



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEFK10002

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
JOHN ABBOTT 304-558-2544

VENDOR	RFQ COPY
	TYPE NAME/ADDRESS HERE

SHIP TO	DIV ENGINEERING & FACILITIES HUNTINGTON TRI-STATE AFRC
	2194 BOOTH DRIVE KENOVA, WV 25330 304-453-5780

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
08/20/2009				

BID OPENING DATE: 08/27/2009 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM #01						
THIS ADDENDUM IS ISSUED TO MODIFY, ADD TO, AND CLARIFY THE ORIGINAL REQUEST FOR QUOTATION SPECIFICATIONS, PER THE ATTACHED DOCUMENTATION.						
NO ADDITIONAL QUESTIONS WILL BE ACCEPTED.						
0001	1	LS		968-20		
BUILDING CONSTRUCTION						
***** THIS IS THE END OF RFQ DEFK10002 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in case of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

C&FMO-WVARNG

Pre-Bid Meeting Minutes

DEFK10002: Tri-State AFRC Addition and Renovation, Kenova, WV

The following constitutes Pre-bid Meeting Minutes for DEFK10002, Tri-State AFRC Addition and Renovation, Kenova, WV .

A pre-bid meeting was conducted at the site for the referenced project at 1330 hrs 11 AUG 2009. During the pre-bid meeting, LTC Suver welcomed those present for expressing interest in the subject project. Key Owner representatives were introduced and the following agenda items were covered:

1. ADMINISTRATIVE:

- a. All present contractors signed in.
- b. The project is a federally funded, State administrated project.
- c. The user of the facility will be the West Virginia Army National Guard.
- d. The Administrator of the contract will be the Construction & Facilities Management Office, WVARNG, Project Mgr will be LTC Bill Suver

2. INTRODUCTION:

- a. LTC Suver outlined key personnel associated with the project and address for the office. LTC Suver introduced as the A/E Representative (Mr Nate Randolph) and Assistant Project Manager Mr. Bob Bragg. Phone numbers and address were identified as follows:
- b.
 - i. Address
1703 Coonskin Drive
Charleston, WV 25311
 - ii. LTC Bill Suver, Project Manager
bill.suver@wv.ngb.army.mil
(304) 561-6454

iii. Mr. Bob Bragg, Assistant Project Manager
Robert.c.bragg@wv.ngb.army.mil
(304) 561-6839

c. John Abbott is the buyer for State Purchasing Division. All questions must be submitted in writing to Mr. Abbott, who will distribute for resolution no later than 19 August 2009. Direct discussion is not authorized with the Architects, Engineer, or the Project Manager. State Wage Rates applies for this project. Bid Opening is set for 27 AUG 2009. The contractors were reminded that they must submit the Purchasing Affidavit form with their bid or their bid would be rejected.

3. The Designer of Record, Edward Tucker and Nate Randolph, AIA

Edward Tucker Architects, Inc.
916 Fifth Avenue
Suite 208
Huntington, West Virginia 25701

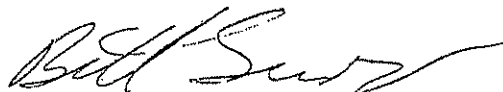
(304) 697-4990 phone

(304) 697-4991 fax

4. LTC Suver discussed details as written in the Request for Quotation. And the coordination requirements for actions at the work site. The Contractor will have access to the site from 0700 to 1800 hrs, Monday to Friday. In accordance with Contract documents, the Contractor must maintain full-time, active superintendent on the job.
5. Contract Duration 270 days to complete the project after the NTP.
6. All construction activities will be in conjunction with OHSA, Safety and Health Requirements Manual (US Army Corps of Engineers). As noted, the Army safety and health standards mirror OHSA. All construction activities on site will be a hardhat area and marked as such. Cleanup is required daily by each perspective sub and General Contractor: No open dumps of construction materials and no burning on site.
7. LTC Suver discussed the submittal process and encouraged the contractors to stay with the state's policies as outlined in the Request for Quotation.
8. The meeting was opened for Questions by the Contractors. Addendum items to follow.
9. LTC Suver closed the meeting, thanked the Contractors for their interest, and escorted all to the job site for a recon. LTC Suver and Mr Nate Randolph outlined that the meeting notes will be published through state purchasing, along with clarifications to contract documents. Any questions will be addressed through an Addendum released after the question period has closed. It

was also stressed that any further questions between now and bid award must be directed to John Abbott at State Purchasing.

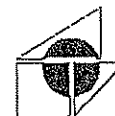
Prepared by:



Bill Suver
Business Manager
CFMO, WVARNG

ATTACHMENTS:

- 1: PRE-BID CONFERENCE SIGN IN SHEET



ADDENDUM NO. 1 August 19, 2009

**RENOVATIONS & ADDITIONS TO THE
ARMED FORCES RESERVE CENTER
TRI-STATE AIRPORT
KENOVA, WEST VIRGINIA**

TO: All prime contract bidders:

This Addendum forms a part of the contract documents and modifies the original specifications and drawings, dated July 10, 2009. Acknowledge receipt of this Addendum in the space provided on the Proposal Form. Failure to do so may subject bidder to disqualification.

The contents of this Addendum consist of the following:

- Architectural Addendum No. 1 Items 1 Thru 6 (1 page)
- Scheeser, Buckley, Mayfield Letter dated August 19, 2009 (3 pages)
- Scheeser, Buckley, Mayfield Sketch SKES.2.1 (1 page)
- Scheeser, Buckley, Mayfield Sketch SKE4.0.1 (1 page)
- Specification Section 02831 CHAIN LINK FENCE (3 pages)
- Specification Section 03415 PRECAST CONCRETE HOLLOW CORE PLANK (3 pages)
- Specification Section 10552 MAIL BOXES (2 pages)
- Specification Section 16461 DRY-TYPE TRANSFORMERS (1000V & LESS) (4 pages)

ITEM #1, Drawing Sheet A2.1 "Architectural Keynotes" Note #8

- Delete "in"
- Clarification – GC is not to supply fire extinguishers in this contract. GC is only to provide the surface mounted cabinets.

ITEM #2, Specification Section 09511 SUSPENDED ACOUSTICAL CEILINGS

- Revise 2.01-C-1 to read "Size: 24x48 inches"

ITEM #3, Specification Section 02831 CHAIN LINK FENCE

- Insert into Project Manual

ITEM #4, Specification Section 03415 PRECAST CONCRETE HOLLOW CORE

- Insert into Project Manual
- Planks are to run parallel in the 9'-4" direction
- Thickness of plank is not to exceed 8"
- Manufacturer is to calculate final design thickness

ITEM #5, Specification Section 10100 VISUAL DISPLAY BOARDS

- Revise 2.01-A
- Insert "4. Newline Products, Inc."

