

VENDOR

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

FOR09012

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ADDRESS CORRESPONDENCE TO ATTENTION OF

FRANK WHITTAKER 304-558-2316

DIVISION OF FORESTRY

BUILDING 13
CHARLESTON, WV

25312 558-2788

| 04/13 BID OPENING DATE | /2009 | | | | | | | |
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GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have patd the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- **6. BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



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Request for Quotation

FOR09012

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FRANK WHITTAKER B04-558-2316

DIVISION OF FORESTRY

BUILDING 13 1 4720 BRENDA LANE CHARLESTON, WV

25312 558-2788

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ADDRESS CORRESPONDENCE TO ATTENTION OF

FRANK WHITTAKER
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DIVISION OF FORESTRY
BUILDING 13

4720 BRENDA LANE CHARLESTON, WV

25312 558-2788

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04/13/2009 BID OPENING DATE: 04/30/2009 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATI-CALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER DRDER. THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY #LECTRONIC M#DIUM|SUCH|AS CD-ROM. REV. 04/11/2001 NOTICE SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: 44 RFQ. NO.: FOR09012 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF:

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DIVISION OF FORESTRY

BUILDING 13
4720 BRENDA LANE
CHARLESTON, WV
25312
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TIMBER CRUISE PROGRAM SPECIFICATIONS WEST VIRGINIA DIVISION OF FORESTRY

1.0 Purpose

It is the purpose of these specification to describe Timber Cruising Handheld Computers and Software (hereinafter referred to as "System") to be purchased for use by the West Virginia Division of Forestry (WVDOF); to define the provisions to be contained in bids for the sale of said Systems to the Division; establish a schedule for delivery; and the criteria for gauging the compliance of the Vendor and the System to these specifications.

2.0 General Specifications

The System shall conform to the following minimum specifications:

- 2.1) PC Software must operate on Microsoft Windows XP or newer;
- 2.2) Handheld Computer Software must operate on Microsoft Windows Mobile 6.0 or newer;
- 2.3) Handheld Computer must be 500 MHz minimum processor speed;
- 2.4) Handheld Computer should be weather resistant and shock proof. If the Handheld Computer is not weather resistant and shock proof, Vendor must include a case no larger than an Otter Box Model #1900 (a waterproof, dustproof, dirt proof, drop-proof box), or equal, with external dimensions no larger than 7.00" X 5.00" X 3.00". Handheld Computer must fit inside the provided case;
- 2.5) Handheld Computer must be supplied with a GPS receiver module;
- 2.6) Handheld Computer must connect to PC via USB or parallel cable for downloading data (USB is preferred);
- 2.7) PC Software must allow for daily downloading of field data into a single inventory;
- 2.8) PC Software must allow for downloading multiple field computers into a single inventory;
- 2.9) System must be able to support downloading of multiple days' data from multiple data recorders to same data set on computer and print one report;
- 2.10) System must determine which points/plots are missing from the function in 2.9;
- 2.11) Software must provide volume reports with hierarchy levels similar to the following: Tract; Compartment; Sub-Compartment; Stand; and Plot;
- 2.12) Handheld Computer must have the capacity to run ESRI Arc pad along with the PC Software and any other software needed to effectively and efficiently utilize the System;
- 2.13) Handheld Computer Software must allow for a new inventory to be setup in the field and all collection criteria modifiable at that time;
- 2.14) System must allow for changing species code;

