



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**ADJ09001**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**JOHN ABBOTT**  
**304-558-2544**

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

**WV AIR NATIONAL GUARD**  
**ADJUTANT GENERAL'S DEPARTMENT**  
**EASTERN WV REGIONAL AIRPORT**  
**222 SABRE JET BLVD-167 AW/CES**  
**MARTINSBURG, WV**  
**25401**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
11/09/2008				

BID OPENING DATE: **11/20/2008** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<b>ADDENDUM #02</b>						
THIS ADDENDUM IS ISSUED TO ADD TO THE ORIGINAL REQUEST FOR QUOTATION SPECIFICATIONS, PER THE ATTACHED DOCUMENTATION; AND TO EXTEND THE BID OPENING DATE TO 11/20/08; 1:30 PM.						
0001	1	LS		910-82		
ELECTRICAL WIRING MAINTENANCE, INSTALLATION, AND REP						
***** THIS IS THE END OF RFQ ADJ09001 ***** TOTAL:						_____

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

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### INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in case of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

**STATEMENT OF WORK  
FOR  
ELECTRICAL SYSTEMS AND LIGHTING - ARMY DTTP ROOM, BLDG 134  
ADDENDUM**

**DESCRIPTION OF WORK:** See plans for layout and locations. Additional Work discussed to include the following:

- 1. Surface mount boxes on solid walls. Use three-quarter inch conduit from surface mount box to panel.
- 2. Government will supply dumpster for residual of this project only. All other trash will be responsibility of contractor.
- 3. Government will dispose of lighting fixtures demolished.

**TIME AND COMPLETION:** Vendor shall have 45 days from the Notice to Proceed for completion of the project.

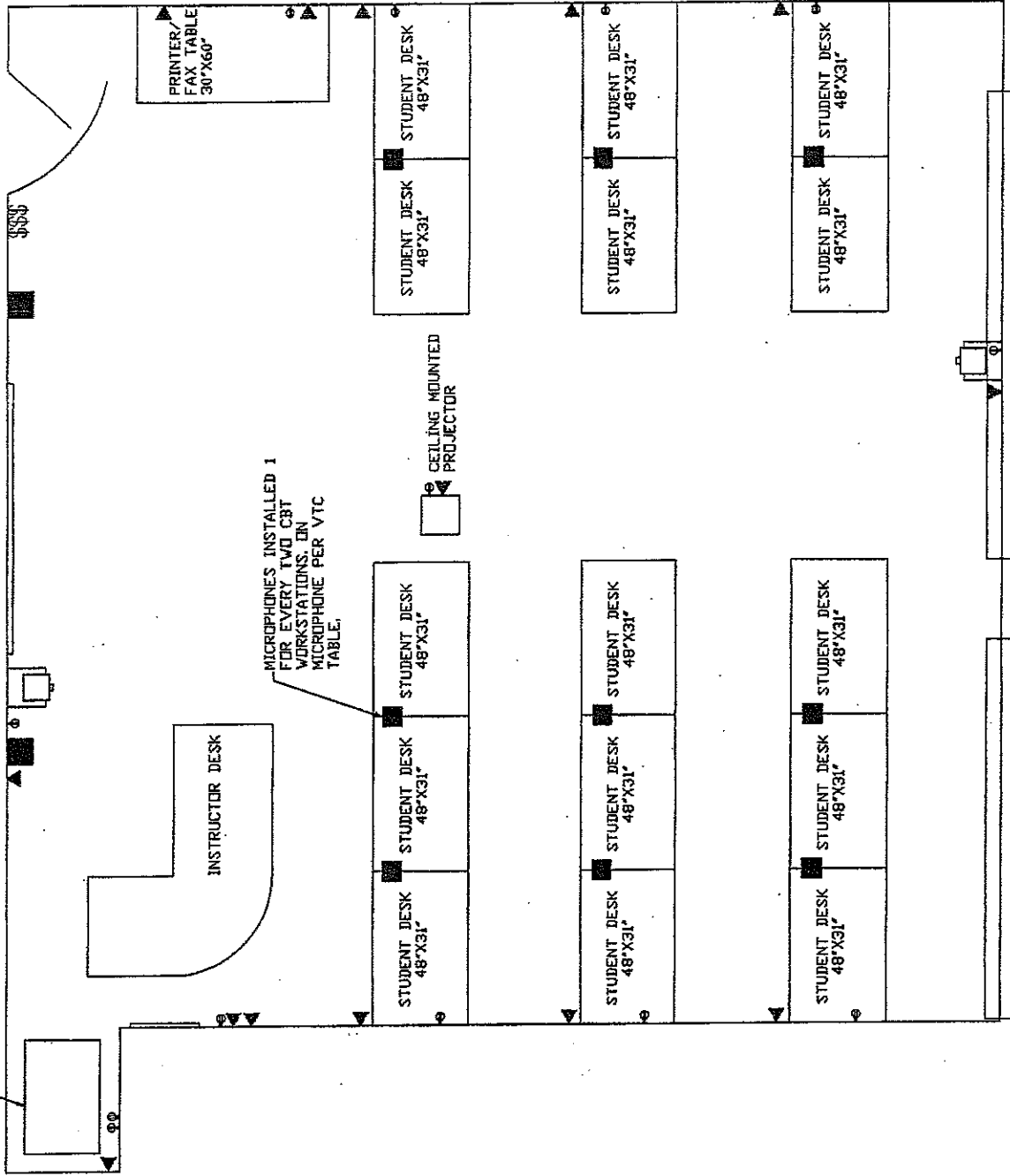
**ATTACHMENT A  
Floor Plan and Layout**

