



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER:  
 DNR90044

PAGE:  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
 KRISTA FERRELL  
 304-558-2596

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

DIVISION OF NATURAL RESOURCES  
 PROCUREMENT OFFICE  
 CAPITOL COMPLEX  
 BUILDING 3, ROOM 630  
 CHARLESTON, WV  
 25305 304-558-3397

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
11/19/2007				

BID OPENING DATE: 11/28/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		968-20		
ADDENDUM NO. 5 THIS ADDENDUM IS ISSUED TO: 1.) EXTEND THE BID OPENING DATE 2.) TO PROVIDE ADDITIONAL CLARIFICATIONS BID OPENING DATE IS EXTENDED TO: 11/28/2007 BID OPENING TIME REMAINS: 1:30 PM ***** END ADDENDUM NO. 1 ***** RECREATION BUILDING AT CHEIF LOGAN STATE PARK ***** THIS IS THE END OF RFQ DNR90044 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE \_\_\_\_\_ TELEPHONE \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_ FEIN \_\_\_\_\_ ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

---

**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

November 19, 2007

TO: ALL BIDDERS

REF: CHIEF LOGAN STATE PARK LODGE AND CONFERENCE CENTER  
PROPOSED RECREATION CENTER  
RFQ-DNR90044

SUBJECT: ADDENDUM No. 5

This Addendum Bulletin shall be incorporated in the Construction Contract Documents including the Drawings and Specifications for the Project referenced above. All work amended as listed herein shall be included in your Bid Proposal and the bidder shall acknowledge this addendum on the Bid Form.

NO FURTHER QUESTIONS WILL BE ACCEPTED FOR THIS PROJECT. BIDS  
ARE SCHEDULED TO OPEN ON NOVEMBER 28, 2007.

The Construction Contract Documents shall be amended as follows:

Civil/Structural Items:

1. Cold Weather Concrete Placement Clarification:

Concrete Placement in Cold Weather shall meet the requirement of the WV DOT Specification as outlined in Section 601.9.1 or the West Virginia Division of Highways, Standard Specifications Roads and Bridges Adopted 2000.

601.9.1-Cold Weather Concreting: The plastic concrete shall have a temperature of at least 50° F (10° C) but not more than 85° F (30° C) at the time of placing. When the plastic concrete has a temperature of less than 55° F (13°C), the provisions for cold weather concreting shall apply. Maintenance of at least the minimum temperature shall be accomplished by heating the water or the aggregates, or both, as necessary. Heating methods which alter or prevent the entrainment of the required amount of air in the concrete shall not be used. Heating equipment shall be capable of heating the materials to achieve the specified temperature of the plastic concrete. The temperature of the aggregates or water shall not exceed 150° F (65° C) at the time the cement is added to the mixture. Materials containing frost or lumps of frozen materials shall not be used. If the Contractor is placing concrete or plans to place concrete during cold weather conditions, the Contractor shall advise the Division of his plans for curing and protecting the concrete. The Division may at any time, require the Contractor to provide additional protection to cause the provisions of this specification to be met. Stockpiled aggregate may be heated by the use of dry heat or steam. Aggregates shall not be heated directly by gas or oil flame or on sheet metal over fire. Binned aggregates may be heated by steam-coil or water-coil heating. The use of live steam on or through binned aggregate will not

be permitted. The use of calcium chloride to hasten the initial set of structural concrete will not be permitted. Insulated forms may be used for protecting and curing concrete. There will be no additional cost to the Division for the use of insulated forms.

In the above specification the Engineer shall serve in the same role as the "Division".

2. Q. Original drawings or the addendums do not show were the contractor is to make building tie ins such as downspouts, 10" sanitary, waterline. The drawings have the contractor bringing these utilities to 5' outside of building and doesn't show were the contractor is to make final connections.

A. If the owner elects to accept Bid Alternate #2 which include the site work the contractor will be responsible to extend these lines as follows:

The contractor will construct a 6" PVC – C-900 – 200 psi rated from the existing water line located to the North West of the building down the back side to the tie in point for the fire water and potable water supply. The tap made will consist of a tapping sleeve and tapping valve.

The sewer line shown on sheet C2.1 is shown as a 6" PVC Sewer. This line should be a 10" PVC Sewer. A 6" inch PVC sewer will be extended from the 5" stub shown on the plumbing plans, P1.1, and tie into the proposed 10" Sewer line. The 10 inch sewer will tie into the proposed pump station.

