



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**DEP14180**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**CHUCK BOWMAN**  
**304-558-2157**

RFQ COPY

TYPE NAME/ADDRESS HERE

SHIP TO

**ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
09/05/2007				

BID OPENING DATE: **09/27/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	JB		988-36		
<p><b>GROUND MAINTENANCE</b></p> <p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION'S OFFICE OF ENVIRONMENTAL REMEDIATION, IS SOLICITING BIDS TO PROVIDE FOR LANDFILL MOWING AND ROAD SPRAYING AT 29 FACILITIES MANAGED WITHIN THE LANDFILL CLOSURE ASSISTANCE PROGRAM (LCAP) IN WEST VIRGINIA PER THE FOLLOWING SPECIFICATIONS, BID REQUIREMENTS, AND TERMS &amp; CONDITIONS.</p> <p>A QUESTION AND ANSWER PERIOD HAS BEEN EXTENDED UNTIL 12:00 NOON ON MONDAY, SEPT. 17, 2007, INSTRUCTIONS ON HOW TO SUBMIT QUESTIONS ARE CONTAINED IN THE SPECIFICATIONS AS ATTACHED UNDER "VENDOR INQUIRIES".</p> <p>ALL VENDORS ARE RESPONSIBLE FOR REVIEWING THE GENERAL CONDITIONS AND ADHERING TO THE CONTRACTOR REQUIREMENTS AND RESPONSIBILITIES AS DESCRIBED HEREIN.</p> <p>EXHIBIT 3</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE UPON AWARD AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130



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 Department of Administration  
 Purchasing Division  
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VENDOR

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BID OPENING DATE: **09/27/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p><b>WRITTEN NOTICE.</b></p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT,</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>REV. 04/11/2001</p> <p>VENDOR PREFERENCE CERTIFICATE</p> <p>CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).</p> <p>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>( ) BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR</p>						

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<p>(4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>( ) BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>( ) BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>( ) BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;          OR          ( ) BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY</p>						

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<p>WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX &amp; REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p> <p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE</p>						

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<b>6</b>

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**VENDOR**

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<b>09/05/2007</b>				

BID OPENING DATE: **09/27/2007** **BID OPENING TIME 01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	PURCHASING DIVISION IN WRITING IMMEDIATELY.					
	BIDDER: -----					
	DATE: -----					
	SIGNED: -----					
	TITLE: -----					
	* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00)					
	AN ORIGINAL, SIGNED BID MUST BE SUBMITTED TO:  DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130					
	SEALED BID					
	BUYER:			CB-23		

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				RFQ. NO.: <b>DEP14180</b>		
				BID OPENING DATE: <b>09/27/2007</b>		
				BID OPENING TIME: <b>1:30 PM</b>		
<p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p> <p>-----</p>						
<p>CONTACT PERSON (PLEASE PRINT CLEARLY):</p> <p>-----</p>						
<p>***** THIS IS THE END OF RFQ    DEP14180 ***** TOTAL: _____</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE		TELEPHONE		DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE		

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**REQUEST FOR QUOTES**

**DEP14180**

**WEST VIRGINIA DEPARTMENT  
of  
ENVIRONMENTAL PROTECTION**

***OFFICE OF ENVIRONMENTAL REMEDIATION***

***Landfill Closure Assistance Program***

**Landfill Mowing**

Purchase Requisition #DEP14180  
Landfill Mowing

To provide landfill mowing, weed-eating and road spraying at 29 facilities managed within the Landfill Closure Assistance Program (LCAP) in West Virginia. Please see attached specifications.

**Definitions:**

Cap Area - the area of the landfill that contains waste also referred to as the fill area.

Mowing - the cutting of grass, brush and all other vegetative material using a "brush hog", belly mower, side bar cutter, weed-eater or other equipment approved by the project manager.

Road Spraying - the application of an herbicide to all areas where vehicles regularly travel, and covered with stone a width of at least 10 feet or where stone is present.

**Vendor Inquiries:**

In lieu of a mandatory pre-bid meeting, a question and answer period has been established. Vendor questions submitted in written format via email, fax, or US Postal Service will be accepted by West Virginia Purchasing Division Senior Buyer, Chuck Bowman until 12:00 noon on Monday, September 17, 2007. All submitted questions will be answered in an official addendum issued by the Purchasing Division. All submitted questions must clearly identify the RFQ number, the vendor's company name, the person submitting the question, and contain a phone/fax number should contact with the vendor be required prior to issuance of the addendum.

Please send all questions to Chuck Bowman at [cbowman@wvadmin.gov](mailto:cbowman@wvadmin.gov) or fax to 304.558.4115. Questions mailed via the US Post Office may be sent to Chuck Bowman's attention at the address located on the front of this RFQ. **Questions received after 12:00 noon on 09/17/07 WILL NOT BE CONSIDERED.**

**General Conditions:**

Work shall consist of mowing or weed eating all vegetation from the landfill "Cap Area", clearing any brush along and within the diversion ditches around the cap area, inside tank area, 5 foot along all access roads and roadways or paths leading to monitoring wells, 3 foot wide walk path along the outside of fencing, and within a 15 foot radius around all wells. The acreage estimates noted in the attachments include **all** roads, fences, and cap areas as described above. All vegetation on the caps, on diversion berms, in erosion gullies, on sediment pond banks, and in dry pond beds must be mowed either by mower or weed eater, and if need be, by chainsaw. Ponds containing water must be mowed to the waterline. Vegetation **in** the water of settling ponds may be left alone; however, low lying areas that may be wet from rain, etc. must be mowed by weed eating if impassable by a mower or tractor. Of the ditches in Region I, 15% of them contain brush, in Region II it is 50%, and in Region III 25%. This brush is to be disposed of on the property by composting or chipping. The grass shall be mowed to the lowest height possible so as not to cause damage to the mowing equipment or the ground surface.

All access roads and roadways leading to monitoring wells and areas inside the tank enclosures (fences) shall be sprayed with Ortho Round Up or equivalent herbicide to kill all vegetation. All

gravel roads or pathways that are weeded over are required to be sprayed. Spraying shall be used at the manufacturers suggested rates. Any garbage in or around the area to be mowed that is the size of a pop can or larger shall be picked up and disposed of properly. All fencing, gates and gas vents at the landfill will be inspected and the project manager notified of any damages so that repairs can be made in a timely manner.

The contractor shall provide equipment suitable to the WV DEP for performing the work. Any modifications shall be requested in writing and shall be approved or disapproved in writing by the WV DEP LCAP Program Manager.

The contractor shall be responsible for locking the facilities while no one is present. The contractor shall be provided a key to the commonly keyed locks installed by WV DEP.

Work shall be performed on an as needed basis as determined by WV DEP project managers. It is the intent that all work be completed by October 31, 2007, or later if weather prevails. Vendors may mow any day of the week provided the DEP Project Manager is given notice a few days prior to doing so.

**Maintaining access:** the WV DEP will be responsible for maintaining reasonable access to all areas necessary for completion of the contract. The contractor will report excessive deterioration to landfill caps and access roads and other damages if encountered, to allow for repair to be scheduled and completed in a timely manner.

Work and services to be performed under this contract shall be subject to continuous monitoring and inspection by the State's authorized representatives. Such inspection will, among other things, ensure compliance.

**The Contractor shall maintain insurance as follows and be responsible for:**

Contractor's Public Liability Insurance and Comprehensive Vehicle Liability Insurance shall be in an amount not less than \$250,000.00 for bodily injury and property damage for each occurrence and not less than \$250,000.00 aggregate.

The required insurance must be written by a company or companies licensed to do business in West Virginia at the time the policy is issued and the policy must be countersigned by a licensed resident agent.

Vendor is required to provide a certificate of Workers' Compensation Insurance if successful.

The vendor / subcontractors shall pay the higher of the U.S. Department of Labor Davis-Bacon Act or the WV Prevailing wage rate as Established for various counties pursuant to West Virginia Code 21-5A, Et, Seq. and 42CSR7 Rules & Regulations for the WV Prevailing Wage Act. For prevailing wage rates please refer to:

<http://www.wvsos.org/adlaw/wagerates/building07.htm>

Certified payrolls **are required** and may be obtained under the Freedom of Information Act.

Should a landfill be located within city limits, the vendor is responsible for any and all permits and must pay applicable B&O taxes.

**Method of measurement:** mowing shall be measured plan view as a “per acre” unit cost as per attachment “A” including all labor, equipment, materials, transportation, and incidentals to obtain results satisfactory to the DEP. The unit cost per acre measurement shall be per event. The unit price shall include all labor equipment, materials, transportation and incidentals to complete the contract. Landfill maps are included in this RFQ for vendor convenience.

**Method of payment:** invoices may be submitted upon completion of each site or a combination of two or more sites. Invoices must be submitted to the regional office listed below. Vendors will be paid for the number of acres noted on the bid sheet only.

Region One

West Virginia Department of Environmental Protection  
Division of Land Restoration, LCAP  
2031 Pleasant Valley Road  
Fairmont, WV 26554  
Attn: Paul Benedum  
Phone: (304) 368-3950

Region Two

West Virginia Department of Environmental Protection  
Division of Land Restoration, LCAP  
717 Main Street, Suite 200  
Summersville, WV 26651  
Attn: Mark Church  
Phone: (304) 872-3800

Region Three

West Virginia Department of Environmental Protection  
Division of Land Restoration, LCAP  
717 Main Street, Suite 200  
Summersville, WV 26651  
Attn: Clyde Bennett  
Phone: (304) 872-3800

**BID SHEET**

**#DEP14180**

Department of Environmental Protection  
Office of Environmental Remediation  
Landfill Closure Assistance Program

**Landfill Mowing Region One**

<u>Item No.</u>	<u>Description</u>		<u>Unit Price</u>	<u>Amount</u>
0001	Mowing & weed-eating (\$/Ac)	174 AC	\$ _____ / acre	\$ _____
0002	Road spraying (\$/LF)	35,300 LF	\$ _____ / LF	\$ _____

**Total Project Cost =** \$ \_\_\_\_\_

Company Name \_\_\_\_\_

Name (printed) \_\_\_\_\_ Title \_\_\_\_\_

Address: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**BID SHEET**

**#DEP14180**

Department of Environmental Protection  
Office of Environmental Remediation  
Landfill Closure Assistance Program

**Landfill Mowing Region Two**

<u>Item No.</u>	<u>Description</u>		<u>Unit Price</u>	<u>Amount</u>
0001	Mowing & weed-eating (\$/Ac)	168 AC	\$ _____ / acre	\$ _____
0002	Road spraying (\$/LF)	28,560 LF	\$ _____ / LF	\$ _____

**Total Project Cost =** \$ \_\_\_\_\_

Company Name \_\_\_\_\_

Address: \_\_\_\_\_

Name (printed) \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**BID SHEET**  
**#DEP14180**

Department of Environmental Protection  
Office of Environmental Remediation  
Landfill Closure Assistance Program

**Landfill Mowing Region Three**

<u>Item No.</u>	<u>Description</u>		<u>Unit Price</u>	<u>Amount</u>
0001	Mowing & weed-eating (\$/Ac)	160 AC	\$ _____ / acre	\$ _____
0002	Road spraying (\$/LF)	29,600 LF	\$ _____ / LF	\$ _____

**Total Project Cost =** \$ \_\_\_\_\_

Company Name \_\_\_\_\_

Address: \_\_\_\_\_

Name (printed) \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Attachment A

Listed below are the LCAP facilities and approximate areas to be mowed and sprayed

<b>Region One Includes:</b>	<b>Mowing</b>	<b>Road Spraying</b>
1. Big Bear Lake Landfill	3 acres	1500 LF
2. City of Buckhannon Landfill	8 acres	2600 LF
3. City of Clarksburg Landfill	10 acres	2000 LF
4. City of Kingwood Landfill	15 acres	6800 LF
5. Marion County Landfill	40 acres	5900 LF
6. Monongalia County Landfill	18 acres	3000 LF
7. City of Morgantown Landfill	15 acres	1900 LF
8. City of Moundsville Landfill	15 acres	3200 LF
9. Preston County / Rehe Landfill	20 acres	3000 LF
10. <u>City of Wheeling Landfill</u>	<u>30 acres</u>	<u>5400 LF</u>
Approximate Totals	174 acres	35,300 LF

<b>Region Two Includes:</b>	<b>Mowing</b>	<b>Road Spraying</b>
1) Berkeley County Landfill	30 acres	5800 LF
2) Capon Springs Landfill	5 acres	1260 LF
3) Fayette County Landfill	15 acres	1500 LF
4) Grant County / Petersburg Landfill	15 acres	2500 LF
5) Hampshire County Landfill	10 acres	2500 LF
6) Jefferson County Landfill	30 acres	3500 LF
7) McDowell County Landfill	15 acres	4800 LF
8) City of Montgomery Landfill	13 acres	2500 LF
9) Morgan County Landfill	20 acres	3600 LF
10) <u>Wyoming County Landfill</u>	<u>15 acres</u>	<u>600 LF</u>
Approximate Totals	168 acres	28,560 LF



**Attachment A Continued**

<u>Region Three Includes:</u>	<u>Mowing</u>	<u>Road Spraying</u>
1) Central WV Refuse Landfill	12 acres	5100 LF
2) Don's Disposal Landfill	24 acres	4100 LF
3) ERO Landfill	30 acres	6500 LF
4) Fleming Landfill	22 acres	1400 LF
5) Jackson County Landfill	23 acres	3000 LF
6) Kanawha Western Landfill	21 acres	2400 LF
7) Mingo County Landfill	10 acres	3100 LF
8) Pine Creek / Omar Landfill	12 acres	2000 LF
9) City of South Charleston Landfill	7 acres	2000 LF
Approximate Totals	160 acres	29,600 LF

017

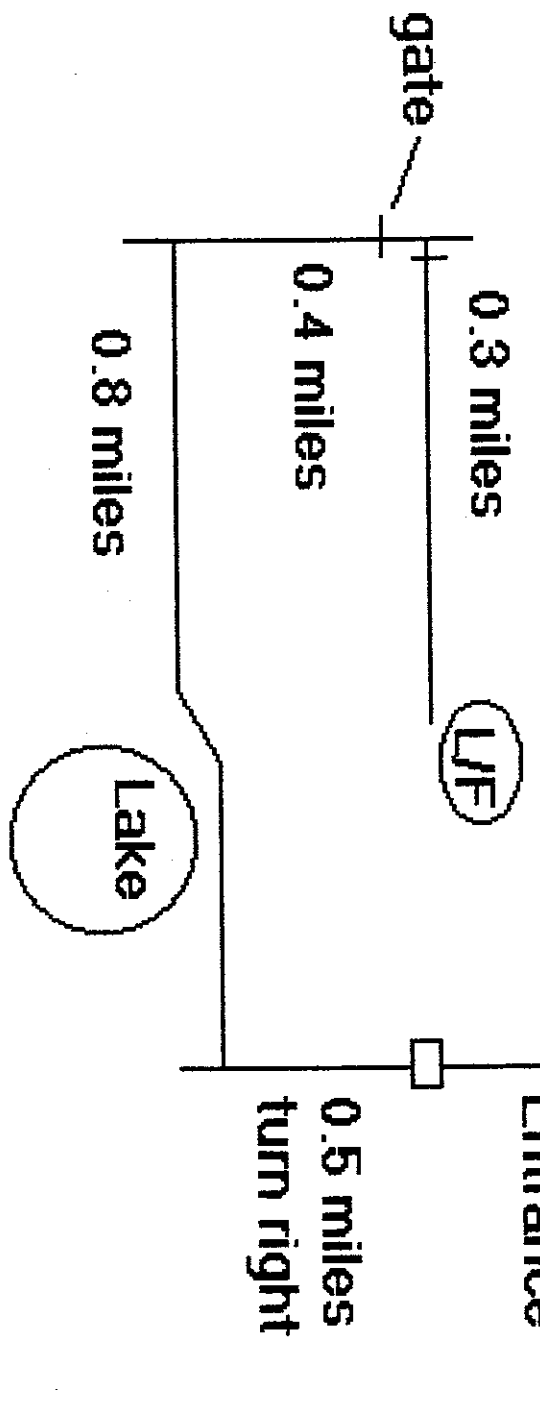
# REGION 1

< Morgantown

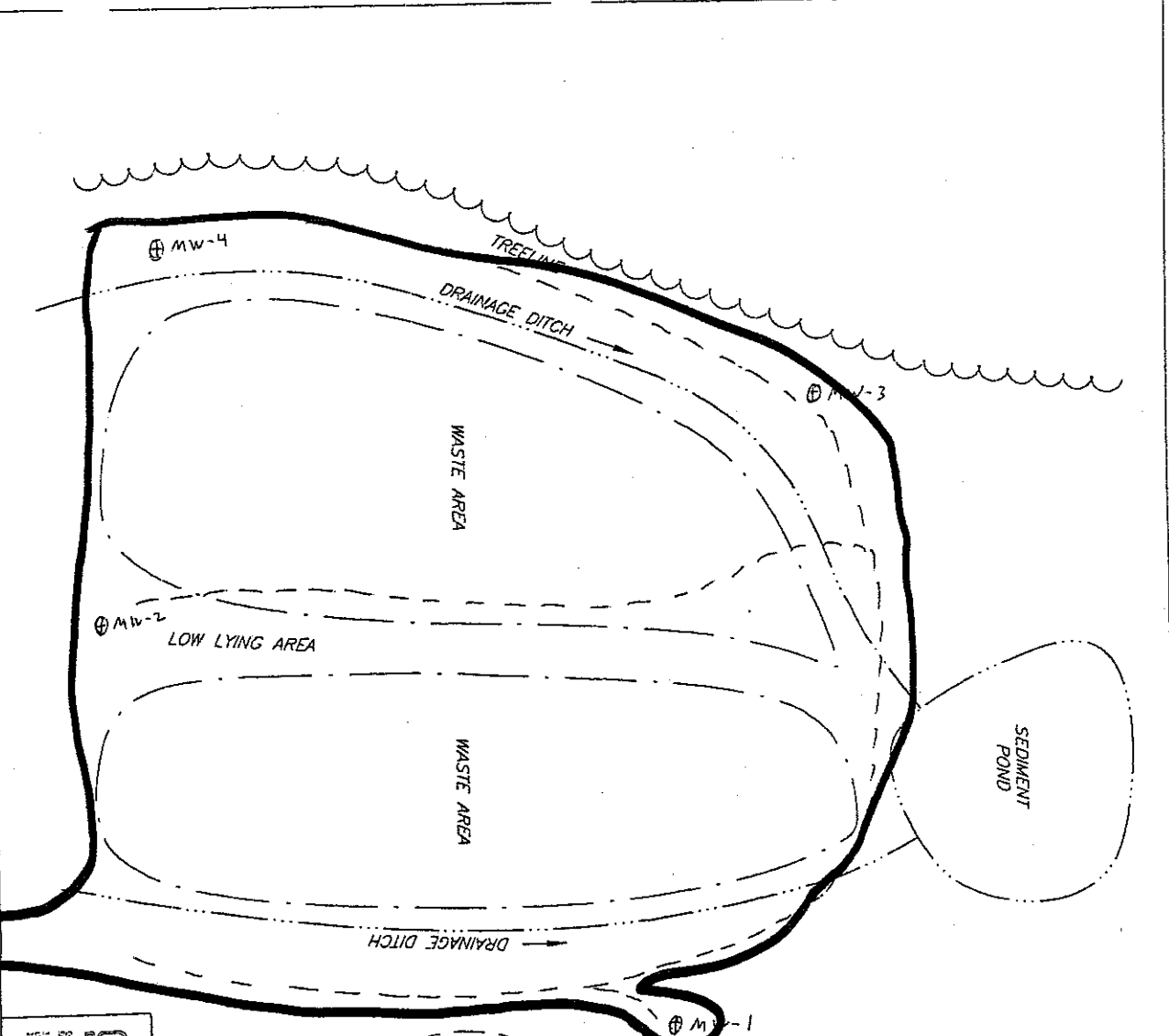
I-68 Hazelton Exit

MD >

**DIRECTIONS TO:  
BIG BEAR LAKE  
LANDFILL**



To gate 1/4 mile

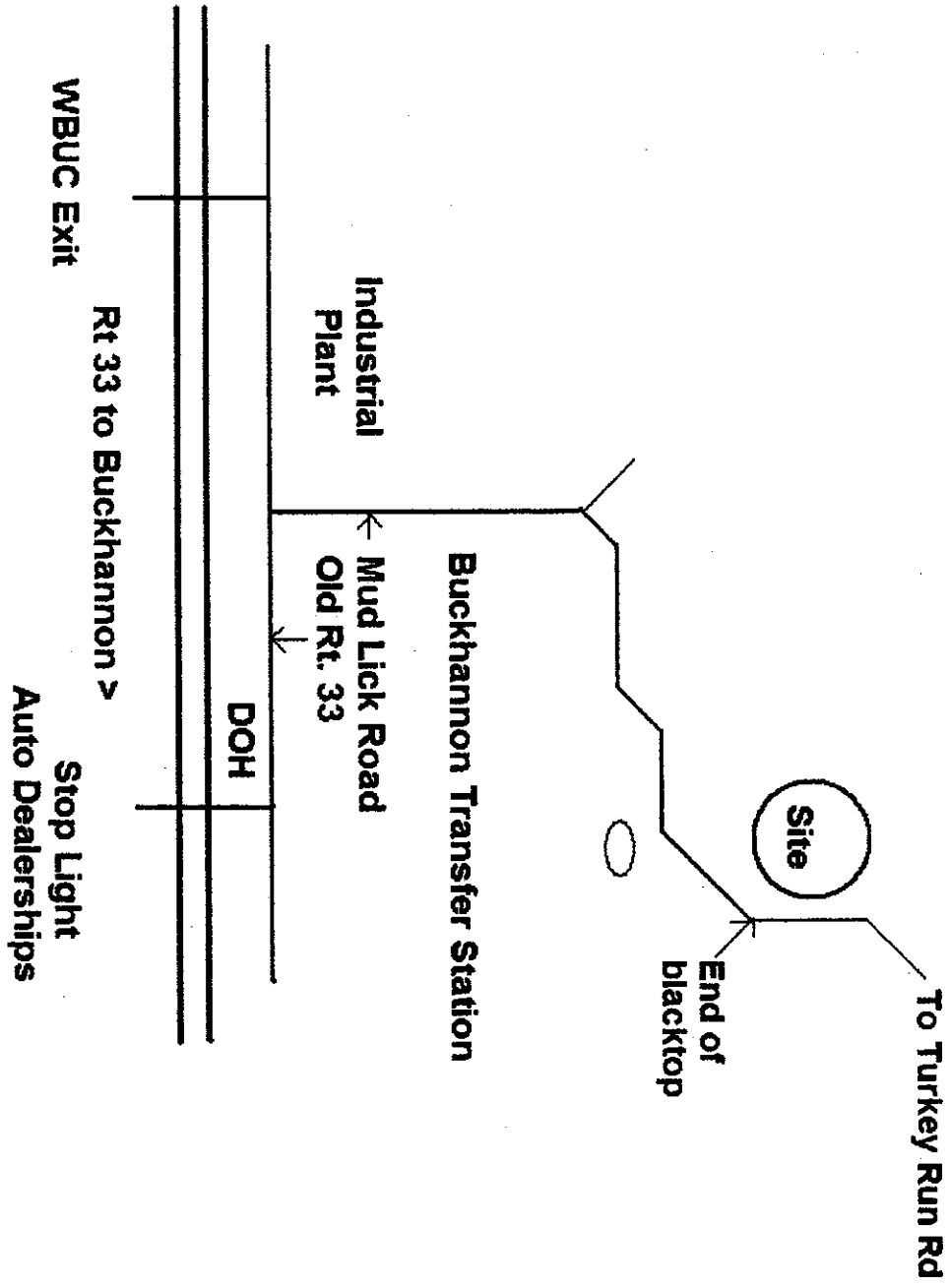


# Big Bear Lake

- Note:
1. 4 new wells were installed in 2004.
  2. All weather access roads have been ins to each well.
  3. Original drawing created by GAI in 2000.
  4. Site corrections for 2006 update create WV DEP LCAP.

