



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**RMA800022**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**CHUCK BOWMAN**  
**304-558-2157**

VENDOR

RFQ COPY  
 TYPE NAME/ADDRESS HERE

SHIP TO

WV STATE RAIL AUTHORITY  
 (DBA) SOUTH BRANCH VALLEY  
 RAILROAD  
 120 WATER PLANT DRIVE  
 MOOREFIELD, WV  
 26836 304-538-2305

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B	FREIGHT TERMS
02/10/2008				

BID OPENING DATE: **02/26/2008** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>***** ADDENDUM NO. 1 *****</p> <p>ADDENDUM ISSUED FOR THE BRIDGE REPAIR ON THE SOUTH BRANCH VALLEY RAILROAD (SBVR) TO DISTRIBUTE THE PRE-BID SIGN-IN SHEET AND THE Q/A RESULTING FROM THAT MEETING.</p> <p>PLEASE SEE THE ATTACHED SIX(6) PAGES.</p> <p>BID DATE AND OPENING TIME ARE EXTENDED TO 02/26/2008 AT 1:30 PM.</p> <p>***** NO OTHER CHANGES *****</p>						
0001	1	EA		550-06		
REPAIR OF TWO RAILROAD BRIDGES ON THE (SBVR)						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130



**West Virginia Department of Transportation  
State Rail Authority**

**Joe Manchin III  
Governor**

120 Water Plant Drive, Moorefield West Virginia, 26836  
304-538-2305 TDD 800-742-6991 Fax 304-538-7474

To: All Attendees of the January 22, 2008 Prebid Meeting for the repair work on two bridges located on the South Branch Valley Railroad

From: John Philbrick, Suprintendent

RE: Addendum to RFQ #RMA800022

Any items not specifically addressed in this addendum remain the same as stated in the original RFQ.

1. At Bridge 32.5, the contractor is responsible for getting permission from the WV Division of Natural Resources for access to the bridge site. The phone number for the DNR is 304-822-3551.

