



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
COR61390

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
JOHN ABBOTT 304-558-2544

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE

SHIP TO

DIVISION OF CORRECTIONS
 MARTINSBURG CORRECTIONAL
 CENTER
 1406 CHARLES TOWN ROAD
 MARTINSBURG, WV
 25401 304-558-8045

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
11/20/2008				

BID OPENING DATE: 12/04/2008 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM #01		
				THIS ADDENDUM IS ISSUED TO MODIFY, ADD TO, AND ANSWER VENDOR QUESTIONS RELATING TO THE REQUEST FOR QUOTATION SPECIFICATIONS, PER THE ATTACHED; AND EXTEND THE BID OPENING DATE.		
				REVISED BID OPENING DATE: 12/04/2008; 1:30 PM		
0001	1	LS		968-20		
				BUILDING CONSTRUCTION		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
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TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in case of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

COR61390 – Addendum No. 1

The following information consists of Addendum No. 1 to the Martinsburg Correctional Center Additions and Alterations Building Project.

- Item #1 Change Bid Opening date to December 4, 2008 @ 1:30pm.
- Item #2 Contractor is not required to furnish an office trailer for meetings.
Meeting will be held in the facility conference room
- Item #3 Progress Meetings will be held every two weeks. Date & time to be set at
Pre-Construction Meeting
- Item #4 Contractor may locate **secure** storage trailers in new parking lot area.
- Item #5 All motorized equipment must be securable and parked in designated area
at end of the work shift.
- Item #6 Contractor must comply with all security procedures.
- Item #7 Timeline for project will be 275 Calendar Days from to Notice to Proceed.
- Attachment: Answers to questions and specifications.



405 Capitol Street, Upper Atrium
 Charleston, WV 25301-1727
 304.346.0565 - Fax 304.346.1522
 www.silling.com

ADDENDUM NO. 1

Date: November 18, 2008

Project: MARTINSBURG CORRECTIONAL CENTER
 ADDITIONS & ALTERATIONS

Architect: Silling Associates, Inc.
 405 Capitol Street, Upper Atrium
 Charleston, WV 25301

Owner: WV Division of Corrections

The following amendments, addenda, additions and deletions shall be made to the contract documents titled as above. Insofar as the contract documents are at variance with Addendum Number One, this Addendum shall govern. Bidders shall acknowledge receipt of the Addendum on the Bid Form included in the **Request for Quotation**.

QUESTIONS & CLARIFICATIONS

Q1: The specs mention local BAS to be connected to campus wide BAS. What is the campus wide system?

A: The controls must be Johnson Controls. No others allowed.

Q2: Is the roof drain shown in detail 2/A3 new or existing.

A: The roof drain is new. The new roof drain piping is also shown on P1.1.

Q3: There are no elevations shown on the site plan. Will an addendum address this item?

A: This information is covered in the "coded notes" on drawing C1.1.

Q4: In specification section 15404 Storm Sewerage and 15405 Sanitary Sewerage, there is nothing shown on the site plan. Is this correct?

A: This information is shown on drawing P1.1.

Q5: In specification section 07531-3, Warranty, 15 year is written and 20 is shown. Which is correct?

A: In specification 07531-3 the warranty should be a 20 Year Warranty.

PROJECT MANUAL GENERAL CONTENT
INCLUDE THE FOLLOWING ITEMS:

Item No. 1

Add the following Division 2 Specification Sections included:

- Section 02300/Earthwork for Pavement (pgs. 1-8).
- Section 02511/Hot-Mix Asphalt Paving (pgs. 1-6).
- Section 02535/Pavement Joint Sealants (pgs. 1-7).
- Section 02751/Cement Concrete Pavement (pgs. 1-10).

