



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 PTR08024

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF
 FRANK WHITTAKER
 304-558-2316

RFQ COPY

TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

DIVISION OF PUBLIC TRANSIT
 BUILDING 5, ROOM 830
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305-0432 304-558-0428

DATE PRINTED 04/03/2008	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
BID OPENING DATE: 05/07/2008	BID OPENING TIME			01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO 2		
				THIS ADDENDUM IS ISSUED TO PROVIDE RESPONSES AND CLARIFICATIONS FROM THE MANDATORY PRE-BID MEETING HELD ON MARCH 27, 2008.		
				BID OPENING DATE REMAINS: 05/07/2008 BID OPENING TIME REMAINS: 1:30 PM		
				***** END ADDENDUM NO. 2 *****		
0001	1	EA		556-50		
				158" WHEELBASE DUAL REARWHEEL CUTAWAY WITH A/C,		
				***** THIS IS THE END OF RFQ PTR08024 ***** TOTAL:		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

PTR08023
Addendum #2
Converted Van with Wheelchair Lift

1. Page 22, Section 24- The vendors agrees to hold two (1) day training sessions per year at two locations selected by the Division of Public Transit.
2. Page 22, Section 25 of RFQ, Remove information for Chuck Bowman and ADD new buyer, Frank Whittaker- frank.m.whittaker@wv.gov and telephone number is (304) 558-2316.
3. Page 23, Section 1: Remove last sentence of last paragraph stating One (1) copy shall be sent to the State Auditor's Office. This is not a requirement.
4. Page 27, Section 16.1, Change the requirement from 160 amps to 190 amp alternator.
5. Page 35, Section 28, Add to (b) to the end of the sentence and a second engine driven compressor for rear A/C.
6. Page 35, Section 28, Add (f) acceptable systems to include TransAir 712 Super, Carrier 622 Max or Approved Equals meeting the specifications.
7. Page 39, Section 34, Add the word CLEAR in front of protected under the heading STROBE LIGHT. The strobe light is to have a clear lens.
8. FLOOR PLANS- Each wheelchair floor track is to have its own full width track.
9. Page 72 – only one Purchasing Affidavit is required.
10. See attached examples on the CD containing the Logo and Striping patterns for RFQ.

Date: 3/27/08

SIGN IN SHEET

PLEASE PRINT

Request for Proposal No. PR08023

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Sony Menymon Inc</u>	<u>5120 Woods Rd</u>	PHONE (434) 821-1000 Ext 352
Rep: <u>Chad Seals</u>	<u>Evington VA. 24530</u>	TOLL FREE 1-800-533-1006
Email Address: <u>Chad@sonymenymon.com</u>		FAX (434) 821-4456
Company: <u>BLUE BIRD OF PETERSBURG</u>	<u>5374 WILLIAM FLYNN HWY</u>	PHONE <u>724-898-2472</u>
Rep: <u>JOHN SCHAFFER</u>	<u>GERSONIA PA 15044</u>	TOLL FREE 1800-323-1455
Email Address: <u>JSCHAFFER@BLUBIRDPGH.COM</u>		FAX <u>724-898-2660</u>
Company: <u>Bus Service Inc</u>	<u>8120 Howe Ind. Pkwy</u>	PHONE <u>614 8330222</u>
Rep: <u>Nicole Prestipoli</u>	<u>Canal Winchester OH 43130</u>	TOLL FREE
Email Address: <u>Bus@ColumbusRR.com</u>		FAX <u>614343 1940</u>
Company: <u>Bus Service Inc</u>	<u>8120 Howe Industrial Pkwy</u>	PHONE <u>614-833-0222</u>
Rep: <u>James Wallace</u>	<u>Canal Winchester, Ohio 43110</u>	TOLL FREE
Email Address: <u>Buservice1@yahoo.com</u>		FAX <u>614-837-2908</u>
Company: <u>TESCO</u>	<u>980 Parsbee Pl.</u>	PHONE <u>614.397-0997</u>
Rep: <u>THOM LAUGHERY</u>	<u>PICKERINGTON, OH.</u>	TOLL FREE 1-800-227-3572
Email Address: <u>TLaughery@TESCOBUS.COM</u>	<u>43147</u>	FAX

SIGN IN SHEET

Request for Proposal No. RTR 08023

PLEASE PRINT

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

TELEPHONE & FAX NUMBERS

FIRM & REPRESENTATIVE NAME MAILING ADDRESS

Company: <u>TESCO</u>	<u>6401 SEAMAN Rd</u>	PHONE <u>419-836-2835</u>
Rep: <u>BOB HOLZHAUER</u>	<u>OREGON OHIO 43616</u>	TOLL FREE <u>800-227-3572</u>
Email Address: <u>B.HOLZHAUER@TESCOBUS.COM</u>		FAX <u>419-836-8460</u>
Company: <u>National Bus Sales</u>	<u>2075 W. Main St.</u>	PHONE <u>540 729-3751</u>
Rep: <u>David Claason</u>	<u>Waynesboro VA</u>	TOLL FREE <u>800 282 7981</u>
Email Address: <u>dclaason@nationalbusales.com</u>	<u>22980</u>	FAX <u>540 337 4619</u>
Company: <u>WVDPT</u>		PHONE <u>304-558-0428</u>
Rep: <u>Tom Thomas</u>		TOLL FREE
Email Address: <u>tthomas@dot.state.wv.us</u>		FAX
Company: <u>WVDPT</u>		PHONE
Rep: <u>Susan O'Connell</u>		TOLL FREE
Email Address:		FAX
Company:		PHONE
Rep:		TOLL FREE
Email Address:		FAX