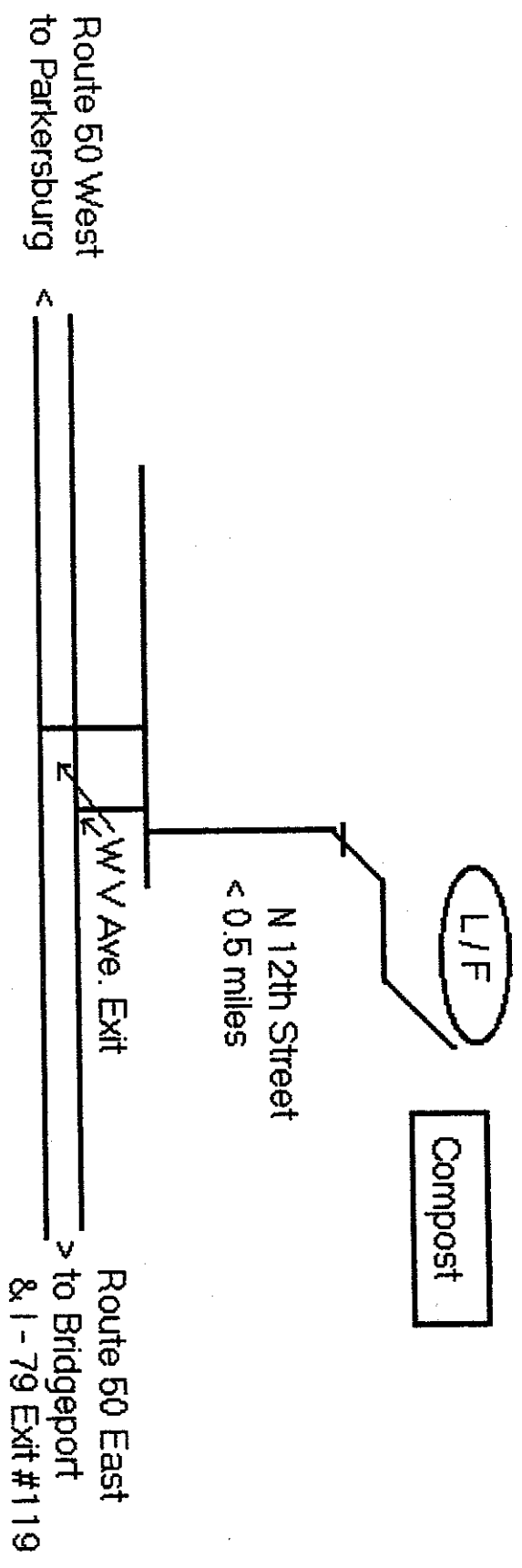
<p>1100 Parkway Drive Baltimore, MD 21286 Tel: 410-528-1100</p>	FACILITY LAYOUT MAP BIG BEAR LAKE LANDFILL PRESTON COUNTY, WEST VIRGINIA		
	WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION CHARLESTON, WEST VIRGINIA	APPD. CSB DATE	DWN. ETC. CHRD.
SCALE: NOT TO SCALE DRAWING NUMBER: 2000-378-B3			

### City of Buckhannon Landfill

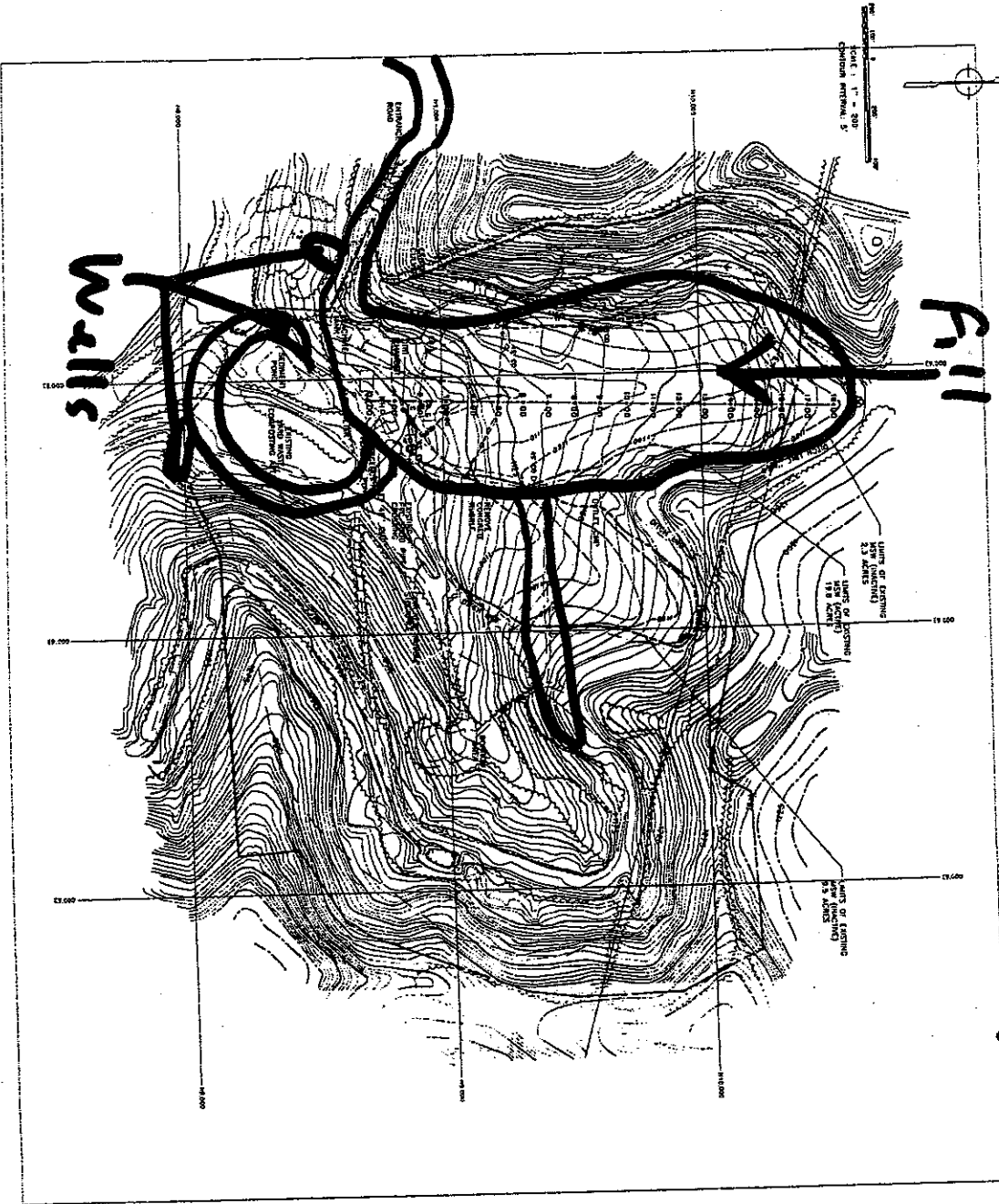




### Directions to City of Clarksville Closed Landfill & Compost Site



# Clarksburg



### LEGEND

- PROPERTY LINE
- APPROXIMATE LOCATION OF
- OCHONDO ELECTRIC LINE
- 15" DIA. CONCRETE PIPE PERMANENT UNDERDRAIN, 15ft. P.K. 1510
- LEACHATE SEEP COLLECTION PER
- SOLID LEACHATE COLLECTION 1 FOOT DEEP
- SOLID LEACHATE COLLECTION 3 FEET DEEP
- DISCHARGE
- ORIGINAL PROPOSED ALIGNMENTS
- o CLEAR-CUT
- o AREA WITH POHMI

TABLE 1  
LEACHATE SEEPS AS OF SEPTEMBER 20, 2001

SEEP ID	START AND DIRECTION	DEPTH	COLLECTOR	CONCENTRATION
A	1100 TO 2100 170° E	3" x 3"	20 PPM	LEACHATE SEEP COLLECTION
B	1100 TO 2100 170° E	6" x 6"	80 PPM	LEACHATE SEEP COLLECTION
C	1100 TO 2100 170° E	12" x 12"	400 PPM	LEACHATE SEEP COLLECTION
D	1100 TO 2100 170° E	18" x 18"	100 PPM	LEACHATE SEEP COLLECTION
E	1100 TO 2100 170° E	24" x 24"	300 PPM	LEACHATE SEEP COLLECTION
F	4150 TO 5150 30° E	3" x 3"	20 PPM	LEACHATE SEEP COLLECTION
G	4150 TO 5150 30° E	6" x 6"	40 PPM	LEACHATE SEEP COLLECTION
H	4150 TO 5150 30° E	12" x 12"	200 PPM	LEACHATE SEEP COLLECTION
I	4150 TO 5150 30° E	18" x 18"	300 PPM	LEACHATE SEEP COLLECTION
J	11500 TO 11500 315° E	6" x 6"	100 PPM	LEACHATE SEEP COLLECTION

### NOTES

1. FIELD AND PLOT LOCATION OF SEEPS ARE SHOWN IN THE PLAN VIEW.
2. ALL SEEPS ARE TO BE MONITORED AND REPORTED TO THE CITY OF CLARKSBURG.
3. ALL SEEPS ARE TO BE MONITORED AND REPORTED TO THE CITY OF CLARKSBURG.
4. ALL SEEPS ARE TO BE MONITORED AND REPORTED TO THE CITY OF CLARKSBURG.
5. ALL SEEPS ARE TO BE MONITORED AND REPORTED TO THE CITY OF CLARKSBURG.
6. ALL SEEPS ARE TO BE MONITORED AND REPORTED TO THE CITY OF CLARKSBURG.
7. ALL SEEPS ARE TO BE MONITORED AND REPORTED TO THE CITY OF CLARKSBURG.

DESIGNED BY: [Signature]  
 DATE: 12/15/03  
 CHECKED BY: [Signature]  
 DATE: 12/15/03  
 DRAWING NO: 2832-2-10



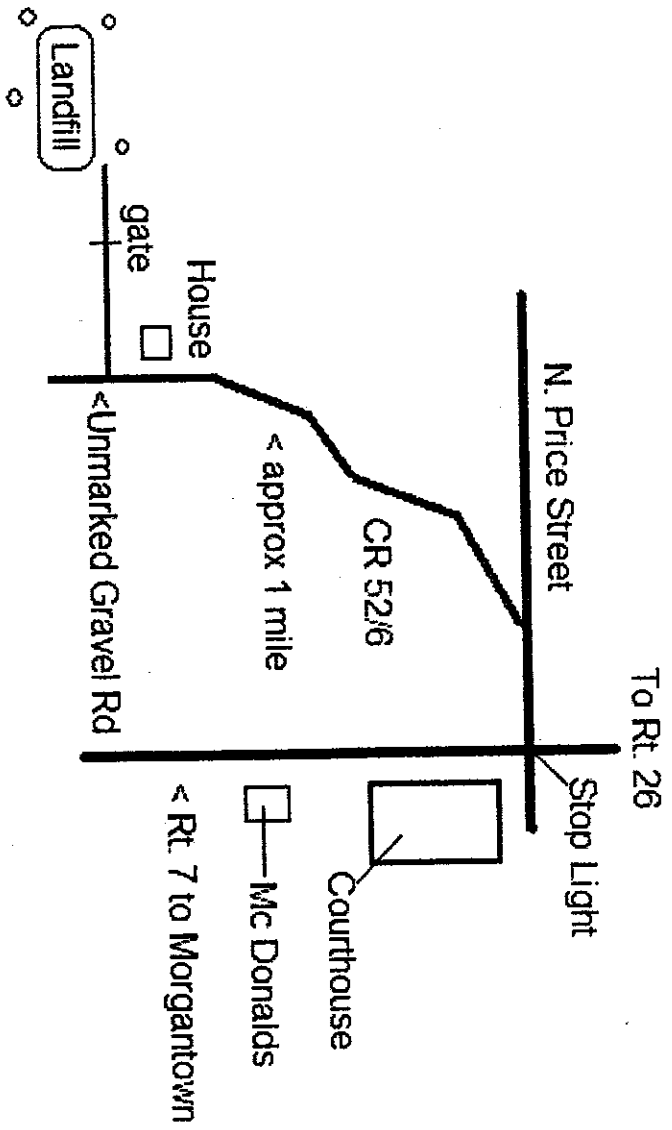
**MSES CONSULTANTS INC.**  
 environmental & engineering consultants  
 Clarksburg, West Virginia

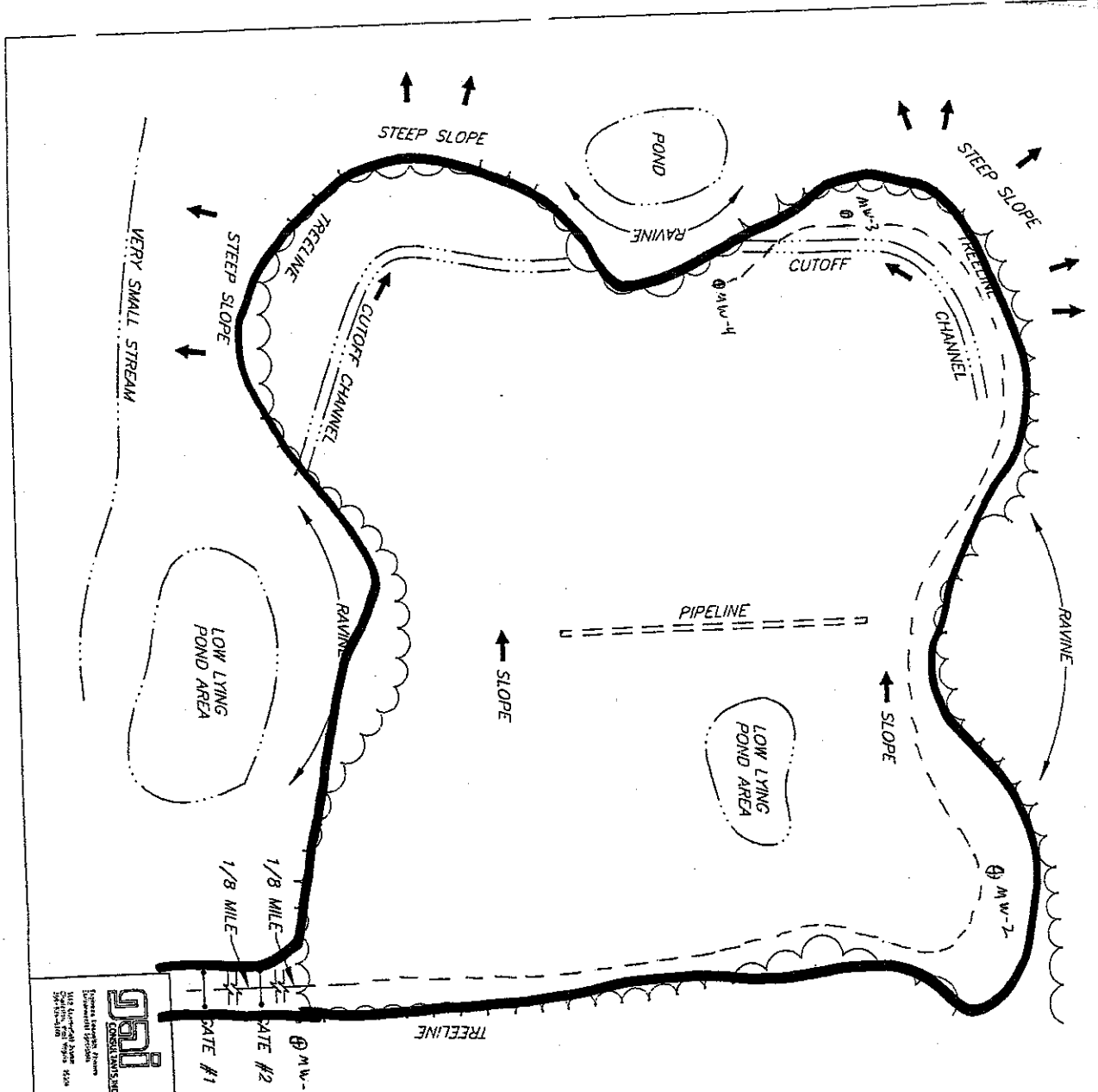
**CITY OF CLARKSBURG**  
 SANITARY LANDFILL  
 ENVIRONMENTAL STABILIZATION PLAN VIEW

NO.	REVISION	DATE	BY	CHKD.
1	ISSUE FOR PERMIT	12/15/03	[Signature]	[Signature]
2	REVISED PER CITY COMMENTS	12/15/03	[Signature]	[Signature]
3	REVISED PER CITY COMMENTS	12/15/03	[Signature]	[Signature]
4	REVISED PER CITY COMMENTS	12/15/03	[Signature]	[Signature]



### Directions to City of Kingwood Landfill



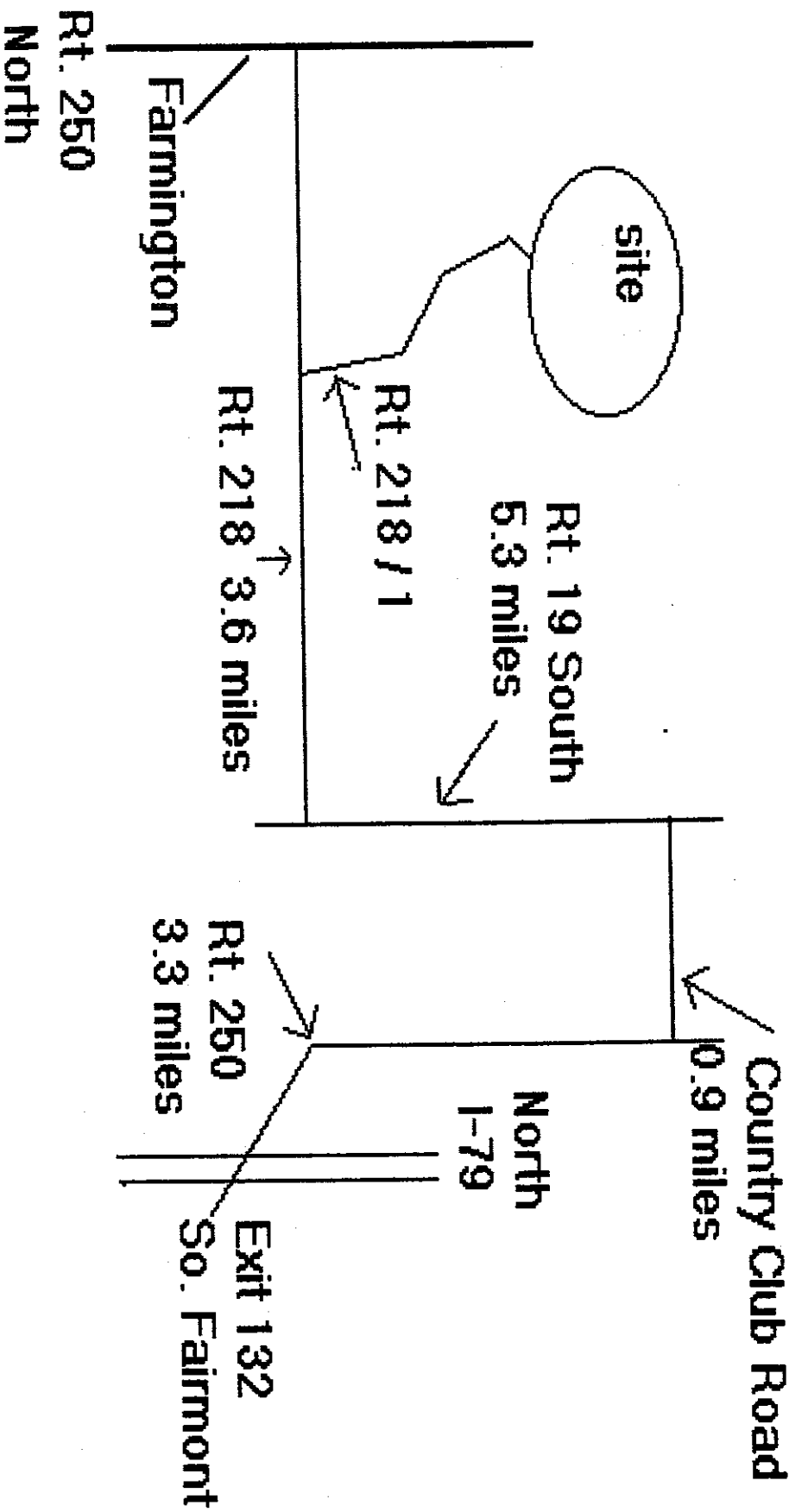


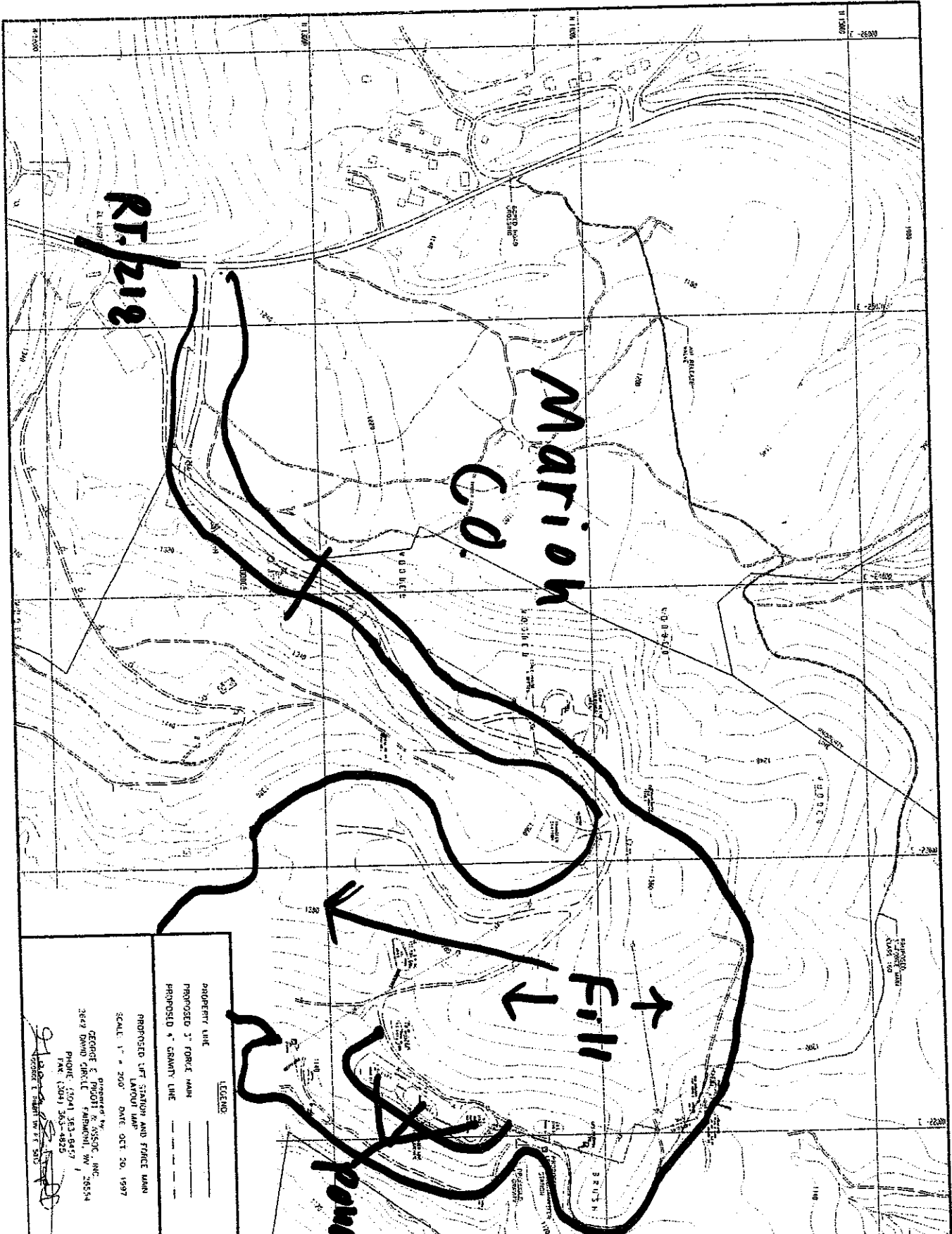
# Kingwood

- Note:
1. 4 new wells were installed in 2004.
  2. All weather access roads have been installed to each well.
  3. Original drawing created by GAI in 2000.
  4. Site corrections for 2006 update created by WV DEP LCAP.

<p>GAI CONSULTANTS, INC.          1105 Huntington Avenue, Suite 100          Charleston, WV 25309</p>	FACILITY LAYOUT MAP KINGWOOD LANDFILL PRESTON COUNTY, WEST VIRGINIA		DWN, ETC CHKD.
	WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION CHARLESTON, WEST VIRGINIA		APPD. CSB DATE SCALE: NDT TO SCA DRAWING NUMBER 2000-378-B45

### Directions to Marion County Landfill





RT-212

Marion Co.

