09/22/2009      BID OPENING TIME: 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM #01						
THIS ADDENDUM IS ISSUED TO MODIFY, CLARIFY, ADD TO, AND ANSWER VENDOR QUESTIONS PER THE ATTACHED DOCUMENTATION; AND MOVE THE BID OPENING DATE FROM 9/24/09 TO 9/22/2009.						
REVISED BID OPENING DATE: 9/22/2009; 1:30 PM						
NO ADDITIONAL QUESTIONS WILL BE ACCEPTED.						
NO ADDITIONAL ADDENDUMS ARE ANTICIPATED TO BE ISSUED.						
0001	1	LS		968-20		
BUILDING CONSTRUCTION						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

---

**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in case of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

**C&FMO-WVARNG**

Re: Pre-Bid Meeting Agenda; Multipurpose Building (MPB), Camp Dawson, WV

---

The following constitutes a Pre-bid Meeting Agenda for DEFK10004, Multipurpose Building (MPB)

Date: 02 September 2009

Time: 1:30 PM

Location: Camp Dawson, WV

**1. ADMINISTRATIVE:**

**T. REYNOLDS**

- a. The Pre-bid meeting for the subject contract at 1330 hrs, 02 Sept 2009, at Camp Dawson, WV.
- b. Mandatory pre-bid attendance - Sign-In
- c. Funding: Federally funded, State administrated project.
- d. User: West Virginia Army National Guard
- e. Administrator: Construction & Facilities Management Office, WVARNG

**2. INTRODUCTION:**

**T. REYNOLDS**

**a. C&FMO:**

- i. Address  
1703 Coonskin Drive  
Charleston, WV 25311
- ii. LTC David Shafer, CFMO  
(304) 561-6539
- iii. LTC Garrett Cottrell, PE, Chief, Design & Construction  
Email: Garrett.b.cottrell@wv.ngb.army.mil  
(304) 561-6452
- iv. Todd Reynolds, Project Manager  
Email: todd.reynolds3@wv.ngb.army.mil  
(304) 561-6568 (o) (304) 561-6458 (fax)
- v. COL Gary Blackhurst, Environmental Program Management Officer  
(304) 561-6445(o)

**b. CAMP DAWSON**

- i. LTC Joel Miltenberger, Post Commander  
(304) 791-4457
- ii. CPT Jeff Franklin, Post Engineer  
(304) 791-4333

**c. DIVISION OF PURCHASING:**

- i. Mr. John Abbott  
(304) 558-2544  
(304) 558-4115 (fax)

**d. DESIGNER OF RECORD:**

- i. Address:  
Assemblage Architects  
410 D'Onofrio Drive  
Madison, WI 53719  
Ph: (608) 827-5047  
*Hamid Noughani*
- ii. Subcontractors to include:  
AMEC – Civil  
Moment Engineers - Structural

**3. BIDDING ISSUES****T. REYNOLDS**

- a. Questions must be submitted to Purchasing Division, attention Mr. John Abbott via email (john.h.abbott@wv.gov) no later than noon on September 04, 2009.
- b. Direct discussion is **not** authorized with the Designer of Record, the Facilities Engineer, or the Project Manager.
- c. Government assumes no responsibility for any conclusions or interpretations made by the Contractor based on the information made available by the Government.
- d. Government assumes no responsibility for any understanding reached or representation made concerning conditions which can affect the work by any of its officers or agents before the execution of this contract, unless that understanding or representation is expressly stated in this contract.

e. The solicitation and specification remain unchanged regardless of what is said at the pre-bid conference unless they are changed by formal amendment to the solicitation.

f. Purchasing Documents

PURCHASING DIVISION

(a) General insurance/bonds from prime contractor by 25 September 2009. Copies to be provided to CFMO. For the subcontractors, copies of insurance due prior to start of work.

(b) Drug Free Compliance Affidavit

g. State Prevailing Wage Rate Applies.

h. Bid Opening is 22 Sept 2009 at 1:30 PM. This change will be issued in Addendum #1.

4. FEDERAL RELATIONSHIP

T. REYNOLDS

a. Review General Provision 1, "Relationship of the Federal Government"

5. WORK HOURS/ SITE ACCESS-SECURITY

T. REYNOLDS/CPT FRANKLIN

a. The Contractor will have access to the site from 0700 to 1800 hrs, Monday to Friday. If work hours must be modified, these will be approved on a case-by-case via the Project Manager (T. Reynolds) and the Designer of Record.

b. Contractor is required to provide to the Project Manager, a listing of personnel, which will be gaining access to the site at the first pre-construction meeting. (*Section 01040-1.03.E*)

c. Superintendence: In accordance with Contract documents, the Contractor must maintain full-time, active superintendent on the job. Duties of the superintendent will be identified at the first pre-construction meeting. (*Section 01040-1.03.E*)

d. Camp Dawson Site Security

CPT FRANKLIN

6. TEMPORARY FACILITIES/UTILITY USAGE

T. REYNOLDS

a. Temporary Facilities

- Job trailer, equipment and material storage must be located to allow access of unit personnel to their active facilities.

b. Utility Usage

- Separate power and water meters will be set-up to meter use of these utilities by the contractor during the duration of construction. Cost of associated installation, utilities used and de-installation after completion of construction is the sole responsibility of the contractor.

## 7. UTILITY INTERRUPTIONS

T. REYNOLDS

- a. Required to give 3 working day notice to post commander (LTC Miltenberger) and Project Manager (Todd Reynolds)
- b. Notifications must include the following information:
  - i. Who
  - ii. What
  - iii. When
  - iv. Why
  - v. Where
- c. Utility Interruptions can last no longer than six (6) hours.
- d. Utility Interruptions must be scheduled after 1800 hours and must end by ~~2400~~ <sup>2400</sup> hours.

## 8. CONTRACT DURATION LIQUIDATED DAMAGES

T. REYNOLDS

- a. Liquidated Damages
  - i. Duration of the contract is 540 days from the NTP with milestones.
  - ii. Liquidated Damages is \$1,500 per day plus one time fixed cost of \$1,250 for Staff Judge Advocate Review. Per Article 9.11.1 Supplement General Provisions and GP 54, "Liquidated Damages".