Item No. 2

Add the following Division 15 Specification Sections included:

- Section 15010/Basic Mechanical Requirements (pgs. 1-8).
- Section 15050/Basic Mechanical Materials and Methods (pgs. 1-9).
- Section 15081/Duct Insulation (pgs. 1-7).
- Section 15083/Pipe Insulation (pgs. 1-9).
- Section 15100/General Duty Valves and Strainers (pgs. 1-2).
- Section 15120/Piping and Equipment Specialties (pgs. 1-6).
- Section 15145/Hangers, Supports and Anchors (pgs. 1-8).
- Section 15300/Fire Protection (pgs. 1-8).
- Section 15404/Storm Sewerage (pgs. 1-7).
- Section 15405/Sewerage (pgs. 1-6).
- Section 15410/Plumbing Piping (pgs. 1-8).
- Section 15430/Plumbing Specialties (pgs. 1-8).
- Section 15440/Plumbing Fixtures (pgs. 1-8).
- Section 15488/Natural Gas Piping Systems (pgs. 1-7).
- Section 15510/Hydronic Piping (pgs. 1-5).
- Section 15530/Refrigerant Piping (pgs. 1-7).
- Section 15739/Ductless Split-System Heat Pump Units (pgs. 1-5).
- Section 15836/Electric Baseboard Heaters (pgs. 1-3).
- Section 15837/Electric Wall Heaters (pgs. 1-4).
- Section 15838/Power Ventilators (pgs. 1-5).
- Section 15854/Rooftop Air Handling Units (pgs. 1-9).
- Section 15891/Metal Ductwork and Accessories (pgs. 1-7).
- Section 15975/Direct Digital Control System (pgs. 1-11).
- Section 15985/Sequence of Operation (pgs. 1-3).
- Section 15990/Testing, Adjusting and Balancing (pgs. 1-7).

Item No. 3

Add the following Division 16 Specification Sections included:

- Section 16010/Basic Electrical Materials (pgs. 1-7).
- Section 16050/Basic Electrical Materials and Methods (pgs. 1-9).
- Section 16120/Conductors and Cables (pgs. 1-4).
- Section 16130/Raceways and Boxes (pgs. 1-8).

- Section 16140/Wiring Devices (pgs. 1-4).
- Section 16142/Electrical Connections for Equipment (pgs. 1-4).
- Section 16190/Supporting Devices (pgs. 1-3).
- Section 16195/Electrical Identification (pgs. 1-4).
- Section 16452/Grounding (pgs. 1-3).
- Section 16470/Panelboards (pgs. 1-4).
- Section 16476/Disconnect Switches (pgs. 1-3).
- Section 16515/Interior Lighting Fixtures (pgs. 1-5).

ARCHITECTURAL DRAWINGS

INCLUDE THE FOLLOWING ITEMS:

Item No. 1: Drawing A3 – Roof Plan

- Detail 3/A3 shows 1" security bars. They shall be spaced at 7" c/c. They shall also be welded to a 3" x 3" x 3/8" steel angle that shall be continuous around skylight opening. The angle shall be welded to the roof deck and the wood block shown for the skylight curb shall be cut to fit around steel angle.
- Drywall will extend up and cover the steel angle as shown in the detail. The existing roof over the existing corridor shall be removed and reroofed as shown in the roof plan. Existing roof is approximately 7'-6" x 51'-6".

MECHANICAL DRAWINGS

INCLUDE THE FOLLOWING ITEMS:

Item No. 1: Refer to attached sketch MSK1.

- a. Revised Rooftop Unit Condensate Trap Detail, see sketch.