The downspouts on the proposed building will be extended perpendicular to the building to the drainage channel which parallel the rear and to the roadside ditch area adjacent to the roadway on the front side of the building. The drain lines will be a minimum of 4" diameter HDPE. The HDPE pipe will be installed in sand bedding and have a minimum of 2 foot of cover under driving surfaces.

3. Q. It's not real clear about final site prep for asphalt paving and future parking areas.

If the owner elects to accept Bid Alternate #4 which contains paved areas outside the building limits only minor cut fill, leveling operation are envisioned. See cross sections provided in attached drawings.

Upon completion of the site grading the fabric for separation will be applied to all areas to receive a parking surface if they are to receive asphalt surface or granular surface. Both the asphalted parking areas and the granular parking areas will be covered with the granular material to the thicknesses shown on the typical section for the asphalt pavement for "Asphalted Pavement Detail for Parking Areas" located on C5.1. Note the depths of each layer shown on this section are the depths after compaction. Upon compaction of the granular materials the areas to receive asphalt will be paved to the thicknesses shown on the typical pavement section.

Architectural Items:

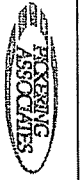
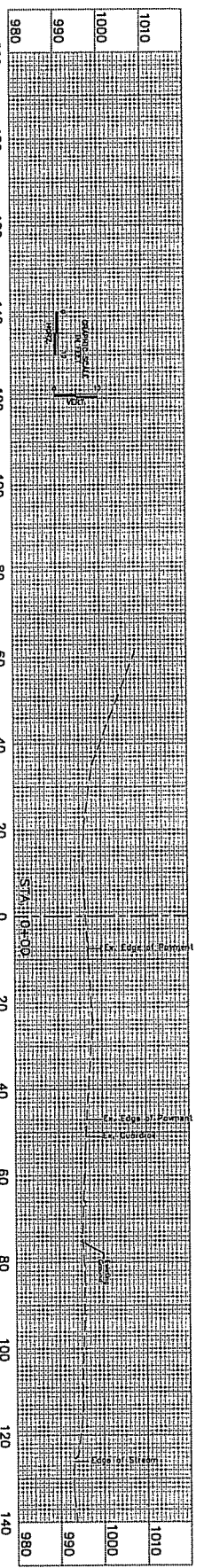
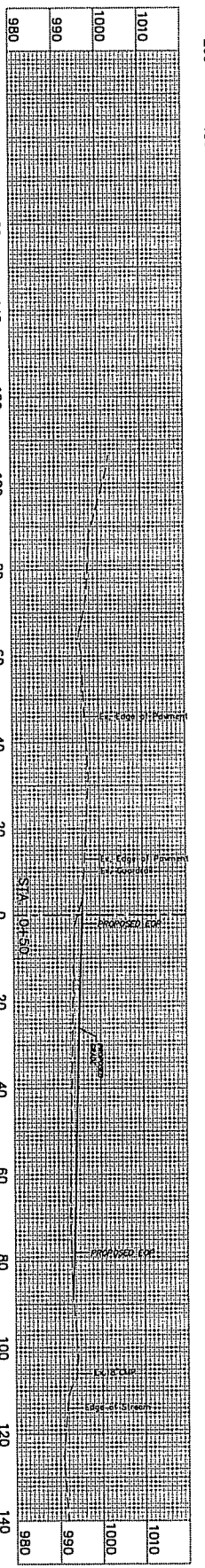
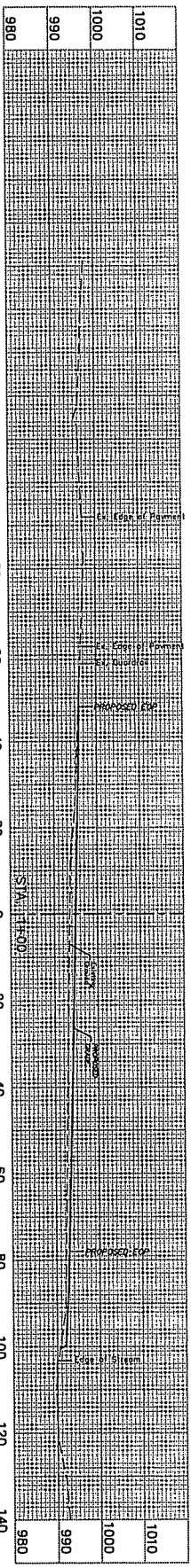
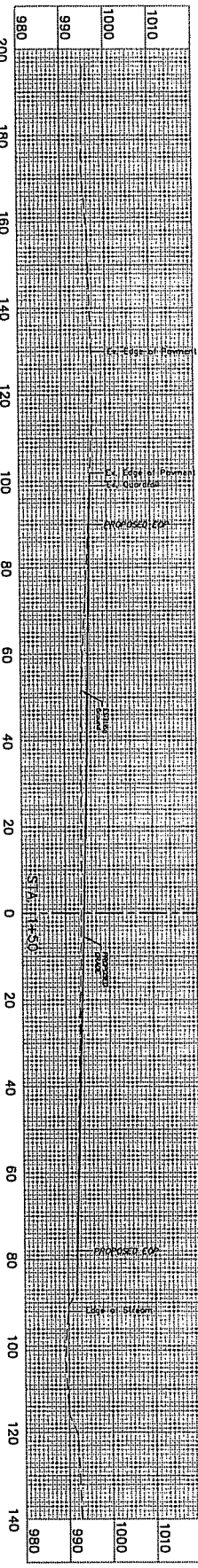
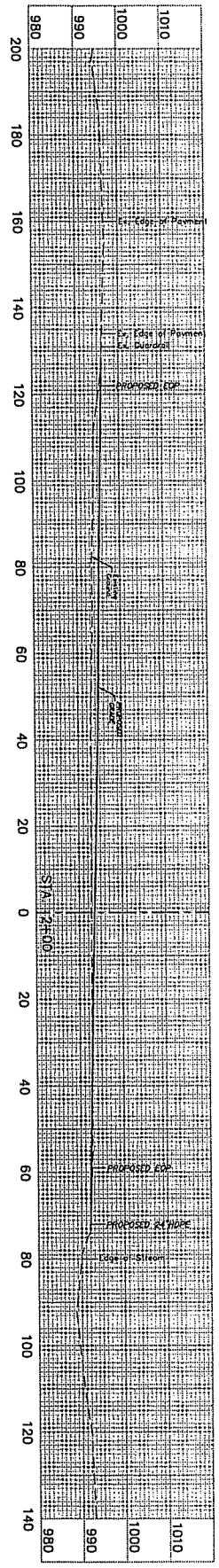
- Q: Room finish schedule has Alt.1 showing to be exercise/weight training room to have sports flooring but the Alt.1 break down in the bid form does not state this.
- A: As a component of Add Alternate #3 of the bid package – provide the finishes shown on SK-3 for the Exercise/Weight Training room. Ignore the Bid Alternate 1 identification in the Room Name, as this does not apply.
- Q: Addendum #2 Spec Section 03300 does not have any information on colored concrete. The finish schedule calls for integral colored concrete (color added to the concrete at supplier's plant) and colored concrete (color added after placement to be floated into top of surface).
- A: Integral color concrete is to be provided in all areas noted to be colored concrete. As color selection affects the cost of dye mix – the contractor is to provide in their base bid the cost for everything except the actual color mixture. The intent is the contractor will provide all labor and material cost of the concrete as if the color mixture is in the concrete but the actual cost of the dye mix will be determined and added as a change order upon the color selection by the owner.