## 9. SAFETY

T. REYNOLDS

- a. All construction activities will be in conjunction with OHSA, Safety and Health Requirements Manual (US Army Corps of Engineers). As noted, the Army safety and health standards mirror OHSA. All construction activities on site will be a hardhat area and marked as such.
- b. Access to the site will be restricted and controlled by the Contractor. A visitor's sign-in and hardhats to be made available for personnel visiting site.
- c. Temporary fueling operations: Any temporary fueling operation will be maintained in accordance with OHSA and WV Fire Marshall Standards to included secondary containment, fire extinguishers, and spill control.
- d. Cleanup required daily by each perspective sub and General Contractor: No open dumps of construction materials. Remove surplus soil material, unsuitable topsoil, obstructions,

demolished materials, and waste materials including trash and debris, and legally dispose of them off Owner's property.

#### 10. SUPERVISION OF WORK

T. REYNOLDS

- a. Designer of Record will have the responsibility for the observation of Contractor's quality of work. The Designer of Record will provide recommendations for actions regarding progress payments, change orders, and acceptance of work.

#### 11. ASPECTS OF CONTRACT

T. REYNOLDS

- a. Project Meetings – Section 01 02 00
- b. Modification Procedures – Section 01 26 00
- c. Project Coordination (Correspondence) – Section 01 31 00
- d. Submittals – Section 01 33 00
- e. CPM Construction Scheduling – Section 01 35 50
- f. Materials and Equipment – Section 01 60 00
- g. Cutting and Patching – Section 01 73 29
- h. Warranties – Section 01 77 40
- i. Green Procurement

ENVIRONMENTAL

#### 12. SUBSTITUTIONS

ASSEMBLAGE

- a. Substitution requests must be submitted within 60 days of Notice to Proceed.
- b. Substitution requests will only be considered when one or more of the following applies:
  - i. Extensive revisions to the Contract Documents are not required.
  - ii. Proposed changes are in keeping with the intent of the Contract Documents.
  - iii. The request is timely, fully documented and properly submitted.
  - iv. The specified product or method cannot be provided within the Contract Time.  
The Architect will not consider the request if the specified product cannot be provided as a result of failure to pursue the Work promptly.
  - v. The request is related to an "or-equal" clause.
  - vi. A substantial advantage is offered the Owner, in terms of cost, time, energy conservation or other considerations of merit, after deducting offsetting responsibilities the Owner may be required to bear. Such additional responsibilities for the Owner may include additional expenses for redesign and evaluation services, increased cost of related construction, and other similar considerations.
  - vii. The specified product cannot receive approval by a governing authority, and the substitution can be approved.
  - viii. The Contractor's submittal and the Architect's review or approval of Shop Drawings,

Product Data or Samples that relate to a substitute does not by itself constitute a final approval of the requested substitution, nor does it relieve the Contractor from fulfilling existing Contract Requirements. Final approval will be granted by the Owner and confirmed in the form of a Change Order.

- c. Approval of Material Submittals shall not relieve the Contractor from responsibility for any errors or omissions in such drawings, nor from responsibility for complying with the requirements of this contract, except with respect to variations described and approved in accordance as stated in (d) below.
- d. If shop drawings show variations from the contract requirements, the Contractor shall describe such variations in writing, separate from the submittals, at the time of submission. If the Contracting Officer shall issue an appropriate contract modification, except that, if the variation is minor or does not involve a change in price or in time of performance, a modification need not be issued.
- e. Substitutions must comply with LEED requirements.

### 13. SUMMARY OF WORK

### ASSEMBLAGE

#### a. Project Description

- i. Project consists of the construction of the Multipurpose Building at Camp Dawson, WV.
- ii. Work will be constructed under a single prime contractor.
- iii. Contractor shall have full use of premises for construction operations, subject to limitations and requirements of the West Virginia Army National Guard.
- iv. Contractor is responsible for keeping driveways and entrances serving the premises clear and available for the Owner's use.
- v. General Contractor will coordinate with concurrent construction projects at Camp Dawson site.
- vi. General Contractor will be responsible for allowing access during construction for other contractors on the project to perform necessary duties.

#### b. SCOPE OF CIVIL WORK

- i. Review the scope of work for subject project

### ASSEMBLAGE



- ii. Environmental Issues/comments **ENVIRONMENTAL**
  - (a) On-site Burning/Waste Disposal
  - (b) Spills of fuels: The Contractor must notify the Owner of any fuel spills as soon as possible.
  - (c) Reporting Procedure
- iii. Construction Storm Water Permit **ENVIRONMENTAL**
- iv. Sediment Erosion Control Measures **ENVIRONMENTAL**
  - (a) Need copies of inspections made by DEP
  - (b) Silt Fence must be maintained throughout project

**14. QUESTIONS?****T. REYNOLDS**

- Questions in regards to topics covered during the Pre-Bid Conference?

**15. CLOSING COMMENTS****T. REYNOLDS**

- Any meeting notes will be published through state purchasing, along with clarifications to contract documents.
- Any further question will be addressed through an Addendum released after the question period has closed.
- Any further questions between now and bid award must be directed to John Abbott at State Purchasing via email ([john.h.abbott@wv.gov](mailto:john.h.abbott@wv.gov)) no later than noon on September 04, 2009.

**SECTION I – BASE BID AND ALTERNATES**

**Dated:** \_\_\_\_\_  
*(Bidder to insert date bid submitted)*

**SUBMITTED BY:**

\_\_\_\_\_ *(hereinafter called "Bidder")*

West Virginia Contractor's License Number: WV \_\_\_\_\_

For: Multi-Purpose Building  
Camp Dawson  
KINGWOOD, WEST VIRGINIA

**QUALIFICATIONS OF BIDDER:**

The Bidder certifies that he has performed similar work for at least five (5) years and if requested will provide documentation on jobs and locations.

**SUBMITTED TO:**

The State of West Virginia *(hereinafter called "Owner")*

The Bidder, being familiar with local conditions affecting the cost of the Work and the Contract Documents, including Instructions to Bidders, Bid Form, General Conditions, Drawings, Specifications, and any Addenda or Clarifications issued, hereby proposes to furnish all material, labor, tools, taxes, transportation and expendable equipment necessary for the satisfactory and complete construction of Multi Purpose Building, Kingwood, WV in every detail, all in full accordance with, and in conformity to, the Contract Documents, for the stipulated sums as follows:

**BASE BID:**

For the Sum of: \_\_\_\_\_  
\_\_\_\_\_ (\$ \_\_\_\_\_)

(The Base Bid is the summation of items as specified in Section II of the Bid Form.)

**ALTERNATES:**

Alternate #1: Provide lockers and locker bases as indicated on Drawing A101 and corresponding references.