- 2.15) System must allow for assigning order that species appear (i.e. top 5 species for that project are first on list);
- 2.16) System must allow assigning a grade to each tree;
- 2.17) System must allow assigning a code to each tree;
- 2.18) System must allow for collecting growth data for each tree;
- 2.19) System must allow for collecting user definable regeneration data;
- 2.20) System must allow for collecting user definable understory data;
- 2.21) System must allow for assigning form class by species and size class;
- 2.22) System must allow for stratifying data pre or post cruise;
- 2.23) Data stratification must be a function of mapping/GIS and at the data level;
- 2.24) System must calculate volumes by the following inventory types: Variable Radius, Fixed Area, Double Point, 100% Inventory;
- 2.25) System must allow for custom reports;
- 2.26) System must allow for data to be grouped by size class (i.e. 10" dbh and below, 12" 14", etc);
- 2.27) System must be able to export all reports to Microsoft Excel;
- 2.28) System must allow for cruise data to be imported from Microsoft Excel;
- 2.29) System must be capable to export/import data via email;
- 2.30) System must allow for viewing and navigating topographic maps on the handheld computer;
- 2.31) System must allow for GPS data collection and uploading this data to Terrain Navigator;
- 2.32) System must allow for a grid to be overlaid on a tract on a topographic map;
- 2.33) System must allow for manual entry of data directly into PC with out the use of the field data recorder;
- 2.34) System must have a battery with the capacity to support collecting data with the GPS unit on for at least 6 hours;
- 2.35) Vendor must provide local training on System for approximately twenty (20) total individuals. A minimum of one training session must take place in each of the three Regions of the WVDOF, as noted in Attachment B. Each session should be a minimum of eight (8) hours, and can be divided into two consecutive half-days;
- 2.36) Vendor must provide a two-year warranty on the Handheld Computer, with the option of temporary replacement equipment while the repairs are made;
- 2.37) Vendor must provide two-year warranty, support, and updates for the System

software;

- 2.38) Vendor must be able to provide Handheld Computer, Handheld Computer Software, and PC Software within 30 days of order;
- 2.39) Appendices A & B are integral to this bid and should be reviewed by the Vendor;

3.0 General Bid Information

- 3.1) Experience: The PC and Handheld Computer Software program offered must be in full commercial production and utilization, and have been in production for at least three (3) years prior to bid submission. No "brand new", "beta", or "prototype" models will be accepted. If requested, proof of current sales and utilization of the specified program over the past twelve (12) months shall be provided, in writing, referencing no less than five (5) current customers with contacts names and phone numbers for verification. These references should include state or other governmental agencies.
- 3.2) Authorized Vendor: All Vendors must provide documentation that they are authorized to sell and support the product which they bid.
- 3.3) Hardware: No additional hardware shall be required to be purchased by the WVDOF for successful implementation and long term utilization of the product.
- 3.4) Pricing: All Vendors should complete Attachment A. Failure to provide this information may result in rejection of the bid.
- 3.5) Bid Clarifications: The agency reserves the right to request a bid clarification for any information which has been omitted or to gain a better understanding of the product being submitted in the bid. If the Vendor fails to submit a bid clarification within the time allotted, the bid may be considered non-responsive and be disqualified.
- 3.6) Demonstration: The WVDOF may request a demonstration of the bid product; this demonstration will use either data supplied by the WVDOF or the Vendor, at the discretion of the WVDOF.
- 3.7) Initial Quantity: The initial order under this contract will be approximately seventeen (17) Handheld Computers and an equal number of copies of software; this is not a minimum, maximum, or guarantee of purchase quantity.
- 3.8) Open-end: The contract will be an open-end contract, allowing for the purchase of additional Handheld Computers and software as needs require.
- 3.9) Piggybacking: Unless declined by the Vendor, this contract will be made available to other state agencies for purchase under the same terms and conditions.
- 3.10) Term/Renewal: The term of this contract shall be one (1) year from the effective date, with up to two (2) one-year renewals; renewal is upon by the mutual agreement of the WVDOF and Vendor.

ATTACHMENT A

TIMBER CRUISE PROGRAM SPECIFICATIONS WEST VIRGINIA DIVISION OF FORESTRY

The Vendor should provide pricing quotes for all components as applicable. The number of units is estimated for comparison purposes only and is not an indication or guarantee of minimum or maximum number of units.

For comparison purposes, pricing quotes for Numbers 1-4 will be annualized. Numbers 5 and 6 will be used only for payment under the contract, if applicable.

| | | | | | | ANNUAL COST |
|---------|--|------------|--------------------|-------------------|---------------------|---------------------|
| 1) Hand | held Computers, compl | iant with | all specifications | listed: | | |
| | \$ COST PER UNIT | X | 17 UNITS | | = | \$ TOTAL |
| 2) PC S | oftware licenses, comp | liant with | all specifications | listed: | | |
| | \$ COST PER LICENSE | X | 17 LICENSES | | = | \$ TOTAL |
| 3) Hand | dheld Computer Softwar | re licens | es, compliant with | ı all spe | cifications listed | : |
| | \$ COST PER LICENSE | X | 17 LICENSES | | = | \$ TOTAL |
| 4) Ong | oing System maintenán | ce and s | support fees, com | p l iant w | ith all specificati | ons listed: |
| , • | \$MAINTENANCE/ SUPPORT FEE PER UNIT PER MONTH | X | 17 LICENSES | X | 12 MONTHS = | \$_ YEARLY TOTAL |
| | | | • | Total | (1 – 4) | \$ |
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BID SELECTION WILL BE DETERMINED BY TOTAL OF ITEMS IN NUMBERS 1 THROUGH 4