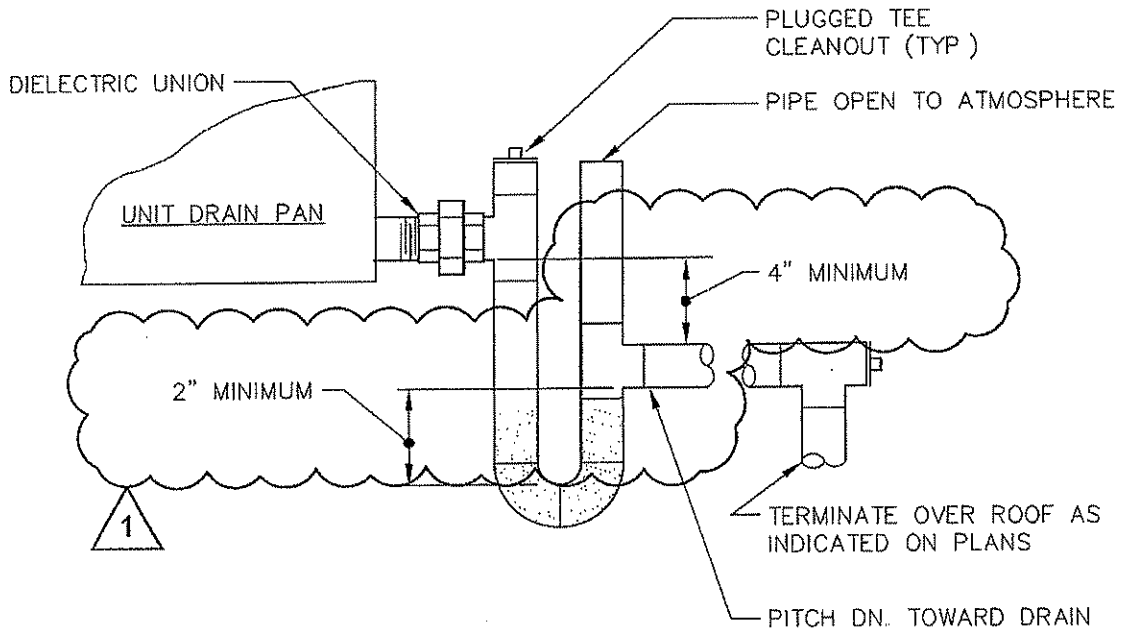
Item No. 2: Refer to Spec Section 15083.

- a. Section 3.09F: Refrigerant Suction and Liquid Piping, Flexible Elastomeric; 3/4 inch thick all sizes.
- b. Section 3.10B: Exterior Refrigerant Suction and Liquid Piping, Flexible elastomeric; 3/4 inch thick sizes, 1 inch and smaller, 1 inch thick for sizes over 1 inch, with two coats manufacturer's white exterior protective finish.

REMINDER: PLEASE SUBMIT ALL CONSTRUCTION-RELATED QUESTIONS IN WRITING VIA FAX OR EMAIL TO THE PROJECT ARCHITECT AT THE FOLLOWING NUMBER/ADDRESS.

SILLING ASSOCIATES, INC.
 ATTN: JASON RUTLEDGE
 304.346.1522 (FAX)-Most preferable way
jrutledge@silling.com

END OF ADDENDUM NO. 1



- NOTES:**
1. LOCATE TRAP AS CLOSE AS POSSIBLE TO RTU DRAIN OUTLET WITH BOTTOM BELOW SUPPORT STRUCTURE
 2. SIZE OF TRAP PIPING TO BE LARGER OF EQUIPMENT OUTLET SIZE OR DIMENSION ON PLANS.
 3. SEE SPECIFICATIONS FOR INSULATION REQUIREMENTS
 4. NOTIFY ENGINEER BEFORE FABRICATING IF PHYSICAL CONDITIONS PROHIBIT INSTALLATION OF DEPTH SHOWN.

**ROOFTOP AIR HANDLING UNIT
CONDENSATE TRAP DETAIL**

N T S.



**SCHEESER BUCKLEY
MAYFIELD LLC**
CONSULTING ENGINEERS
1540 CORPORATE WOODS PARKWAY
UNIONTOWN, OHIO 44685-6797
PHONE: (330) 896-4664 FAX: 896-9180