Electrical Items:

1. Electrical Contractor shall install the power service entrance between the AEP power pole and the building. He shall install the concrete transformer pad per AEP instructions at the location selected by AEP. He shall install conduit (size, quantity and depth determined by AEP) between the transformer pad and the power pole. This distance is approximately 165 ft. Use long radius elbows and route per AEP requirements. AEP shall later install their cables and make the connection to the transformer primary. The Electrical Contractor shall install the secondary conduits and cable (as sized in Riser on Sht. E-1.0) between the pad and meter cabinet located on the outside of the building. Install one spare 4" conduit from transformer to back of building, with pull wire and capped for future use. This distance is approximately 20 ft. Install conduit and wire as shown in the Riser on Sht. E1.0 between the CT meter cabinet and the service entrance panel, MDP.
2. On the Lighting Schedule, Sht. E1.0, Forum is an acceptable supplier for the Natatorium Fixtures L & L1.
3. Install (2) 4" conduits from the power pole to the back of the building for Telephone and Cable TV wiring, to be installed by the utilities. Consult with the utilities for requirements of the conduit.

Mechanical Items:

1. Specification Section 15175, Item 2.3 A.1. The Bryan model SH-24-32P is no longer an acceptable model, because cupronickel tubes are now required, per the previous addendum, dated 11-9-07.