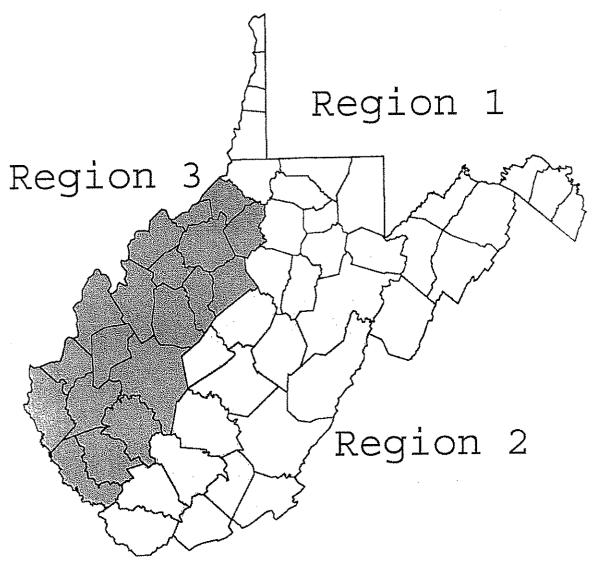
5) One-time Implementation and Training Costs (this should be included as a lump sum fee, with NO itemization for travel costs included):

\$____ LUMP SUM 6) Cost to provide temporary replacement Handheld Computer while agency-owned Handheld Computer is repaired, as noted in Section 2.36; this will not be part of the bid comparison, but must be included as part of the contract for payment:

\$_____COST FOR TEMPORARY REPLACEMENT

BID SELECTION WILL $\underline{\text{NOT}}$ BE DETERMINED BY AMOUNT IN NUMBERS 5 AND/OR 6

ATTACHMENT B



Region I PO Box 40 Farmington, WV 26571 (304) 825-6983

Region II

330 Harper Park Dr., Suite J Beckley, WV 25801 (304) 256-6775

Region III

PO Box 189 Milton, WV 25541 (304) 743-6186

APPENDIX A

The attached Excel spread sheet (not been beta tested) needs to be able to be prepared as a report from the data gathered in the field.

Please note the following:

- 1. Cull trees (those less than 50% sound) need to be accounted for by diameter this way they are counted as part of the total basal area.
- 2. International 1/4" rule is to be used
- 3. This sheet is based on BA factor 10 we need to be able to use a BA factor 20 as well.

| | WT. OAK | | |
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| | K OAK 1518 20 + | i0/AlG# | |
| | RED OAK BLK OAK | 10/NIG# 10/NIG# 10/NIG# 10/NIG# 10/NIG# | |
| | Log Class "16 foot logs" | 0.5 1 1.5 2 2 2.5 3 3.5 4 4 4 4 4 7.5 701. in 12 & 14 vol. in 16 & 18 vol. in 20 + Tot. Vol./species | OTOTALS |
| | "In" TRS | 7 4 9 8 0 7 7 7 1 9 8 8 8 8 9 8 8 8 8 8 8 8 8 8 8 8 8 8 | |
| DATE No. of Lines. No. of Culls | TREES/ DBH ACRE | 0 #DIV/OH | #DIV/0! |

| | 20 ÷ | | | | | | | | |
|---------|--------------------|--|--|--|--|----------|---------|----------|---------|
| | 1618 | | | | | #DIV/0! | #DIV/0! | #DIN/0i | #DIV/0i |
| | 1214 | | | | | | | | |
| | 1214 (518 20'+ | | | | | iO/AIG# | #DIV/0! | #DIV/0i | ;0/AlQ# |
| | 1618 20+ | | | | | 10/AIQ# | i0/\l0# | #DIV/Oi | #DIV/0! |
| SC OAK | 1214 1214 1214 | | | | | #DIV/0! | i0/\iC# | i0//\ld# | #DIV/0i |
| CH. OAK | 1214 1618 20+ | | | | | i0//\lQ# | #DIV/0! | 10//IC# | #DIV/0I |