JOB TITLE:
**ADDITION TO THE MARTINSBURG
CORRECTIONAL CENTER**

REF. FILE: H2.1

BULLETIN NO. -	SKETCH NO. SKM1
SCALE: N.T.S.	SHEET NO. H2.1
DATE: 11/17/08	
DRWN: KAS	

SIGN IN SHEET

Page 1 of 5

Request for Proposal No Cor 261390

PLEASE PRINT

Date: 11-6-08

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>HILLIS-CARVES Eng ASSOC</u>	<u>10228 GORHAMME LANE Blvd</u>	PHONE <u>814-280-2357</u>
Rep: <u>SCOTT F LYONS</u>	<u>Williamsport, Md.</u>	TOLL FREE
Email Address: <u>SLYONS@hcca.com</u>	<u>21795</u>	FAX <u>814-291-0695</u>
Company: <u>Ross Construction Co. Inc</u>	<u>1075-B Sherman Ave</u>	PHONE <u>301-733-1004</u>
Rep: <u>Robert Wetzel</u>	<u>Hagerstown MD</u>	TOLL FREE
Email Address: <u>rwetzel@rosscinc.net</u>	<u>21740</u>	FAX <u>301 733-0076</u>
Company: <u>Nationwide Electrical Services</u>	<u>22 Polo Ground Dr</u>	PHONE <u>301-267-1010</u>
Rep: <u>Vernon Heavner</u>	<u>Meddingsburg, WV 25101</u>	TOLL FREE
Email Address: <u>vheavner@truland.com</u>		FAX <u>301-267-1004</u>
Company: <u>GRUNLEY CONSTRUCTION</u>	<u>15020 SHADY GROVE Rd</u>	PHONE <u>240 399 2000</u>
Rep: <u>Edward Trskovich</u>	<u>Suite 500</u>	TOLL FREE
Email Address: <u>edwardtrskovich@grunley.com</u>	<u>Rockville, MD 20850</u>	FAX <u>240 399. 2002</u>
Company: <u>BULLOUG SYSTEMS, INC.</u>	<u>16820-A BLAKE ROAD</u>	PHONE <u>301-582-0100</u>
Rep: <u>DAN KNEHART</u>	<u>HAGERSTOWN, MD 21740</u>	TOLL FREE
Email Address: <u>estimating@bsi-md.com</u>		FAX <u>301-582-1010</u>

Rockwell Construction Co. Inc. 12348 Rockwell Lane
 Mattheu Rockwell Merzersburg PA 17236
mattrockwell@rockwellconst.com

717 328 5237
 717 328 9142

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Request for Proposal No 0261370

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Date: 11-6-08

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FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Minghinis General Contractors Inc</u> Rep: <u>Don Miller</u> Email Address: <u>dmliller@minghinis.com</u>	<u>51 Trumpet Lane</u> <u>Martinsburg, WV 25404</u>	PHONE <u>304-263-9988</u> TOLL FREE FAX <u>304-263-0109</u>
Company: <u>Excel Contractors Inc</u> Rep: <u>Edwin L. Bivens</u> Email Address: <u>ebivens@excel-contractors.com</u>	<u>10033 GOUVERNOR LANE Blvd</u> <u>Williamsport, MD</u>	PHONE <u>301-797-7000</u> TOLL FREE FAX <u>301-797-7225</u>
Company: <u>Halber Inc</u> Rep: <u>DAVID SNYDER</u> Email Address: <u>dsnyder@thebeltgroup.com</u>	<u>P.O. Box 358</u> <u>Cumersland MD 21502</u>	PHONE <u>301-729-8303</u> TOLL FREE FAX <u>301-729-0103</u>
Company: <u>W Karly Miller</u> Rep: <u>Trape Doherty</u> Email Address: <u>TD@LEY@WHMCONTRACTORS.COM</u>	<u>Po Box 945</u> <u>Martinsburg, WV 25403</u>	PHONE <u>304-267-8959</u> TOLL FREE FAX <u>304-267-3847</u>
Company: <u>Sam G Builders</u> Rep: <u>T. M. Shevman</u> Email Address: <u>Sam G Builders@hardy.net</u>	<u>500 Corporate Centre Drive</u> <u>Suite 550</u> <u>Scott Depot, WV 25560</u>	PHONE <u>304-757-9196</u> TOLL FREE FAX <u>304-757-0993</u>

Date: 11-6-08

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Request for Proposal No. Coll1390