For the Sum of: \_\_\_\_\_  
\_\_\_\_\_ (\$ \_\_\_\_\_)

If awarded contract on Base Bid, I (we) agree to perform the work to completion and ready for operation and use no later than **540 calendar days** from Notice to Proceed. Total liquidated damages are \$1,500.00

for each day of delay for work not completed after contract completion date, plus a one time fixed cost of \$2,500.00 for Staff Judge Advocate Review and contract modification.

For the purpose of this contract, one calendar day is counted from midnight to midnight and also any part of that 24-hour day period shall be counted as one calendar day.

The Bidder certifies that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor. The Bidder agrees that the Owner reserves the right to reject any or all bids, and to waive any formalities in the bidding. The Bidder agrees that this bid shall be good and binding and may not be withdrawn for a period of 90 days.

The Bidder acknowledges receipt of the following Addenda: (Please list by number and date.)

Addendum#                      Date

Addendum#                      Date

Addendum#                      Date

Addendum#                      Date

Addendum#                      Date

Addendum#                      Date

**SIGNATURE OF BIDDER:**

Firm: \_\_\_\_\_

By: \_\_\_\_\_

Address: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Fax: \_\_\_\_\_

Tax Cert#: \_\_\_\_\_

**END OF SECTION I**

**ADDENDUM #1**

ISSUE DATE: September 8, 2009

PROJECT: MULTI-PURPOSE BUILDING  
Camp Dawson  
Kingwood, West Virginia

OWNER: West Virginia Army National Guard

ARCHITECT / ENGINEER: Assemblage Architects  
410 D'Onofrio Drive, Suite A  
Madison, WI 53719  
AA No. 2008.03  
tel 608-827-5047  
fax 608-827-6960

Revise and amend the Project Manual and Drawings all dated August 20, 2009 for Work on the above Project as stated in this Addendum; otherwise the original Project Manual and Drawings shall remain in effect.

This Addendum consists of 10 pages and the following attachments:

PRE BID MEETING AGENDA: 7 pages attached to this document.

SIGN-IN-SHEETS: 7 pages attached to this document.

AFFECTING BIDDING REQUIREMENTS:

**The Bid Opening is Sept. 22, 2009 at 1:30pm.**

AFFECTING CONDITIONS OF THE CONTRACT:

01-001: SECTION I – BASE BID AND ALTERNATES:  
Delete Bid form BF-1 and Replace with Bid Form BF-1 attached to this addendum.

AFFECTING SPECIFICATIONS:

- 01-002: Table of Contents:
- a. Add SECTION "017419 Construction Waste Management"
  - b. Add SECTION "018113 Sustainable Design Requirements"
  - c. Add SECTION "055100 METAL PAN STAIRS"
  - d. Add SECTION "260943 NETWORK LIGHTING CONTROLS" (this section was in the manual, but was not in the Table of Contents).
  - e. Delete SECTION "31 23 00 EXCAVATION AND BACKFILL" from Table (section not used).
  - f. Delete SECTION "31 23 23 BACKFILL" from Table (section not used).
- 01-003: Section 04 20 00 UNIT MASONRY: Delete both sections and Replace with Section 04 20 00 attached to this Addendum.
- 01-004: Section 05 51 00 METAL PAN STAIRS:  
Add entire new section attached to this Addendum.
- 01-005: Section 072100 THERMAL INSULATION:  
Delete entire section and Replace with section attached to this Addendum.

- 01-006: Section 079200 JOINT SEALANT: Delete entire section and Replace with section attached to this Addendum.
- 01-007: Section 09 29 00 GYPSUM BOARD:  
Under 1.1 Related Documents:  
Add "B. Division 01 section "Sustainable Design Requirements" for additional LEED requirements."
- 01-008: Section 09 29 00 GYPSUM BOARD:  
Add paragraph 2.7:  
"EXTERIOR SHEATHING : ASTM C1177, D 3273, E 330 - Products: Subject to compliance with requirements, provide one of the following:  
a. G-P Gypsum; "DensGlass" glass mat gypsum panels.  
b. USG; "Securock" glass-mat sheathing.  
Thickness: 5/8" "
- 01-009: Section 09 30 00 TILING:  
Add paragraph 2.11: "Precast Terrazzo Stair Tread & Riser Units: Wausau Tile #S-36 or equal."
- 01-0010: Section 09 64 66 WOOD ATHLETIC FLOORING:  
Under 1.1 Related Documents:  
Add "B. Division 01 section "Sustainable Design Requirements" for additional LEED requirements."
- 01-0011: Section 09 84 13 FIXED SOUND-ABSORPTIVE PANELS  
Under 1.1 Related Documents:  
Add "B. Division 01 section "Sustainable Design Requirements" for additional LEED requirements."
- 01-0012: Section 09 91 13 EXTERIOR PAINTING  
Under 1.1 Related Documents:  
Add "B. Division 01 section "Sustainable Design Requirements" for additional LEED requirements."
- 01-0013: Section 09 91 23 INTERIOR PAINTING :  
Under 1.1 Related Documents:  
Add "B. Division 01 section "Sustainable Design Requirements" for additional LEED requirements."
- 01-0014: Section 09 93 00 STAINING AND TRANSPARENT FINISHING:  
Under 1.1 Related Documents:  
Add "B. Division 01 section "Sustainable Design Requirements" for additional LEED requirements."
- 01-0015: Section 11 66 23 GYNASIUM EQUIPMENT:  
Under 1.1 Related Documents:  
Add "B. Division 01 section "Sustainable Design Requirements" for additional LEED requirements."
- 01-0016: Section 12 66 00 TELESCOPING STANDS:  
Under 1.1 Related Documents:  
Add "B. Division 01 section "Sustainable Design Requirements" for additional LEED requirements."
- 01-0017: Section 14 21 00 ELECTRIC TRACTION ELEVATOR:  
Under 1.1 Related Documents:

Add "B. Division 01 section "Sustainable Design Requirements" for additional LEED requirements."

- 01-0018: Section 23 21 13 HYDRONIC PIPING  
 a. Added 2.3 Fiberglass Pipe and Fittings per revised section attached to this Addendum.  
 b. Added 3.1 Chilled-water Piping per revised section attached to this Addendum.
- 01-0019: Section 31 11 00 SANITARY SEWER SYSTEM:  
Delete entire section and Replace with revise section attached to this addendum.
- 01-0020: Section 32 12 00 FLEXIBLE PAVING:  
Delete entire section and Replace with revise section attached to this addendum.
- 01-0021: Section 32 13 00 RIGID PAVING:  
Delete entire section and Replace with revise section attached to this addendum.
- 01-0022: Section 33 05 13 MANHOLES:  
Delete entire section and Replace with revise section attached to this addendum.
- 01-0023: Section 33 40 00 STORM DRAINAGE:  
Delete entire section and Replace with revise section attached to this addendum.