ITEM #6, Specification Section 10552 MAIL BOXES

- Insert into Project Manual
- Revise 2.01-B
- Insert "3. Bomer Mail Box, Co."

END OF ADDENDUM NO. 1



PRINCIPALS

MICHAEL P. WESNER, P.E.
 JAMES P. KULICK, P.E.
 JAMES E. ECKMAN, P.E.
 KEVIN M. NOBLE, P.E.
 MARLON C. HATHAWAY, P.E.
 CHRISTOPHER J. SCHOONOVER, P.E.
 VINCENT J. FEIDLER, P.E.
 JOSHUA J. ROEHM, P.E.
 CHAD B. MONTGOMERY, P.E.
 RONALD R. RADABAUGH, P.E.

SR. ASSOCIATE

JOHN A. MCDONOUGH, P.E.

August 19, 2009

Edward Tucker Architect
 916 Fifth Avenue Suite 208
 Huntington, WV 25701

Attn: Nathan Randolph

RE: Renovations & Addition to Armed Forces Reserve Center
 Addendum Items

Dear Nathan:

Please include the following items in the next addendum issued by your office for the above mentioned project:

SPECIFICATIONS:

Specification Section 16415, Automatic Transfer Switches:

- a. ASCO shall be an acceptable manufacturer.

Specification Section 16461, Dry Type Transformers:

- b. Insert attached section into binder.

DRAWINGS:

Item #, E1.1, Light Fixture Schedule:

- a. Delete fixture type W1.
 b. Pole A is to match existing site poles, field verify.
 c. Type S1 is to be chain suspended.

Item #, ES.1, Site Plan – Base Bid – Electrical:

- a. Delete coded note #12 that is currently located between coded note #7 and coded note #9 near the existing electrical room.
 b. Revise coded note #11 to read, "Disconnect feeder to fire pump, remove conductors and abandon conduit in place."

Item #, ES.2, Site Plan Details– Base Bid – Electrical:

- a. Refer to attached sketch SK.ES.2.1. This detail shall replace Metering and Pedestal Plan and Elevation currently on ES.2.

Item #, ES.3, Demo/New Works Site Plan – Alternates & Alternate #4. Ex. Fire Pump House – Electrical:

- a. Revise coded note #11 to read, "Service entrance automatic transfer switch 'ATS-SE.' Provide 6" concrete pad under new transfer switch 'ATS-SE.'"

- b. Revise coded note #25 to read. "Core drill and seal penetration water tight the new fire pump service feeder entrance." This applies to fire pump house penetrations.
- c. Add the following verbiage to coded note #29, "...Splice existing lighting pole conductor with new splice box and extend exterior lighting branch circuit (2-#8,1-#10) to new lighting pole. Field verify wire size required."
- d. Delete coded note #11 reference to "ATS-FP" on fire pump house plan.

Item #. ES.4. Site Details - Alternates - Electrical:

- a. Revise conduit sizes in section B-B to 2-1/2".
- b. Revise conduit sizes in section C-C to 2".
- c. Revise conduit sizes in section D-D to 2-1/2".
- d. Revise conduit sizes in section F-F to 3".
- e. Pole base detail to match existing.

Item #. E2.0. Demolition - Partial Floor Plan - Electrical:

- a. Revise coded note #14 such that conduit and wiring is removed back to lighting circuit junction box above ceiling.
- b. Add following verbiage to coded note #17: "Field verify exact location above ceiling system."
- c. Revise coded note #18 to read. "Cat5 data cables route exposed though room, appearing to originate from above corridor ceiling, shall be removed and reinstalled to accommodate renovation. Field verify."

Item #. E3.1. Power - Partial Floor Plan - Electrical:

- a. New panelboard in existing electrical room shall be relabeled "LA3" in lieu of "LA2." All new circuits previously referencing this panelboard shall also be revised to "LA3" in lieu of "LA2."
- b. FCU-3 shall be connected to Cu-1 on roof as indicated by coded note #14.
- c. Any references to coded note #11 shall be change to coded note #10.

Item #. E3.2 Power - Partial Floor Plan - Electrical:

- a. Revise coded note #8 to read, "112.5kva transformer. Suspend transformer from structure above with all thread and unistrut. Mount to maximum headroom."
- b. Transformer shall be located adjacent to new panel "GEN" across from "MDP."S

Item #. E3.3 Systems - Partial Floor Plan - Electrical:

- a. Provide fire alarm system power extender panel in existing electrical room.
- b. Provide fire alarm system horn/strobe in new mail pickup room on south wall.
- c. Provide two (2) fire alarm system horn/strobes in pbo a166 on north wall spaced per NFPA.

Item #. E3.5 Roof Plan - Electrical:

- a. Revise branch circuit panelboard designation from "LA2" to "LA3."
- b. Add following verbiage to coded note #4: "Provide 2-#12,1-#12g,3/4"c from HP-1 to fan coil below."

Item #. E4.0 Base Bid New Work/Demo Riser Diagrams and Schedules:

- a. Refer to attached sketch SK.E4.0.1.
- b. Panelboard Schedule, revise Panelboard designation from "LA2" to "LA3."
- c. Revise panelboards "LA3" and "GEN" to be 225a/3p main circuit breaker in lieu of main lugs.

Item #E4.1. Alternate #4 Riser Diagrams - Demo./New Work:

- a. Demolition riser diagram - service entrance conductors shall be removed.
- b. Generator wiring diagram note #2, revise voltage of block heater 208v, 1phase.
- c. Generator wiring diagram note #8, revise generator cabinet unit heater to 5kw, 208v,3phase.
- d. New work riser diagram, disconnects feeding fire pump equipment shall both be nema 3r.
- e. Provide 1"grc for meter socket cabling.
- f. Refer to attached sketch SK.E4.0.1 for work related to adding panelboard for ancillary generator loads.

Item #. E4.2, Security System Detail:

- a. Revise panelboard designation from "LA2" to "LA3."

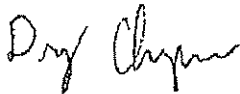
Item #5.1 Fire Alarm Wiring Diagram:

- a. Provide new fire alarm system power extender panel. Connect to 20a/1p circuit in panel LA3.

If you have any questions regarding the above, please do not hesitate to call.

