



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

| |
|------------|
| RFQ NUMBER |
| COR614014 |

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|------|
| PAGE |
| 1 |

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|--|
| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| JOHN ABBOTT 304-558-2544 |

| | |
|--------|------------------------|
| VENDOR | RFQ COPY |
| | TYPE NAME/ADDRESS HERE |

| | |
|---------|---|
| SHIP TO | HUTTONSVILLE CORRECTIONAL CENTER |
| | ATTENTION: KEN HOLBROOK ROUTE 250 SOUTH HUTTONSVILLE, WV 26273 335-2291 |

| | | | | |
|--------------|---------------|----------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 07/13/2009 | | | | |

BID OPENING DATE: 07/21/2009 BID OPENING TIME 01:30PM

| LINE | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|----------|-------------|------------|--------|
| ADDENDUM #03 | | | | | | |
| THIS ADDENDUM IS ISSUED TO CLARIFY, MODIFY, AND ADD TO THE ORIGINAL REQUEST FOR QUOTATION SPECIFICATIONS, PER THE ATTACHED DOCUMENTATION. | | | | | | |
| 0001 | 1 | LS | | 968-20 | | |
| BUILDING CONSTRUCTION | | | | | | |
| ***** THIS IS THE END OF RFQ COR614014 ***** TOTAL: _____ | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|-----------|-----------|-----------------------------------|
| SIGNATURE | TELEPHONE | DATE |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in case of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



ADDENDUM NO. 3

Date: July 13, 2009

Project: HUTTONSVILLE CORRECTIONAL CENTER
WORK CAMP FACILITY
HUTTONSVILLE, WV

Architect: Silling Associates, Inc.
405 Capitol Street, Upper Atrium
Charleston, WV 25301

Engineer: GAI Consultants, Inc.
500 Summers Street, 3rd floor
Charleston, WV 25301

Laundry Consultant: McFarland Kistler & Associates Inc.
1130 Perry Highway, Suite 115
Pittsburgh, PA 15237

Owner: WV Division of Corrections

The following amendments, addenda, additions and deletions shall be made to the contract documents titled as above. Insofar as the contract documents are at variance with Addendum Number One, this Addendum shall govern. Bidders shall acknowledge receipt of the Addendum on the Bid Form included in the Project Manual.

QUESTIONS & CLARIFICATIONS

- Q1:** What Size Conduit for the Fiber Optic?
- A1:** See sheet ES-2. Fiber Optic Conduit shall be 5-inch.
- Q2:** Why are we using a 16" casing under RT 250 for a 3" water line?
- A2:** Due to a Future Water Distribution System the owner wanted a casing pipe that was adequate for the 8-inch future water line.
- Q3:** Is the water tap wet or dry?

- A3:** Contractor shall coordinate with the owner prior to connection of existing 3-inch water line.
- Q4:** Only one permanent diversion channel is clearly identified on drawing. It is 160 LF +/- in length. Three are shown in the chart (one at length of 412 LF). Where are they and what type linings are required.
- A4:** Detail has been revised. See attached detail 'A'.
- Q5:** I am assuming one 4" conduit for phone and one for electrical services.
- A5:** See sheet ES-2 for utility conduit details. Conduit for phone shall be 5-inch per sheet ES-2.
- Q6:** Detail shows a hydrant. Plan views do not. If there is a hydrant, the largest pipe on site is a 3" and cannot properly operate it.
- A6:** Due to utility revisions, the fire hydrant assembly detail is no longer valid.
- Q7:** Meter pit shows 6" DI pipe with a 4" bypass. No meter is shown. Again the largest size pipe is a 3" PVC. I doubt the need for such a large vault if 3" is used. Plan does not indicate a split for fire and domestic.
- A7:** Due to utility revisions, the detail for the back flow preventer is no longer needed. Install a 3-inch water meter with typical water meter pit per plan view on sheet C-3. To be installed per AWWA standards and per WV State Health Department regulations.
- A8:** Is the isolated flush slab in Room #115 to be 5" thick?
- Q8:** No. This area as indicated on drawing A1 under the laundry equipment shall be a continuous pour 18" thick with 4000 psi concrete in this area. Contractor to coordinate with laundry equipment manufacturer for installation recommendations.

