

NEX DOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION C	F
CHUCK BOWMAN	
304-558-2157	

RF( TYPE	Q COI

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

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SIGNATURE						TELEPHONE		DATE	
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# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- **11.** The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- **6. BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

RFQ # :	DEP14153	<pre>Bid Date: 3/25/09</pre>
Project:	Chestnut Ridge Coal Cor	p. Pre-Bid Date: 2/25/09
5	5-28-83	
	Travis Kidwell Kidwell Construction Co. P.O. Box 9 Levels, NV 25431	Name: JAMie Pretzel  Company: JL Pretzel Contracting  Address: 9 Belgian Et.  BMcoton Mills Ww 28535
Phone #: Fax # : Email :	364-492-544D 492 5612 Kidbyllconstructions Frontiernotions	Phone#: 304-379-7789  Fax #: 304-379-7788  Email: prt2Roc@AoL.Com  PA-10 H. BowMAN
****	BILL BOLYARD CHARES E BOLYARD & SON DOC 125 EAST HIGH ST. KLOGWOOD WV 26537	Name: 6/222N MOUNTAIN G Company of 511 50th STLECT Address; Chas. Wv. 25364
Phone #: Fax # : Email :	304-329-1330 Cebsinc@ Veetzow. NOT	Phone#: 304-925-0253 Fax #: " 925 9230 Email: Jody Maye AOL. COA
Company:	JAMES AllENI JE AllEN CO P.O BOX 2049 Buckhannon wuzgzol	Name: Stopey Hill corp  Company: Stopey Hill corp  Address: Pt lox 179  Aurora WV 26705
	304 472 8890 304 472 8897	Phone# : 304 735 5465 Fax # : 304 736 6014 Email :
	DENNIS C. ELBON COWGIRL UP INC PO BOX 243 SIMPSON WV 26435	Name: Lee Eduns  Company: M+. Haws Plopedies  Address: 305 39 st  Charleston, LV  25304
Phone #: Fax # : Email :	304-739-4397 304 739-4401 DCE_CONGIAMPRGARTHAIN	Phone#: 304-925-4834 Fax #: 304-925-4032 Email:

## MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

<b>RFQ</b> # : DEP14153	Bid Date: 3/25/09
Project: Chestnut Ridge Coal Corp.	<pre>Pre-Bid Date: 2/25/09_</pre>
S-28-83	
Name: Michael BONNER Name Company: Red Creek ENTERPRISES Comp Address: HC 66 Box \$58 Addr Dry Fork, WV 26263	any: Gary Kitemilla ess: P.I. Box 92 M.J. Storm, WU26739
	e#: 304 693-7/31 #: 304 693-7/29 1:
Name: On Wendt Name Company: Otil tree Forestry Sources, The Comp Address: Po. Box 1027 Addr Clearfield, PO. 16830	pany: WVDEP
Phone #: <u>412-874-0012</u> Phone Fax # : <u>814-765-5698</u> Fax Email : Emai	
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4 16 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	e :
Phone #: 304 765-5288 Phone Fax #: 304 765-5293 Fax Email:	# :
page 2 of	2

#### Addendum #1 - Questions During Pre-Bid Meeting For DEP 14153 Chestnut Ridge Coal Corp. Permit # S-28-83

- \* Bid item <u>6.4 VEGETATIVE SPECIES</u> was omitted from the bid schedule. Please use new Bid Schedule.
- 1.) **Q.** Is this guy the landowner (standing beside Brad Moore- DEP inspector)?
  - A. Yes, the landowner is Rick Hanlin.
- 2.) Q. Landowner- Rick Hanlin stated that a water line from his mother's house crosses the property with about 2 feet of cover on it. If the water line is damaged, it must be repaired or replaced?
  - A. The contractor must work with the landowner to locate the water line. The contractor may have to relocate the water line deeper, if it interferes with the road and ditch construction. If the line is damaged during construction, it shall be the contractor's responsibility to repair or replace.
- 3.) Q. Are you going to be able to get a tractor-trailer in here?
  - A. Yes, this road must be constructed to accommodate a tractor trailer to deliver lime to the doser unit. So, the entrance must be widened and the entrance shall be regraded. Also, the area over the 36 inch culvert installation will need some compacted fill to raise the low point in the road, and to take some of the steepness out of the roadway. This will be included as part of the New Access Road bid item.
- 4.) Q. Will the sludge cells be inside this fence line, or are we going past the fence?
  - A. The sludge cells will go on the upper side of the existing fence.
- 5.) **Q**. Do we have to put this fence back, or do we go above it?
  - A. You can access the property above the fence by driving further up the existing roadway. Any fence that is disturbed during construction must be repaired or replaced.
- 6.) **Q**. Where does the sludge cell drain line discharge?
  - A. It will wye into the 8 inch HDPE sludge cell overflow line. The 8 inch overflow line will discharge into the concrete foundation trough at the doser unit.