AFFECTING DRAWINGS:

- 01-0024: A001 DRAWING INDEX: Revise the index as shown on attached SD-09.  
 a. Added Sheets A506 and A517  
 b. Revise Sheet E100 to E001.  
 c. Added Sheets E002, E003, and ES100.
- 01-0025: A002 CODE INFORMATION:  
Add perimeter running track to First Floor Plan as shown on attached SD-10.
- 01-0026: C100 ARCHITECTURAL SITE PLAN: delete Sheet C100 and replace with Revised Sheet C100 complete, attached to this Addendum:  
 a. Revised east plaza and Key Notes.  
 b. Added dimensions and notes at east plaza.  
 c. Added Key Notes to plan showing extent of sod.  
 d. Deleted sidewalk and curb along Second Avenue.  
 e. Relocated one yard drain in plaza near ramp.
- 01-0027: C101 – DEMOLITION PLAN: Delete Sheet C101 and Replace with Revised Sheet C101 complete, attached to this Addendum:  
 a. Lengthen existing gas main to be abandoned due to adding the concrete sidewalk, stairs, retaining wall along northwest end and moving the piers.  
 b. Relocate the new gas line to the northwest also with the additions.
- 01-0028: C102 – SITE PLAN: Delete Sheet C102 and Replace with Revised Sheet C102 complete, attached to this Addendum:  
 a. Add new concrete sidewalk, stairs, retaining wall along northwest end.  
 b. Add a 6" PVC pipe under the new sidewalk at the north end of the sidewalk.
- 01-0029: C103 – GRADING PLAN: delete Sheet C103 and replace with Revised Sheet C103 complete, attached to this Addendum:  
 a. Revise grading along northwest end due to adding the concrete sidewalk, stairs, retaining wall along northwest end and a 6" PVC pipe under the new sidewalk.

- 01-0030: C104 – UTILITY PLAN: delete Sheet C104 and replace with Revised Sheet C104 complete, attached to this Addendum:
- Relocate the new gas line along the northwest side further to the northwest due to adding the concrete sidewalk, stairs, retaining wall along northwest end and moving the piers.
  - Relocate the roof drain piping along the north and northwest side and added a 6" PVC pipe under the new sidewalk at the north end of the sidewalk.
- 01-0031: C201 – STORM PROFILES: delete Sheet C201 and replace with Revised Sheet C201 complete, attached to this Addendum:
- Revise the top elevation of AI-12.
- 01-0032: A101 – First Floor Plan: delete Sheet A101 and replace with Revised Sheet A101 complete, attached to this Addendum:
- Widen Door 122-A at Table & Chair Storage.
  - Revised walls under Open Stair A.
  - Added steel columns at Vending and Open Stair A.
  - Added court lines and floor inserts for additional Volleyball Court.
  - Deleted east & west (two) retractable basketball backstops.
  - Added floor anchors for portable two basketball goals, and added note 36.
  - Added dimensions of wood floor area in Gym 161.
  - Revised the fire-rated walls under the two corner exit stairs B & C.
  - Corrected the location of section tag 3 / A301 in the northeast corner of the building.
  - Deleted column grid line M.9.
  - Added General Note 14 to add rigid insulation under slabs on grade.
- 01-0033: A102 – SECOND FLOOR PLAN: delete Sheet A102 and replace with Revised Sheet A102 complete, attached to this Addendum.
- Delete two retractable backstops at center court
  - Expand floor by infilling the area just south of Open Stair A.
  - Added note 36 r.e. floor anchors.
  - Deleted column grid line M.9.
  - Revised the fire-rated walls at the two corner exit stairs B & C.
  - Added General Note 14 to add rigid insulation under slabs on grade.
- 01-0034: A106 – FIRST FLOOR REFLECTED CEILING PLAN : delete Sheet A106 and replace with Revised Sheet A106 complete, attached to this Addendum.
- Expand ceiling area above center corridor and adjust grid.
  - Revise ceiling in alcoves under exit stairs.
- 01-0035: A107 – SECOND FLOOR REFLECTED CEILING PLAN:
- Delete two retractable backstops at center court as shown on attached SD-01.
  - Relocate projection screen and stage light mount to the west as shown on attached SD-01.
- 01-0036: A201 - BUILDING ELEVATIONS: delete Sheet A201 and replace with Revised Sheet A201 complete, attached to this Addendum.
- Add light fixtures and benches to north elevation as shown on attached SD-02.
- 01-0037: A202 - BUILDING ELEVATIONS: delete Sheet A202 and replace with Revised Sheet A202 complete, attached to this Addendum.
- Add light fixtures to west elevation.
  - Add light fixtures and benches to south elevation.
- 01-0038: A321 – ENLARGED PLAN SECTION ELEVATION: delete Sheet A321 and replace with Revised Sheet A321 complete, attached to this Addendum.
- Add soldier course detail 6.