Very truly yours,

Scheeser Buckley Mayfield LLC

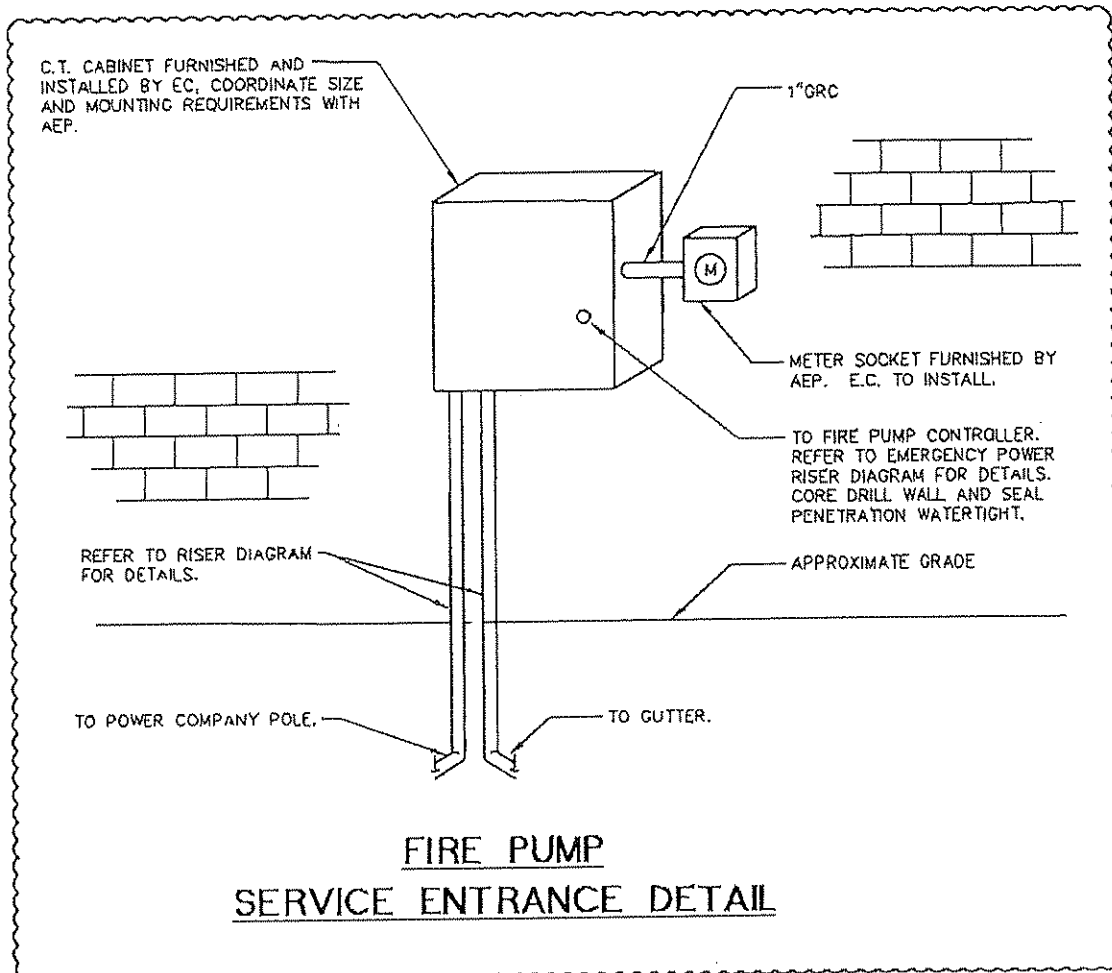


Doug Chapman
Electrical Engineer

Cc: Addendum Folder

Attachment: Sketch SK.ES.2.1 and Sketch SK.E.4.0.1

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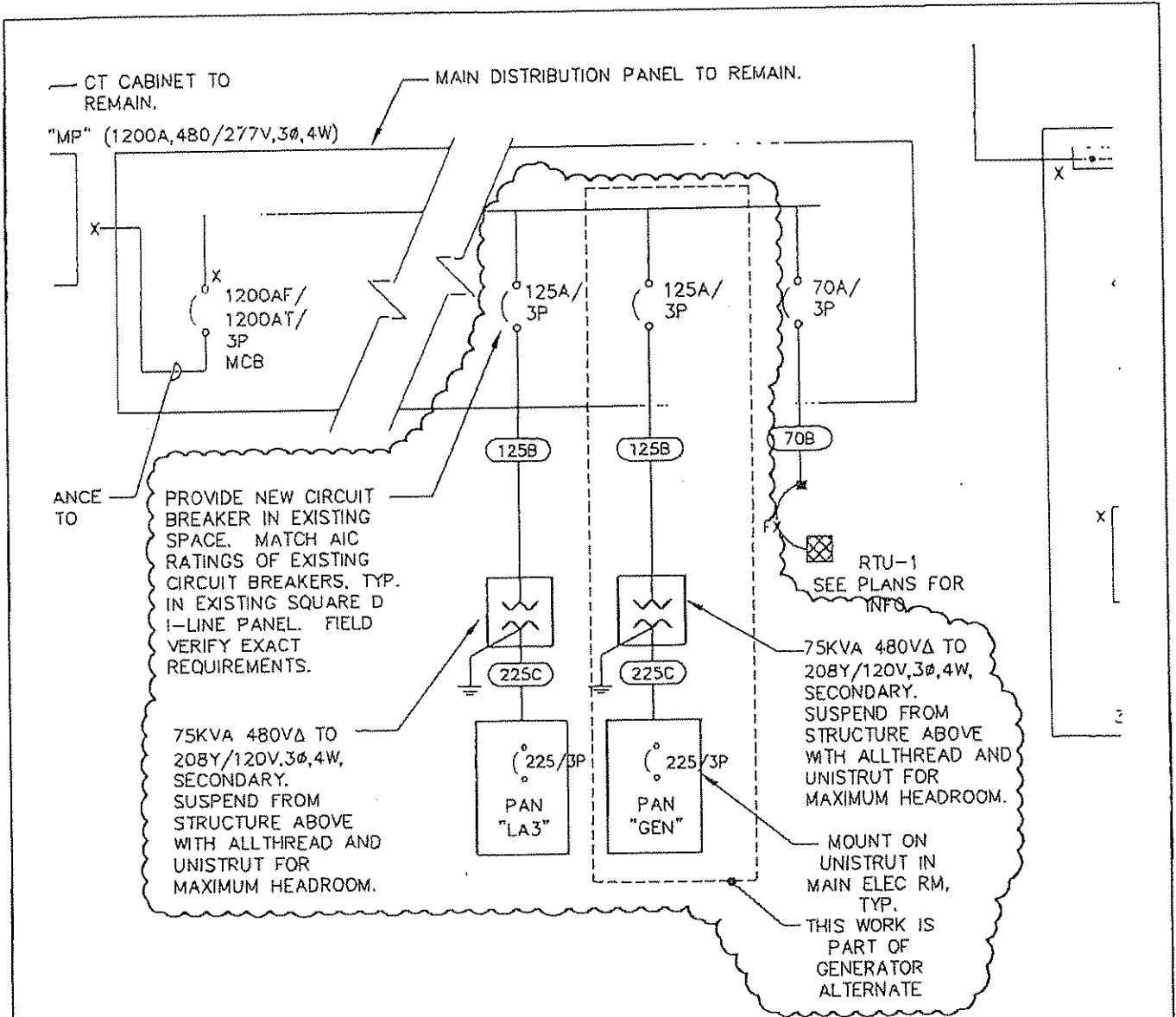