**ATTACHMENT B  
Electrical Layout**

**ATTACHMENT C  
Reflective Ceiling**

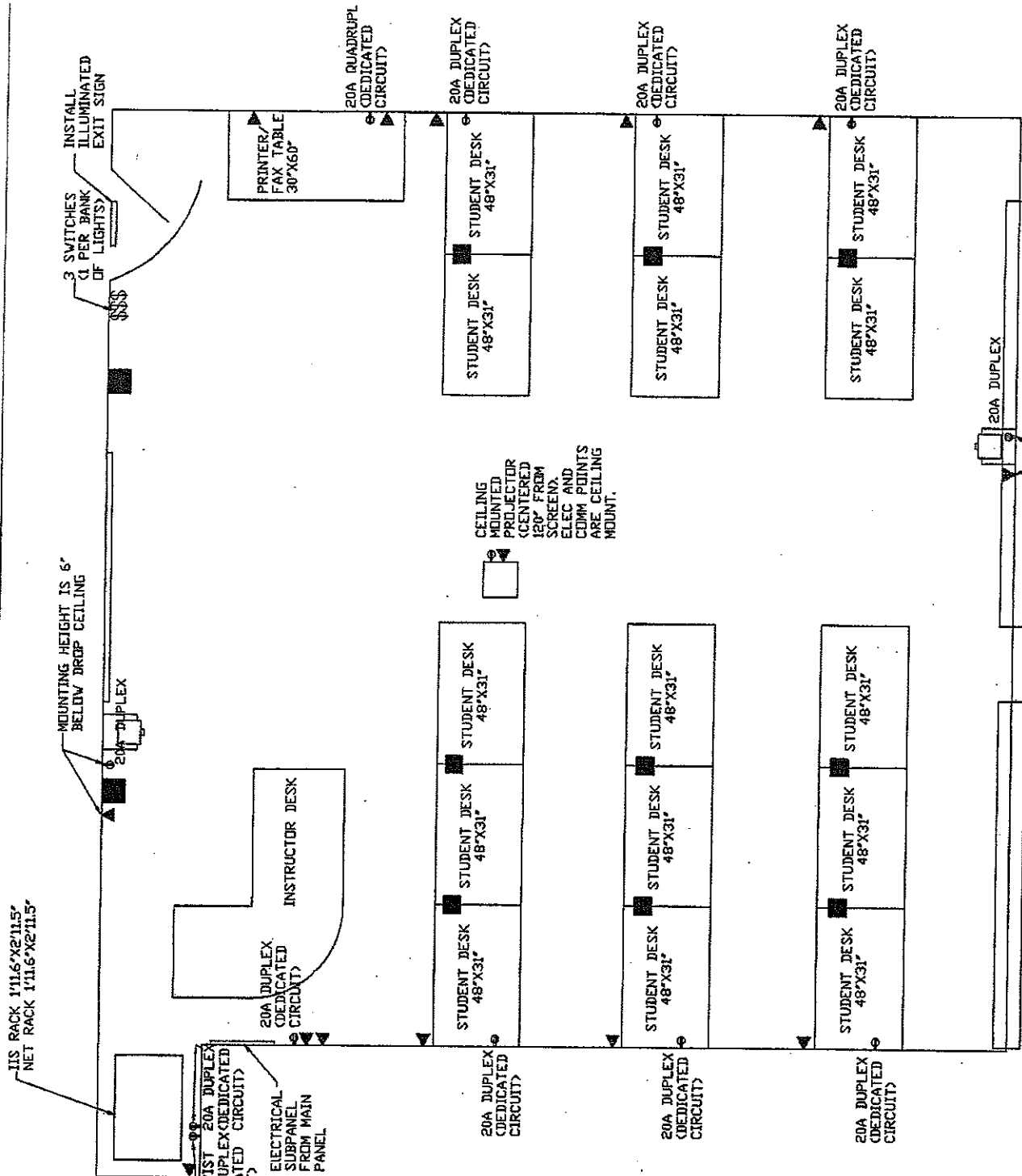
ATTACHMENT A

IIS RACK 1'11.6"X2'11.5"  
NET RACK 1'11.6"X2'11.5"