- b. Add tags to detail 6 / A321.
- 01-0039: A322 – ENLARGED PLAN SECTION ELEVATION: delete Sheet A322 and replace with Revised Sheet A322 complete, attached to this Addendum.
- a. Add soldier course detail 6.
  - b. Add tags to detail 6 / A322.
- 01-0040: A323 - ENLARGED PLAN SECTION ELEVATION: relocate projection screen in section 2 as shown on attached sheet SD-03.
- 01-0041: A401 – ENLARGED TOILET & SHOWER PLANS: revised partition types under Open Stair A and added columns per attached SD-11.
- 01-0042: A411 – STAIR & ELEVATOR PLANS & SECTIONS: delete Sheet A411 and replace with Revised Sheet A411 complete, attached to this Addendum.
- a. Revised sections 1, 2, 3, and 10 with updated structural information.
  - b. Revised plans 5, and 9 with updated structural information
  - c. Revised plans 7 and 11 to show relocated fire barrier around columns.
  - d. Deleted empty reference tags on section 2 and plan 5.
- 01-0043: A412 – OPEN STAIR DETAILS: delete Sheet A412 and replace with Revised Sheet A412 complete, attached to this Addendum.
- a. revised details 7 and 15 to show structural supports.
  - b. Revised details 13 & 15 to show precast terrazzo treads.
  - c. Revised detail 7 to show 2<sup>nd</sup> floor infill.
- 01-0044: A413 – EXIT STAIR DETAILS:
- a. Revised detail 5 per attached SD-04.
  - b. Revised detail 6 per attached SD-05.
- 01-0045: A501 – PLAN DETAILS: delete Sheet A501 and replace with Revised Sheet A501 complete, attached to this Addendum:
- a. Corrected plotting gaps in details 3, 9, and 11.
  - b. Revised detail 7 and 14 as shown.
- 01-0046: A502 – PLAN DETAILS EAST WALL: Revise detail 11 as shown on attached SD-06.
- 01-0047: A505 – SITE DETAILS: delete Sheet A505 and replace with Revised Sheet A505 complete, attached to this Addendum.
- a. Add site details 0, 0, 0, and 0 at east plaza.
- 01-0048: A506 – METAL PANEL WALL SYSTEM DETAILS: Added New Sheet (attached)
- 01-0049: A511 – SECTION DETAILS: delete Sheet A511 and replace with Revised Sheet A511 complete, attached to this Addendum.
- a. Revised details 1,3, 4, 5, 6, and 7 to match structural drawings.
  - b. Added 2" of rigid insulation to detail 7.
- 01-0050: A512 SECTION DETAILS: Revise details 5 & 6 to add 2" of rigid insulation under slabs as shown on attached SD-02.
- 01-0051: A513 – SECTION DETAILS AT ENTRANCE ARCH: delete Sheet A513 and replace with Revised Sheet A513 complete, attached to this Addendum.
- a. Revised detail 1 as shown
  - b. Revised details 3 & 6 to show tube steel
  - c. Revised detail 2 to show structure at top of curtainwall



- d. Revised detail 4 to correct note.
- 01-0052: A514 – SECTION DETAILS: revise details 1 & 2 to reflect change from precast to steel exterior stair as shown on attached SD-07.
- 01-0053: A515 – SECTION DETAILS – LOUVERS: delete Sheet A515 and replace with Revised Sheet A515 complete, attached to this Addendum
- Revised scale in title block to be 3" = 1'-0".
  - Revised details 1 and 2 as shown.
  - Add detail 4.
- 01-0054: A517 EXTERIOR DETAILS: Added New Sheet (attached)
- 01-0055: A603 DOOR SCHEDULE: Revise as follows (no drawings issued):
- Door number 122A, revise size to (2) 3'-6" x 7'-0".
- 01-0056: A722 INTERIOR DETAILS: Revise details 1 & 2 to add 2" of rigid insulation under slabs as shown on attached SD-03.
- 01-0057: A902 SECOND FLOOR EQUIPMENT PLAN: Add fitness equipment in infilled area as shown on attached SD-08.

STRUCTURAL DRAWINGS:

- 01-0058: S101 FOUNDATION PLAN: delete Sheet S101 and replace with Revised Sheet S101 complete, attached to this Addendum.
- Add a retaining wall and foundation around the exterior perimeter of the running track
  - Revise location of CMU pilaster and it's foundation.
  - Add a foundation under a new CMU pilaster
  - Add a 4" diameter column and foundation next to the open stair
  - Move vestibule columns and foundations on L.8.
- 01-0059: S201 LOWER LEVEL FRAMING PLAN: delete Sheet S201 and replace with Revised Sheet S201 complete, attached to this Addendum.
- Adding a portion of second floor near the open stair and framing required to do so.
  - Revise member sizes for supporting the open stair.
  - Add new beam added framing to new column in that area.
  - Revise lintel for opening into mechanical room .
  - Add new openings in the hollowcore slab
  - Relocate W24 beam in mechanical room.
  - Add framing to support the beam.
  - Revise callouts as noted.
  - Add concrete beam at edge of running track to frame steel stairs into.
- 01-0060: S301 ROOF FRAMING PLAN: revised as follows:
- Revise Hex Note 5 to read, "W8X10, TOP OF STEEL VARIES. PLACE @ TOP OF STEEL OF INTERSECTING W14 BEAM."
  - Add plan showing basketball goals as shown on drawing SD-12 included with this Addendum.
  - Move beam located between column grids M.1 and N at column grid 2.3 to column grid 2.6.
  - Revise callout on E and W walls from 7/502 to 6/S401.
  - Revise callout on N wall from 7/S502 to 4/S401.
  - Delete callout on S wall that reads
- 01-0061: S401 STRUCTURAL ELEVATIONS: Revise sheet as follows:
- Revise 4/S401: TSE for W16x26 should read 1278'-8" instead of 1279'-4".
  - Add text to Beam with BSE = 1274' to read "SEE DETAIL 3/S502, SIM."

- 01-0062: S501 STRUCTURAL DETAILS: Revise sheet as follows:
- Replace 7/S501 with attached drawing SD-00
  - Replace 9/S501 with attached drawing SD-13.
  - Replace 10/S501 with attached drawing SD-14.
  - Replace 11/S501 with attached drawing SD-15.
- 01-0063: S502 STRUCTURAL DETAILS: Revise sheet as follows:
- Replace 7/S502 with attached SD-16.
  - Revise 3/S502: Callout for column grid should be 1 and 8 instead of A.
- 01-0064: S503 STRUCTURAL DETAIL: Revise sheet as follows:
- Add new detail 7/S503 shown on attached SD-00.

MEP DRAWINGS:

- 01-0065: PL101 FIRST FLOOR SANITARY PLUMBING PLAN: delete Sheet PL101 and replace with Revised Sheet PL101 complete, attached to this Addendum.
- Added yard drains and piping.
- 01-0066: PL201 FIRST FLOOR PLUMBING SUPPLY PLAN: delete Sheet PL201 and replace with Revised Sheet PL201 complete, attached to this Addendum.
- Add: ½" hot and cold feeds to the clothes washer in Rm. 115
- 01-0067: FX101 FIRST FLOOR FIRE PROTECTION PLAN: delete Sheet FX101 and replace with Revised Sheet FX101 complete, attached to this Addendum.
- Revise sprinkler head layout in Hallway 103.
  - Revise sprinkler heads from ceiling to sidewall in entry alcove.
- 01-0068: MH101 FIRST FLOOR HVAC PLAN: delete Sheet MH101 and replace with Revised Sheet MH101 complete, attached to this Addendum.
- Revise supply duct revised per structural changes in Rm. 122
- 01-0069: MH102 SECOND FLOOR HVAC PLAN: delete Sheet MH102 and replace with Revised Sheet MH102 complete, attached to this Addendum.
- Revise supply duct revised per Structural and Architectural changes Rm. 161
- 01-0070: MH301 HVAC EQUIPMENT ROOM AND SECTIONS: delete Sheet MH301 and replace with Revised Sheet MH301 complete, attached to this Addendum.
- Revise supply and outdoor duct revised per structural changes in Rm. 123
- 01-0071: E001 NOTES AND DETAILS: delete Sheet E001 and replace with Revised Sheet E001 complete, attached to this Addendum.
- Delete floorbox symbols from symbols list
  - Add symbols for occupancy sensors
  - Delete elevator from oneline
  - Revise Fire Alarm Installation Note #14
  - Revise fixture schedule
  - Add general notes to fixture schedule
- 01-0072: E002 PANEL SCHEDULES: delete Sheet E002 and replace with Revised Sheet E002 complete, attached to this Addendum:
- Revise panel schedules as shown.
- 01-0073: E003 PANEL SCHEDULES: delete Sheet E003 and replace with Revised Sheet E003 complete, attached to this Addendum:

- a. Revise panel schedules as shown
- 01-0074: EL101 FIRST FLOOR LIGHTING PLAN: delete Sheet EL101 and replace with Revised Sheet EL101 complete, attached to this Addendum.
- Add 'NL' designation to 'K' fixture at Lobby 102
  - Add fixture and switch to Rm. 152
  - Add exit sign to Hallway 104
  - Revise switch leg in Hallway 104
  - Clarify J-Box in Rms. 141, 142, 143, 144
- 01-0075: EL102 SECOND FLOOR LIGHTING PLAN: delete Sheet EL102 and replace with Revised Sheet EL102 complete, attached to this Addendum.
- Delete exit sign in Rm. 220
  - Add 'EM' designation to 'E' and 'I' fixtures in Rms. 220, 250, 201, and above 111, 131.
- 01-0076: EP101 FIRST FLOOR POWER PLAN: delete Sheet EP101 and replace with Revised Sheet EP101 complete, attached to this Addendum.
- Clarify notes clarifying J-boxes in Gym
  - Add Circuits for equipment in Rm. 123
  - Clarify plywood size in Rm. 124
  - Clarify elevator shunt trip disconnect switch
- 01-0077: EP102 SECOND FLOOR POWER PLAN: delete Sheet EP102 and replace with Revised Sheet EP102 complete, attached to this Addendum.
- Add fire alarm pull station at door to stair in Rm. 250.
  - Add floor outlets in new infill area south of Open Stair A.

#### CLARIFICATIONS TO CONTRACTOR QUESTIONS:

- 01-0078: QUESTION: During the JITEC pre-bid meeting it was stated that suitable fill material was on-site at the mountain behind the existing building, are we still allowed to use this material for the fill required for this job?  
RESPONSE: No, that area cannot be used for fill material during this project.
- 01-0079: QUESTION: What permitting will be required for this project?  
RESPONSE: WVDEP permitting and *Health Department permits*.
- 01-0080: QUESTION: There are multiple mentions with being in accordance with the West Virginia National Guard Standards; where are these standards?  
RESPONSE: W.V.D.O.T. Standards.
- 01-0081: QUESTION: It was said during the meeting that all excess materials must be hauled off-site; does this include washing out for concrete trucks?  
RESPONSE: Yes, this includes truck washing.
- 01-0082: QUESTION: Is the September 22 bid date final?  
RESPONSE: Yes, this is the date that the bids will be opened at 1:30 PM at the WV Purchasing Office. This date will be published in the Addendum.
- 01-0083: QUESTION: What are the extents of the running track that wraps around the building? Are we to make the radius at the front (east elevation) of the building; if so, what's the structural layout and details for the piers as well as the layout for the handrails? Essentially, an overall layout plan both architectural and structural for specifically the track would be desirable if possible.

RESPONSE: See Sheets A101 and S101 of Addendum 1. The running track is elevated to the west of column line N, and is slab on grade to the east of column line N.

01-0084: On the elevations, there are key notes at the architectural precast plinth but no corresponding descriptions to those notes, please specify. Are these to be a type of stamped concrete?  
RESPONSE: The plinth is poured-in-place, not precast. See detail 9/S501 of Addendum 1.

01-0085: C100, they make mention on the key notes to see site detail "A530" where is this detail?  
RESPONSE: See revised Key Notes on sheet C100 of this Addendum, these details are now on Sheet A505 of this Addendum.

01-0086: On C102, they make mention on keynote 3 to see the architectural plans for the details for the pedestrian pavement, where are these details?  
RESPONSE: See sheet A505

### End of Addendum # 1

List of attachments: Supplied with this document:

Pre-Bid Meeting Sign In Sheets.(7 Pages)

Pre-Bid Meeting Agenda ( 7 Pages)