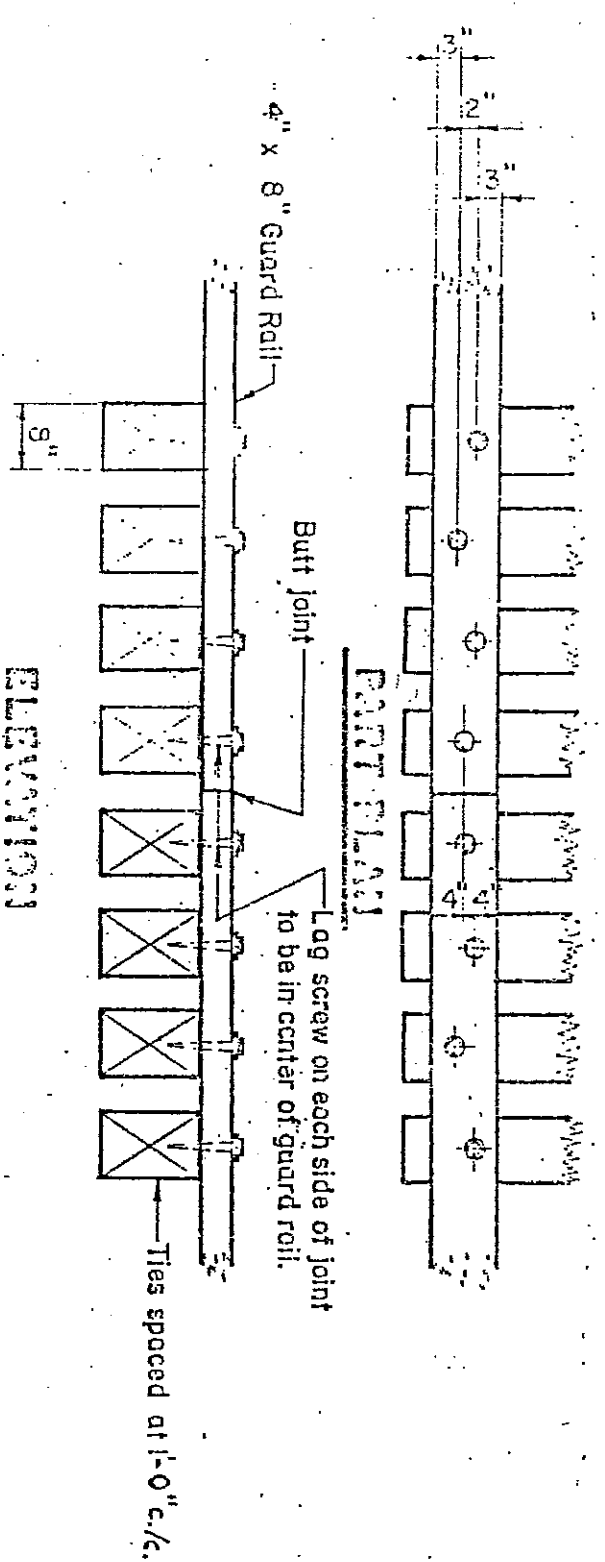
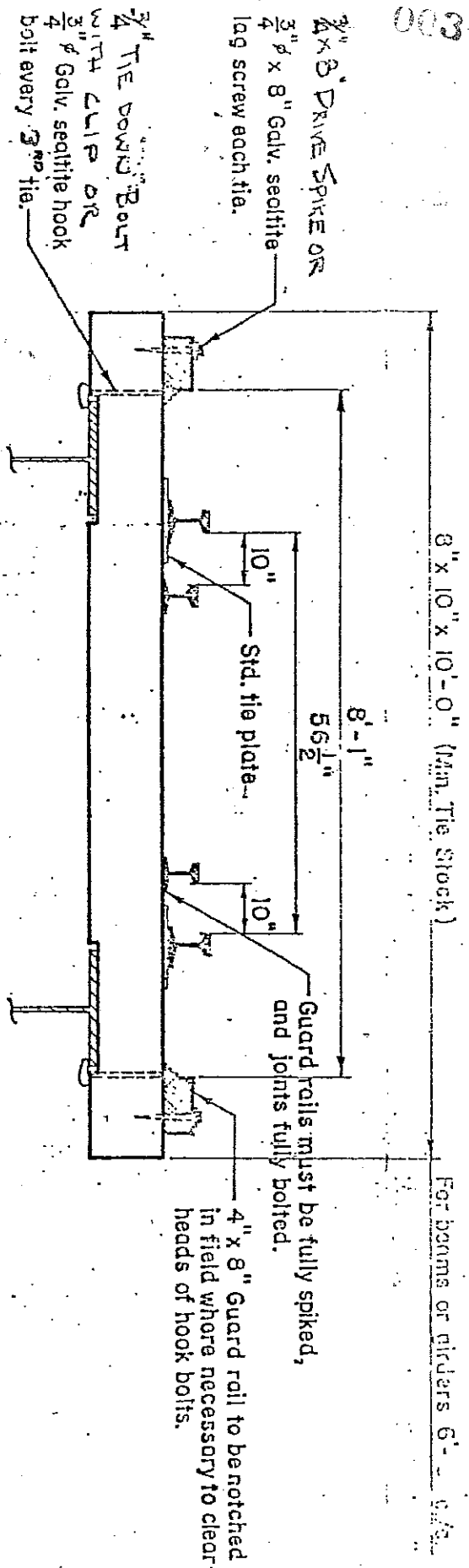
At Bridge 46.2, the contractor must contact Roy Harper at 304-538-2805 to let him know the plans for repair of the bridge. While the railroad does have an access easement, the bridge project will be disruptive to Mr. Harper's use of the road and must be notified in advance.