SCHESER BUCKLEY MAYFIELD LLC
 CONSULTING ENGINEERS
 1540 CORPORATE WOODS PARKWAY
 UNIONTOWN, OHIO 44685-8707
 PHONE: (330) 896-0004 FAX: 896-8100

JOB TITLE:
RENOVATIONS & ADDITION TO THE ARMED FORCES RESERVE CENTER

REF. FILE: F

ADDENDUM NO. 1	DRAWING NO. SKES.2.1
SCALE NTS	SHEET NO. ES.2
DATE 08/21/09	
DRWING EDC	



BASE BID

RISER DIAGRAM — NEW WORK

N.T.S.

**SCHEESER BUCKLEY
 MAYFIELD LLC**
 CONSULTING ENGINEERS
 1540 CORPORATE WOODS PARKWAY
 UNIONTOWN, OHIO 44685-6767
 PHONE: (330) 896-1004 FAX: 695-5100

JOB TITLE:
**RENOVATIONS AND ADDITIONS TO
 ARMED FORCES RESERVE CENTER**

ADDENDUM NO. 1	SHEET NO. SKE4.0.1
SCALE NTS	SHEET NO. E4.0
DATE 08/21/09	
DRAWN EDC	

REF. FILE: F

SECTION 02831
CHAIN LINK FENCE

PART 1 GENERAL

1.1 DESCRIPTION

A. Work Included

1. Fence Fabric
2. Post
3. Gates
4. Barbed Wire
5. Installation

B. Related Work Specified Elsewhere

- | | |
|----------------------------|---------------|
| 1. Measurement and Payment | Division 1 |
| 2. Submittals | Section 01300 |

1.2 SUBMITTALS

A. Submit the following in accordance with Section 01300

1. Shop Drawings of Component Parts and Overall Assembly.
2. Manufacturers Literature

PART 2 PRODUCTS

2.1 MATERIALS

A. General Standards

- | | |
|--|--------------|
| 1. Zinc-Coated Steel Chain-Link Fence Fabric | ASTM A392-74 |
| 2. Zinc-Coated Steel Pipe | ASTM A120-77 |
| 3. Zinc-Coated Steel H Section | ASTM A-36 |
| 4. Zinc-Coated Appurtenances | ASTM A123-73 |
| 5. Zinc-Coated Steel Barbed Wire | ASTM A121-77 |

2.2 MANUFACTURE

A. Chain-Link Fence Fabric

1. No. 9 wire woven in a 2 inch diamond mesh.
2. Galvanized after fabrication.
3. Six feet high.
4. Withstand 6 one minute immersions under the Preece Test.

5. Top rail shall be galvanized pipe, 1-5/8" O.D. x 2.27 lbs. per ft., coupled at approximately 20' spacing, passing through openings in line posts to form a continuous rigid brace.
6. Galvanized brace material, same as top rail, shall be spaced midway between top rail and ground and extend from the terminal post to the first adjacent line post. Brace shall be securely fastened at each end then trussed from the line post to the terminal post with 3/8" steel rod.
7. Fittings shall be malleable cast iron or steel, hot-dip galvanized.
8. Wire fabric shall be fastened to posts at about 14" spacing; to top rail and brace rail at about 24" spacing; terminals, corners and gate posts at about 14" spacing.
9. Fabric shall be connected to line posts with 6 gauge wire clips; to top and brace rails with 9 gauge wire clips; to terminals, corners and gate posts using 1/4" x 3/4" tension bars tied with 11 gauge x 1" wide steel bands and 3/8" diameter bolts and nuts.
10. Fabric shall have a tensile strength of 80,000 psi minimum.

B. Post

1. Line posts shall be galvanized H sections, 2" x 2-1/4" x 4.1 lbs. per ft., or 2-1/2" dia. pipe x 3.65 lbs per ft.
2. End, corner and pull posts shall be galvanized pipe, 3" dia. X 5.79 lbs. per ft.
3. Posts shall be spaced a maximum of 10 ft.
4. Gate posts shall be:
12' and smaller - 3" dia. pipe x 5.79 lbs. per ft.
Greater than 12' - 4" dia. pipe x 9.11 lbs. per ft.
5. Pipe posts shall have top covers for weather protection.

C. Gates

1. Gate frames shall be 2" dia. x 2.72 lbs. per ft. galvanized pipe.
2. Wire fabric shall be same as fence.
3. Corner fittings shall be heavy malleable castings, galvanized.
4. Gates shall have 3/8" dia. adjustable truss rods.
5. Positive type latching devices with provisions for pad-locking.

D. Barbed Wire Supporting Arms

1. Heavy pressed steel
2. Anchorage to tubular end, line, corners and pull posts; or anchorage to H section line post.
3. Provisions for attaching three (3) rows of barbed wire to each arm.
4. Integral with post top weather cap; or hole for passage of top rail.
5. Capable of withstanding 300 lbs. downward pull at outer most position on arm.

E. Barbed Wire

1. 12-1/2 gage wire with 14 gage 4 point round barbs spaced approximately 5" O.C.

PART 3 EXECUTION

3.1 INSTALLATION

A. General

1. Installation of fence shall be according to the layout on the construction drawings.
2. Installation shall be accomplished by use of industry standard methods.
3. Installation shall be performed by experienced fence installers.

B. Posts

1. Intermediate fence posts shall be set 30" into cast in place concrete 8" in diameter; Corner posts shall be set 36" into cast in place concrete 12" in diameter; Gate posts shall be set 36" into cast in place concrete 12" in diameter; concrete shall be equal to 1:2:4 mix.
2. Allow 3 to 7 day set for concrete foundation before tightening wire fabric.