MECHANICAL / PLUMBING / ELECTRICAL ENGINEER  
 3845-A TEAVS VALLEY ROAD  
 HURRICANE, WV 25926  
 P. 304.757.9847  
 F. 304.757.8887



PROJECT ARCHITECT  
 318 LEE STREET W., SUITE 200  
 CHARLESTON, WV 25302  
 P. 304.345.1811  
 F. 304.345.1813



CIVIL / STRUCTURAL ENGINEER  
 508B WASHINGTON STREET W.  
 CROSS LANE, WV 25312  
 P. 304.776.6426

DATE	BY	REVISION

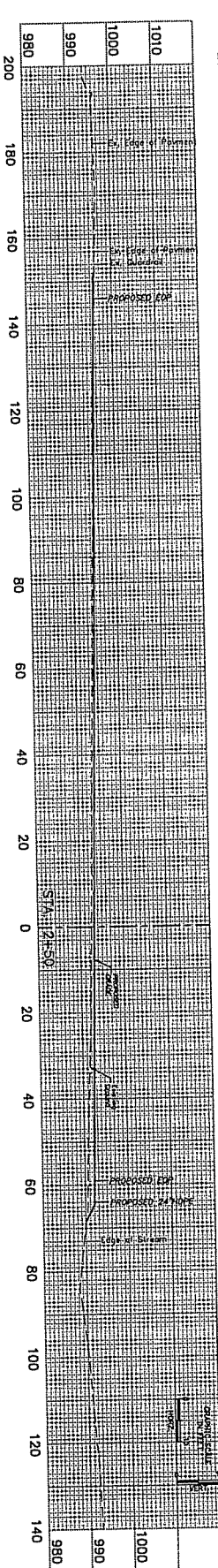
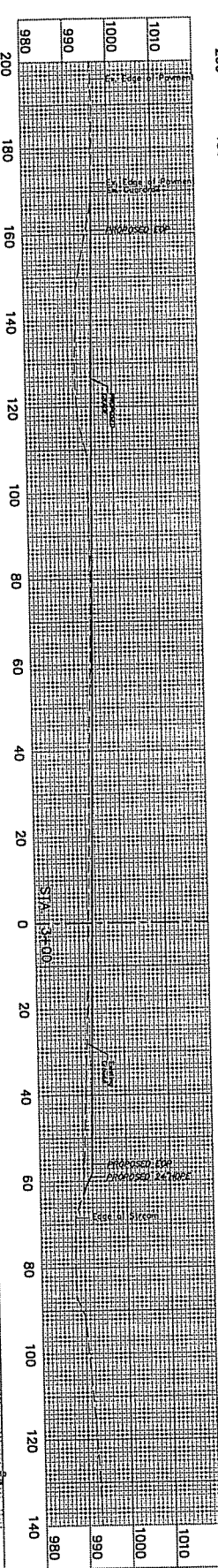
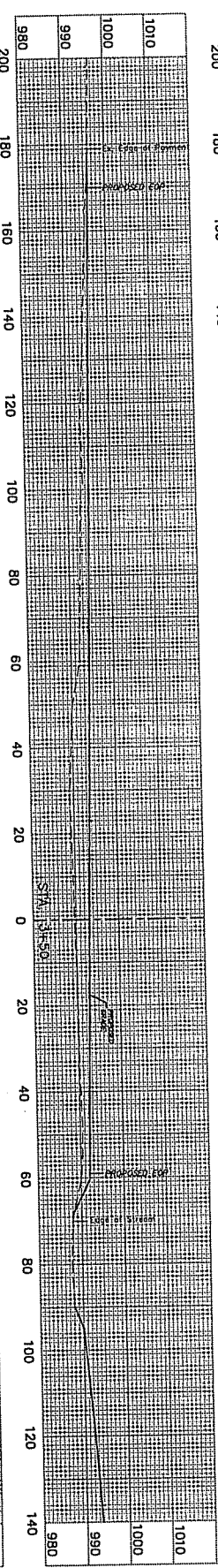
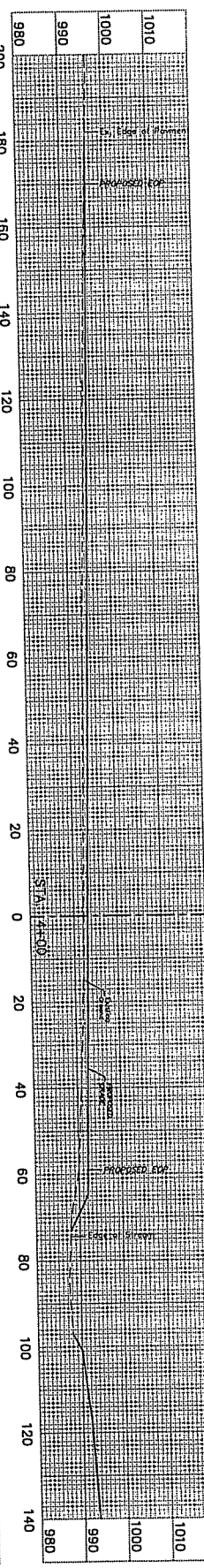
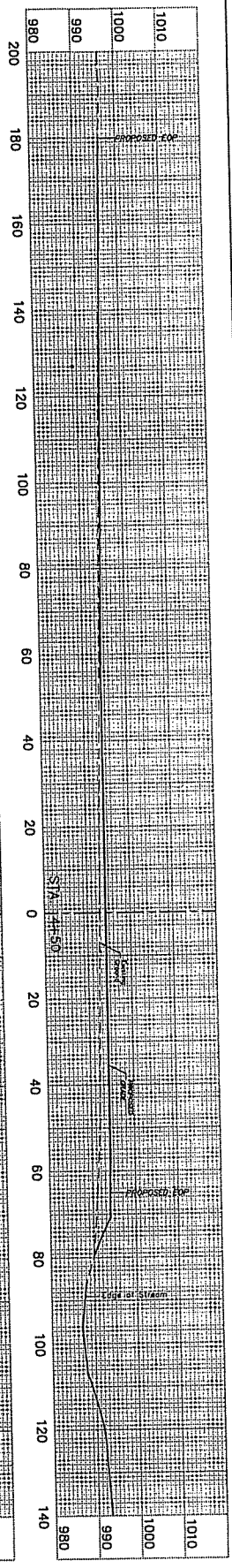
CONTRACTOR: [ ]  
 CONTRACTOR'S REGISTERED PROFESSIONAL ENGINEER: [ ]  
 CONTRACTOR'S REGISTERED PROFESSIONAL ARCHITECT: [ ]  
 CONTRACTOR'S REGISTERED PROFESSIONAL SURVEYOR: [ ]