List of attachments:Supplied through Charleston Blueprint

Specifications Table of Contents

Section 00103 SECTION I OF BID FORM

Section 01 74 19 CONSTRUCTION WASTE MANAGEMENT AND DISPOSAL

Section 01 81 13 SUSTAINABLE DESIGN REQUIREMENTS

Section 04 20 00 UNIT MASONRY SYSTEMS

Section 05 51 00 METAL PAN STAIRS

Section 072100 THERMAL INSULATION

Section 079200 JOINT SEALANTS

Section 23 21 13 HYDRONIC PIPING

Section 31 11 00 SANITARY SEWER SYSTEM

Section 32 12 00 FLEXIBLE PAVING

Section 32 13 00 RIGID PAVING

Section 33 05 13 MANHOLES

Section 33 40 00 STORM DRAINAGE

SD-01 ( A107 ) 11 x 17

SD-02 ( A512 ) 11 x 17

SD-03 ( A722 ) 11 x 17

SD-04 ( A413 ) 11 x 17

SD-05 ( A413 ) 8 ½ x 11

SD-06 ( A502 ) 8 ½ x 11

SD-07 ( A514 ) 11 x 17

SD-08 ( A902 ) 8 ½ x 11

SD-09 ( A001 ) 11 x 17

SD-10 ( A002 ) 11 x 17

SD-11 ( A401 ) 8 ½ x 11

SD-12 ( S301 ) 8 ½ x 11

SD-13 ( S501 ) 11 x 17

SD-14 ( S501 ) 11 x 17

SD-15 ( S501 ) 11 x 17

SD-16 ( S503 ) 11 x 17

SD-17 ( S501 ) 8 ½ x 11

SD-18 ( S502 ) 8 ½ x 11

Multi-Purpose Building  
September 8, 2009

SD-19 ( A323 ) 8 ½ x 11

C100  
C101  
C102  
C103  
C104  
C201

A101  
A102  
A106  
A201  
A202  
A321  
A322  
A411  
A412  
A501  
A505  
A506  
A511  
A513  
A515  
A517

S101  
S201

PL101  
PL201  
FX101  
MH101  
MH102  
MH301  
E001  
E002  
E003  
EL101  
EL102  
EP101  
EP102

End of attachments

Date: 02 SEPT 09

**SIGN IN SHEET**

PLEASE PRINT

Request for Proposal No. DEFK 10004

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>ALCON LLC</u>	<u>299 Bakers Ridge Road</u>	PHONE <u>304.594.2545</u>
Rep: <u>Beice Cochar</u>	<u>Morgantown, WV 26505</u>	TOLL FREE
Email Address: <u>beice@fallenco.com</u>		FAX <u>304.594.4140</u>
Company: <u>Herbel, Inc.</u>	<u>11521 Milner Ave.</u>	PHONE <u>301-727-8900</u>
Rep: <u>Jeremy Irons</u>	<u>Cumberland, MD</u>	TOLL FREE
Email Address: <u>kmazny@thebeltgroup.com</u>		FAX <u>301-729-0921</u>
Company: <u>Reclaim Company</u>	<u>P.O. Box 2162</u>	PHONE <u>304-366-7070</u>
Rep: <u>R.S. Williams</u>	<u>Fairmont WV 26555</u>	TOLL FREE
Email Address: <u>RS@Reclaim.com</u>		FAX <u>304-816-0194</u>
Company: <u>MARKS-LANAHAN BLDG. Co.</u>	<u>9855 RICHMAN ROAD</u>	PHONE
Rep: <u>JAMES C. MARKS</u>	<u>Waxford PA 15090</u>	TOLL FREE
Email Address: <u>DURRAY AT LANAHAN BLDG. COM</u>		FAX
Company: <u>Oval Construction</u>		PHONE <u>304-347-8820</u>
Rep: <u>Tim Moss</u>	<u>Charleston WV</u>	TOLL FREE
Email Address: <u>TimMoss@ovalconstruction.com</u>		FAX

**SIGN IN SHEET**

Request for Proposal No. DEPK 10004

PLEASE PRINT

Page 2 of 7

Date: 02 SEPT 09

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>THE WHITING-TURNER CONTRACTING CO.</u>	<u>300 E. JOFFA ROAD</u>	PHONE <u>410-821-1100</u>
Rep: <u>STANLEY COUSINS</u>	<u>SUITE 900</u>	TOLL FREE <u>800-638-4279</u>
Email Address: <u>stan.cousins@whiting-turner.com</u>	<u>BALTIMORE, MD 21286</u>	FAX <u>410-337-2338</u>
Company: <u>MARCH-WESTIN CO., INC.</u>	<u>360 FRONTIER ST.</u>	PHONE <u>304-579-4880</u>
Rep: <u>GREGG STAMATZ</u>	<u>MARTIN, WV 26505</u>	TOLL FREE <u>"</u>
Email Address: <u>gregg@marwestin.com</u>		FAX <u>304-599-7509</u>
Company: <u>MASCARO CONSTRUCTION CO.</u>	<u>1720 METROPOLITAN ST.</u>	PHONE <u>412-321-4901</u>
Rep: <u>MEL MILLER</u>	<u>PITTSBURGH, PA, 15233</u>	TOLL FREE <u>NA.</u>
Email Address: <u>MMILLER@MASCAROCONSTRUCTION.COM</u>		FAX <u>412-321-4922</u>
Company: <u>J D &amp; E</u>	<u>200 GC+P ROAD</u>	PHONE <u>304-232-5000</u>
Rep: <u>JOE CHEK</u>	<u>P.O. BOX 6253</u>	TOLL FREE
Email Address: <u>jchek@jde-inc.com</u>	<u>WHEELING, WV 26003</u>	FAX <u>304-232-0619</u>
Company: <u>WR Casteel Co</u>	<u>323 Hopwood - coalspring RD</u>	PHONE <u>(224)437-3672</u>
Rep: <u>Phil Rodgers</u>	<u>Hopwood PA 15445</u>	TOLL FREE <u>N/A</u>
Email Address: <u>PhilR@WRCasteel.com</u>		FAX <u>(224)437-8619</u>

Date: 02 SEPT 09

**SIGN IN SHEET**

Request for Proposal No. DEFK 10004

PLEASE PRINT

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>SHUE CONSTRUCTION</u>	<u>1325 BLUEFIELD AVE</u>	PHONE <u>304-325-8146</u>
Rep: <u>PATRICK DOVE</u>	<u>BLUEFIELD, WV 24701</u>	TOLL FREE
Email Address: <u>PD@SHUECON.COM</u>		FAX <u>304-327-9444</u>
Company: <u>GABRIEL &amp; SON INC</u>	<u>205 MILL ST</u>	PHONE <u>304-363-4500</u>
Rep: <u>JAMES E BROWN II</u>	<u>FAIRMONT WV 26554</u>	TOLL FREE
Email Address: <u>jbrown@igabrown.com</u>		FAX <u>304-366-9456</u>
Company: <u>City Construction Co.</u>	<u>Rt-2 Box 285</u>	PHONE <u>304 623 2573</u>
Rep: <u>Gene Herbert</u>	<u>Clarksburg WV 26301</u>	TOLL FREE
Email Address: <u>BEAU@WVDSL.NET</u>		FAX <u>304 623 2069</u>
Company: <u>Shue Construction Co.</u>	<u>1549 Tulip Lane</u>	PHONE <u>304-366-9447</u>
Rep: <u>ROBERT YANERO</u>	<u>FAIRMONT, WV 26554</u>	TOLL FREE
Email Address: <u>BY@SHUECONST.WV.COM</u>		FAX <u>304-366-9407</u>
Company: <u>SHUE CONST CO</u>	<u>1549 Tulip Ln</u>	PHONE <u>(304) 366-9447</u>
Rep: <u>RL STRAIGHT</u>	<u>FAIRMONT WV 26554</u>	TOLL FREE
Email Address: <u>RL@SHUECONST.WV.COM</u>		FAX <u>304 366-9407</u>