C. Wire Fabric

1. Drawn tight with fence puller before installing wire clips.

D. Barbed Wire

1. Install three (3) strands of barbed wire, tightened after wire fence fabric has been drawn tight and tied.

E. Adjusted for ease of closure and fit.

SECTION 03415
PRECAST CONCRETE HOLLOW CORE PLANKS

PART 1 - GENERAL**1.01 SECTION INCLUDES**

- A. Floor and roof planks.
- B. Connection plates, brackets, and hangers.
- C. Grouting plank joint keys.

1.02 RELATED SECTION

- A. Section 03300 -- Cast in Place Concrete.
- B. Section 04810 -- Unit masonry assemblies.
- C. Section 05120 -- Structural Steel.
- D. Section 07840 -- Firestopping.
- E. Section 07900 -- Joint Sealers.

1.03 REFERENCES

- A. ACI 301 -- Structural Concrete for Buildings.
- B. ACI 318 -- Building Code Requirements for Structural Concrete.
- C. ASTM A36 -- Structural Steel.
- D. ASTM A153 -- Zinc Coating on Iron and Steel Hardware.
- E. ASTM A416 -- Uncoated Seven-Wire Stress-Relieved Steel Strand for Prestressed Concrete.
- F. ASTM A615 -- Deformed and Plain Billet-Steel Bars for Concrete Reinforcement.
- G. ASTM A666 -- Austenitic Stainless Steel, Sheet, Strip, Plate, and Flat Bar for Structural Applications.
- H. ASTM C150 -- Portland Cement.
- I. ASTM C618 -- FlyAsh.
- J. ASTM C33 -- Aggregates.
- K. ASTM C260 -- Air Entrainment Admixtures.
- L. ASTM C494 -- Water Reducing Agents.
- M. AWS D1.1 -- Structural Welding Code.
- N. AWS D1.4 -- Structural Welding Code -- Reinforcing Steel.
- O. PCI -- Manual For The Design of Hollow Core Slabs.
- P. PCI MNL-116 -- Manual for Quality Control for Plants and Production of Precast and Prestressed Concrete Products.
- Q. PCI MNL-120 -- Design Handbook -- Precast and Prestressed Concrete.
- R. PCI MNL-123 -- Manual on Design of Connections for Precast Prestressed Concrete.
- S. PCI MNL-124 -- PCI Design for Fire Resistance of Precast Prestressed Concrete.
- T. PCI MNL-135 -- Tolerances for Precast and Prestressed Concrete.
- U. UL -- Underwriters' Laboratories Inc., Fire Resistance Directory.
- V. IBC -- International Building Code.

1.04 DESIGN REQUIREMENTS

- A. Size components to withstand design loads in an unrestrained condition.
- B. Concrete: Minimum compressive strength of 6000 psi at 28 days.
- C. Maximum Allowable Deflection of Roof Planks; L/240 span.
- D. Live load; 40 PSF.
- E. Design components to accommodate construction tolerances, deflection of other building structural members and clearances of intended openings.
- F. Grouted Keys; Capable of transmitting horizontal shear force of 80 psi.
- G. Calculate structural properties of framing members in accordance with ACI 318.
- H. Utilize the PCI -- Design Handbook.

1.05 SUBMITTALS

- A. Submit under provisions of Section 01300.
- B. Shop Drawings: Indicate plank locations, unit identification marks, connection details, edge conditions, bearing requirements, support conditions, dimensions, openings, openings intended to be field cut, and relationship to adjacent materials.
- C. Product Data: Indicate standard component configuration, design loads, deflections, and cambers.
- D. Fabricator's Installation Instructions: Indicate special procedures and perimeter conditions requiring special attention.

1.06 QUALITY ASSURANCE

- A. Perform Work in accordance with the requirements of PCI MNL-116, PCI MNL-123, and PCI MNL-120.
- B. Maintain plant records and quality control program during production of precast planks. Make records available upon request.

1.07 QUALIFICATIONS

- A. Fabricator: Company specializing in manufacturing the work of this section with five years documented experience, PCI Certified.
- B. Erector: Company specializing in erecting the work of this Section with five years documented experience, PCI Qualified.
- C. Design precast concrete members in accordance with PCI Manual for The Design of Hollow Core Slabs, under direct supervision of a Professional Structural Engineer experienced in design of this work and licensed in the state of the project.
- D. Welder: Qualified in accordance with AWS D1.1.

1.08 REGULATORY REQUIREMENTS

- A. Conform to ACI 318 code for design load and on-site construction requirements.

1.09 PRE-INSTALLATION CONFERENCE

- A. Discuss anchor and weld plate locations, sleeve locations, and cautions regarding cutting or core drilling.

1.10 DELIVERY, STORAGE, AND HANDLING

- A. Deliver, store, protect and handle products to site under provision of Section 01600.
- B. Lifting or Handling Devices: Capable of supporting member in positions anticipated during manufacture, storage, transportation, and erection.
- C. Mark each member with date of production and final position in structure.

1.11 COORDINATION

- A. Coordinate work with other trades as required.

PART 2**2.01 FABRICATORS – PCI CERTIFIED PLANT****2.02 MATERIALS**

- A. Materials: to be in conformance with ACI 318.
- B. Tensioning Steel Tendons: ASTM A416 Grade 250 or 270.
- C. Reinforcing Steel: ASTM A615, deformed steel bars.
- D. Cement Grout: Sufficient for placement and hydration. Grout to be one part cement and three parts sand and water.

2.03 ACCESSORIES

- A. Connecting and Supporting Devices: conform to PCI MNL-120 plates, angles, items cast into concrete, items connected to steel framing members, and inserts; ASTM A36 carbon steel.
- B. Bearing pads 1/8 inch Tempered Masonite or Korolath.

2.04 FABRICATION

- A. Conform to AWS D1.4 and PCI MNL-116.
- B. Embed anchors, inserts, plates, angles, and other items at locations indicated.
- C. Provide openings required by other sections, at locations indicated. Greater than 8 inches diameter.

2.05 COMPONENTS

- A. Nominal Thickness: 6, 8, 10, 12, and 16 inches.

2.06 FINISHES

- A. Plant Finish: Finish members to PCI MNL-116 Finish B Grade.

2.07 FABRICATION TOLERANCES

- A. Conform to PCI MNL-116 and PCI MNL-135.
- B. Maximum Bowing of Members: 1/4 inch in ten feet to a maximum of 3/8 inch.

2.08 SOURCE QUALITY CONTROL AND TESTS

- A. Provide testing and analysis of site placed concrete and grout under provisions of Section 01400.
- B. Provide shop inspection and testing for stressing tendons.
- C. Test samples in accordance with specified ASTM and ACI standards

PART 3 - EXECUTION**3.01 EXAMINATION**

- A. General Contractor to verify that site conditions are ready to receive work and field measurements are as indicated on shop drawings.
- B. General Contractor to verify that supporting structure is ready to receive work.