2. Contractors may access both job sites by rail. Track authority must be received and an SBVR employee in charge will have the proper authority for occupying track.
3. Gabion baskets at Bridge 32.5 are to be galvanized.
4. The SBVR will obtain the required permits.
5. Bridge Deck Installation on Bridge 46.2: Bridge ties will be placed on 14" centers with every third tie fastened to each stringer chord with a 3/4"x 12" washer head drive spike. The timber outer guard rails shall be placed with the inside edge 48 1/2" from the centerline of the track. They shall be anchored to each tie with a 3/4"x 10" washer head drive spike. The 3/4" holes for the drive spikes shall be drilled through the guard rail only and the holes placed in alternate patterns over each tie, three inches (3") inside the edge of the timber. See attached drawing. At the ends of each span, the outer guard rail shall end on the last tie of the span to allow structure expansion and shall not be connected to the backwall or approach tie. Shims shall be installed as needed to ensure the deck has a level surface.

6. Rail on Bridge 46.2: New ¼" thick solid neoprene (no fabric) tie pads will be placed between the tie plates and bridge ties. Rails will be spiked to 56 ½" gage with new, 6" cut spikes. They will be spiked to proper alinement without irregularities. Spiking pattern will be two spikes per tie plate.

The 105# rail will run 28 feet off the north end of the bridge on the east rail and 25 feet on the west rail. The 105# rail will run 52 feet off the south end of the bridge on the east rail and 58 feet on the west rail. The dirt crossing at the south end of the bridge will need to be replaced using existing timbers after the rail is installed. At each end of the bridge, two 10' crossties and two 9' crossties will be installed with existing crossties removed or shifted to provide 21" tie spacing on each approach.

7. The south end backwall and wingwall on Bridge 46.2 will be rebuilt with stringers provided by the SBVR. Tie-backs will be used to ensure stability of the wall.
8. Rail, crossties, bridge timbers, bridge ties and guard timbers will be provided by the SRA. All other materials will be the responsibility of the contractor.
9. Transportation of the ties, timbers and rail from the Moorefield yard to the Durgon bridge site will be the responsibility of the contractor. The SBVR will help to load the items but will not transport them.
10. On both bridges, the contractor is responsible for tamping of the bridge approaches after the track is restored.
11. On Bridge 46.2, Bents 2 and 7 will be replaced with new five-post frame bents in addition to Bents 10 and 12 that were listed in the original RFQ.
12. On Bridge 46.2, Pile 1 on Bent 3 is to have a new section spliced to the existing pile. A drawing of the splice details is attached.
13. A diagram which shows the stringers to be replaced on Bridge 46.2 is attached.
14. As stated in the original RFQ, the contractor will have 72-hour window for work at Bridge 32.5. The main track must be safe for train traffic after this time period.
15. The sign in sheet is attached.