Fill

X-pans

PROPERTY LINE  
 PROPOSED 3" FORK MAIN  
 PROPOSED 4" GRAVITY LINE

LEGEND

PROPOSED LIFT STATION AND FORCE MAIN LAYOUT LINE  
 SCALE: 1" = 200' DATE: OCT 20, 1997

Prepared by  
 GEORGE E. PUGOTT & ASSOCIATES, INC.  
 3843 DAVID CIRCLE, TANDON, WA 98554  
 PHONE: (206) 363-8427  
 FAX: (206) 363-8325

PROJECT: 11-1100-11-1100  
 DRAWN BY: [Signature]

# Directions to Monongalia County Closed Landfill

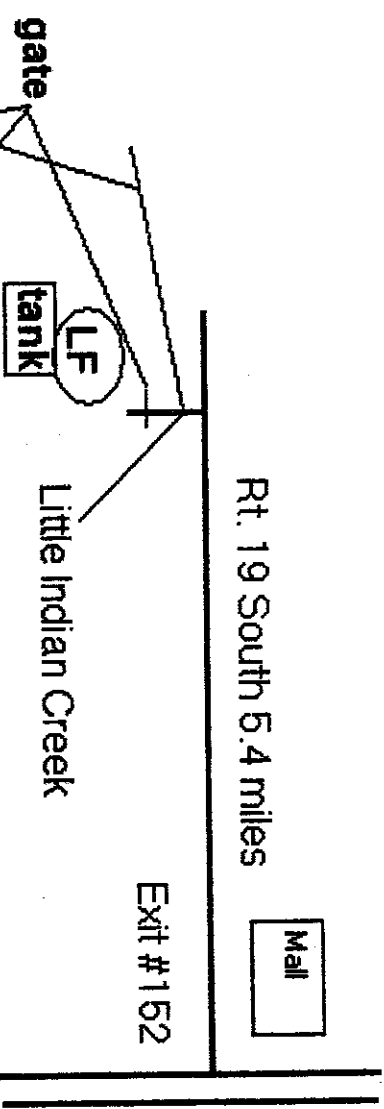
I-79 North

Rt. 19 South 5.4 miles

Mall

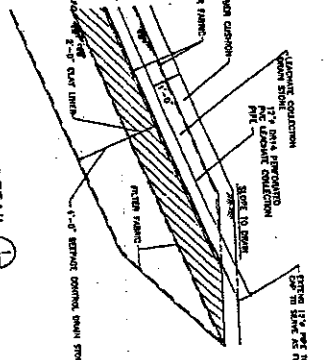
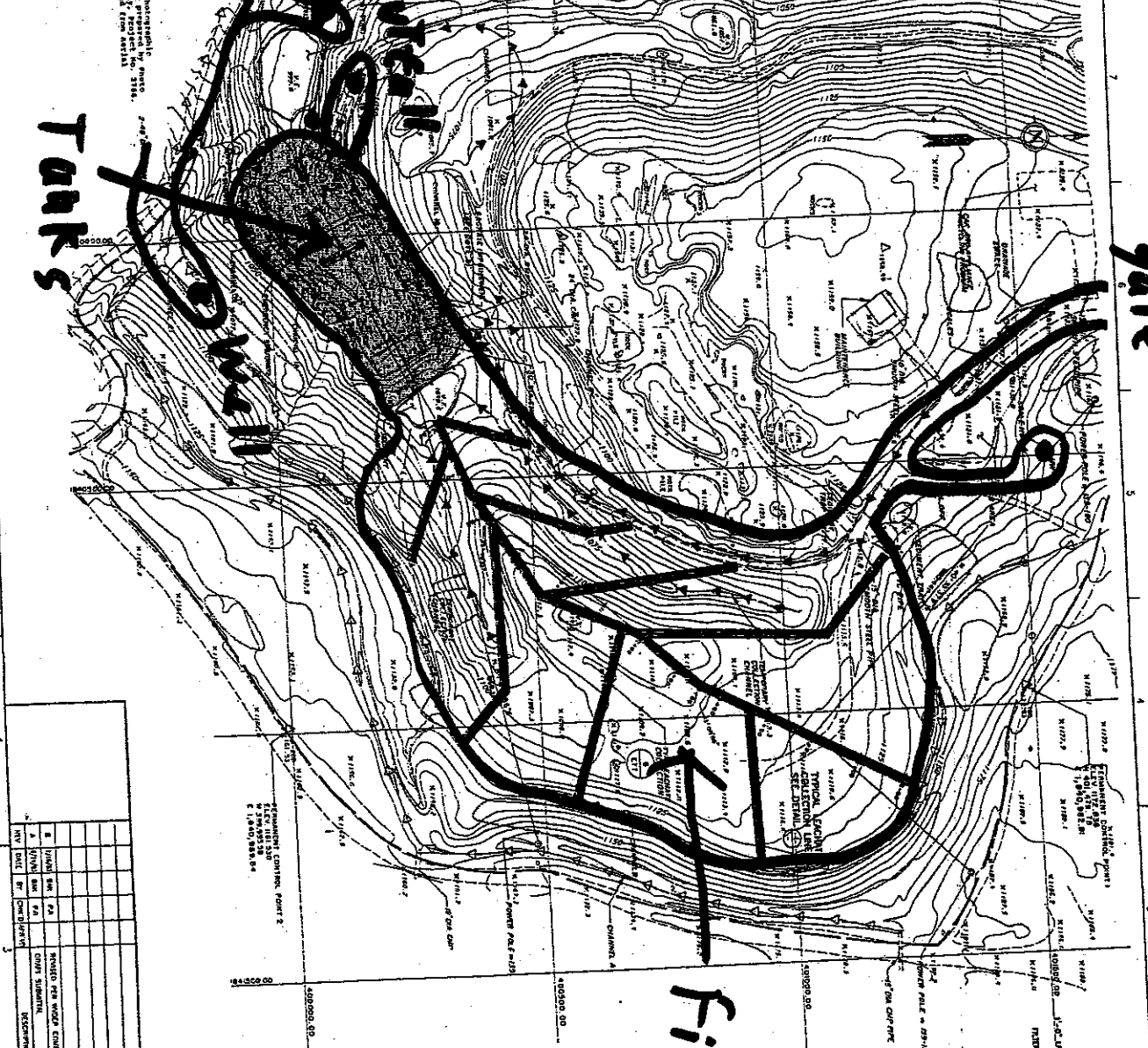
Exit #152

Little Indian Creek



Scale: 1" = 100' (Horizontal)  
1" = 20' (Vertical)

**NOTICE:**  
This map is a reproduction of a photograph of a site. It is not a site plan and should not be used for design purposes. The photograph was taken on 12/15/83. The photograph was taken from a distance of approximately 100 feet. The photograph was taken from a distance of approximately 100 feet. The photograph was taken from a distance of approximately 100 feet.



**Fill Monongalia LF**

**LEGEND:**  
INDICATES LEACHATE COLLECTION, LEACHATE PREVENTION, LEACHATE TRANSPORT, OR LEACHATE FORCE MAIN LINES TO BE CLEANED.  
LENGTH OF LEACHATE LINES TO BE CLEANED.  
TOTAL LENGTH FEET = 4,207

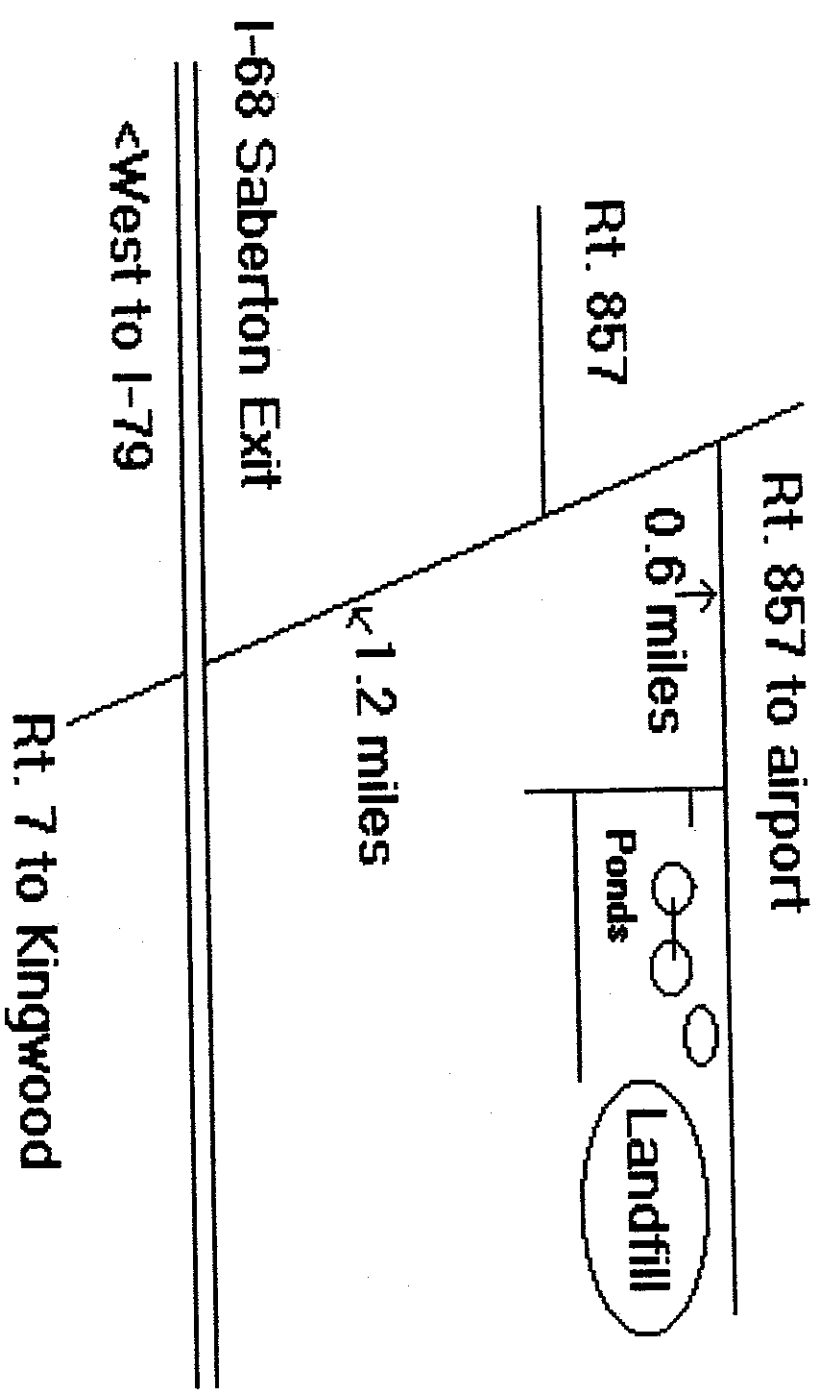
**NOTE:**  
DESIGNS ARE PROVIDED AS REFERENCE FOR LEACHATE COLLECTION SYSTEM. LEACHATE COLLECTION SYSTEM DESIGN IS THE RESPONSIBILITY OF THE USER. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR OBTAINING ALL NECESSARY INFORMATION FROM THE LOCAL HEALTH DEPARTMENT AND OTHER AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INFORMATION FROM THE LOCAL HEALTH DEPARTMENT AND OTHER AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INFORMATION FROM THE LOCAL HEALTH DEPARTMENT AND OTHER AGENCIES.

NO.	DATE	BY	REVISION
1	12/15/83	AS SHOWN	AS SHOWN

**SHAW**  
MONONGALIA COUNTY LANDFILL  
LEACHATE COLLECTION SYSTEM MAINTENANCE  
CHARLESTON, WEST VIRGINIA

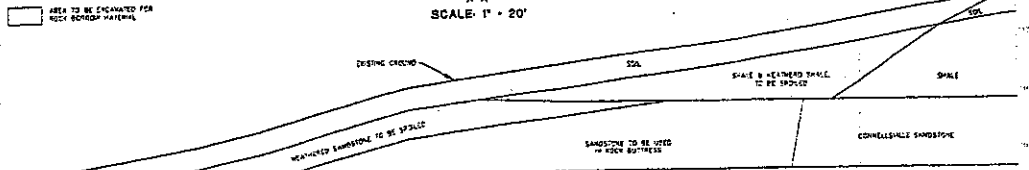
DESIGNED BY	1/7/83	23 778 03	DESIGNED BY	
DRAWN BY	1/7/83	23 778 03	DRAWN BY	
CHECKED BY			CHECKED BY	
DATE	12/15/83		DATE	

C-35



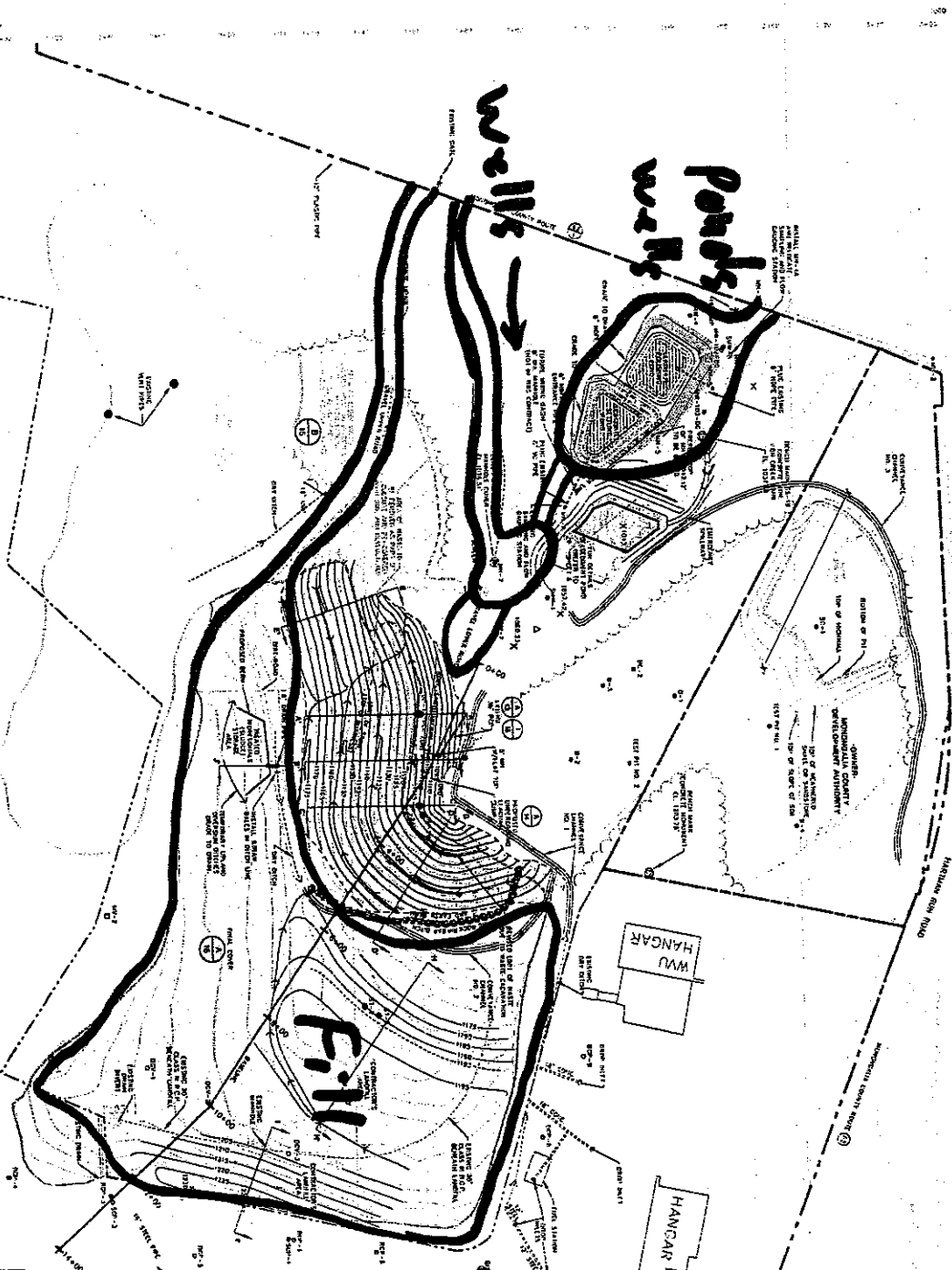
**DIRECTIONS TO CITY OF MORGANTOWN LANDFILL**

X-X'  
SCALE: 1" = 20'



# MORGANTOWN

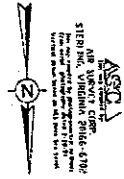
MORGANTOWN AIRPORT  
HAWT FIELD



1. THE RESPONSIBILITY FOR THE DESIGN AND CONSTRUCTION OF THE LANDFILL CLOSURE AND THE GRADING PLAN IS SOLELY THAT OF THE CLIENT. THE ENGINEER HAS REVIEWED THE DESIGN AND CONSTRUCTION DETAILS AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE REGULATORY AGENCIES. THE ENGINEER DOES NOT GUARANTEE THE ACCURACY OF THE DATA PROVIDED BY THE CLIENT NOR THE RESULTS OF THE DESIGN OR CONSTRUCTION.

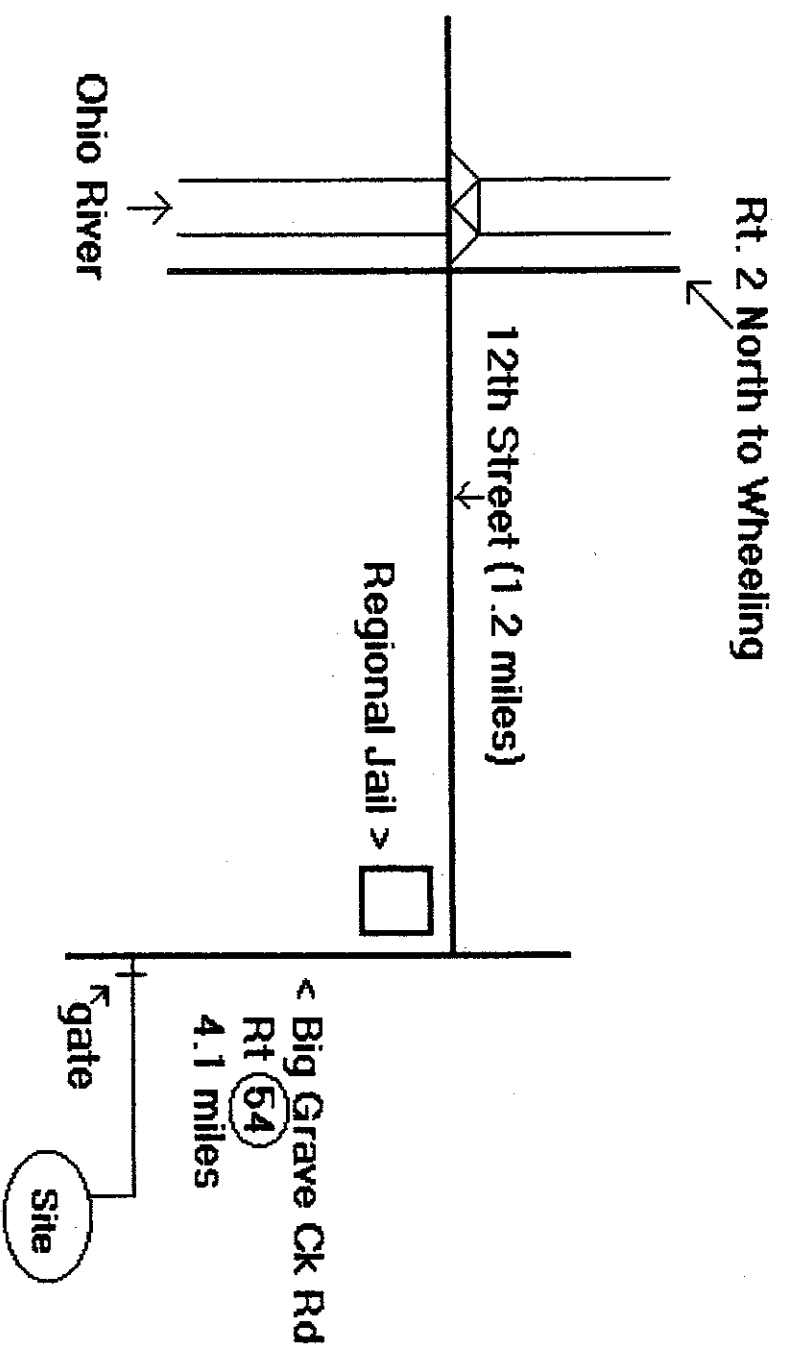
No.	Description	Date	By	Checked
1	GRADING PLAN			
2				
3				
4				
5				
6				
7				
8				
9				
10				

**UNIVERSITY OF MORGANTOWN**  
**CITY OF MORGANTOWN**  
**LANDFILL CLOSURE**  
**PLAN**  
 SHEET NO. 3 OF 3  
 DATE: 11/15/2011  
 SCALE: AS SHOWN  
 DRAWN BY: J. L. [Name]  
 CHECKED BY: J. L. [Name]





# CITY OF MOUNDSVILLE LANDFILL

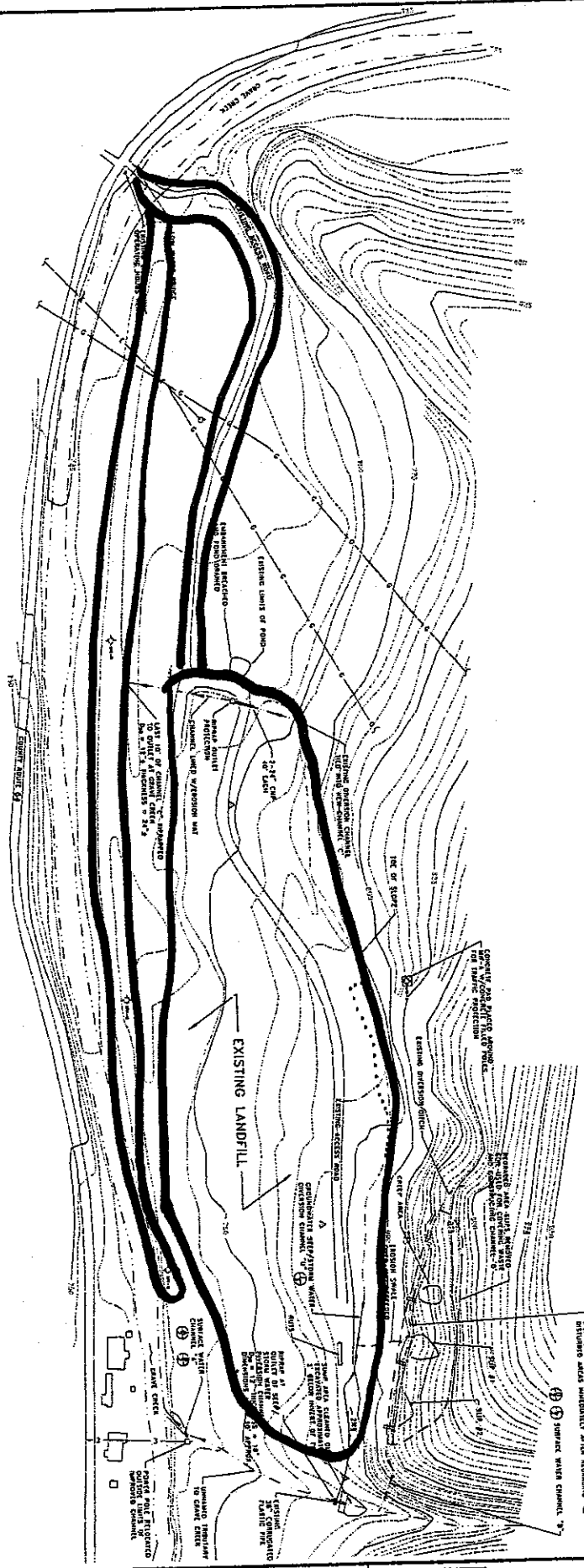


1. DESIGNATION, NUMBER, AND APPROXIMATE DATE OF ORIGINAL DISPOSITION OF LANDS, RESOURCES, SURVEY, AND OTHER DATA WITH AREA PROJECT PROTECTION.
2. LUMPED CONTIGUOUS AREAS WITH AREA OF RESERVE DESIGN.