SCALE = 1 - 50' FLOOR PLAN AND LAYOUT

# ATTACHMENT B

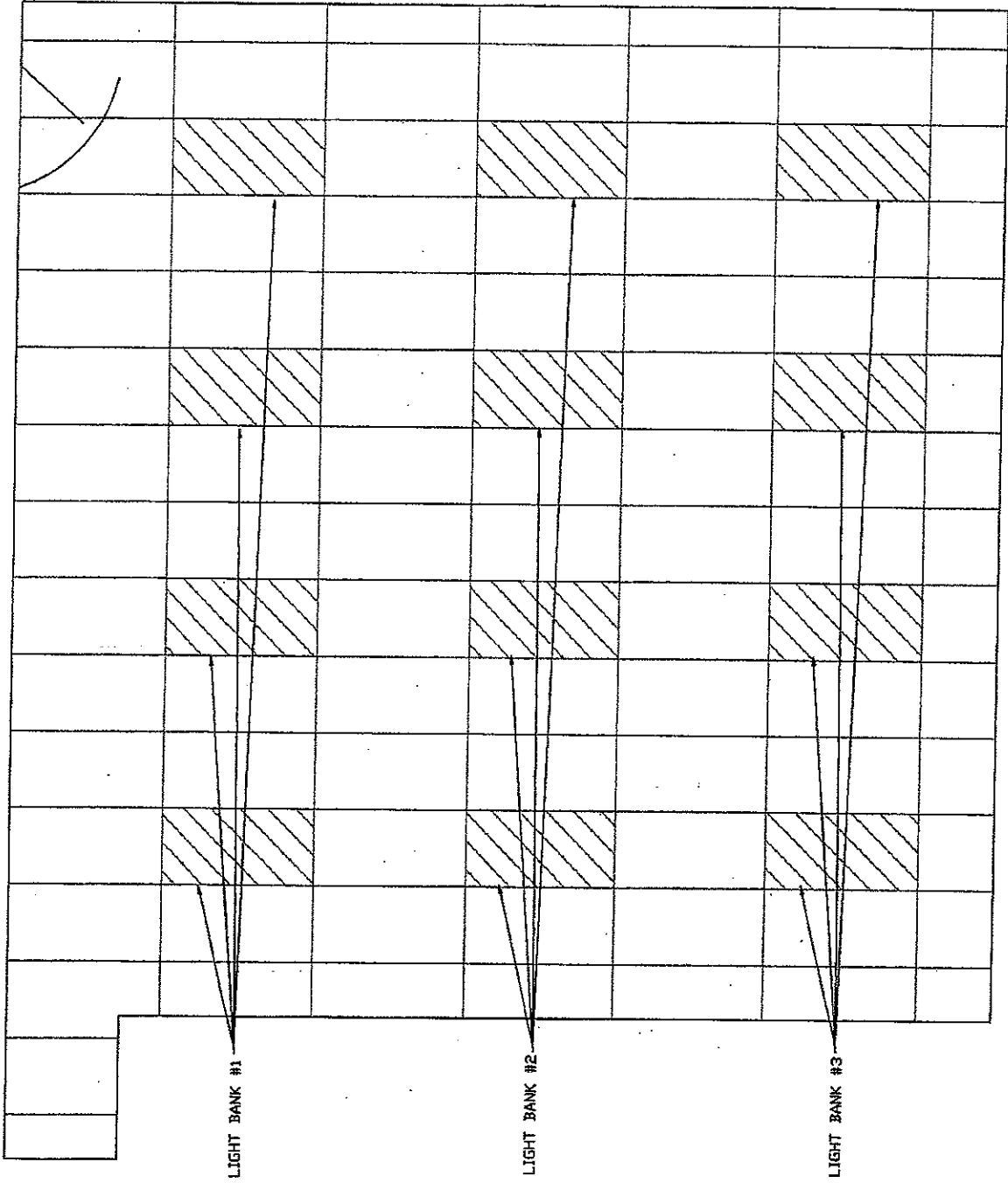


- NOTES:
1. COMMUNICATIONS OUTLETS - PROVIDE OUTLET BOX AND RUN IN CONDUIT FROM BOX TO ABOVE DROP CEILING.
  2. ALL ELECTRICAL RUNS WILL BE IN CONDUIT FROM SUBPANEL TO THE OUTLET.
  3. LOCATIONS TO BE DETERMINED FOR POWER AND DISCONNECTS FOR ALL HVAC EQUIPMENT (AIR HANDLER AND COMPRESSOR).
  4. ALL OUTLETS FOR POWER AND COMMUNICATIONS WILL BE RECESSED MOUNTS UNLESS THE WALL IS CORE FILLED AND THEN MAY BE FLUSH MOUNTED.

# ELECTRICAL LAYOUT

SCALE = 1 - 50'

ATTACHMENT C



▨ = LIGHTS

SCALE = 1 - 50' REFLECTIVE CEILING

**SIGN IN SHEET**

PLEASE PRINT

AD509001

PRE-BID SIGN- IN SHEET- PLEASE LEAVE A BUSINESS CARD -

-11/5/2008; 1:00PAM

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>M.C. Dean</u>	<u>21580 Begonmade circle</u>	PHONE <u>571-209-6500</u>
Rep: <u>Mark Barron / Clayton Doing</u>	<u>suite 220</u>	TOLL FREE
Email Address: <u>clayton.doing@mcdean.com</u>	<u>Ashburn VA 20147</u>	FAX <u>703-726-9795</u>
Company: <u>RCD, Inc.</u>	<u>400 Browning Court</u>	PHONE <u>540-751-2250</u>
Rep: <u>Joe Bowman</u>	<u>Purcellville, VA 20132</u>	TOLL FREE <u>800-203-8433</u>
Email Address: <u>jbowman@rcdelectric.com</u>		FAX <u>540-751-2034</u>
Company:		PHONE
Rep:		TOLL FREE
Email Address:		FAX
Company:		PHONE
Rep:		TOLL FREE
Email Address:		FAX
Company:		PHONE
Rep:		TOLL FREE
Email Address:		FAX