TIMBER INVENTORY SUMMATION SHEET

| | | | | | | | 10/AIQ# | #DIV/0! #DIV/0! | #DIV/0! | #DI//\0j |
|---------------|---------|-------------------|-------|--------|-------|-----|---------|--------------------|----------|----------|
| | | 20 + | | | | | | | | |
| | | 1618 | | | | | #DIV/0! | #DIV/0i #DIV/0i | #DIV/0i | #DIV/0i |
| Ŋ | HICKORY | 1214 | | | | | | | | |
| I KEE STECIES | REDIMAP | 4214 1618 4 20± | | | | | I0/AIG# | 10/\IQ# | 0/\lQ# | #DIV/0j |
| | Δ. | 1618 20+ | | | | | i0/AIG# | #DIV/0! | 10//\IQ# | #DIV/0! |
| | SUG MAP | 1214 | 186 M | 9 500E | 0.000 | X X | | | | |
| | BASS | 12.14 16.18 20.+2 | | | | | ID/XIG# | 10/NIQ# | :0/AIC# | :0/AIQ# |

| 学りの Handayan last and Andayan | (6 P) | | | | | i0/AIQ# i0/AIQ# i0/AIQ# i0/AIQ# |
|--|---------------|--|--|--|------|--|
| | + 0.7 | | | | | |
| | 1618 | | | | | 10//\ld# 10/\\ld# 10/\\ld# 10/\\ld# |
| A. Common de la co | 1214 | | | | 2050 | |
| | 1214 1518 20+ | | | | | i0//\lG# i0//\lG# i0/\lG# i0/\lG# |
| | 20+ | | | | | |
| | 1618 | | | | | i0/AIG# i0/AIG# i0/AIG# i0/AIG# |
| MISC. | 1214 | | | | | |

| Log Class | 0.5 | ₹ | 1.5 | 2 | 2.5 | · • | 3.5 | 4 | 4.5 | Average board feet per acre | Average basal area/acre < 12 DBH per acre | Average basal area/acre > 12 DBH per acre | Total average basal area/acre | | Avg. num. trees/ac < 12"DBH | Avg. num. trees/ac > 12"DBH Total number of trees/acre |
|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------------------------|---|---|-------------------------------|----------------|-----------------------------|---|
| Volume/acre (board feet) | #DIV/0i | #DIV/0i | #DIV/0i | #DIV/0! | #DIV/0i | #DIV/0i | #DIV/0i | #DIV/0# | #DIV/0i | #DIV/0i | #DIV/0i | #DIV/0f | #DIV/0I | | #DIV/0i | #DIV/0i |
| B.F. BA Factor Volume/acre Log Class Vol/Sq.Ft. of (square feet) (board feet) B.A. by Log Class | 5 | 9 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | | | | | | _ |
| B.F. Vol/Sq.Ft. of (B.A. by Log Class | 45 | 70 | 105 | 130 | 155 | 180 | 200 | 220 | 250 | | | #DIV/0i | 10/AIQ# | i0//\lQ# | #DIV/IO# | |
| Total "in B trees" by log V class | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | Tot. 12&14 ve | Tot. 16&18 vd | Tot, 20+ vol./ | TOTAL VOLU | |

0 Total "in" sawtimber trees 0 Total "in" trees 2-10 DBH 0 Total "in" Culls/Potential wildlife trees 0 Total "in Trees" - should equal total column on left

APPENDIX B

TOTAL MARKED VOLUME BY SPECIES AND DIAMETER

This sheet is part of an excel file – it required hand entry of timber data and then would generate this report, by cutting unit, in both International ¼ inch and Doyle tree scale. This system must be able to provide a similar looking report – that fits on an 8.5" x 11" piece of paper. There can be a different sheet for each scale and each cutting unit. A summary sheet of the entire sale must also be part of a final report.