**LEGEND**

—	EXISTING BOUNDARY LINE
—	PROPOSED BOUNDARY LINE
—	EXISTING POWER LINE
—	PROPOSED POWER LINE
—	EXISTING ROAD
—	PROPOSED ROAD
—	EXISTING ELEVATION MARK
—	PROPOSED ELEVATION MARK
—	EXISTING SECTION AREA
—	PROPOSED SECTION AREA
—	EXISTING SECTION LINE
—	PROPOSED SECTION LINE
—	EXISTING SURVEY POINT
—	PROPOSED SURVEY POINT
—	EXISTING SURVEY MARK
—	PROPOSED SURVEY MARK

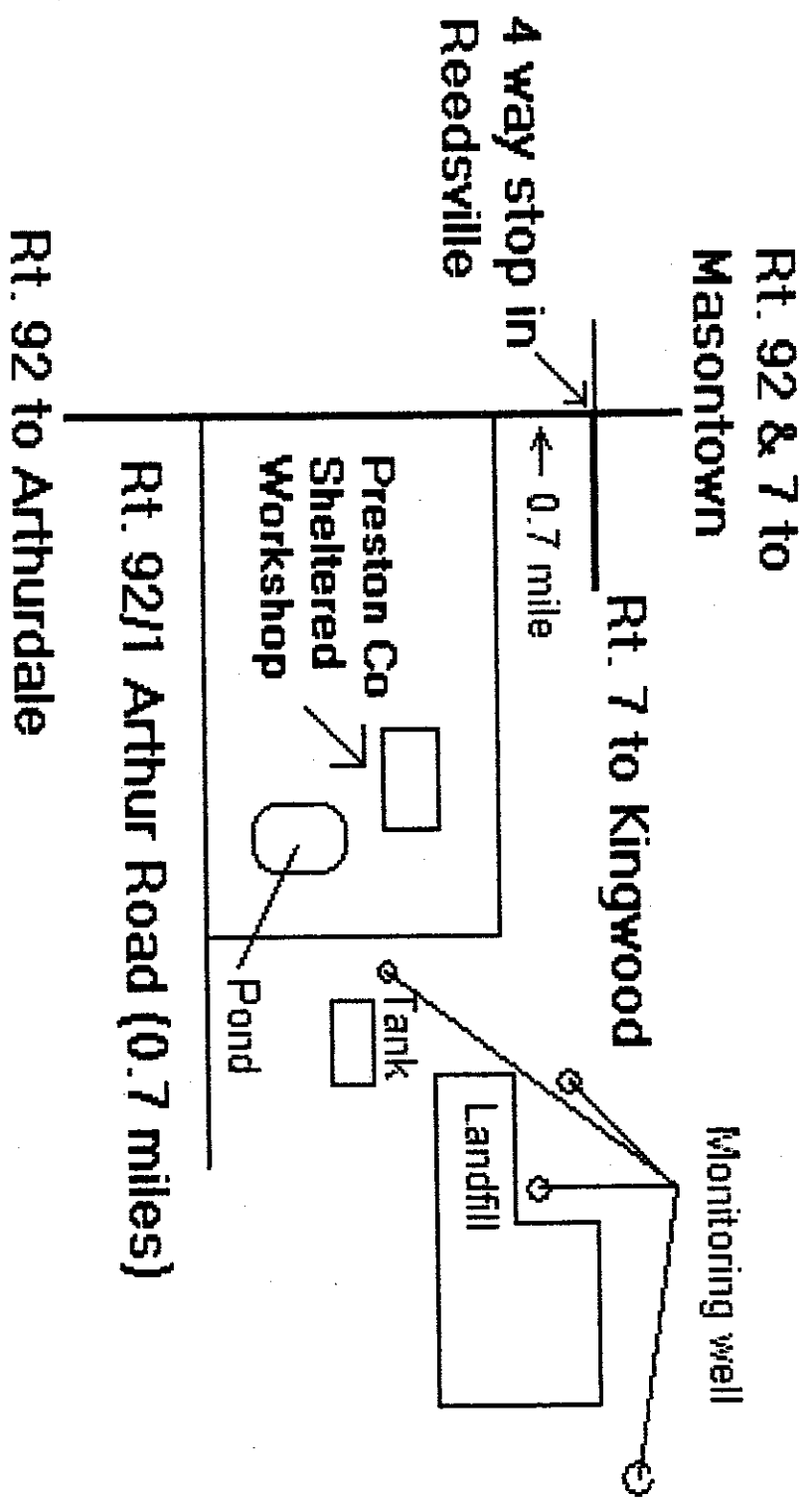
# Moundsville



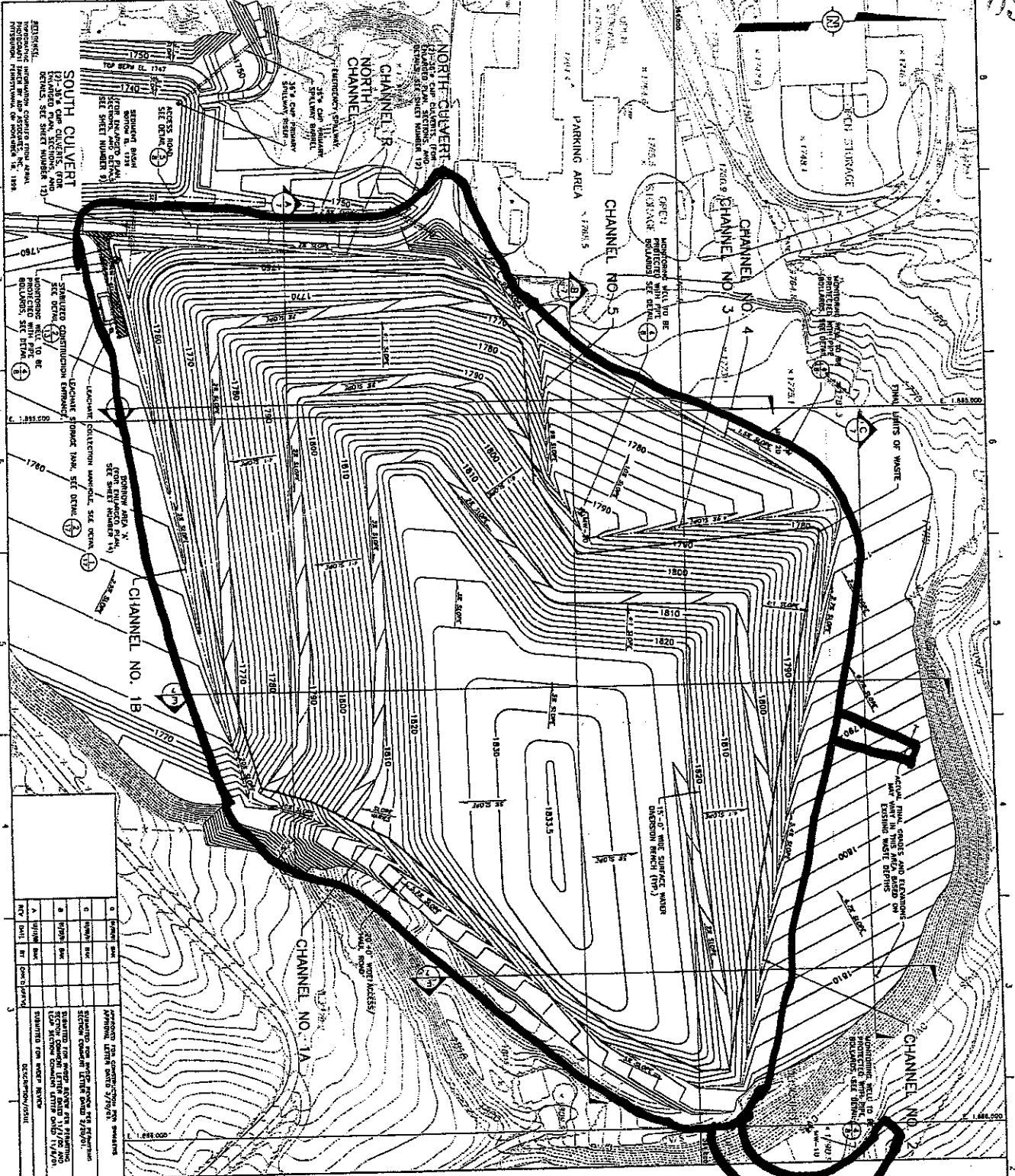
RECORD DRAWING 11/11/1995



# DIRECTIONS TO REHE LANDFILL



035



REV	DATE	BY	DESCRIPTION
1	10/20/01	...	...
2	...	...	...
3	...	...	...
4	...	...	...
5	...	...	...

**ITC**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CHANNELS, WEST VIRGINIA

FINAL GRADING PLAN  
 SITE: LANDFILL  
 PRESTON COUNTY, WEST VIRGINIA

DESIGNED BY: R. A. KERRY  
 DRAWING NO.: 811330-013

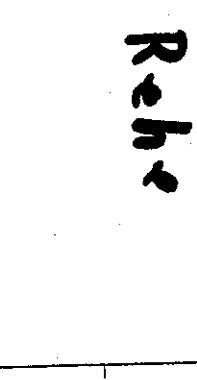
CHECKED BY: ...  
 DATE: 04/28/01

SCALE: 1" = 100'

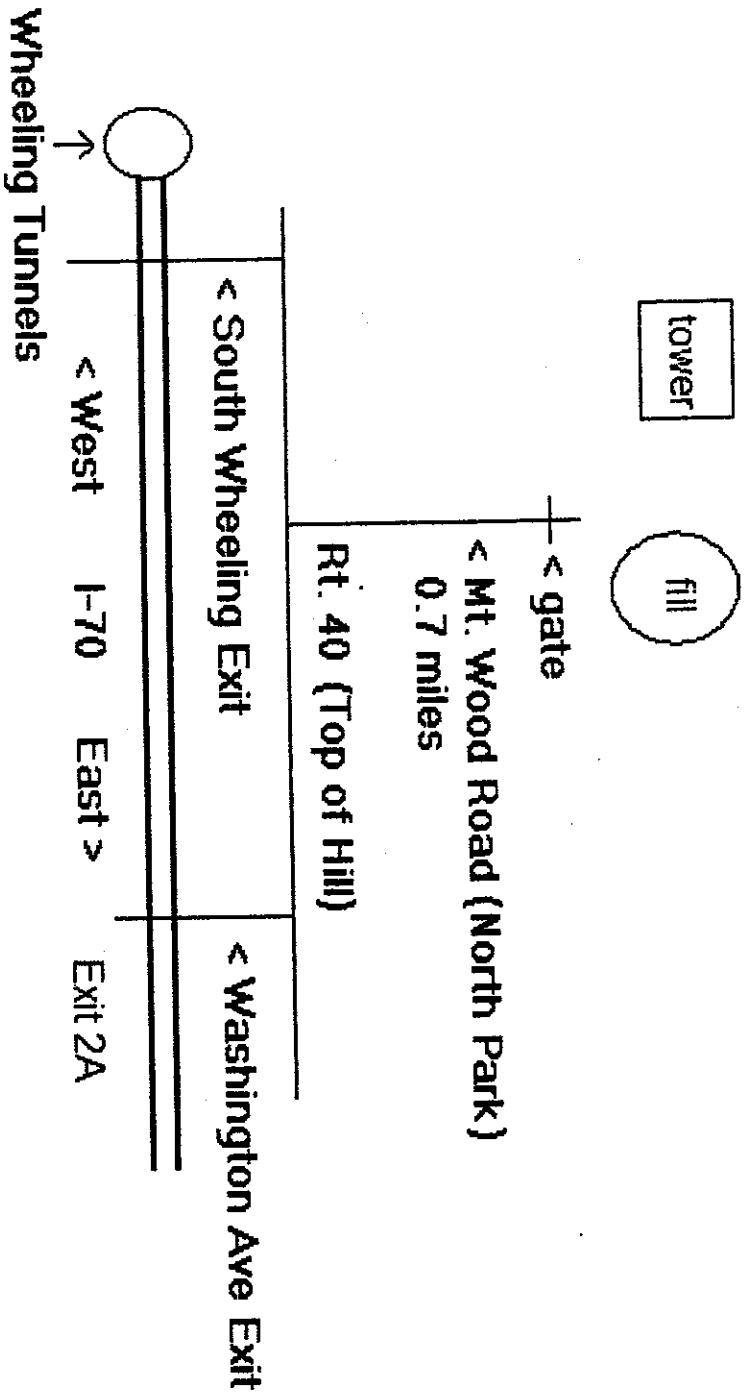
APPROVED FOR CONSTRUCTION  
 DATE: 04/28/01

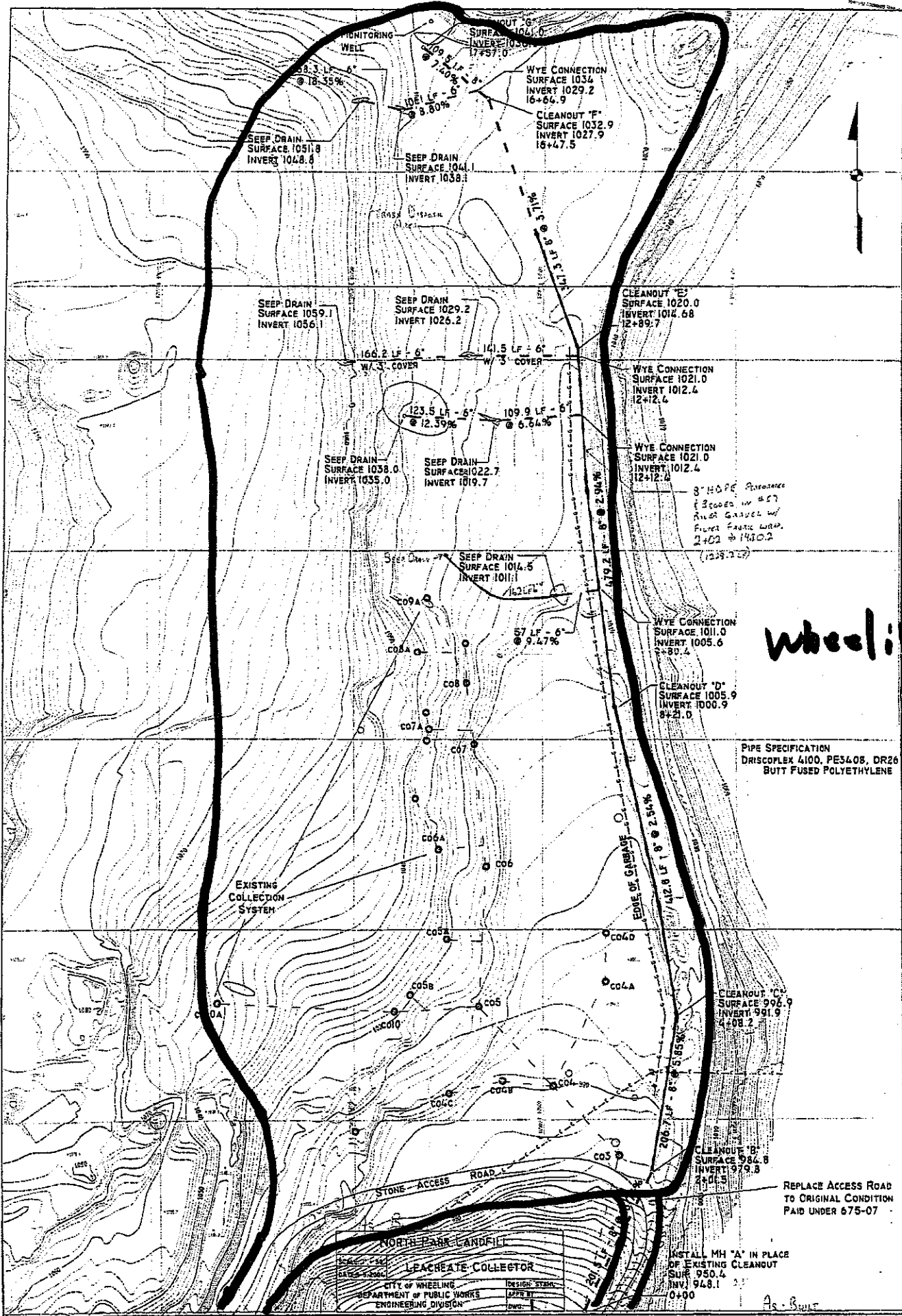
**Rehr**

**To well**



# CITY OF WHEELING LANDFILL





Wheeling

PIPE SPECIFICATION  
DRISCOPLEX 4100, PE3408, DR26  
BUTT FUSED POLYETHYLENE

REPLACE ACCESS ROAD  
TO ORIGINAL CONDITION  
PAID UNDER 675-07

INSTALL MH "A" IN PLACE  
OF EXISTING CLEANOUT  
SUR 950.4  
INV. 948.1  
0+00

NORTH PARK LANDFILL  
LEACHATE COLLECTOR  
CITY OF WHEELING  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION

To gate

To Ponds & wells

As-Built

**INTENTIONAL      BLANK      PAGE**

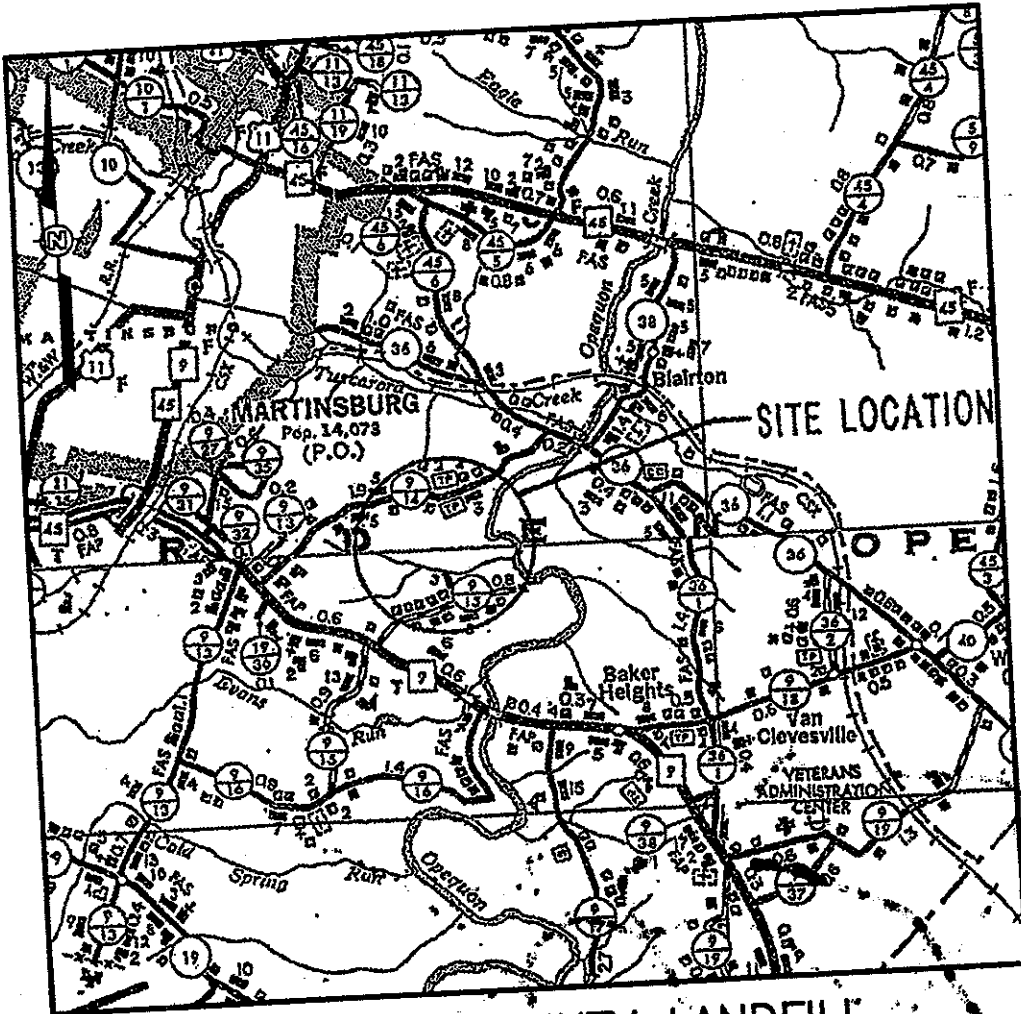
# REGION 2



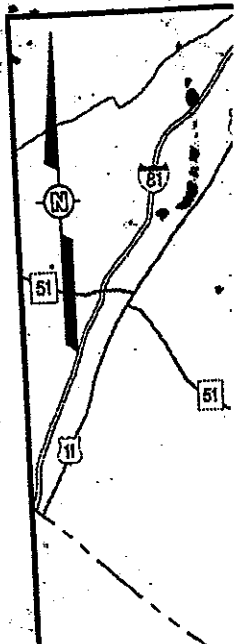
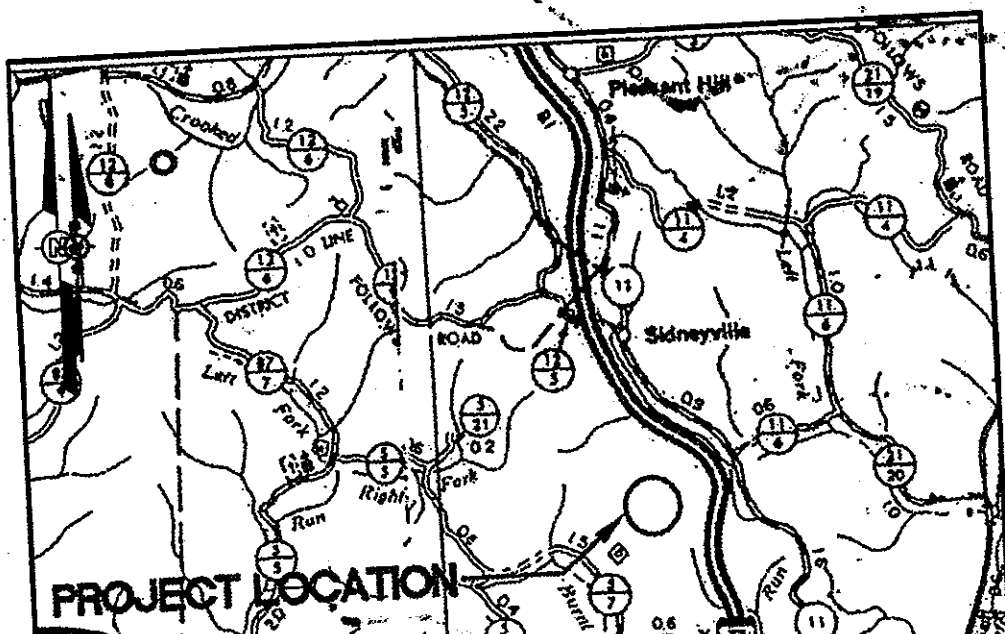
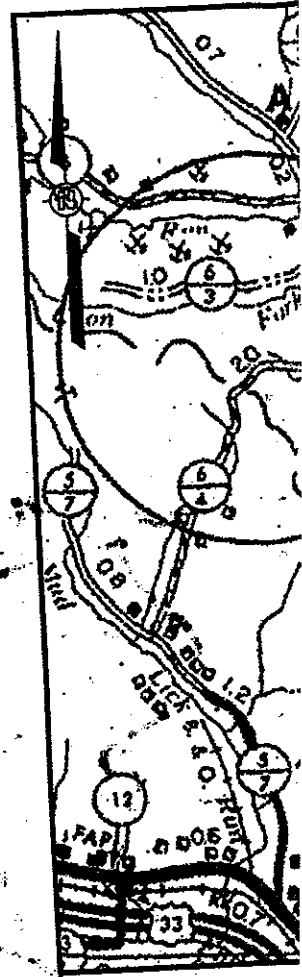
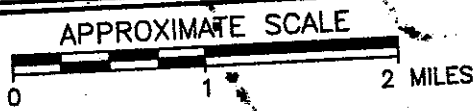
840596-D1