3.02 ERECTION

- A. Erect members without damage to structural capacity, shape, or finish. Replace or repair damaged members.
- B. Align and maintain uniform horizontal and end joints, as erection progresses.
- C. Install bearing pads at bearing ends of planks as indicated.
- D. Adjust differential camber between precast members to tolerance before final attachment and grouting
- E. Adjust differential elevation between precast members to tolerance before final attachment.
- F. Grout plank joints, trowel smooth.
- G. Transition differential elevation of adjoining planks with grout to a maximum slope of 1:12.
- H. Secure units in place. Perform welding in accordance with AWS D1.1.

3.03 ERECTION TOLERANCES

- A. Erect members level and plumb within allowable tolerances. Conform to PCI MNL-135.

3.04 PROTECTION OF FINISHED WORK

- A. Protect members from damage from other trades by General Contractor throughout the job.

SECTION 10552

MAIL BOXES

PART 1 GENERAL

1.01 SECTION INCLUDES

- A. Grouped mail boxes located indoors.

1.02 RELATED SECTIONS

- A. Section 04810 - Unit Masonry Assemblies.

1.03 SUBMITTALS

- A. See Section 01300 - Administrative Requirements, for submittal procedures.
- B. Product Data: Provide manufacturer's standard catalog data for specified products.
- C. Shop Drawings: Prepared specifically for this project; show dimensions of mail boxes, wall cuts, and interface with other products.

1.04 QUALITY ASSURANCE

- A. Comply with United States Postal Service Regulations.
 - 1. Comply with USPS-STD-4B+ for wall-mounted centralized mailboxes.
- B. Comply with Americans with Disabilities Act Accessibility Guidelines (ADAAG).

1.05 DELIVERY, STORAGE, AND HANDLING

- A. Inspect the materials upon delivery to assure that specified products have been received.
- B. Store materials protected from exposure to harmful weather conditions.
- C. Handle materials to prevent damage or marring of finish.

1.06 WARRANTY

- A. Manufacturer's standard warranty to repair or replace components of postal specialties that fail in materials or workmanship within five years from date of Substantial Completion.

PART 2 PRODUCTS

2.01 MANUFACTURERS

- A. Florence Manufacturing Company, 5935 Corporate Drive, Manhattan, KS 66503; ASD. Tel: (785) 323-4400, Tel: (800) 275-1747. Fax: (800)275-5081. Email: sales@auth-florence.com. Web: www.florencemailboxes.com.
 - 1. Base Manufacturer for Products Listed.
- B. Acceptable Alternative Manufacturers:
 - 1. Salsbury Industries, 1010 East 62nd Street, Los Angeles, CA 90001 - 1598.
 - 2. The Mailbox Works, Intermark Enterprises, Inc, Naperville, IL .
- C. Substitutions: See Section 01600 - Product Requirements.
- D. Provide all mail boxes from a single manufacturer.

2.02 MAIL BOXES

- A. Mail Boxes: Vertical style, USPS approved, heavy gage extruded aluminum, doors and trim striated to resist scratching.
 - 1. Model: Series 1250.

2. Mounting: Provide collar for surface mounting.
3. Compartment Size: 16-1/2 inches high, 5 inches wide, 6 inches deep.
4. Door Size: 16 inches high by 5-1/2 inches wide.
5. Locks: 5-pin cylinder lock on each compartment, 2 keys each lock; 1,000 key changes.
6. Box Identification: Left to right plus tenant name card holder; numerical order.
7. Finish: Clear anodized.

PART 3 EXECUTION

3.01 EXAMINATION

- A. Verify that openings in wall are correctly located, aligned, and sized for mail boxes (recessed and semi-recessed installations.)
- B. Installer's Examination:
 1. Examine conditions under which construction activities of this section are to be performed; submit written notification if such conditions are unacceptable.
 2. Transmit two copies of installer's report to Architect.
 3. Beginning installation indicates acceptance of conditions.

3.02 INSTALLATION

- A. Install mail boxes in accordance with shop drawings and manufacturer's printed installation instructions.
- B. Align, plumb, and level; anchor in accordance with requirements.

3.03 ADJUSTING

- A. Adjust doors and locks to operate correctly.

3.04 CLEANING

- A. Clean surfaces with mild dish detergent. Do not use harsh abrasive cleaners. Lubricate locks with graphite type lubricants only.

3.05 PROTECTION OF INSTALLED PRODUCTS

- A. Protect finishes from damage by subsequent construction activities.

3.06 SCHEDULE

- A. Mail Pick-Up, Space A-113-B:
 1. Configure two rows of 16 units each = 32 Units total.
 2. Size: Total configured size = 98.5 inches wide x 38.25 inches high x 7 inches deep.
 3. Mounting: Top of unit shall be 58 inches above finished floor (a.f.f.). In no case shall top exceed 60 inches a.f.f., nor bottom be less than 16 inches a.f.f.

END OF SECTION

SECTION 16461

DRY-TYPE TRANSFORMERS (1000V AND LESS)

PART 1 GENERAL

1.01 RELATED DOCUMENTS:

- A. Drawings and general provisions of Contract, including General and Supplementary Conditions and Division-1 Specification sections, apply to work of this section.
- B. Division-16 Basic Electrical Requirements and Basic Electrical Materials and Methods sections apply to work specified in this section.

1.02 DESCRIPTION OF WORK:

- A. Extent of transformer work is indicated by drawings and schedules.
- B. Types of transformers specified in this section include the following:
 - Dry-type transformers.
- C. Refer to other Division-16 sections for electrical wiring connections required in conjunction with transformers; not work of this section.
- D. Electrical wiring connections for transformers are specified in applicable Division-16 sections.

1.03 QUALITY ASSURANCE:

- A. Manufacturers: Firms regularly engaged in manufacture of power/distribution transformers of types and ratings required, whose products have been in satisfactory use in similar service for not less than 3 years.
- B. Installer's Qualifications: Firm with at least 3 years of successful installation experience on project utilizing electrical power and distribution transformers similar to those required for this project.
- C. Codes and Standards:
 - 1. NEC Compliance: Comply with NEC as applicable to installation and construction of electrical power/distribution transformers.
 - 2. UL Compliance: Comply with applicable requirements of ANSI/UL 506; "Safety Standard for Specialty Transformers". Provide power/distribution transformers and components which are UL-listed and labeled.
 - 3. NEMA Compliance: Comply with applicable portions of NEMA Std Pub/No.'s TR 1 and TR 27 pertaining to power/distribution transformers.
 - 4. ANSI/IEEE Compliance: Comply with applicable requirements of ANSI/IEEE Standards including C2, "National Electrical Safety Code", and C57.12.80, "Terminology for Power and Distribution Transformers".