TOTAL MARKED VOLUME BY SPECIES AND DIAMETER OWNER:

VOLUME TABLE: International 1/4" Tree Scale

| | 0 | VOL. BD. | ES FT. | 0 | 0 0 | 0 | 0 | 0 0 | 0 | 0 0 | #DIV/0! | o |
|-------------|----------|----------|--------------|------|------|---------|---------|---------|---------|-----------|------------|----------|
| | SPECIES: | | DBH: # TREES | 12 | 14 | 16-18 | 0 20-22 | 24-26 | 0 28-30 | 0 OVER 30 | COLLS | OTOTALS |
| | 0 | VOL. BD. | # TREES FT. | 0 | 0 | 0 | 0 | 0 | 0 | Ю | i0/AIQ# 0 | Ф |
| ı | SPECIES: | D, | DBH | 0 12 | 0 14 | 0 16-18 | 0 20-22 | 0 24-26 | 0 28-30 | 0 OVER 30 | | 0 TOTALS |
| | 0 | VOL. BD. | # TREES FT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | i0/AIC# 0 | lo |
| | SPECIES: | D. | OBT. | 0 12 | 0 14 | 0 16-18 | 0 20-22 | 0 24-26 | 0 28-30 | 0 OVER 30 | OI CULLS | OTOTALS |
| | 0 | VOL. BD. | # TREES FT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0//\IC# 0 | Jo |
| | SPECIES: | _ | DBH: # | 12 | 14 | 16-18 | 20-22 | 3 24-26 | 28-30 | OVER 30 | CULLS | OTOTALS |
| | 0 | VOL. BD. | ΙĪ | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10//\\O# 0 | Jo |
| COMPARTMENT | 1 | | # TREES | | | | | | | 101 | | |
| COMPAF | SPECIES | | DBH: | 12 | 14 | 16-18 | 20-22 | 24-26 | 28-30 | OVER 30 | CULLS | TOTALS |

| | 80. | | 0 | ō | 0 | 0 | o | 0 | ٥ | į. | Ō |
|----------|--------------|---------|----|----|-------|-------|-------|-------|-----------|----------|--------|
| | VOL. BD. | Ė | | | | | | | | #DIWIG | |
|) | | # TREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPECIES: | | DBH: | 12 | 14 | 16-18 | 20-22 | 24-26 | 28-30 | o OVER 30 | COLLS | TOTALS |
|) | VOL. BD. | Ħ. | 0 | 0 | 0 | D | 0 | 0 | | i0//\tO# | |
|) | | # TREES | 0 | 0 | 0 | 0 | 0 | Û | 0 | 0 | 0 |
| SPECIES | | DBH: | 12 | 14 | 16-18 | 20-22 | 24-26 | 28-30 | OVER 30 | CULLS | TOTALS |
| | VOL. BD. | FT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | i0/AIC# | 0 |
| 0 | | # TREES | 0 | 0 | Ō | 0 | O | 0 | 0 | 0 | 0 |
| SPECIES: | | DBH: | 12 | 4 | 16-18 | 20-22 | 24-26 | 28-30 | OVER 30 | CULLS | TOTALS |
| | VOL. BD. | T. | 0 | O | 0 | 0 | 0 | 0 | 0 | #DIV/Oi | 0 |
| 0 | | #TREES | 0 | O | 0 | 0 | 0 | 0 | 0 | O | 0 |
| SPECIES: | | DBH | 12 | 14 | 16-18 | 20-22 | 24.26 | 28-30 | OVER 30 | CULLS | TOTALS |
| | VOL. BO. | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | #DIA/Oi | 0 |
| ٥ | | # TREES | ō | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O |
| SPECIES: | | DBH | 12 | 14 | 16-18 | 20-22 | 24-26 | 28-30 | OVER 30 | CULLS | TOTALS |

| IES: 0 SPECIES: 0 SPECIES: 0 | #TREES FT. DBH: #TREES FT. DBH: #TREES FT. | 2 0 0 12 0 0 12 0 0 | 0 0 | 0 0 16-18 0 0 0 | -22 0 0 20-22 0 0 20-22 0 0 | 0 0 24-26 0 0 | 0 0 28-30 0 0 | R 30 0 0 OVER 30 0 0 OVER 30 0 0 | |
|------------------------------|--|---------------------|-----|-----------------|------------------------------------|---------------|---------------|----------------------------------|-------|
| * | 12 | | 4 | 16-18 | 20-22 | 24-26 | 28-30 | OVER 30 | 01,51 |
| | #TREES FT. DI | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | C |
| | # CBH: | 12 | 14 | 16-18 | 20-22 | 24-26 | 28-30 | OVER 30 | 0 30 |