DRAWING NUMBER

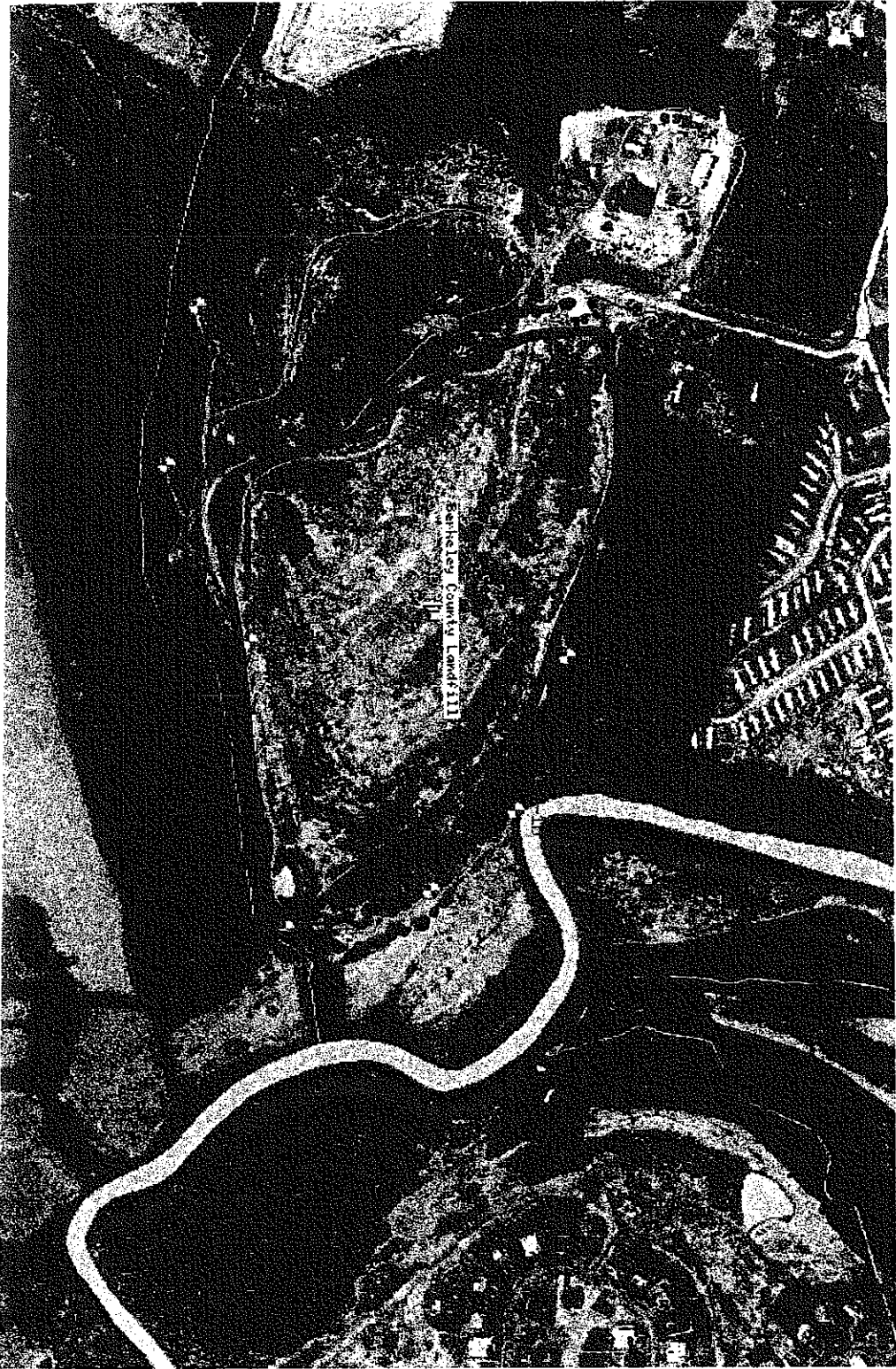
OFFICE  
Pittsburgh, PA



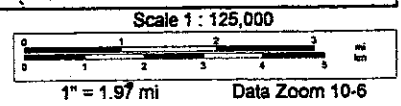
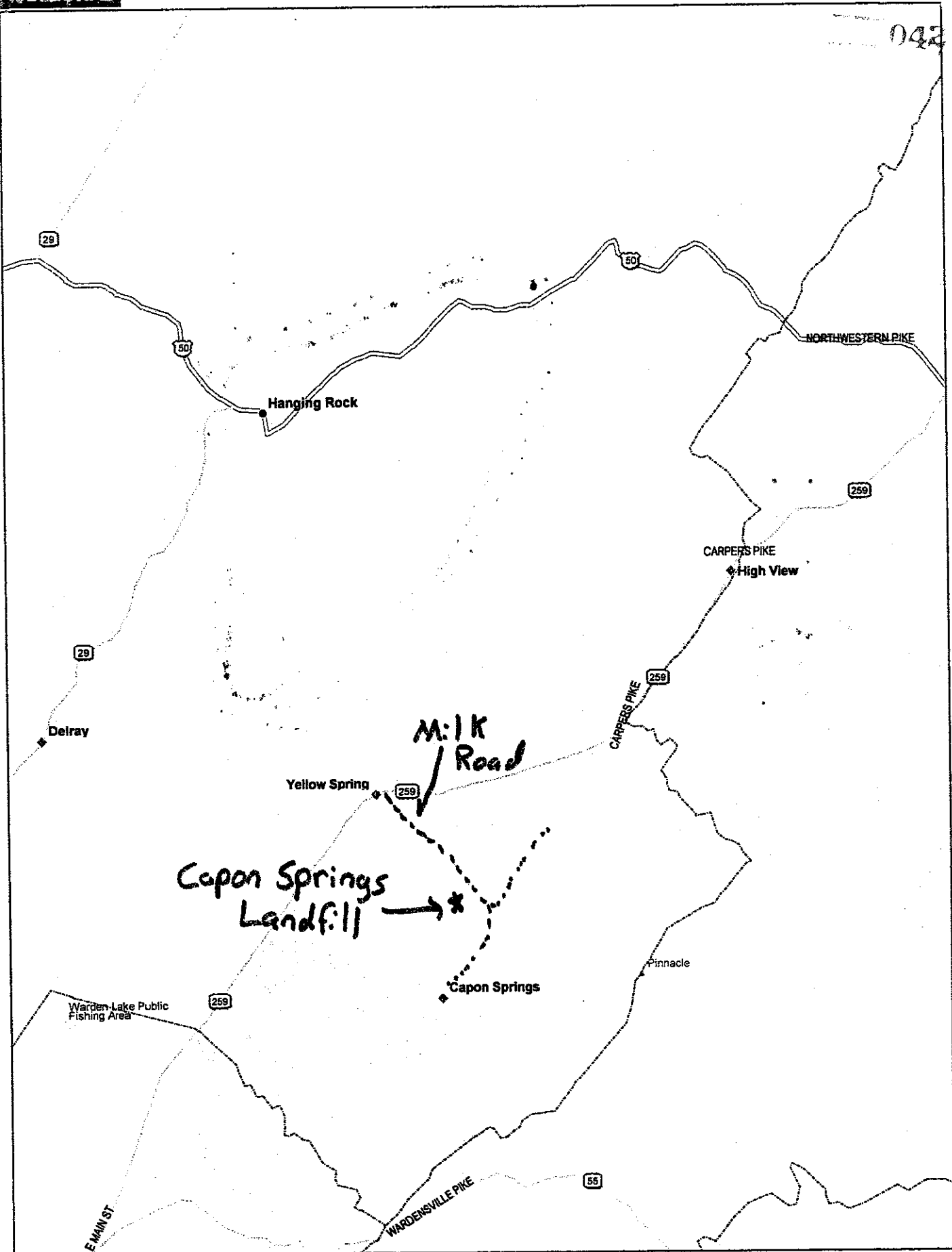
### BERKELEY COUNTY LANDFILL



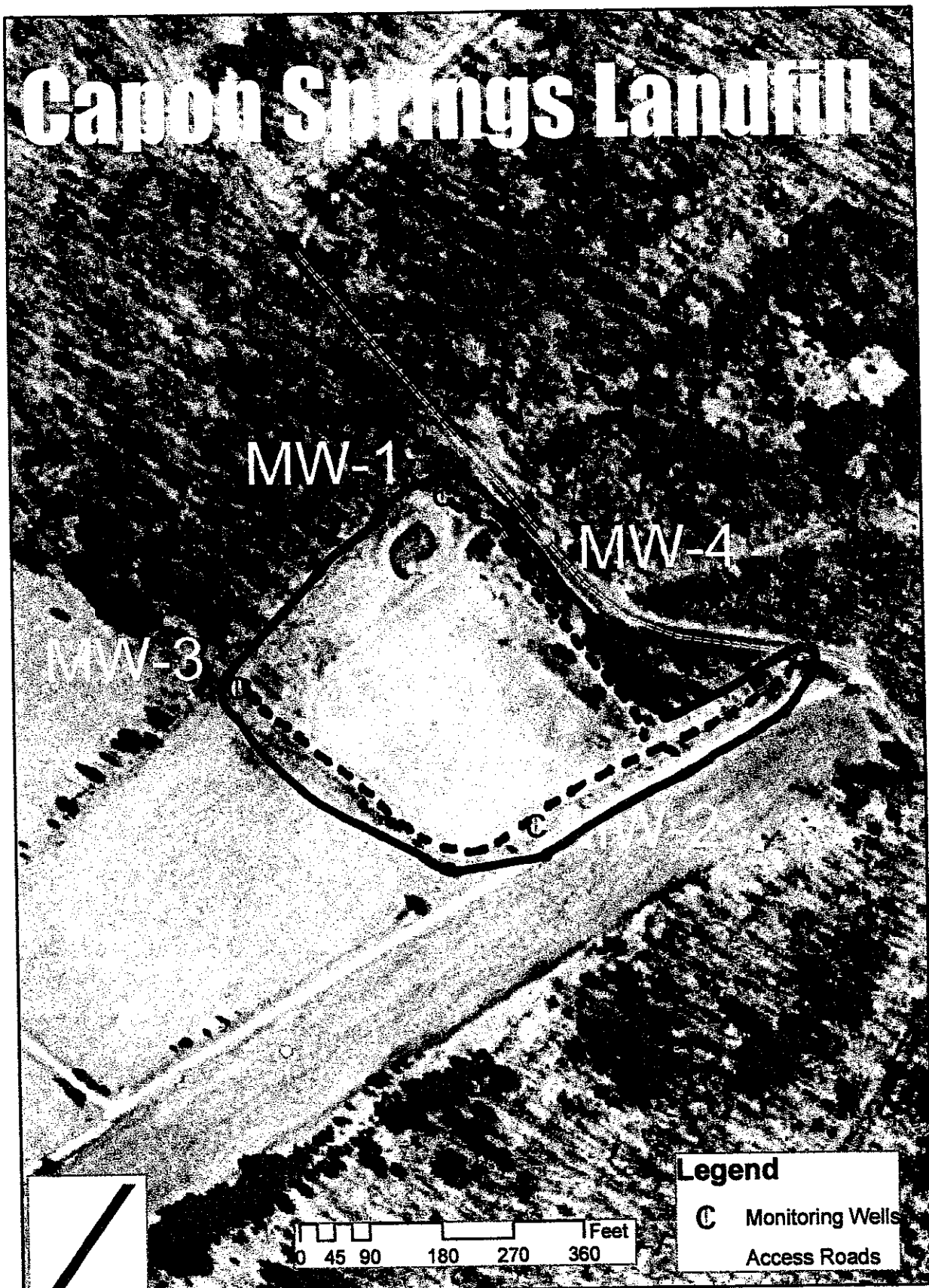
--- Road  
— Now



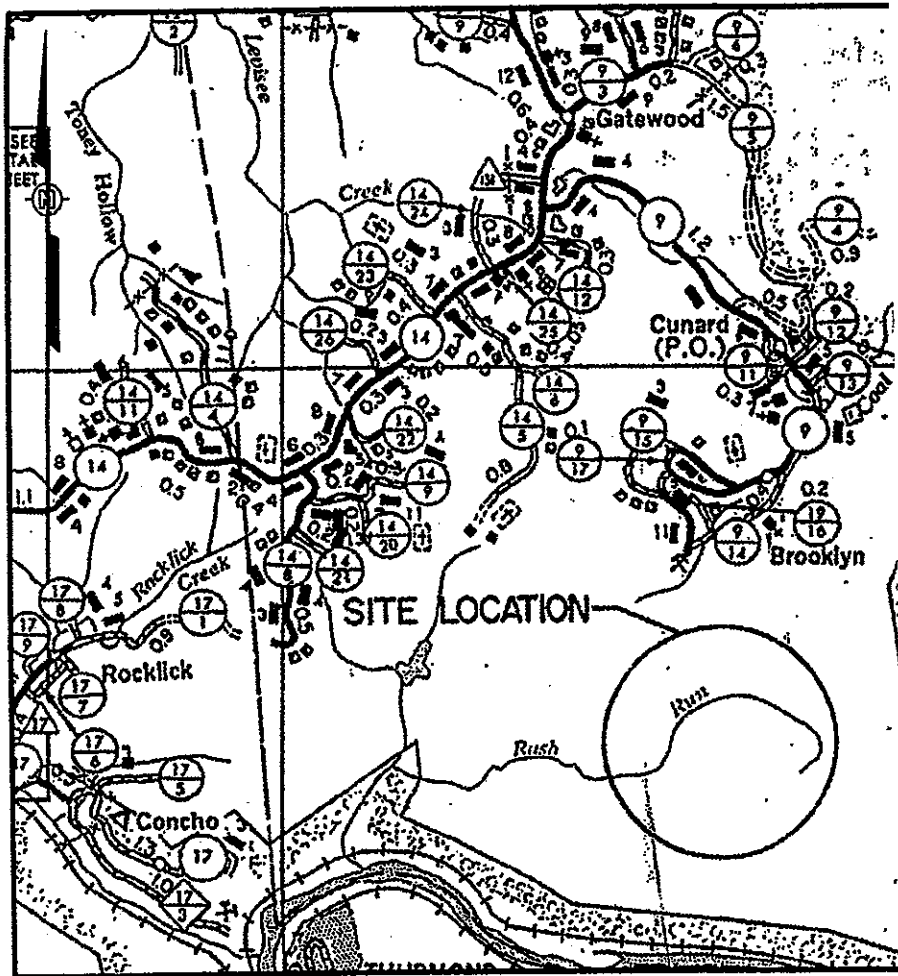
042



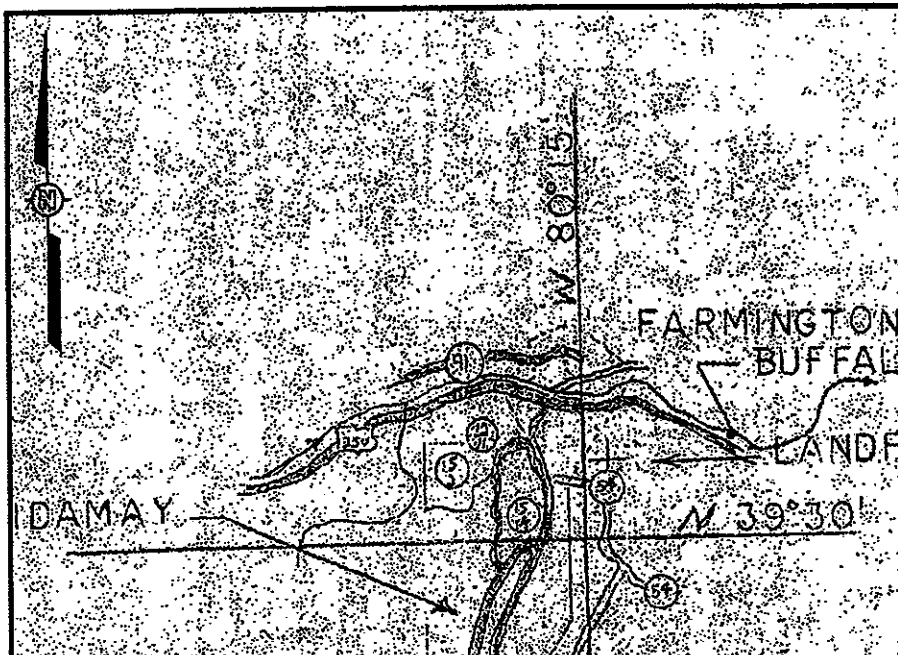
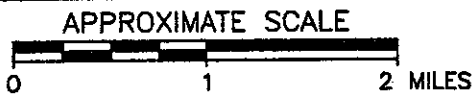
# Capoh Springs Landfill