DATE: [ ]  
 TIME: [ ]

APPROVED: [ ]  
 AUTHORITY: [ ]

SCALE: 1"=10'

C41



RECREATION FACILITY FOR

### CHIEF LOGAN STATE PARK

LOGAN WEST VIRGINIA

IMPORTANT: THIS DRAWING IS TO BE USED FOR CONSTRUCTION OF THE PROJECT. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. ANY CHANGES TO THE PROJECT MUST BE APPROVED BY THE ARCHITECT AND ENGINEER.

Project Name	Recreation Facility for Chief Logan State Park
Project No.	C4.2
Scale	1" = 10'
Date	
Author	
Checked	
Approved	

DATE	
SCALE	1" = 10'
CROSS SECTIONS	
NO.	C4.2



**MECHANICAL / PLUMBING / ELECTRICAL ENGINEER**  
 3845-A TEAYS VALLEY ROAD  
 HURRICANE, WV 25526  
 P. 304.757.9847  
 F. 304.757.9887



**PROJECT ARCHITECT**  
 318 LEF STREET W., SUITE 200  
 CHARLESTON, WV 25302  
 P. 304.345.1811  
 F. 304.345.1813



**CIVIL / STRUCTURAL ENGINEER**  
 5088 WASHINGTON STREET  
 CROSS LANE, WV 25313  
 P. 304.776.7473  
 F. 304.776.6426

# NOTE

This Addendum contains Drawings C4.1 and C4.2 and due to the small size may be difficult to read. To obtain a hard copy of these drawings in 11" x 17" hard copy format, please contact the bid request line at 304-558-2063. These drawing are also available in PDF file format by contacting Krista Ferrell in the West Virginia Purchasing Division via email at [kferrell@wvadmin.gov](mailto:kferrell@wvadmin.gov).

Registered vendors may download PDF files on the Purchasing website at:  
<http://www.state.wv.us/admin/purchase/>  
and accessing the WV Purchasing Bulletin.

**PLEASE NOTE THAT THESE DRAWINGS ARE PROVIDED FOR REFERENCE ONLY AND DUE TO THE REDUCTION IN SIZE (11" X 17") ARE NOT TO SCALE.**