| | TOTAL | |
|---------|--------|----------|
| | | VOL. BD. |
| DBH: | #TREES | 茝 |
| 12 | 0 | 0 |
| 14 | 0 | 0 |
| 16-18 | 0 | 0 |
| 20-22 | 0 | 0 |
| 24-26 | 0 | 0 |
| 28-30 | 0 | 0 |
| OVER 30 | 0 | 0 |
| CULLS | 0 | #DIV/0i |
| TOTALS | 0 | 0 |
| | | |

| | Forester |
|---|----------|
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State of West Virginia

VENDOR PREFERENCE CERTIFICATE

Certification and application* is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

| 1. | Application is made for 2.5% resident vendor pref Bidder is an individual resident vendor and has resided | erence for the reason checked: continuously in West Virginia for four (4) years immediately preced- |
|------------------------------|---|--|
| | business continuously in West Virginia for four (4) year ownership interest of Bidder is held by another individu maintained its headquarters or principal place of business. | ent vendor and has maintained its headquarters or principal place of immediately preceding the date of this certification; or 80% of the al, partnership, association or corporation resident vendor who has iness continuously in West Virginia for four (4) years immediately |
| | preceding the date of this certification; or, Bidder is a nonresident vendor which has an affiliate or a and which has maintained its headquarters or principal years immediately preceding the date of this certification. | subsidiary which employs a minimum of one hundred state residents I place of business within West Virginia continuously for the four (4) ion; or, |
| 2. | Application is made for 2.5% resident vendor pred Bidder is a resident vendor who certifies that, during working on the project being bid are residents of West's immediately preceding submission of this bid; or, | ference for the reason checked: the life of the contract, on average at least 75% of the employees Virginia who have resided in the state continuously for the two years |
| 3. | affiliate or subsidiary which maintains its headquarte | of one hundred state residents of is a notified the tendor with all are or principal place of business within West Virginia employing a sthat, during the life of the contract, on average at least 75% of the coyees are residents of West Virginia who have resided in the state |
| 4. | * * * * * * * * * * * * * * * * * * * | |
| 5. | Application is made for 3.5% resident vendor pre Bidder is an individual resident vendor who is a veteran and has resided in West Virginia continuously for the submitted; or, | eference who is a veteran for the reason checked: of the United States armed forces, the reserves or the National Guard ne four years immediately preceding the date on which the bid is |
| 6. | Bidder is a resident vendor who is a veteran of the Ur purposes of producing or distributing the commodities continuously over the entire term of the project, on a residents of West Virginia who have resided in the sta | eference who is a veteran for the reason checked: nited States armed forces, the reserves or the National Guard, if, for or completing the project which is the subject of the vendor's bid and verage at least seventy-five percent of the vendor's employees are ate continuously for the two immediately preceding years. |
| require agains or ded | understands if the Secretary of Revenue determines the ements for such preference, the Secretary may order the st such Bidder in an amount not to exceed 5% of the bid sucted from any unpaid balance on the contract or purch | hat a Bidder receiving preference has failed to continue to meet the e Director of Purchasing to: (a) reject the bid; or (b) assess a penalty amount and that such penalty will be paid to the contracting agency ase order. |
| By sub authori the rec | omission of this certificate, Bidder agrees to disclose an izes the Department of Revenue to disclose to the Directo quired business taxes, provided that such information d and by the Tax Commissioner to be confidential. | reasonably requested information to the Purchasing Division and or of Purchasing appropriate information verifying that Bidder has paid oes not contain the amounts of taxes paid nor any other information |
| and ac | ccurate in all respects; and that if a contract is iss jes during the term of the contract, Bidder will not | ode, §61-5-3), Bidder hereby certifies that this certificate is true ued to Bidder and if anything contained within this certificate ify the Purchasing Division in writing immediately. |
| Bidde | r:s | Signed: |
| Date: | | Title: |
| *Check | any combination of preference consideration(s) indicated above | , which you are entitled to receive. |

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STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/ noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| Vendor's Name: | | | |
|-----------------------|-----|-------|--|
| Authorized Signature: | · [| Date: | |
| | | | |

Purchasing Affidavit (Revised 01/01/09)