--- Roads  
—— Mow

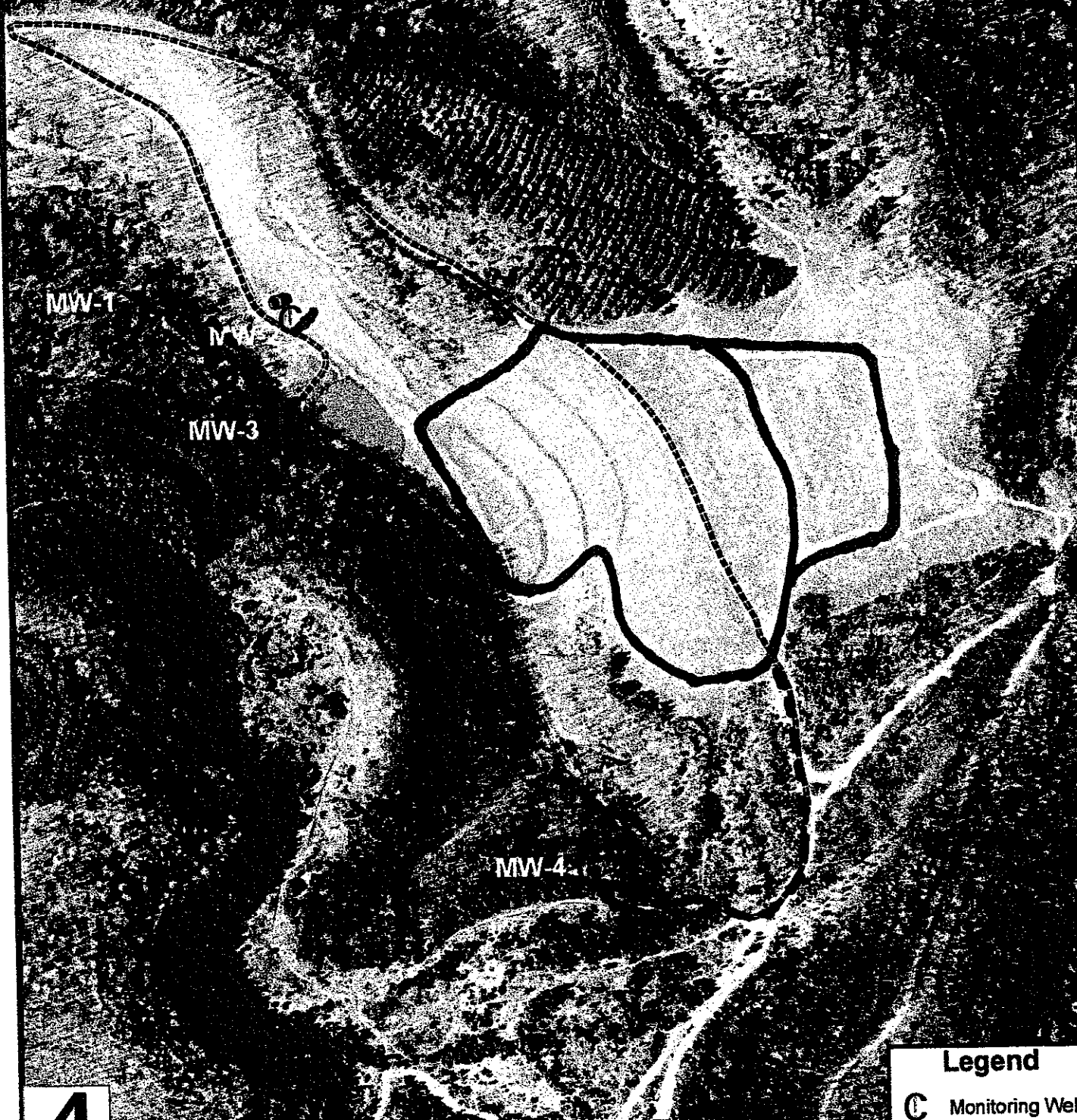


# FAYETTE COUNTY LANDFILL



# Fayette County Landfill

1095



4



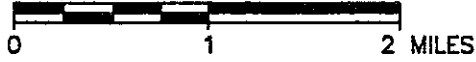
**Legend**

- ⊙ Monitoring Well
- Access Roads

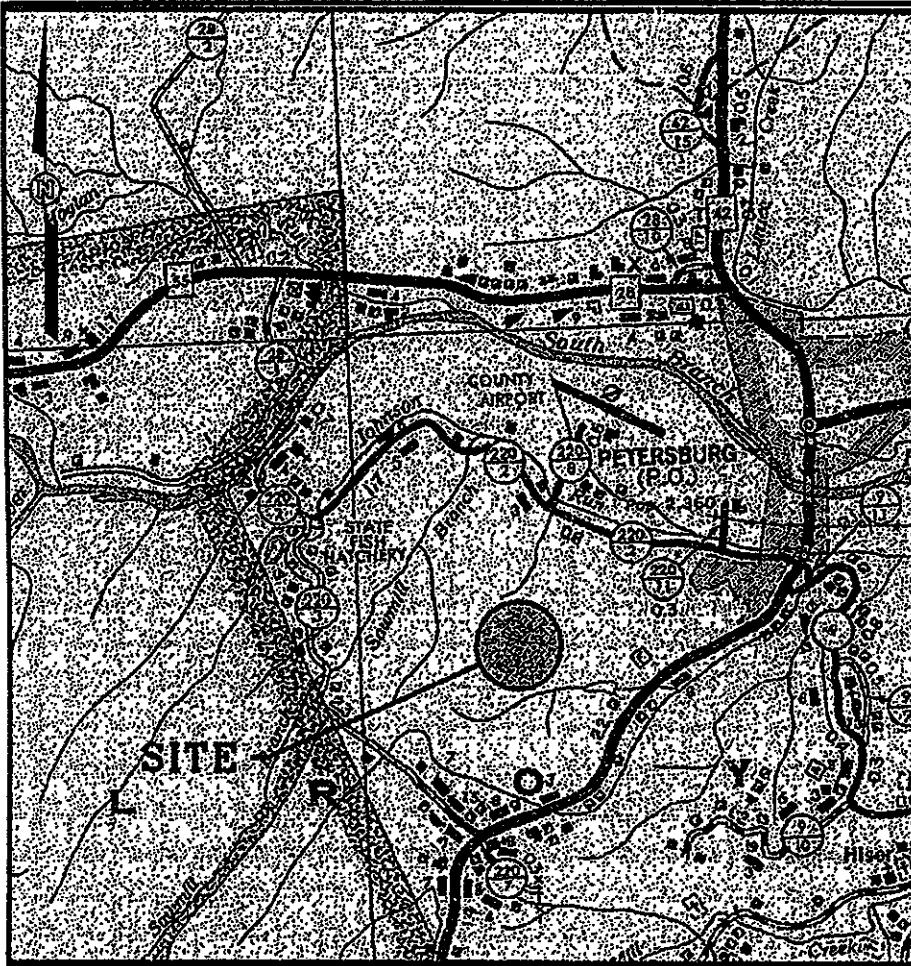
----- Road      ——— Mow

# MARION COUNTY LANDFILL

APPROXIMATE SCALE



046



# Grant / PETERSBURG LANDFILL

APPROXIMATE SCALE

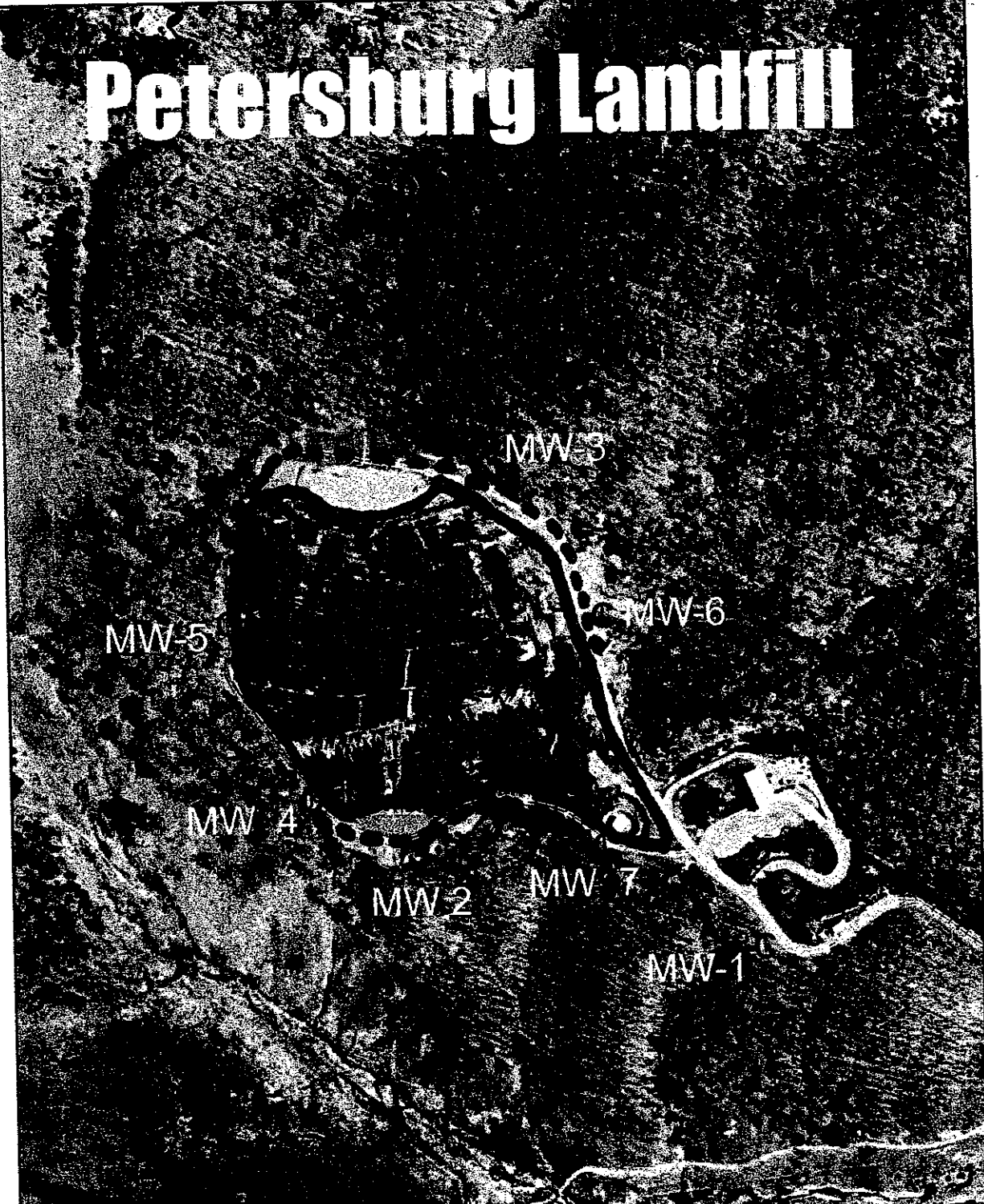


	B	7/16/03	B/
	A	6/24/03	B/
	REV	DATE	B

ON SYSTEM  
DESIGN  
E  
HALL BE  
RE PURELY

047

# Petersburg Landfill



MW-5

MW-3

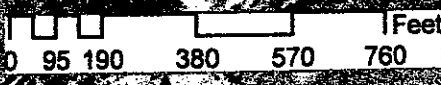
MW-6

MW-4

MW-2

MW-7

MW-1

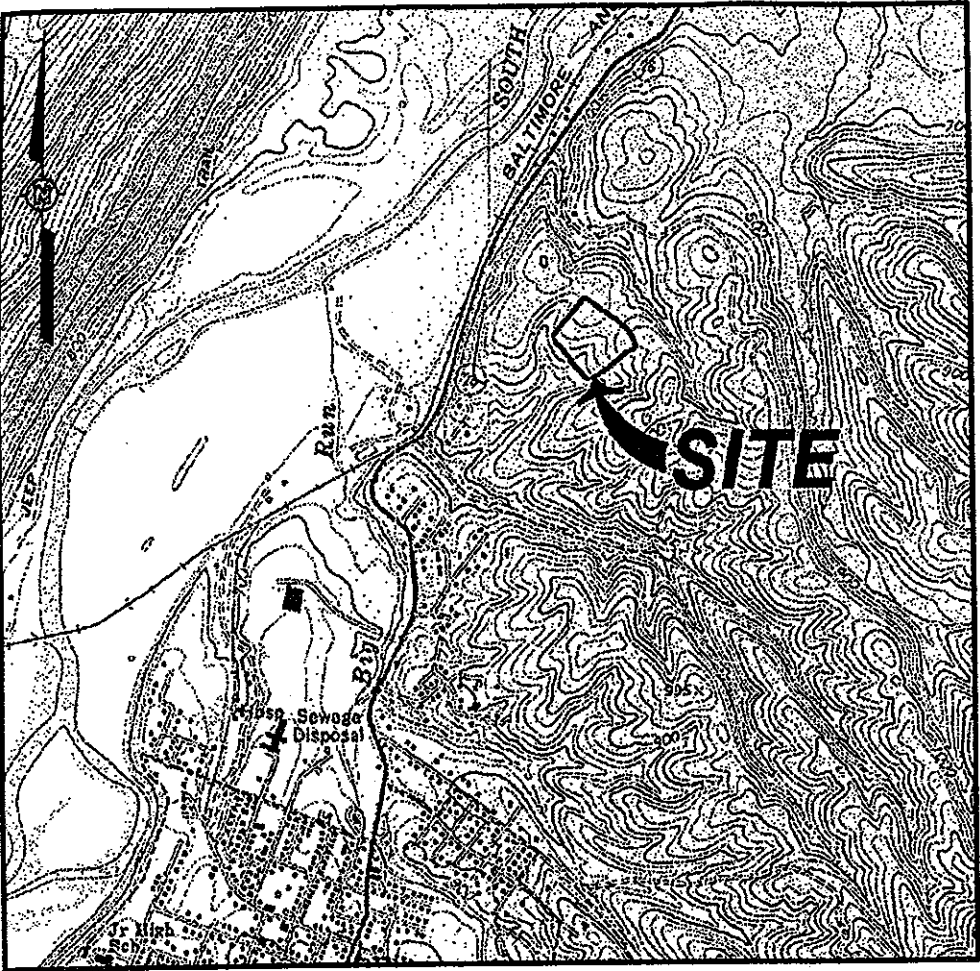


**Legend**

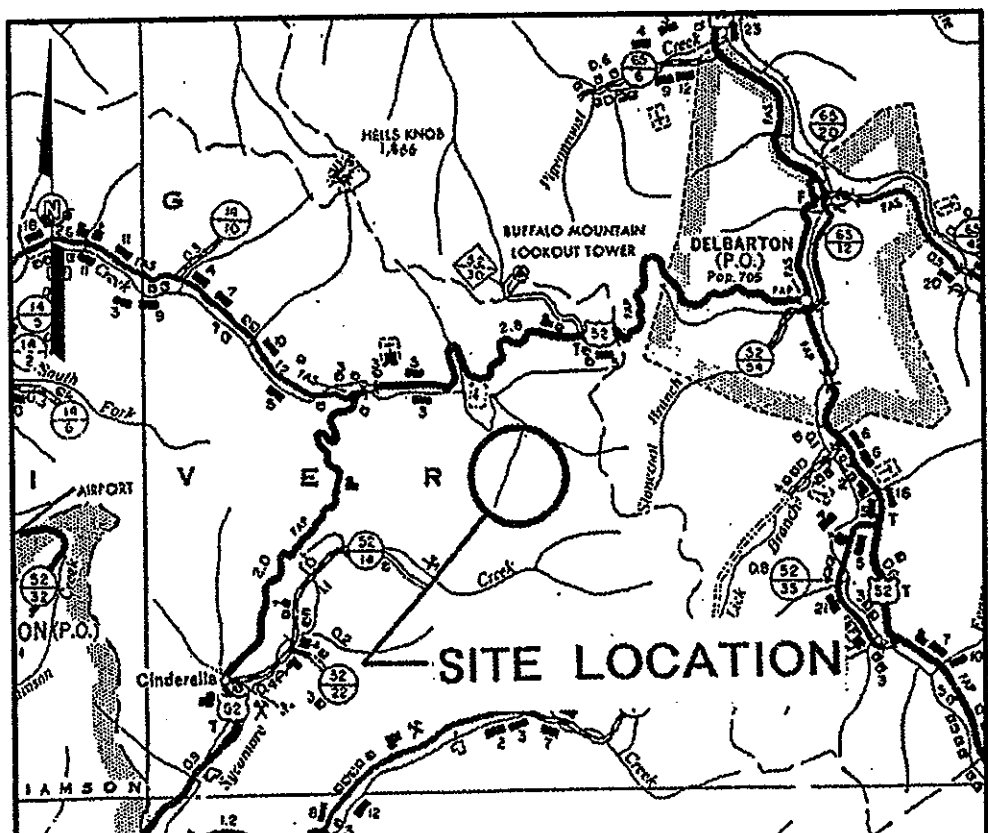
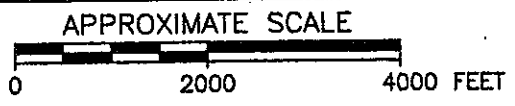
- ⊙ Monitoring Wells
- Access Roads

--- Road  
— Mow





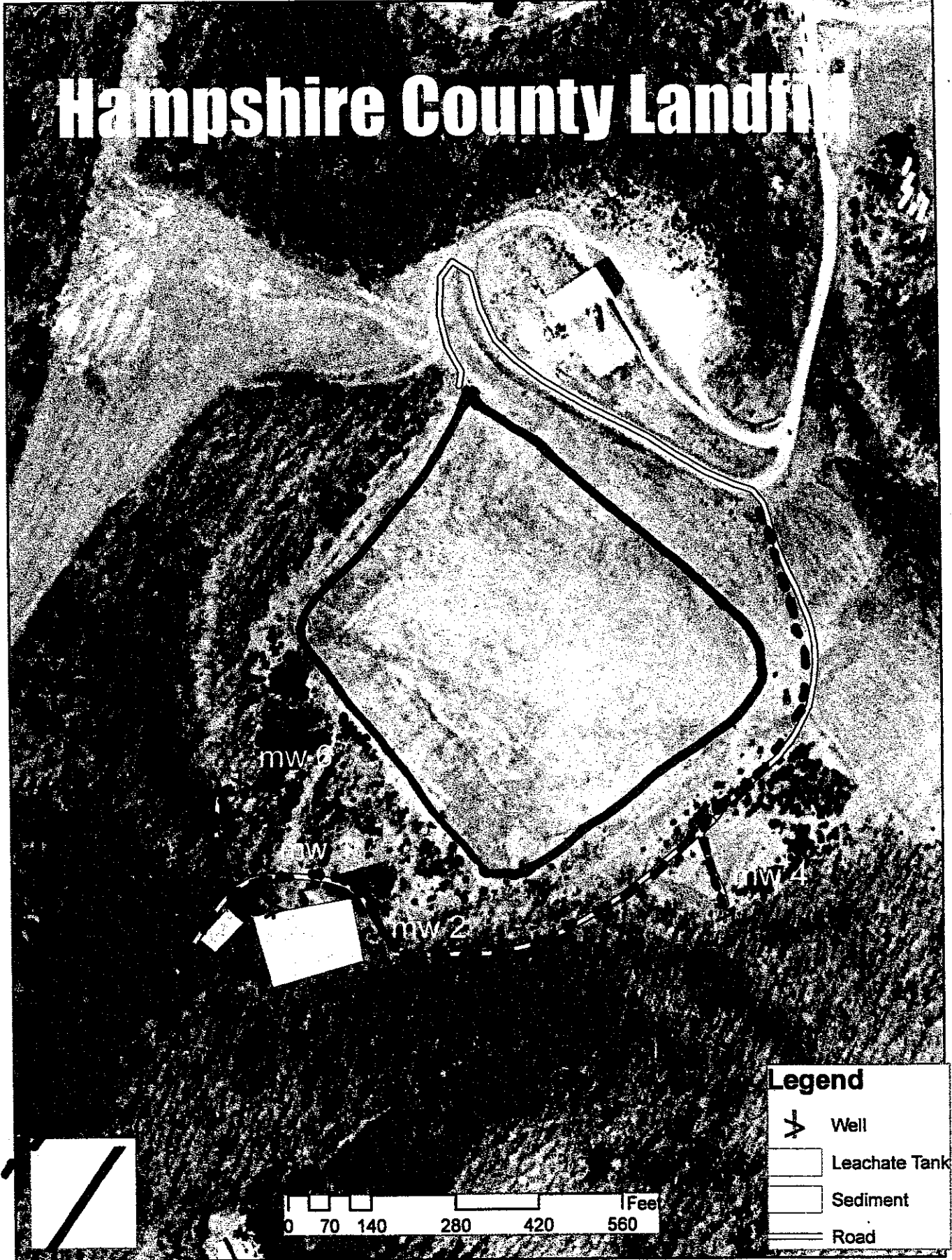
# HAMPSHIRE COUNTY LANDFILL



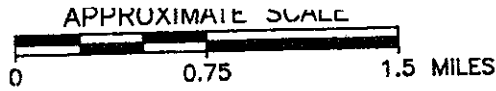
D

C

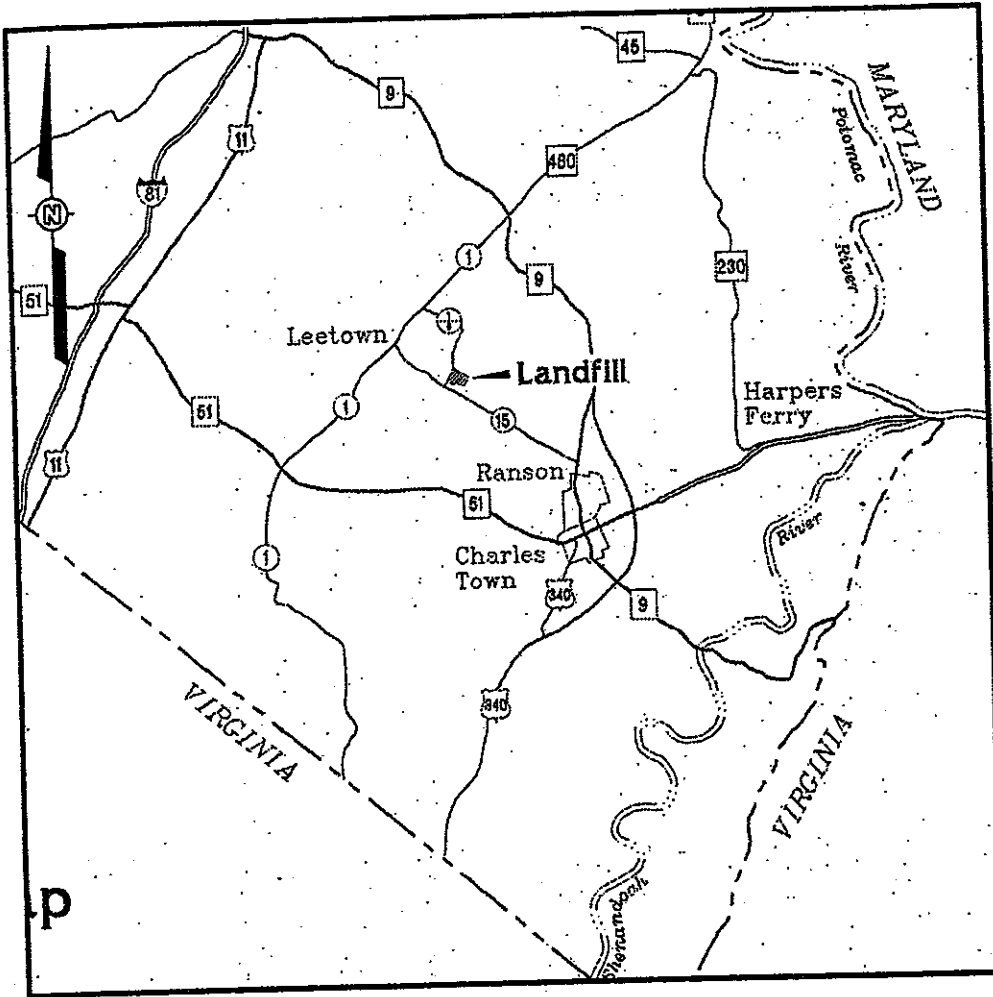
# Hampshire County Landfill



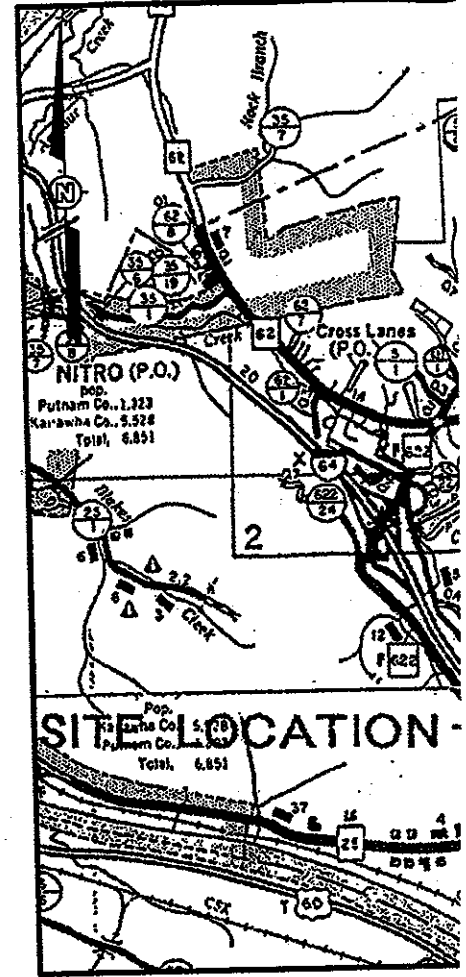
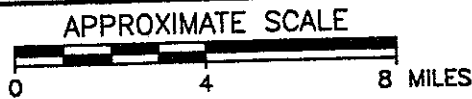
--- Roads  
--- Main



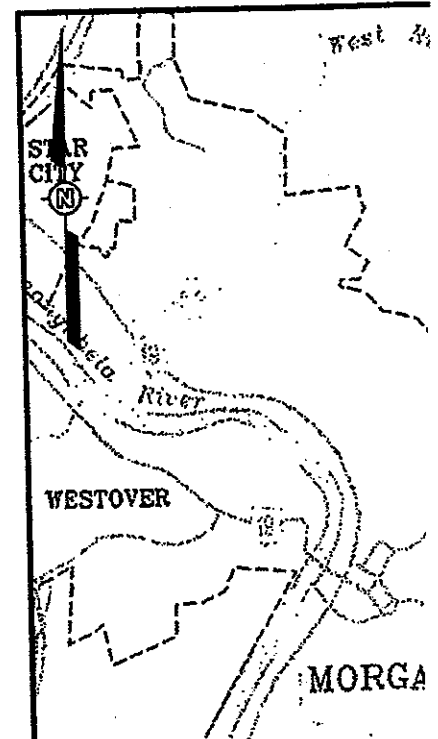
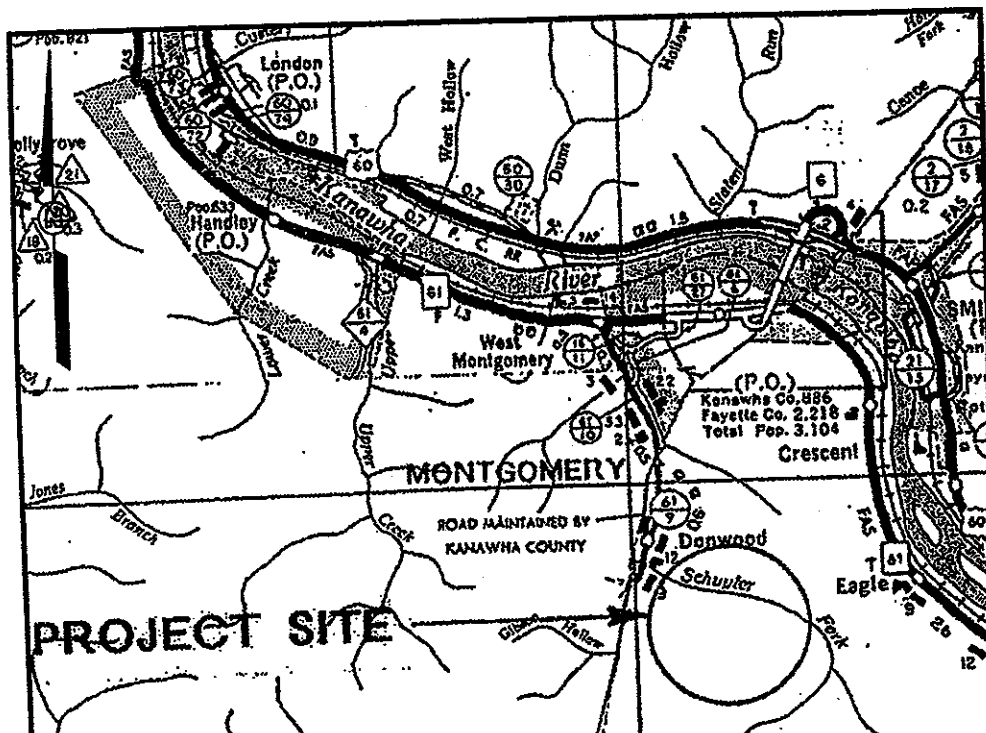
050

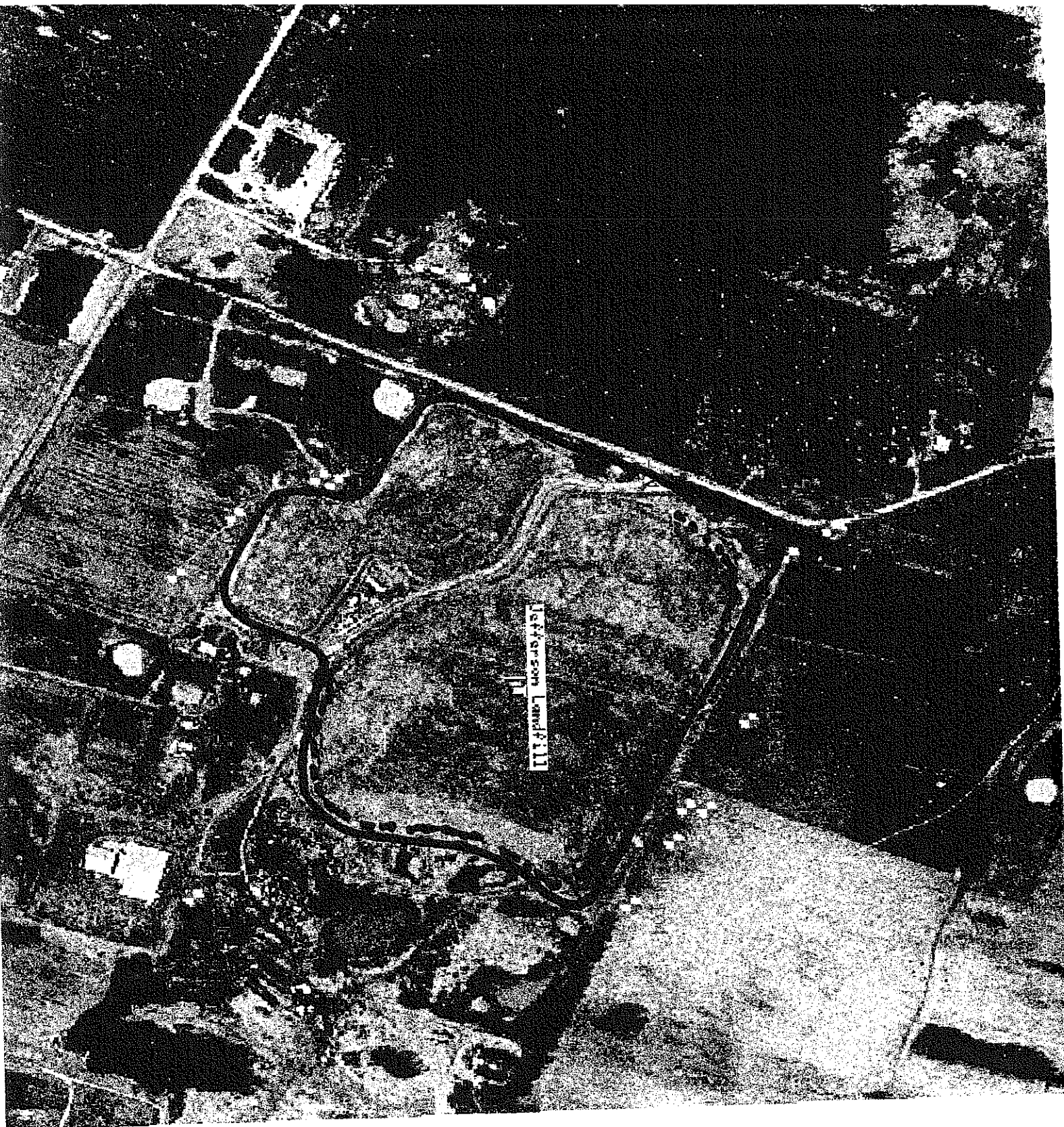


**JEFFERSON COUNTY LANDFILL**



**KANAWHA W**





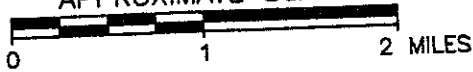
JACKSON LAND

—— Mow  
- - - - Road

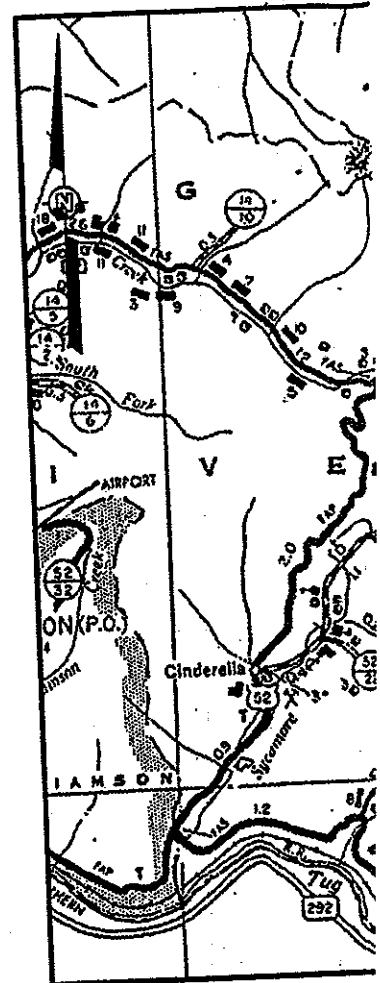
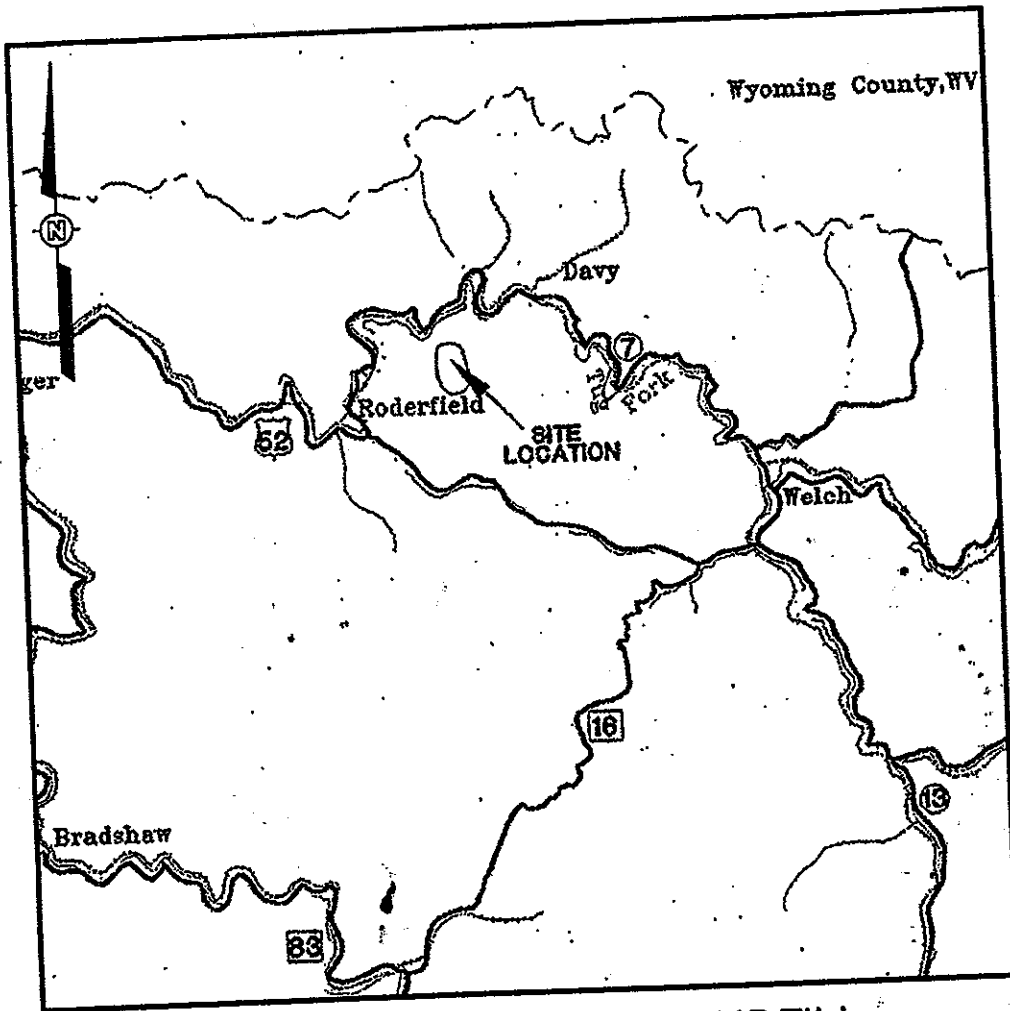
051

