



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEP14249

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
**CHUCK BOWMAN
 304-558-2157**

VENDOR

**RFQ COPY
 TYPE NAME/ADDRESS HERE**

SHIP TO

**ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 OFFICE OF AML&R
 601 57TH STREET SE
 CHARLESTON, WV
 25304 304-926-0499**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
03/13/2008				

BID OPENING DATE: **04/10/2008** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	*****	*****		ADDENDUM NO. 1 *****	*****	
	<p>ADDENDUM ISSUED FOR THE ALBERT HW ENHANCEMENT "A" TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS AND THE Q&A RESULTING FROM THE 03/06/08 MANDATORY PRE-BID MEETING.</p> <p>BID DATE AND OPENING TIME REMAIN UNCHANGED AS 04/10/08 AT 1:30 PM.</p> <p>***** NO OTHER CHANGES *****</p>					
0001	1	JB		962-73		
	RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES					

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

RFQ # : 14249

Bid Date: 4/10/08

Project: Albert HW Enhancement 'A'

Pre-Bid Date: 3/6/08

Name : NANCY SOMERS
Company: MIDWAY RECLAMTION LLC
Address: P.O. BOX 308
WEST MILFORD, WV 26451

Phone #: 304-745-3652
Fax #: 304-745-3653
Email : _____

Name : Gary Stanley
Company: Stanley Ind. Inc
Address: 7 Maple Lake
Bridgeport WV
26330

Phone #: 304-842-8560
Fax #: 304-842-8609
Email : Gstanley@ma.rr.com

Name : BILL BOLYARD
Company: Charles E. Bolyard & Son
Address: 125 EAST NEECH ST.
KENWOOD WV 26537

Phone #: 304-329-1330
Fax #: 304-329-1571
Email : Cobsinc@mountain.net

Name : DAVID H. BOWMAN
Company: GREEN MOUNTAIN CO
Address: 511 50th STREET
CHARLESTON WV
25304

Phone #: 304-925-0253
Fax #: 304 925 4043
Email : Jody Maye AOL.COM

Name : Ryan Gaujot
Company: North Fork Hydrological
Address: HCCO Box 100
Thomas, WV 26292

Phone#: 304-463-4283
Fax #: _____
Email : gaujot@gmail.com

Name : Dan Nuzum
Company: Ryan Environmental Inc
Address: Rt 4 Box 260
Bridgeport WV 26350

Phone#: 304-842-5578
Fax #: 304-842-5131
Email : dnuzum@ryanenviro.com

Name : CHRIS PAUGH
~~BRUCE BORE & PIPE INC~~
Company: BRUCE BORE & PIPE INC
Address: P.O. Box 969
PETERSBURG, WV
26847

Phone#: (304) 257-9681
Fax #: 304 257-1099
Email : bryon@citlink.net

Name : DENNIS ELBOW
Company: GROUND BREAKERS INC
Address: PO Box 1227
CLARKSBURG, WV 26302

Phone#: 304-622-2400
Fax #: 304-622-2410
Email : groundbr@ema.rr.com

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

RFQ # : DEP14249
 Project: Albert Hwy Enhancement 'A'

Bid Date: 4/10/08
 Pre-Bid Date: 3/6/08

Name : Scott CAULITA
 Company: SCJL Co-Leasing Corp Inc
 Address: 8 Hunter Lane Rd
FAIRMONT WV 26554

Phone #: 304-290-4608
 Fax #: 304-296-8252
 Email : _____

Name : Key B. EYE
 Company: MILL RUN EXC. LLC
 Address: Hc 66 Box 18
MILL RUN RD
HENDRICKS W.Va 26271

Phone #: 304-866-7476
 Fax #: 304-866-7476
 Email : MILLRUNEXC-LLC@FRONTIER
NET.NET

Name : MIKE WARDWELL
 Company: EASTERN ARROW
 Address: Po 4108
CHARLESTON WVA
25364

Phone #: 304 414 0255
 Fax #: 304 414 0256
 Email : _____

Name : Doug Vincent
 Company: BREAKAWAY INC
 Address: 1075 Old Turnpike Rd
Sutton, WV 26601