SIGN IN SHEET  
 Page 4 of 7  
 Date: 02 SEPT 09

Request for Proposal No. DEFK 10004  
 PLEASE PRINT

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>DEAR CONTRACTING</u>	<u>112 State St</u>	PHONE <u>304 842-3002</u>
Rep: <u>Rachel Zucke</u>	<u>Bridgeport WV 26330</u>	TOLL FREE
Email Address: <u>MURSO@Bene-Contracting.com</u>		FAX <u>304 842-9433</u>
Company: <u>Nitterhouse Concrete Products</u>	<u>2655 Mill Pike Hwy 5</u>	PHONE <u>717-267-9569</u>
Rep: <u>Bob Rudge</u>	<u>Chambersburg Pa 17004</u>	TOLL FREE
Email Address: <u>rudge@nitterhouse.com</u>		FAX <u>717-267-9578</u>
Company: <u>Kanawha Stone Co.</u>	<u>P.O. Box 503</u>	PHONE <u>304-755-8271</u>
Rep: <u>David Mathias</u>	<u>NITro, WV 25193</u>	TOLL FREE
Email Address: <u>David.mathias@kanawhastone.com</u>		FAX <u>304-755-8271</u>
Company: <u>J FALLS COMPANY</u>	<u>P.O. Box 2049</u>	PHONE <u>304 472 8890</u>
Rep: <u>MIKE GRIFFITH</u>	<u>BUCKHANNON WV</u>	TOLL FREE
Email Address: <u>MGRIFLTH@JFALLS.CO.COM</u>	<u>26201</u>	FAX <u>472 8897</u>
Company: <u>ORANGE CONST. CORP.</u>	<u>170 OLD CHEAT RD.</u>	PHONE <u>(304) 291-6765</u>
Rep: <u>DAVID WARE</u>	<u>MORGANTOWN, WV 26508</u>	TOLL FREE
Email Address: <u>ORANGE CONST@AOL.COM</u>		FAX <u>(304) 291-6975</u>

Date: 02 SEPT 09

SIGN IN SHEET

PLEASE PRINT

Request for Proposal No. DEPK 10004

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>KHANSE CONSTRUCTION CORP</u> Rep: <u>Dave Boyle</u> Email Address: <u>DRANK@CONSTRB.COM</u>	<u>P.O. Box 2049</u> <u>Barrusville, MN</u>	PHONE <u>304 291 6768</u> TOLL FREE FAX <u>304 291 6975</u>
Company: <u>J.F. MEHL COMPANY</u> Rep: <u>FXAVRES</u> Email Address: <u>EPHRES@JFMK.COM</u>	<u>P.O. Box 2049</u> <u>Barrusville, MN</u> <u>26201</u>	PHONE <u>304.472.8890</u> TOLL FREE FAX <u>304.472.8897</u>
Company: <u>F.K. EVEREST INC</u> Rep: <u>Frank Sturm</u> Email Address: <u>frank@fkeverest.com</u>	<u>1841 Locust Ave</u> <u>Fairmont, WV 26554</u>	PHONE <u>304-363-8830</u> TOLL FREE FAX <u>304-363-8946</u>
Company: <u>Veritas Contracting LLC</u> Rep: <u>Sam Proctor</u> Email Address: <u>VeritasContract@aol.com</u>	<u>P.O. Box 1395</u> <u>Margaretown, WV</u> <u>26507</u>	PHONE <u>304-598-2285</u> TOLL FREE FAX <u>304 598 - 2289</u>
Company: <u>CE POLYARD + SON, INC</u> Rep: <u>ANITA BOUYARD</u> Email Address: <u>CEBSIN@verizon.net</u>	<u>125 E High St</u> <u>Kingwood, WV 26537</u>	PHONE <u>304-329-1330</u> TOLL FREE FAX <u>304-329-1571</u>

**SIGN IN SHEET**

Page 6 of 7

Request for Proposal No. DEFK 1000H

PLEASE PRINT

Date: 02 SEPT 09

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Dawntell</u>		PHONE <u>301 614 0848</u>
Rep: <u>Josh Spiker</u>		TOLL FREE
Email Address: <u>josh@spiker.com</u>		FAX <u>410 756 3777</u>
Company: <u>Packio Inc.</u>	<u>467 Lowries Run Rd.</u>	PHONE <u>412 366 6767</u>
Rep: <u>Michael Wolford</u>	<u>PITTS PA.</u>	TOLL FREE
Email Address: _____		FAX <u>412 366 1404</u>
Company: <u>Aycon Construction</u>	<u>2535 Liberty Ave</u>	PHONE <u>412 392-2525</u>
Rep: <u>Ron Smith</u>	<u>Pitt Pa 15222</u>	TOLL FREE
Email Address: <u>RSmith@Aycon.com</u>		FAX <u>412 392, 2526</u>
Company: <u>Mountaineer Contractors Inc.</u>	<u>P.O. Box 606</u>	PHONE <u>304-329-2129</u>
Rep: <u>Jason C. Workman</u>	<u>Rt. 26 South</u>	TOLL FREE
Email Address: <u>jasonworkman@tizon.net</u>	<u>Kingwood, WV 26537</u>	FAX <u>304-329-2206</u>
Company: <u>Montgomery Excavators Inc.</u>	<u>PO Box 520</u>	PHONE <u>304 292 3489</u>
Rep: <u>Rob Reese / SE Godfrey</u>	<u>Morgantown WV</u>	TOLL FREE
Email Address: <u>kseese@mei.wv.com</u>	<u>26507.</u>	FAX <u>304 292-0746</u>

**SIGN IN SHEET**

Request for Proposal No. DEFK 10004

PLEASE PRINT

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>MASTER SERVICE MID ATLANTIC</u>	<u>1403 LIVINGSTON AVE.</u>	PHONE <u>304 636 8170</u>
Rep: <u>JOHN HEPFERIN</u>	<u>ELKINS, WVA. 26241</u>	TOLL FREE
Email Address: <u>Jhefferin@verizon.net</u>	<u>ELECTRICAL SUB CONTRACTOR</u>	FAX <u>304 636 8206</u>
Company: <u>LAURITA EXCAVATING INC</u>	<u>302 DENTS RUN RD</u>	PHONE <u>(304) 296-7531</u>
Rep: <u>GTT MEALS</u>	<u>MORGANTOWN, WV 26651</u>	TOLL FREE
Email Address: <u>GTT@LAURITA.COM</u>	<u>Site Work</u>	FAX <u>(304) 292-4606</u>
Company: <u>Lombardi Development</u>		PHONE <u>304-748-5909</u>
Rep: <u>David Eward</u>		TOLL FREE
Email Address: _____		FAX _____
Company: _____		PHONE _____
Rep: _____		TOLL FREE _____
Email Address: _____		FAX _____
Company: _____		PHONE _____
Rep: _____		TOLL FREE _____
Email Address: _____		FAX _____