# FLEMING LANDFILL

APPROXIMATE SCALE

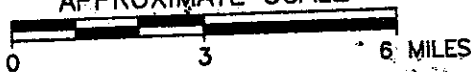


052

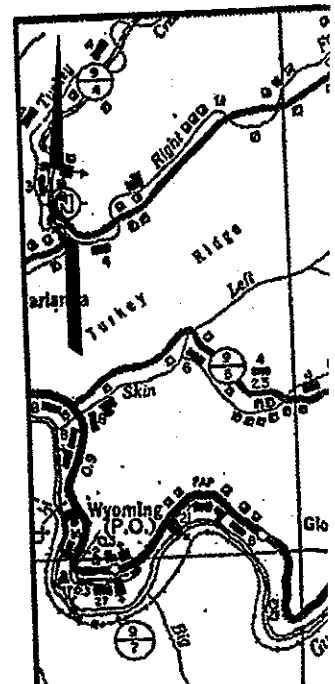
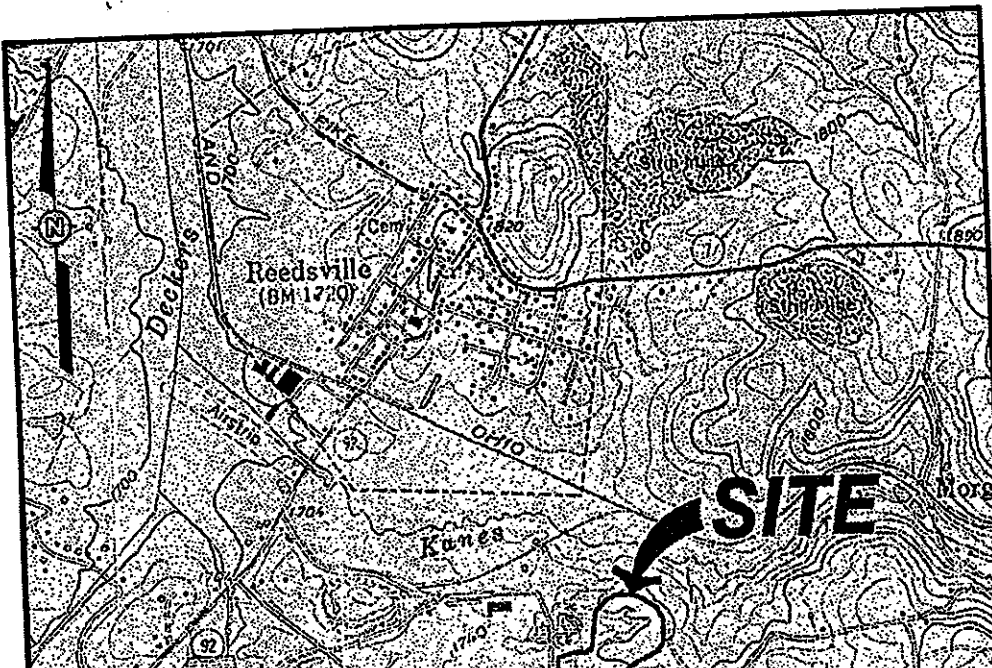


# MCDOWELL COUNTY LANDFILL

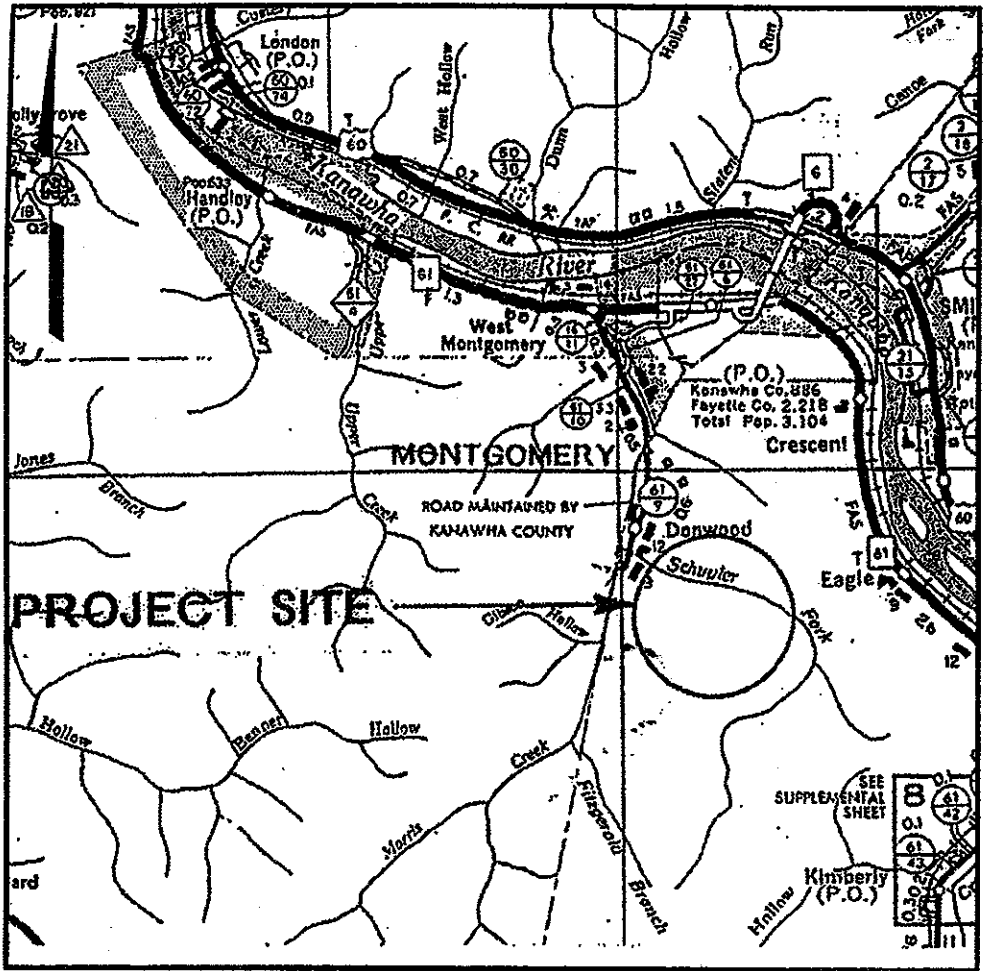
APPROXIMATE SCALE



MINGO

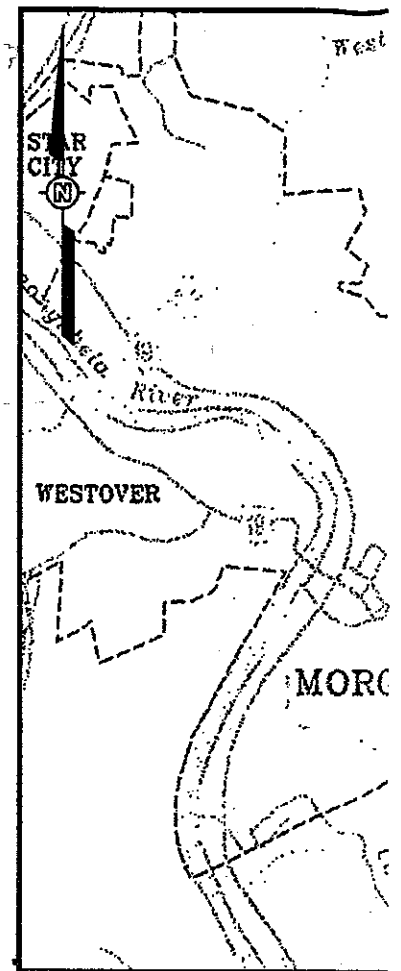
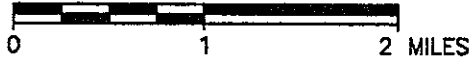






**MONTGOMERY LANDFILL**

APPROXIMATE SCALE



**MORGA**

AP

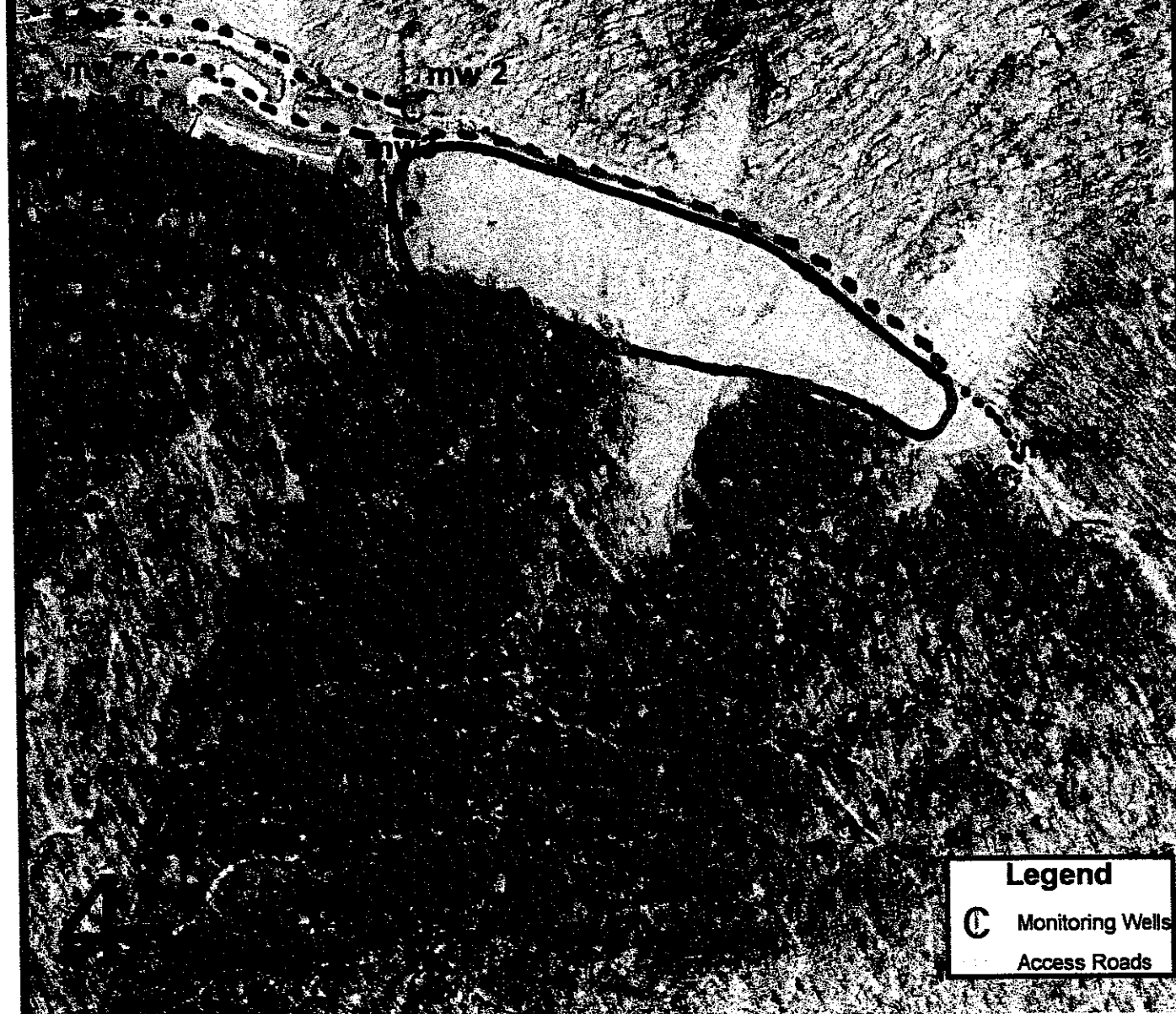


054

**NOTE:**

DRAWINGS ARE PROVIDED AS MAINTENANCE ACTIVITIES ONLY AND AS-BUILT PACKAGES OF PREPARED BY VARIOUS COMP TAKEN FROM THESE DRAWING BASED ON THE DRAWINGS PI

# Montgomery Land

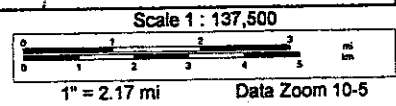
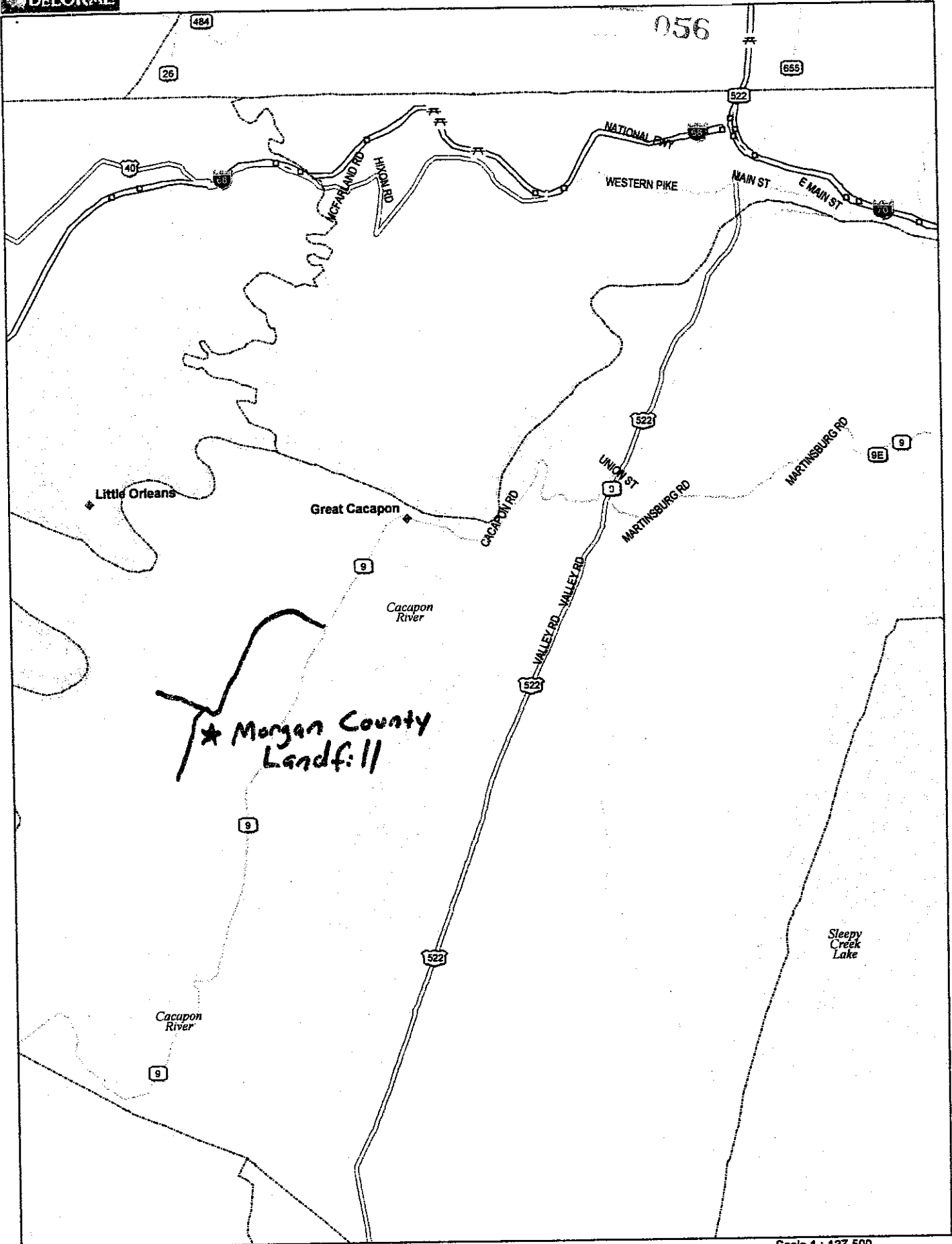


**Legend**

- C Monitoring Wells
- - - - - Access Roads

———— Mow  
- - - - - Road





057

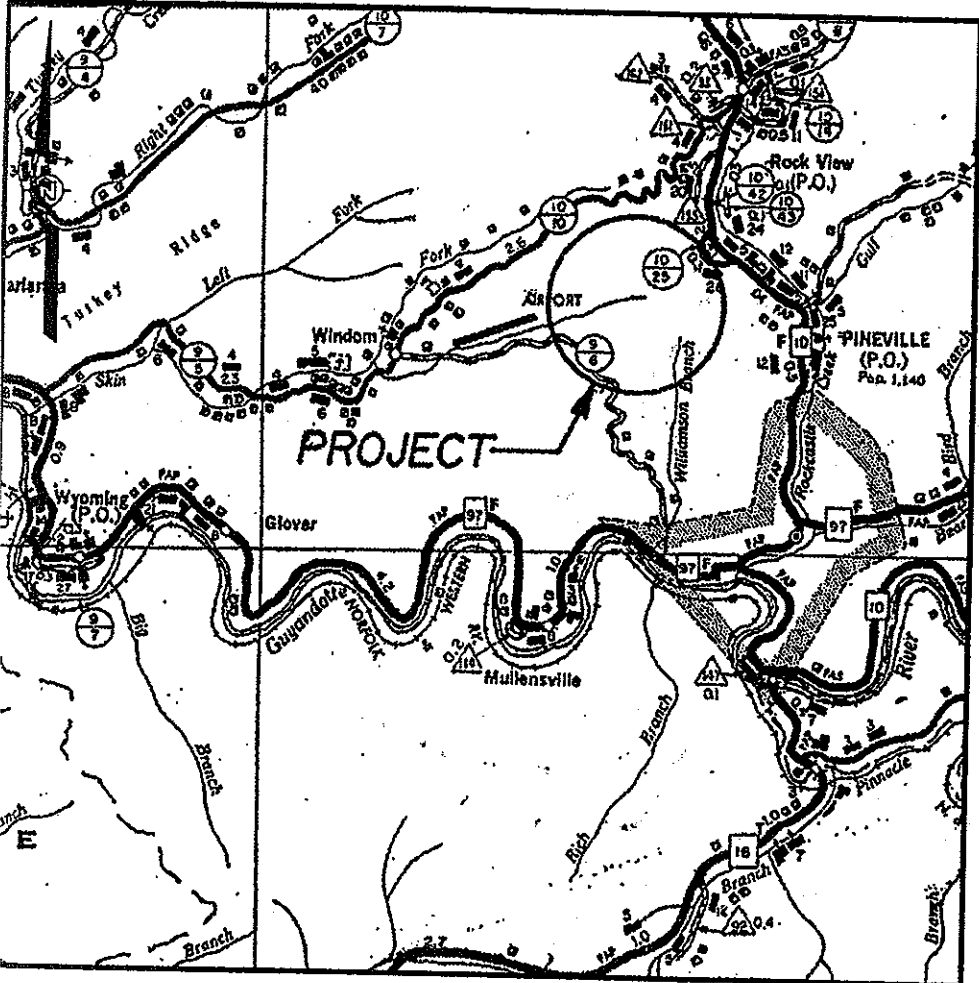


— Mow  
----- Road

APPROXIMATE SCALE

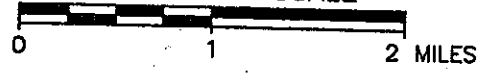


058



**WYOMING COUNTY LANDFILL**

APPROXIMATE SCALE



DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHARLESTON, WEST VIRGINIA

V<sup>TM</sup>  
al, Inc.

**LANDFILL LOCATION MAPS**  
LEACHATE COLLECTION SYSTEM MAINTENANCE

P. J. INGERSOLL	25 FEB 03	CHECKED BY		
B. A. KUMPF	25 FEB 03	APPROVED BY		
DRAWING NO.		SHEET NO.		REVISION NO.
840596-D1		C-2		B