Phone #: 765-5317
 Fax #: 765-5389
 Email : breakaway-inc@verizon.net

Name : Robert Barnes
 Company: BARNES EXC. LLC
 Address: P.O. Box 13384
SISSONVILLE
WV 25360

Phone#: 984-1725
 Fax #: 984-0074
 Email : NONE

Name : BASIL CARPENTER
 Company: JANA B EX INC
 Address: 333 A Cell Rd
Ches WV 25312

Phone#: 1304 546-1601
 Fax #: 111 984-3528
 Email : _____

Name : Spencer C Woodell
 Company: Co-girl Up Inc
 Address: Po Box 243
Simpson, WVA 26455

Phone#: 304 739 4397
 Fax #: 304 739 4397
 Email : trw-co-girl-up@earthlink.net

Name : Jan Pyle / Kelly Clark
 Company: Friends of Blackwater
 Address: Thomas
North Fork Project

Phone#: 463-
 Fax #: _____
 Email : _____

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

RFQ # : DEP 14249
Project: Albert HW Enhancement "A"

Bid Date: 4/10/08
Pre-Bid Date: 3/6/08

Name : HOWARD HARVEY
Company: TRIPLE H CORP
Address: PO Box 176
Beverly MO
26252
Phone #: 304 836-1199
Fax #: 304 636-3680
Email : _____

Name : _____
Company: _____
Address: _____
Phone# : _____
Fax # : _____
Email : _____

Name : Jeff Bosley
Company: J.C Bosley Construction
Address: 1 Bosley Ave
Parkersburg WV
Phone #: 304-422-0025
Fax #: 304-422-0414
Email : _____

Name : _____
Company: _____
Address: _____
Phone# : _____
Fax # : _____
Email : _____

Name : _____
Company: _____
Address: _____
Phone #: _____
Fax #: _____
Email : _____

Name : _____
Company: _____
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Phone# : _____
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Company: _____
Address: _____
Phone #: _____
Fax #: _____
Email : _____

Name : _____
Company: _____
Address: _____
Phone# : _____
Fax # : _____
Email : _____

**Addendum #1 - Questions During Pre-Bid Meeting
For DEP 14249
Albert Highwall Enhancement" Project**

The following questions are from the Pre-Bid Conference for the above project.

- 1.) **Q.** Is there a designated soil borrow area identified for this project?
A. No.
- 2.) **Q.** Is there enough soil available within the construction limits to cover the area where it is needed?
A. Considering the small size of the area that requires soil cover, there should be adequate soil material on site. If not, it will have to be imported.
- 3.) **Q.** Will you provide the information on the slag supplier and the automated inline water level control structure in the addendum?
A. The contact person for the steel slag is Bob Peters from Multi Serv (724-290-7977). The regional representative for the Smart Drainage System is Joe Schueck, telephone 717-439-9815 and the web site address is www.agridrain.com.
- 4.) **Q.** Can the 6' Grouted Riprap Channel be constructed along the bottom end without encroaching onto the road or into the hillside?
A. If necessary the x-sectional configuration may be altered to avoid creating problems due to this situation.
- 5.) **Q.** How will relocation of the waterline be paid if relocation is necessary?
A. Invoice cost.
- 6.) **Q.** What are the pipe stubs that are sticking out of the ground?
A. Cleanouts from the previous AML project that was done here.
- 7.) **Q.** Do we have to clean out the accumulated debris in the fabriform channel for the portion that did not wash out?
A. Yes.
- 8.) **Q.** Does WTS 5 have a liner in the bottom?
A. Yes, and it is not to be disturbed.
- 9.) **Q.** What does the material in the bottom of WTS 5 that is to be cleaned out consist of?
A. Organic material.
- 10) **Q.** How much material is there that has to be removed?
A. As much as required to make the relative elevations of the components of the reconstructed cell fit as per the Typical Detail provided in the Plans.

Questions & Answers
Pre-Bid Conference
DEP14249 – Albert Highwall Enhancement “A” Project

- 11) **Q.** Where does the emergency spillway go?
A. The location of the emergency spillway was pointed out in the field.
- 12) **Q.** Is there a valve required on the outlet system of WTS 5?
A. No, there is an existing shutoff valve located on the inlet of WTS 5, and the Smart Drainage System serves as the water level control on the outlet of WTS 5.