MAR - 2 2009

## **REVISED per ADDENDUM NO. 1**

BUYER PAGE REQ. OR PO NO. DEP 14153 CB-23 14 SPENDING UNIT WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a REV. 5-1-08

VENDOR:

STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

005

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
		BID SCHEDULE		
	Advisor of the Control of the Contro	PERMIT NAME: CHESTNUT RIDGE COAL CORP.		
		PERMIT NUMBER(S): S-28-83		
		e DEP reserves the right to request additional information and s documentation regarding unit prices when the unit price appear unreasonable.		The state of the s
1.0	LUMP SUM	MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (5% Total Bid Maximum for this permit)	LUMP SUM	\$
2.0	LUMP SUM	SPILL CONTAINMENT AREA (S.C.A.) (\$1,000.00 Maximum Bid for this permit)	LUMP SUM	\$
3.0	800 LF	HAULROAD/ACCESS ROAD UPGRADE	\$ PER LF	\$
3.1	140 TON	INCIDENTAL #1 STONE FOR ROAD UPGRADE	\$ PER TON	\$
4.0	<u>1500</u> LF	CONSTRUCT NEW HAULROAD/ACCESS ROAD	\$PER_LF	\$
5.0	_5_ AC	REGRADING AND TOPSOILING	\$ PER ACRE	\$
6.0		REVEGETATION		
6.1	_5_ AC	AGRICULTURAL LIME	\$ PER ACRE	\$
6.2	_5_ AC	FERTILIZER	\$ PER ACRE	\$
6.3	_5_ AC	MULCH	\$ PER ACRE	\$
6.4	_5_ AC	VEGETATIVE SPECIES	\$PER_ACRE	\$

## **REVISED per ADDENDUM NO. 1**

BUYER PAGE REQ. OR PO NO. CB-23 15 DEP 14153

SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a REV. 5-1-08 VENDOR: STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

006

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
7.0		SEDIMENT CONTROL WITH SILT FENCE AND HAYBALE DIKE (Max. Bid \$5.00 Per LF)	\$ PER LF	\$
8.0	1000 LF	RIPRAP V DITCH	\$PER_LF	\$
9.0	<u>140</u> LF	TRAPEZOIDAL RIPRAP DITCH	\$PER_LF	\$
10.0	200 LF	GROUTED RIPRAP DITCH	\$PER_LF	\$
11.0	<u>40</u> LF	CULVERTS 36 INCH HDPE	\$ PER LF	\$
12.0	<u>60</u> LF	CULVERTS 18 INCH HDPE	\$PER_LF	\$
13.0	<u>180</u> LF	CULVERTS 12 INCH HDPE	\$PER_LF	\$
14.0	1250 LF	HDPE PIPE 6 INCH	\$PER_LF	\$
15.0	800 LF	HDPE PIPE 8 INCH	\$ PER LF	\$
16.0	300 LF	SEEP CONVEYANCE DRAIN	\$PER_LF	\$
17.0	LUMP SUM	CLEAR AND GRUB	LUMP SUM	\$
18.0	LUMP SUM	SETTLING POND	LUMP SUM	\$
19.0	LUMP SUM	POLISHING POND	LUMP SUM	<u> </u>
20.0	150 LF	TRAPEZOIDAL EXIT SPILLWAY CHANNEL	\$PER_LF	\$
21.0	LUMP SUM	BAFFLE CURTAINS	LUMP SUM	\$
22.0	10 LF (Depth)	SUB-FOUNDATION PREPARATION	\$PER_LF	\$

### **REVISED per ADDENDUM NO. 1**

BUYER PAGE REQ. OR PO NO. CB-23 16 DEP 14153 SPENDING UNIT

WV-36a REV. 5-1-08 STATE OF WEST VIRGINIA

PURCHASING CONTINUATION SHEET

VENDOR:

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

T TOTAL NO.	OTTA STUTTENE	DESCRIPTION	T warm nave	332020000
ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
23.0	LUMP SUM	<u>FOUNDATION</u>	LUMP SUM	\$
24.0	LUMP SUM	CRANE	LUMP SUM	\$
25.0	LUMP SUM	DOSING UNIT AND SILO	LUMP SUM	\$
26.0	LUMP SUM	SLUDGE DISPOSAL CELLS	LUMP SUM	\$
27.0	_1_ EA	SLUDGE DISPOSAL CELL DRAIN	\$PER_EA	\$
28.0	_1_ EA	PUMP CONNECTION END	\$PER_EA	\$
29.0	_1_ EA	MANHOLE	\$PER EA	\$
30.0	<u>60</u> LF	4 INCH HDPE DRIVE LINE	\$ PER LF	\$
31.0	LUMP SUM	WATER CONNECTION AT DISPENSING UNIT	LUMP SUM	\$
32.0	1600 LF	FENCE	\$PER_LF	\$
33.0	LUMP SUM	<u>GATES</u>	LUMP SUM	\$
		· · · · · · · · · · · · · · · · · · ·		
		TOTAL PERMIT S-28-83	\$	