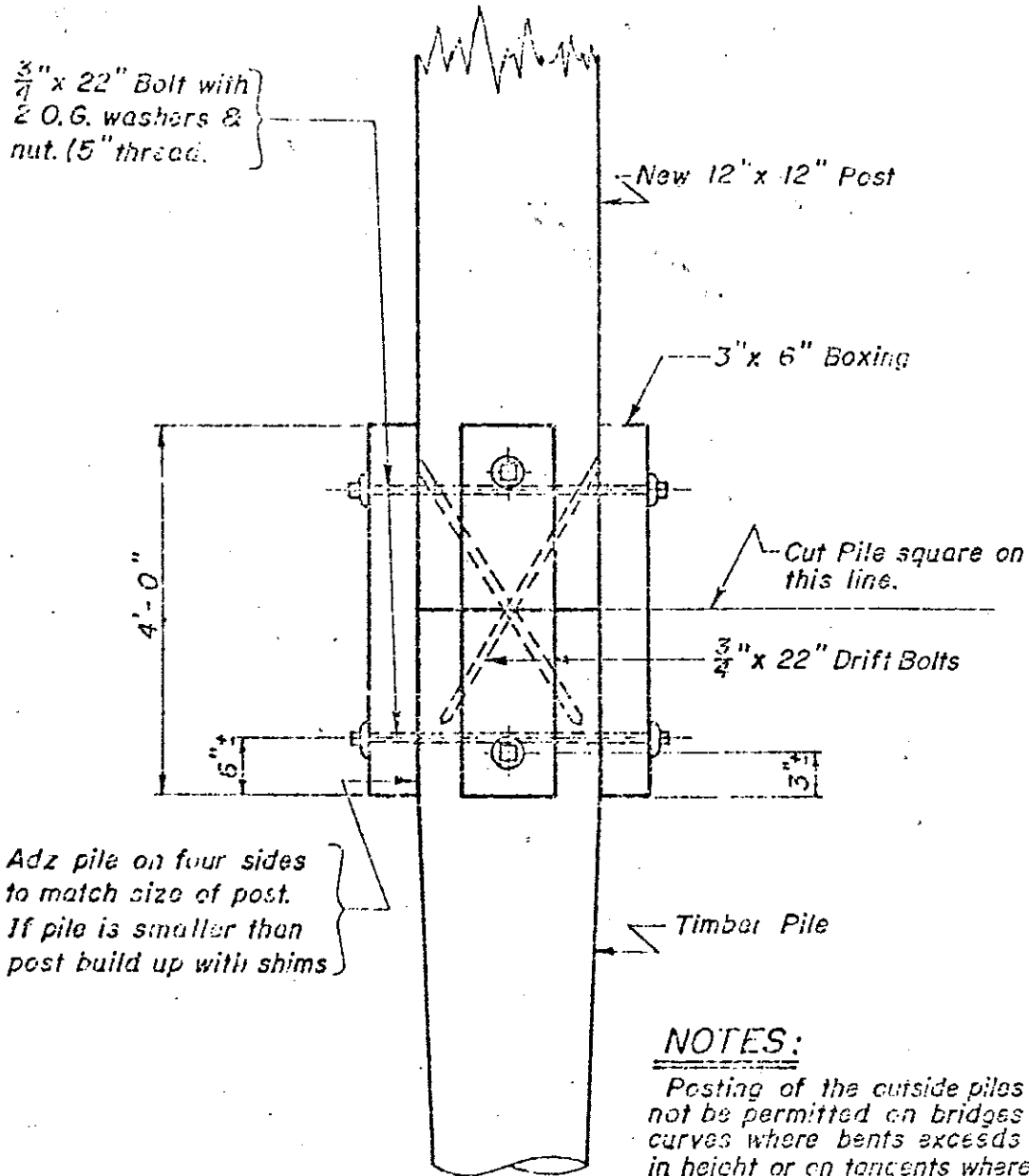


ELEVATION

TYPICAL DETAILS

GUARD RAIL DETAILS

BRIDGE TIE INSTALLATION  
STEEL BRIDGES



**NOTES:**

Posting of the outside piles shall not be permitted on bridges on curves where bents exceeds 12 ft. in height or on tangents where bents are 20 ft. in height.  
Not more than two posted piles in any one bent shall be permitted.