1.04 SUBMITTALS:

- A. Product Data: Submit the following typical test data with submittal drawings. Data shall be based upon transformers identical in design to those specified. Test data required shall be:
1. Efficiency at 25%, 50%, 75% and 100% load.
 2. Percent regulation at 100% and 80% power factor.
 3. No load and full load losses in watts.
 4. Impedance based on reference temperature.
 5. Sound level in D.B. of transformer in enclosure.
 6. Hotspot temperature rise with 40 deg C ambient.
 7. Average temperature rise with 40 deg C ambient.
 8. X/R ratio.
- B. Shop Drawings: Submit manufacturer's drawings indicating dimensions, weight loadings, KVA, voltages, etc.

PART 2 PRODUCTS

2.01 ACCEPTABLE MANUFACTURERS:

- A. Manufacturers: Subject to compliance with requirements, provide products of one of the following (for each type of transformer):

Acme Electric Co.
 Cutler Hammer
 General Electric Co.
 Siemens
 Square D/Schneider Electric

2.02 POWER/DISTRIBUTION TRANSFORMERS:

- A. General: Except as otherwise indicated, provide manufacturer's standard materials and components as indicated by published product information, designed and constructed as recommended by manufacturer, and as required for complete installation.
- B. Single phase transformers to be 480 volt primary and 120/240 volt secondary. Three phase transformers to be 480 volt delta primary and 208Y/120 secondary. Transformers 25 KVA and larger to have a minimum of four 2-1/2% full capacity primary taps. Exact voltages and taps to be as designated on the plans or the transformer schedule.
- C. Transformers 25 KVA and above to be 115 deg C temperature rise above 40 deg C ambient, 115 deg C rise transformers to be capable of carrying a 15% continuous overload without exceeding a 150 deg C rise in a 40 deg C ambient, (80 deg C rise transformers to be capable of carrying a 30% continuous overload without exceeding a 150 deg C rise in a 40 deg C ambient). Insulating materials to be in accordance with NEMA ST20 standards for a 220 deg C UL component recognized insulation system.
- D. Coils to be of continuous wound copper construction, impregnated with non-hygroscopic, thermo-setting varnish.
- E. Cores to be constructed of high grade, non-aging silicon steel with high magnetic permeability, and low hysteresis and eddy current losses. Magnetic flux densities to be kept well below the saturation point. Core laminations to be clamped together with structural steel angles.

Completed core and coil to be bolted to base of enclosure but isolated therefrom by means of rubber, vibration-absorbing mounts. There shall be no metal-to-metal contact between core and coil and enclosure. On transformers 500 KVA and smaller, vibration isolating system to be designed to provide a permanent fastening of core and coil to the enclosure. Sound isolating systems requiring the complete removal of all fastening devices will not be acceptable.

- F. Transformers 15 KVA and larger to be in a heavy gauge, sheet steel, ventilated enclosure. Ventilating openings to be designed to prevent accidental access to live parts in accordance with UL, NEMA, and National Electrical Code standards for ventilated enclosures. Three phase transformers through 75 KVA to be designed so they can be either floor or wall mounted. Larger transformers to be designed only for floor mounting.
- G. Entire transformer enclosure to be degreased, cleaned, phosphatized, primed, and finished with a grey, baked enamel.
- H. Maximum temperature of the top of the enclosure not to exceed 50 deg C rise above a 40 deg C ambient.
- I. Core of transformer to be visibly grounded to the enclosure by means of a flexible grounding conductor sized in accordance with applicable NEMA, IEEE, and ANSI standards.
- J. Sound levels to be guaranteed by the manufacturer not to exceed the following:
 - 15 to 50 KVA - 45 DB
 - 51 to 150 KVA - 50 DB
 - 151 to 300 KVA - 55 DB
 - 301 to 500 KVA - 60 DB
- K. Transformer to be listed by Underwriters' Laboratory for the specified temperature rise.

PART 3 EXECUTION

3.01 EXAMINATION

- A. Installer must examine areas and conditions under which power/distribution transformers and ancillary equipment are to be installed, and notify Engineer in writing of conditions detrimental to proper completion of the work. Do not proceed with the work until satisfactory conditions have been corrected in a manner acceptable to Engineer.

3.02 INSTALLATION OF TRANSFORMERS:

- A. Install transformers complying with manufacturer's written instructions, applicable requirements of NEC, NESC, NEMA, ANSI and IEEE standards, and in accordance with recognized industry practices to ensure that products fulfill requirements.
- B. Coordinate transformer installation work with electrical raceway and wire/cable work, as necessary for proper interface.
- C. Install units independently on separate vibration mounts, which are in addition to those which are an internal part (factory mounted) of the transformer.
- D. Connect transformer units to electrical wiring system; comply with requirements of other Division-16 sections.

- E. Tighten electrical connectors and terminals, including screws and bolts, in accordance with equipment manufacturer's published torque tightening values for equipment connectors. Where manufacturer's torquing requirements are not indicated, tighten connectors and terminals to comply with tightening torques specified in UL Std 486A and B.
- F. Provide engraved lamacoid nameplate on transformers ("XFMR T-1").

3.03 GROUNDING:

- A. Provide equipment grounding connections for power/distribution transformers. Tighten connections to comply with tightening torques specified in UL Std 486A to assure permanent and effective grounding.

3.04 TESTING:

- A. Prior to energization of transformers, check all accessible connections for compliance with manufacturer's torque tightening specifications.
- B. Prior to energization, check circuitry for electrical continuity, and for short- circuits.
- C. Upon completion of installation of transformers, energize primary circuitry at rated voltage and frequency from normal power source, and test transformers, including, but not limited to, audible sound levels, to demonstrate capability and compliance with requirements. Where possible, correct malfunctioning units at site, then retest to demonstrate compliance; otherwise, remove and replace with new units or components, and proceed with retesting.
- D. After transformers have been energized and building is under normal load during a "normal" working day, the Electrical Contractor shall record the phase-to-phase voltages (all phases) and phase-to-neutral voltages (all phases), and submit same in writing to the Architect . The report shall be based on taking readings at 7 a.m., 11 a.m. and 4 p.m. for the normal day, on each transformer. If deemed necessary by the Architect , the Electrical Contractor shall change the taps on designated transformers at no charge to Owner, and the work done at Owner's convenience.