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FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Callas Contractors, Inc</u> Rep: <u>Vance Upole</u> Email Address: <u>vupole@callascontractors.com</u>	<u>10549 Downsville Pike</u> <u>Hagerstown, MD 21740</u>	PHONE <u>301-739-8400</u> TOLL FREE FAX <u>301-739-7065</u>
Company: <u>Hantz of Winchester</u> Rep: <u>Ralph L. Sautmeyer</u> Email Address: <u>www.hantz-inc.com</u>	<u>221 Amador Dr</u> <u>Winchester Va, 22630</u>	PHONE <u>540-665-0130</u> TOLL FREE FAX <u>540-722-2678</u>
Company: <u>Morgan-Keller Inc</u> Rep: <u>Don MOORE</u> Email Address: <u>dmoore@morgankeller.com</u>	<u>70 Thomas Johnson Dr S 200</u> <u>Frederick MD 21702</u>	PHONE <u>240-818-2032</u> TOLL FREE FAX <u>301-695-0426</u>
Company: <u>GRC GENERAL CONTRACTOR</u> Rep: <u>TOM KRENITSKY</u> Email Address: <u>tom@gregc.com</u>	<u>3289 WYNNECASTLE RD</u> <u>Box 216</u> <u>ZULLINGER PA 17272</u>	PHONE <u>717-762-1116</u> TOLL FREE FAX <u>717-762-6582</u>
Company: <u>Davis H. Mattern Etc.</u> Rep: <u>Tom Leumer</u> Email Address: <u>jpleumer@dhmcc.com</u>	<u>4961 Chambersburg Hwy</u> <u>Chambersburg, PA 17022</u>	PHONE <u>717-269-2468</u> TOLL FREE FAX <u>717-269-6011</u>

Date: 11-6-08

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Request for Proposal No. Cen 1390

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TELEPHONE & FAX NUMBERS

FIRM & REPRESENTATIVE NAME MAILING ADDRESS

Company:	<u>T.A. GORMAN Inc.</u>	<u>5521 TABLER STATION RD.</u>	PHONE <u>304-260-0935</u>
Rep:	<u>STEPHEN L. BORCIS</u>	<u>WOOD NW 25928</u>	TOLL FREE
Email Address:	<u>JAGSTEPTEN@AOL.COM</u>		FAX <u>304-260-0953</u>
Company:	<u>MASTER SERVICE M.D ATLANTIC</u>	<u>1403 LUMESTON AVE</u>	PHONE <u>304-636-8170</u>
Rep:	<u>ROBERT SILDHOF</u>	<u>ELLSBURG, MD 20621</u>	TOLL FREE
Email Address:	<u>bob.sildhof@yaho.com</u>		FAX <u>304-636-8206</u>
Company:	<u>VISTA CONTRACTING</u>	<u>1210 RA AVE SE</u>	PHONE <u>202-543-3180</u>
Rep:	<u>ROGER SALES</u>	<u>WASH. DC. 20003</u>	TOLL FREE 2
Email Address:	<u>VISTA@SPEAK.EASY.NET</u>		FAX <u>202-543-3164</u>
Company:			PHONE
Rep:			TOLL FREE
Email Address:			FAX
Company:			PHONE
Rep:			TOLL FREE
Email Address:			FAX

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Page 5 of 5

Request for Proposal No. Carle : 390 PLEASE PRINT

Date: 11-6-08

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>PERIO INC</u>	<u>467 LOWRIES RUN ROAD</u>	PHONE <u>412-366-6767</u>
Rep: <u>DAVE COOK</u>	<u>PITTSBURGH, PA 15237</u>	TOLL FREE
Email Address: <u>dave.k@perio.com</u>		FAX <u>412-366-1404</u>
Company:		PHONE
Rep:		TOLL FREE
Email Address:		FAX
Company:		PHONE
Rep:		TOLL FREE
Email Address:		FAX
Company:		PHONE
Rep:		TOLL FREE
Email Address:		FAX
Company:		PHONE
Rep:		TOLL FREE
Email Address:		FAX