PROJECT ADDITIONAL NOTES

Note No. 1

Fiber Optic Casing Pipes at both the Facility Entrance and Crossing State Route 250 are to be increased to 16-inch. There is a 5-inch Fiber Optic Line and a 2-inch spare. Both need go through the Casing Pipe.

Note No. 2

Doors 114A, 114B, and 115A should be increased to a 3'-8" doors taking additional width out of the side light. Also add an additional hinge to the hardware set for a total of (4) per door.

Note No. 3

SECTION 11110:

Revise: ITEM NO. L2 - WASHER/EXTRACTOR to read:

Model number to be UniMac Model UWN060-T3V.
Balance of specification to remain unchanged.

Note No. 4SECTION 11110:

Revise: ITEM NO. L4 - DRYER to read:

4.4 ITEM NO. L4 - DRYER

ONE REQUIRED

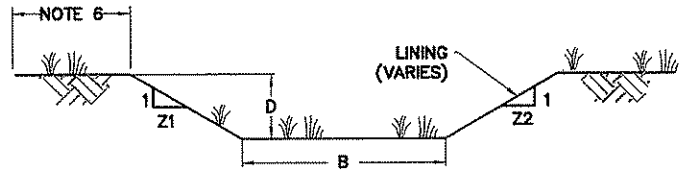
- A. UniMac Model UT 075RM. Seventy-five (75) pound capacity. 208 Volt, three-phase operation for 3/4-horsepower motor and electric heat (30-kw). Provide 22.4 cubic feet cylinder volume; reversing cylinder; reversible door; motor overload protection; cart bumper and kickplate; microprocessor controls with eight (8) programmable settings; variable temperature; and wrinkle-free cycle at conclusion.

HVAC System Contractor shall provide and extend dryer vent to exterior of building

Note No. 4Drawing Number L-1:

- Delete three-quarter (3/4") inch cold water connection associated with Dryer, Item No. L4.

END OF ADDENDUM NO. 3



CHANNEL CROSS-SECTION

| DITCH/CHANNEL ⁽²⁾ | B (FT) | REQ'D DEPTH D (FT) ⁽³⁾ | LENGTH (FT) | Z | LINING ⁽⁵⁾ | TEMPORARY OR PERMANENT |
|------------------------------|--------|-----------------------------------|-------------|---|-------------------------|------------------------|
| CHANNEL #1 | 2.5 | 1.50 | 160 | 2 | STRAW AND COCONUT SC250 | PERMANENT |

NOTES:

1. FOR LOCATION OF CHANNELS SEE PLAN VIEWS.
2. REQUIRED DEPTH INCLUDES A MINIMUM 0.5 FEET OF FREEBOARD.
3. MINIMUM DEPTH OF CHANNEL TO BE PROVIDED. AFTER LINING INSTALLATION ACTUAL DEPTH MAY BE ROUNDED UP TO THE NEAREST 1/2 FOOT. BEYOND REQUIRED DEPTH, TRANSITION TO EXISTING GRADE AT 2H:1V.
4. SEE MANUFACTURER'S LINING INSTALLATION DETAILS FOR STAPLE PATTERNS AND VEGETATIVE STABILIZATION SPECIFICATION FOR SOIL AMENDMENTS, SEED MIXTURES AND MULCHING SEE "EROSION CONTROL BLANKET DETAIL"
5. STRAW MAT LININGS ARE NORTH AMERICAN GREEN OR APPROVED EQUAL. FOR INSTALLATION SEE MANUFACTURERS SPECIFICATIONS. ALL LININGS MUST HAVE A LONGEVITY OF AT LEAST 12 MONTHS.
6. THE LOW SIDE CHANNEL BERM WIDTH SHALL BE 5' MINIMUM.

(A) PERMANENT DIVERSION CHANNEL DETAIL
 (C-8) N.T.S.

ADDENDUM NO. 3
 DETAIL A