**DETAIL FOR POSTING TIMBER PILE**

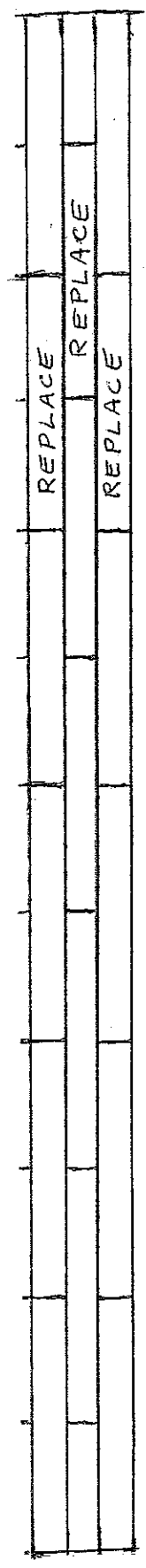
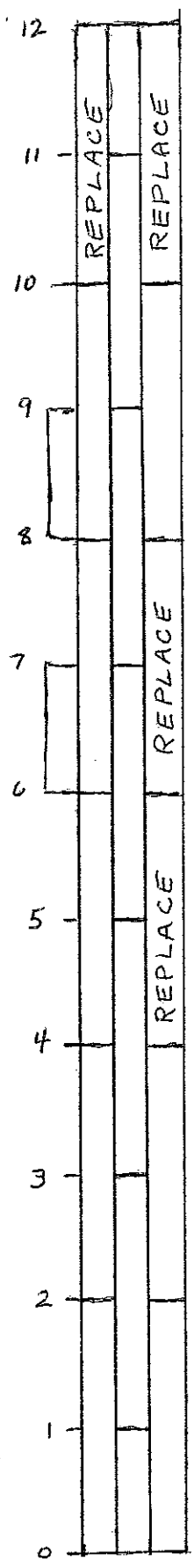
<p>REVISIONS</p>	<p>Hessle-Sterner ENGINEERING DEPARTMENT</p>	
	<p>DETAIL FOR POSTING TIMBER PILE</p>	
	<p>SCALE: 1" = 1'-0" DATE: 5-7-73 DRAWN: W.L.H. CHECKED:</p>	<p>VAL. SEC.</p>

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South Branch Valley  
Railroad  
Bridge 46.2  
Durgon, WV

Stringer Replacement  
Diagram

↑ South to  
Petersburg



East  
←

West  
→

↓ North to  
Green Spring

Pre-Bid Conference  
**SIGN IN SHEET**

[Please Print]

Request for Proposal No.: RMA800022 Date: 1-22-08

Firm & Representative Name	Mailing Address	Telephone & FAX Numbers
1. <u>FENTON RIGGING</u> <u>Tommy WALLACE</u>	<u>2150 LANGDON FARMS</u> <u>CINN OH 45237</u>	T: <u>513-304-2028</u> F: <u>513-758-1277</u>
2. <sup>Orders</sup> <u>Orders Coast Co. Inc</u> <u>Camy CORNER</u>	<u>P.O. Box 1448</u> <u>St. ADAMS, WV 25177</u>	T: <u>304-722-4287</u> F: <u>304-722-4230</u>
3. <u>G.W. Peoples cont</u> <u>Johnny Wharton</u>	<u>RT 519 Suite 200</u> <u>Eishty Four PA</u>	T: <u>724-223-7907</u> F: <u>724-223-6961</u>
4. <u>CARL BERT INC</u> <u>DAVE SANDER</u>	<u>P.O. Box 1210</u> <u>CUMBERLAND MD 21502</u>	T: <u>301-729-8900</u> F: <u>301-729-0163</u>
5. <u>W/D BRODE</u> <u>Bob Brode</u>	<u>PO Box 299</u> <u>NEALCOMESTON OH 43832</u>	T: <u>740-492-5121</u> F: <u>740-492-2553</u>
6. <u>Bilco Construction</u> <u>Chris Shuman</u>	<u>805 Wisteria Dr</u> <u>South Charleston, WV 25309</u>	T: <u>304-565-3007</u> F: <u>304-565-3113</u>
7. <u>Triple H Cont</u> <u>Chuck Harfe</u>	<u>P.O. Box 176</u> <u>Beverly U.V. 26253</u>	T: <u>307-636-1194</u> F: <u>304-636-3659</u>
8. _____ _____	_____	T: _____ F: _____
9. _____ _____	_____	T: _____ F: _____
10. _____ _____	_____	T: _____ F: _____

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.