END OF SECTION

DEFK 1000Z

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FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: Hager Construction LLC	5192 Braley Road	PHONE 304-302-7885 TOLL FREE
Rep: Sean Adkins	Huntington WV 25705	FAX 304-302-7895
Email Address: seanadkins@comcast.net		
Company: Danhill Const. Co	P.O. Box 685	PHONE 304-632-1600 TOLL FREE
Rep: Dan Hill	Gauley Bridge, W.Va	FAX 304-632-1501
Email Address: Rdanhill@hotmail.com	25085	
Company: PARAMOUNT BUILDERS	501 6TH AVE.	PHONE 304-727-2770 TOLL FREE
Rep: MICHAEL J LUCAS	P.O. Box 1370	FAX 304-722-4230
Email Address: dfoster@paramountwv.com	ST. ALBANS WV 25717	
Company: Wiseman Const. Co., Inc	1616 6th Ave.	PHONE 304-344-1200 TOLL FREE
Rep: Andy Wiseman	Charleston, WV 25312	FAX 304-344-1281
Email Address: awiseman@wisemanconst.com		
Company: SANFORD & SONS EXCAVATION		PHONE 304 272 5923 TOLL FREE
Rep: LEONDIS GILKESON	GENCA, WV	FAX (304) 272-5823
Email Address: _____		

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TELEPHONE & FAX NUMBERS

FIRM & REPRESENTATIVE NAME MAILING ADDRESS

PHONE 304-522-8371

TOLL FREE

Company: FERGUSON BROTHERS CO.

912 MADISON AVE

Rep: GREG SWANN

HUNTINGTON, WV 25704

Email Address: GREG.SWANN@VEEVAZON.NET

FAX 304-522-8373

Company: AJ Smith, Inc. dba Capital Builders

4008 5th Street Road

Rep: Brenda Blower

Huntington WV 25701

Email Address: bblower.gccapitalbuilder@suddenlink.net

FAX 304-697-5004

Company: CAPITAL BUILDERS

4008 5TH STREET ROAD

Rep: ANDY HERRING

HUNTINGTON, WV 25701

Email Address: aherring.gccapitalbuilder@suddenlink.net

PHONE 304-697-5002

TOLL FREE

FAX 304-697-5004

Company: PRITCHARD ELECTRIC CO., INC.

2425 8TH AVE.

Rep: VERMILION COPLEY

HUNTINGTON, WV 25703

Email Address: J.Copley@pritchardelectrical.com

PHONE 304-529-2566

TOLL FREE

FAX 304-529-2567

FAX 877-457-8704

Company: BISCO REFRACTORIES

P.O. Box 98

Rep: ERIC LYON

Bloomington Ohio 43910

Email Address: GLCC@weir.net

PHONE 740-461-0525

TOLL FREE

FAX 740-266-7595

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FIRM & REPRESENTATIVE NAME

Company:	<u>CHAPMAN - MARTIN EXCAVATION</u>	PHONE	<u>304.429.2434</u>
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Email Address:	<u>bhinkle2434@aol.com</u>	FAX	<u>304.429.8235</u>
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Rep:	<u>Math Ed Tucker</u>	TOLL FREE	
Email Address:	<u>ewt@etarch.com</u>	FAX	<u>304.697.4991</u>
Company:	<u>E. P. LEACH & SONS, INC</u>	PHONE	<u>304-523-7540</u>
Rep:	<u>JIM LEACH JR.</u>	TOLL FREE	
Email Address:	<u>jorrie.comcast.net</u>	FAX	<u>304-523-1238</u>
Company:	<u>Phillip S. Johnson Assoc</u>	PHONE	<u>304 302 2290</u>
Rep:	<u>Stanley Johnson</u>	TOLL FREE	
Email Address:	<u>P.S.J. CO @ COMCAST.NET</u>	FAX	<u>302 2291</u>
Company:	<u>Phillip S. Johnson Assoc Trico Electric Inc</u>	PHONE	<u>304-638-2452</u>
Rep:	<u>H.R. Irwin</u>	TOLL FREE	
Email Address:	<u>hriwin@trico-inc.com</u>	FAX	<u>304-501-4083</u>

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Company: <u>RBS Construction, Inc</u>	<u>4300 1st Ave Suite 200 Hetro WV 25143</u>	PHONE <u>304-755-2800</u> TOLL FREE FAX <u>304-755-3022</u>
Rep: <u>Daryl Smith</u>		
Email Address: <u>Daryl@rbswv.com</u>		
Company: <u>CHARLESTON Acoustics</u>		PHONE # TOLL FREE <u>800-343-1332</u> FAX <u>304-343-0221</u>
Rep: <u>PAUL E. TURNER</u>		
Email Address: <u>PE.TURNER@SOUNDLINK.NET</u>		
Company: <u>NEIGHBORCALL CONST.</u>	<u>1216 7TH AVE</u>	PHONE <u>304-529-5181</u> TOLL FREE FAX
Rep: <u>KEN MERCER</u>	<u>HUNTINGTON WV</u>	
Email Address: <u>KMERCER@NEIGHBORCALL.COM</u>	<u>25101</u>	FAX <u>529-7795</u>
Company: <u>Gig Builders Jim</u>	<u>500 Corporate Centre Drive</u>	PHONE <u>304-757-9196</u> TOLL FREE FAX
Rep: <u>Red Oram</u>	<u>South Depot WV 25566</u>	
Email Address: <u>rorem@randgbuilders.com</u>		FAX <u>304-757-0993</u>
Company: <u>Accurate Pro-Cut LLC.</u>	<u>2409 Division Street North</u>	PHONE <u>304-428-1937</u> TOLL FREE FAX
Rep: <u>Rob Ross</u>	<u>Parkersburg, WV 26101</u>	PHONE <u>304-428-1937</u> TOLL FREE FAX
Email Address: <u>proscen.robrross@yastn.com</u>		PHONE <u>304-428-1937</u> TOLL FREE FAX <u>877-272-1288</u> FAX <u>304-428-2937</u>

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Company:	Edward Tichen Plasterers Inc.	916 Fifth Avenue Suite 208	PHONE 304-697-9990
Rep:	Nancy Campbell		TOLL FREE
Email Address:	NEL@ETIPLAST.COM	HUNTINGDON WV 25701	FAX 304-697-4991
Company:	WVARRG - CFMO	1703 Coan Street	PHONE 304-561-6454
Rep:	Bill Suver	Charleston, WV	TOLL FREE
Email Address:	Bill.Suver@us.army.mil		FAX
Company:	WYBENS - CFMO SGT	1703 Coan Street DE	PHONE 304-561-6460
Rep:	Robert Bragg	Charleston WV 25311	TOLL FREE
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Company:			PHONE
Rep:			TOLL FREE
Email Address:			FAX
Company:			PHONE
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