**INTENTIONAL      BLANK      PAGE**

# REGION 3

# Kanawha Western Landfill

mw 1a

mw 2

mw s1

mw 3a



### Legend

- Monitoring Wells
- Tank
- Access Roads

# South Charleston Landfill

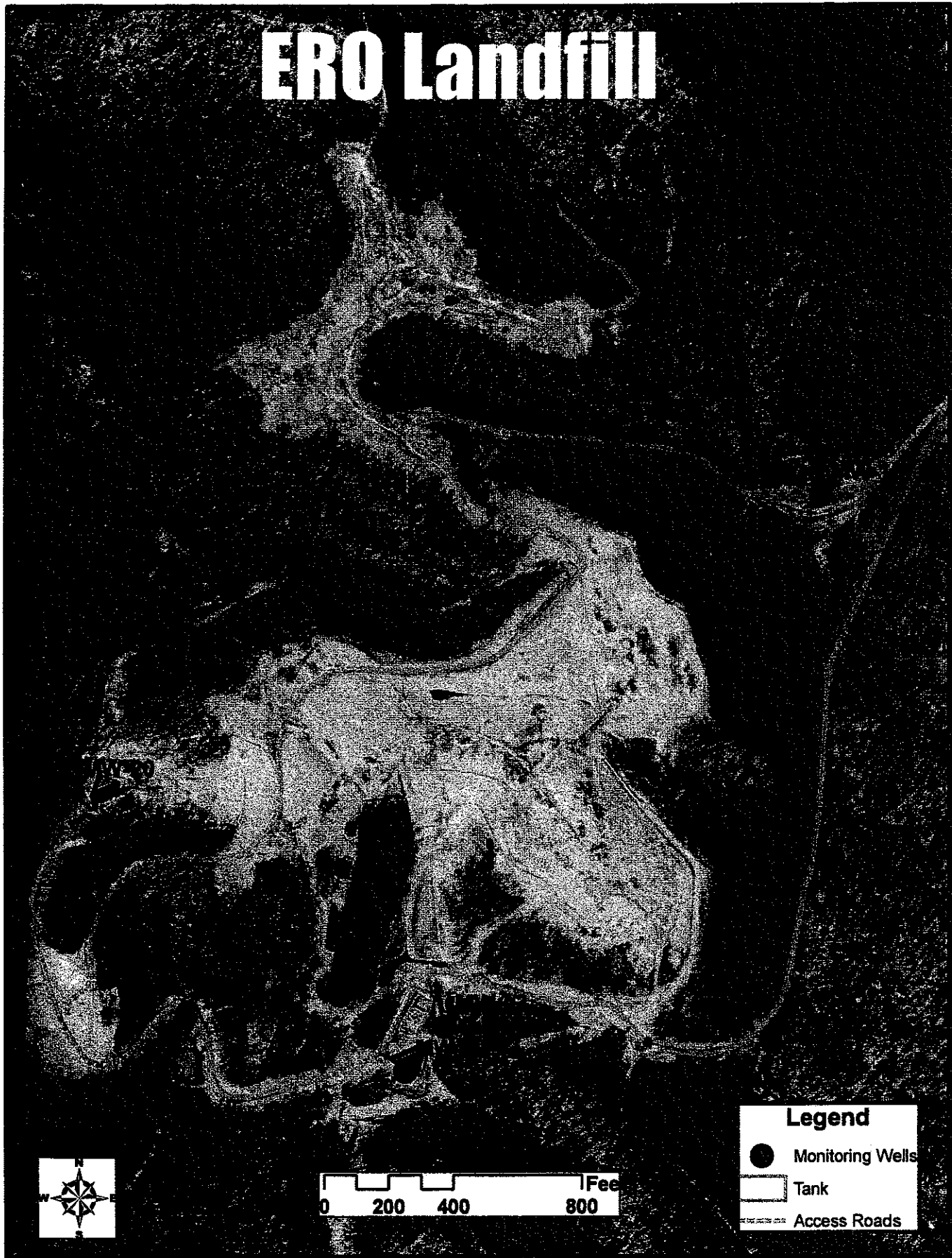


**Legend**

- Monitoring Wells
- Access Roads



# ERO Landfill

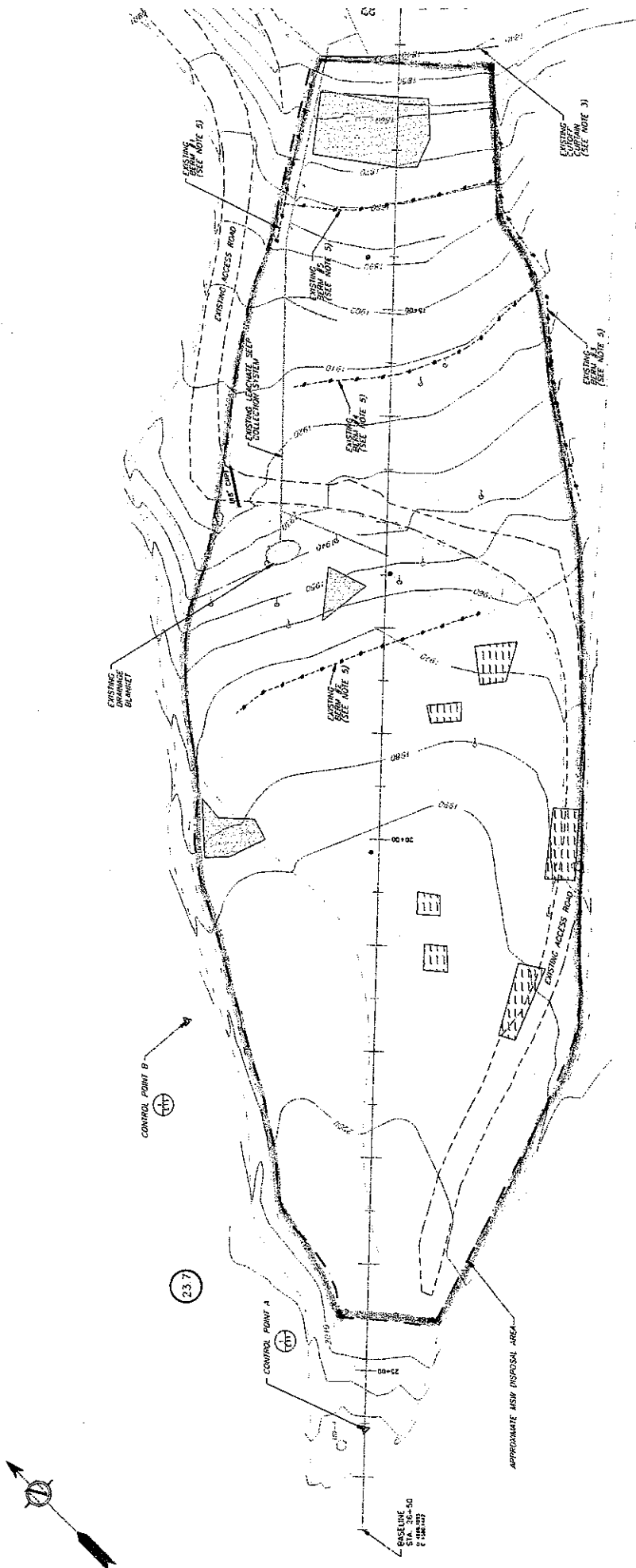


**Legend**

- Monitoring Wells
- Tank
- Access Roads

065

# Mingo Co. Landfill 10 ACRES



23.7

23.7

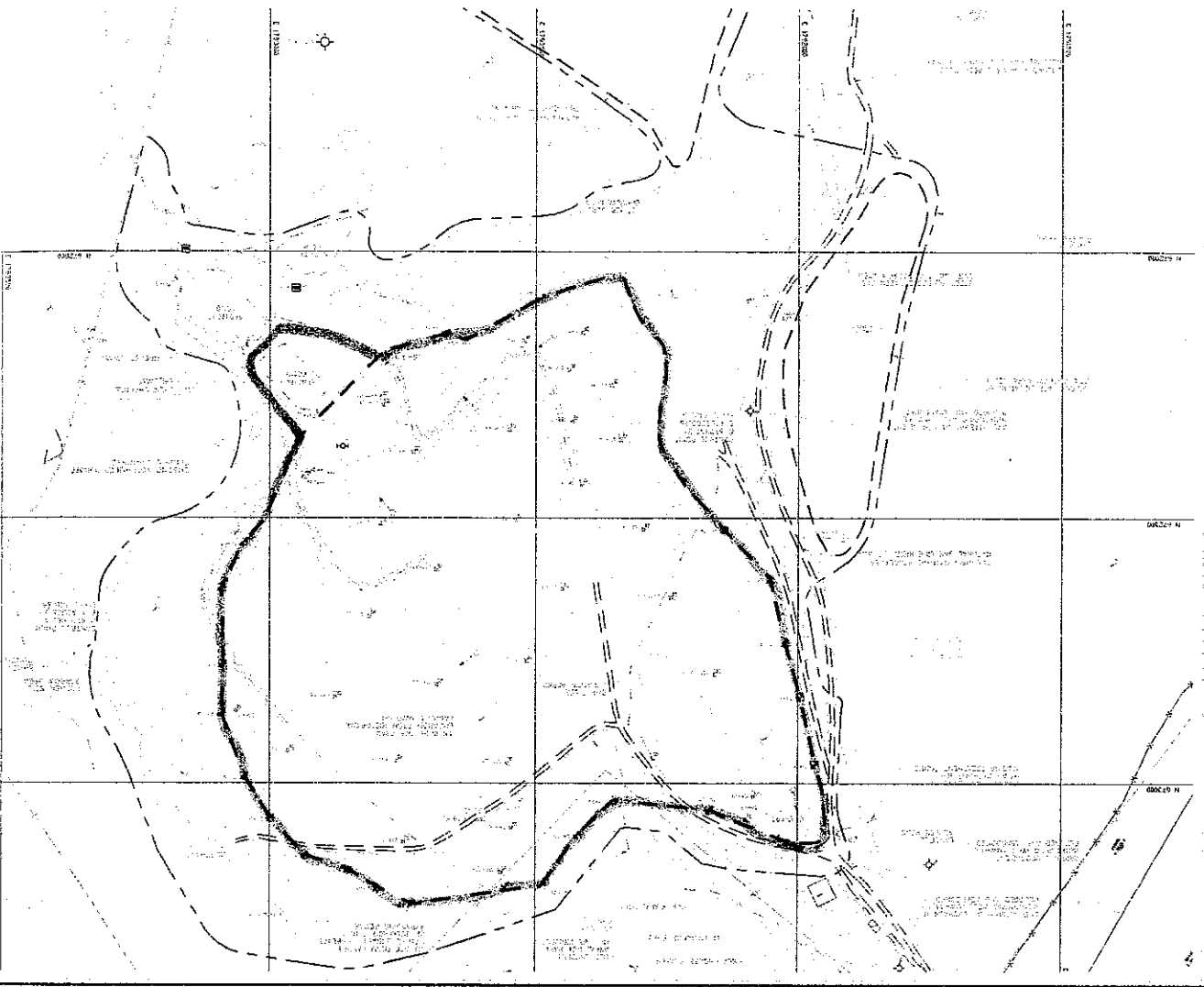
BASELINE  
STA. 20+50  
P. 100-102

- NOTES:
1. GRADING AS PRESENTED ON THESE PLANS INCLUDES CONSTRUCTION DRAWING OF EXISTING AND PROPOSED GRADING. THE EXISTING AND PROPOSED GRADING SHALL BE SHOWN BY THE DOTTED AND DASHED LINES RESPECTIVELY.
  2. REFER TO DRAWING 20-100-111 FOR QUANTITY NOTES AND LEGEND.
  3. EXISTING CONTROL POINTS AS PRESENTED BY THESE ENGINEERS, SEE DRAWING 20-100-111.
  4. EXISTING AND PROPOSED GRADING SHALL BE SHOWN BY THE DOTTED AND DASHED LINES RESPECTIVELY. THE EXISTING AND PROPOSED GRADING SHALL BE SHOWN BY THE DOTTED AND DASHED LINES RESPECTIVELY. THE EXISTING AND PROPOSED GRADING SHALL BE SHOWN BY THE DOTTED AND DASHED LINES RESPECTIVELY.
  5. THE EXISTING BLANKET SHALL BE REMOVED TO REVEAL THE UNDERLYING SOILS. THE EXISTING BLANKET SHALL BE REMOVED TO REVEAL THE UNDERLYING SOILS. THE EXISTING BLANKET SHALL BE REMOVED TO REVEAL THE UNDERLYING SOILS.

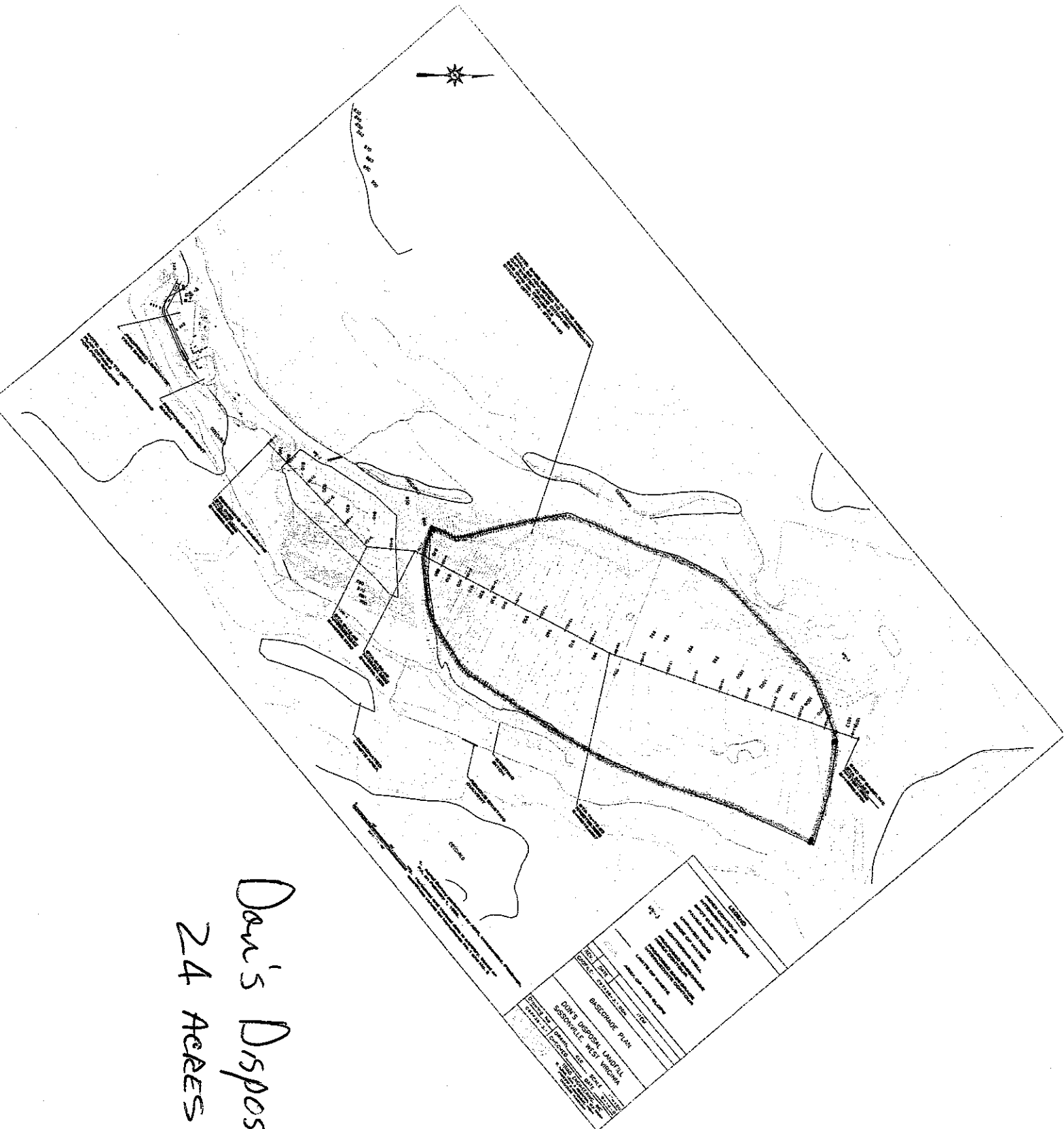
Central Landfill 12 ACRES



NOTES:  
 1. ELEVATIONS ARE IN FEET AND ARE BASED ON THE DATUM OF 1985.  
 2. ELEVATIONS ARE BASED ON THE DATUM OF 1985.  
 3. ELEVATIONS ARE BASED ON THE DATUM OF 1985.



JACKSON Co. LANDFILL  
23 ACRES

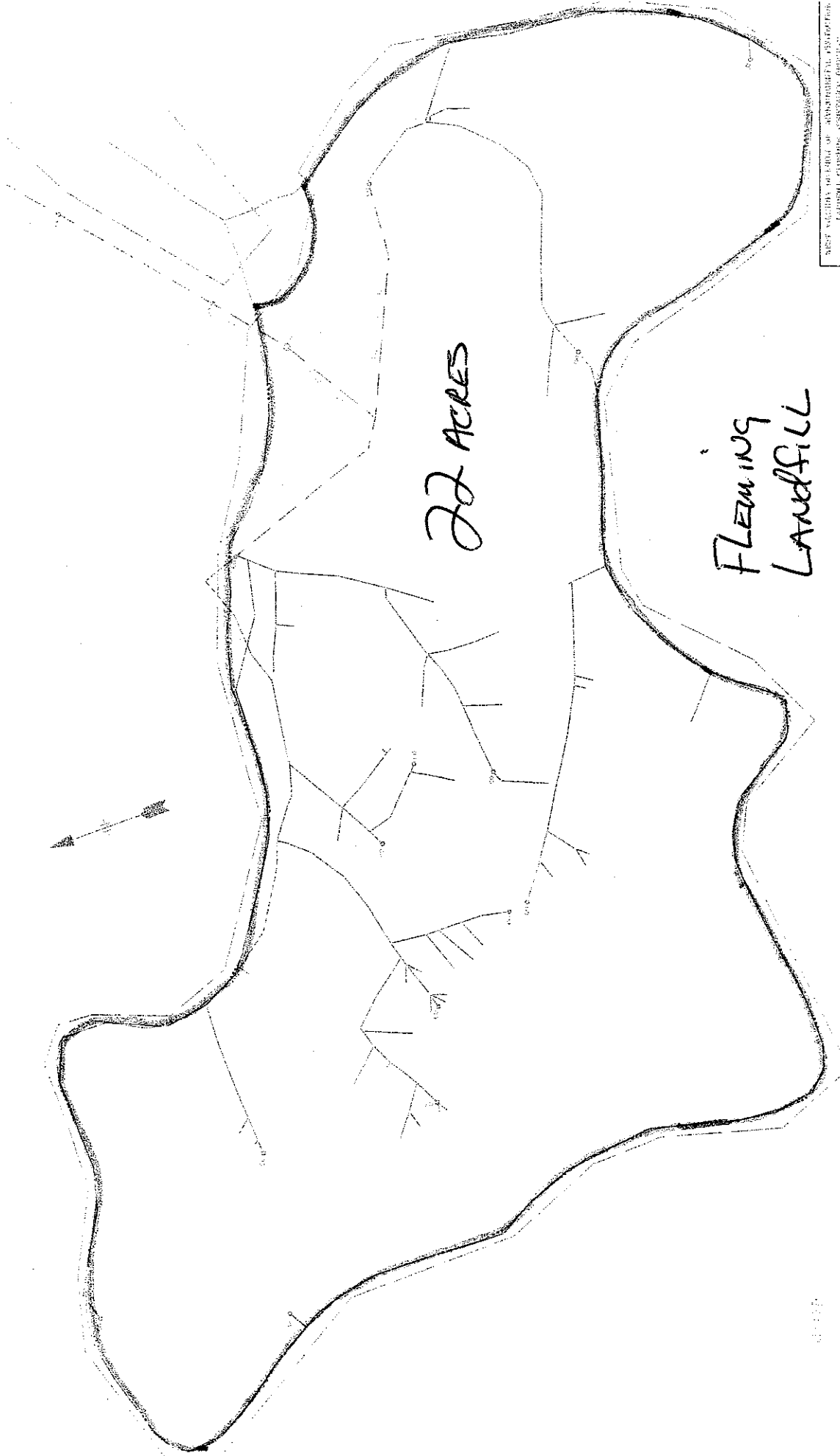


Dan's Disposal  
24 ACRES

LEGEND	
—	Property Boundary
- - -	Adjacent Property Boundary
—	Access Road
- - -	Utility Line
—	Water Source
—	Drainage Area
—	Disposal Area
—	Storage Area
—	Office Area
—	Other

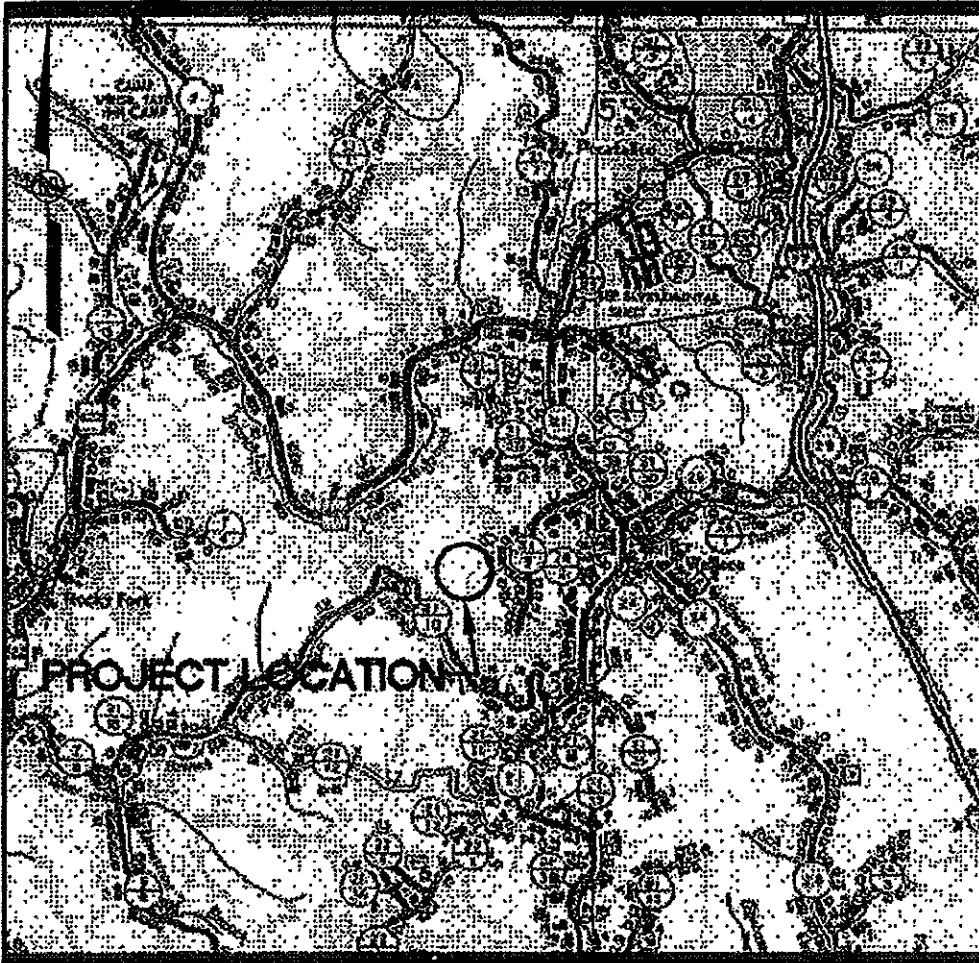
BASELINE PLAN	
DAN'S DISPOSAL LANDFILL	
BOSTONVILLE, WEST VIRGINIA	
DATE	1984
BY	...
FOR	...



WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION  
 LANDFILL CLOSURE ASSISTANCE PROJECT  
 FLEMING LANDFILL, W. VA. 26034  
 DATE: 11/11/03  
 SCALE: 1" = 50'

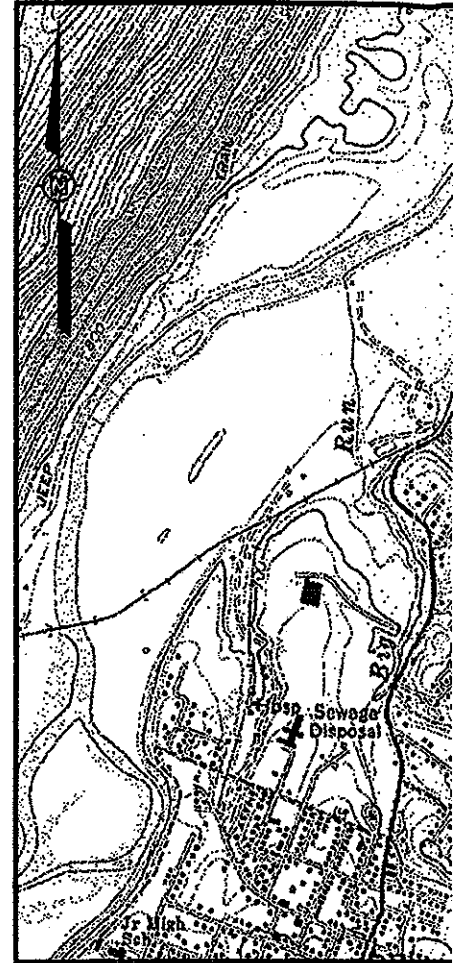
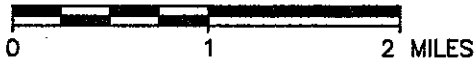
DATE: 11/11/03  
 SCALE: 1" = 50'

77  
 60



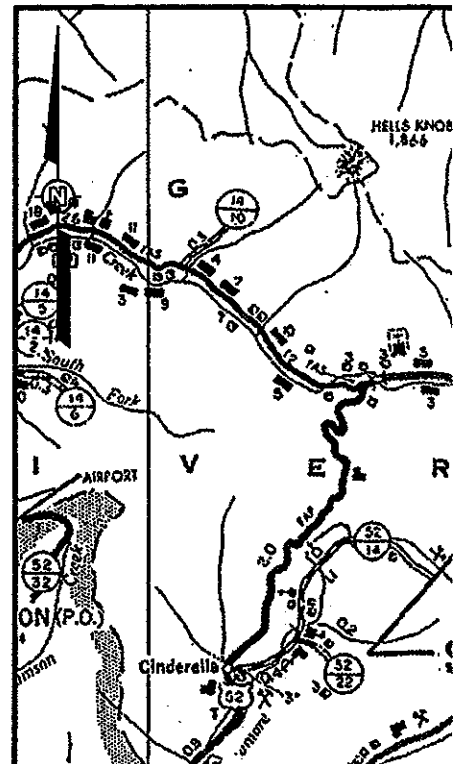
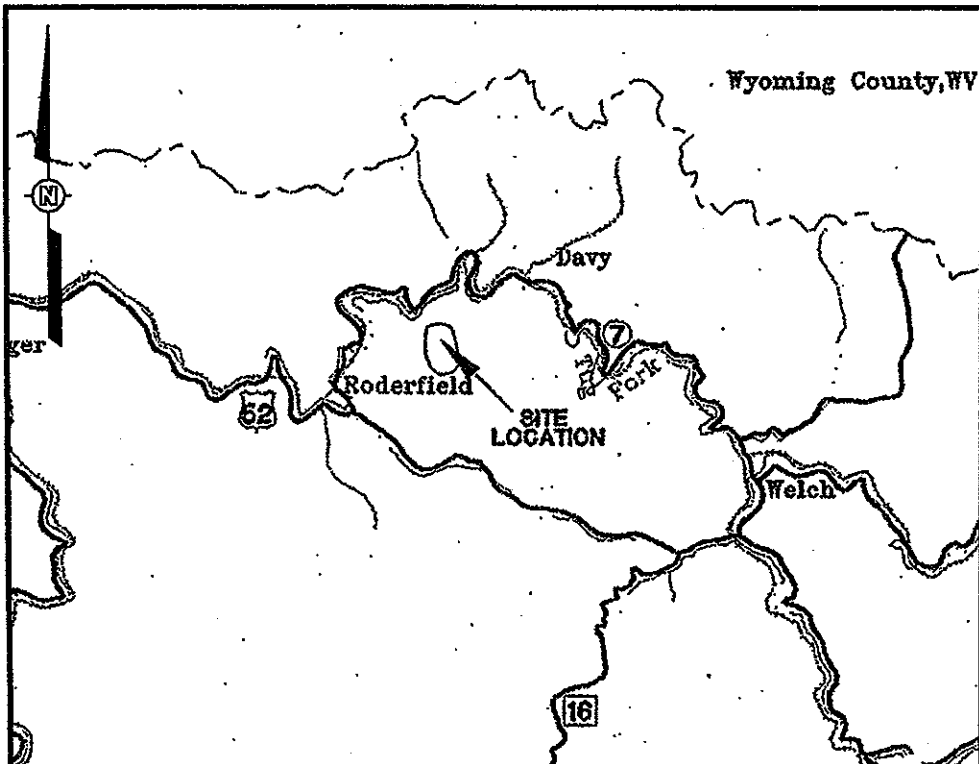
### FLEMING LANDFILL

APPROXIMATE SCALE

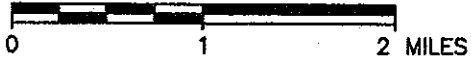


### HAMPSHIRE

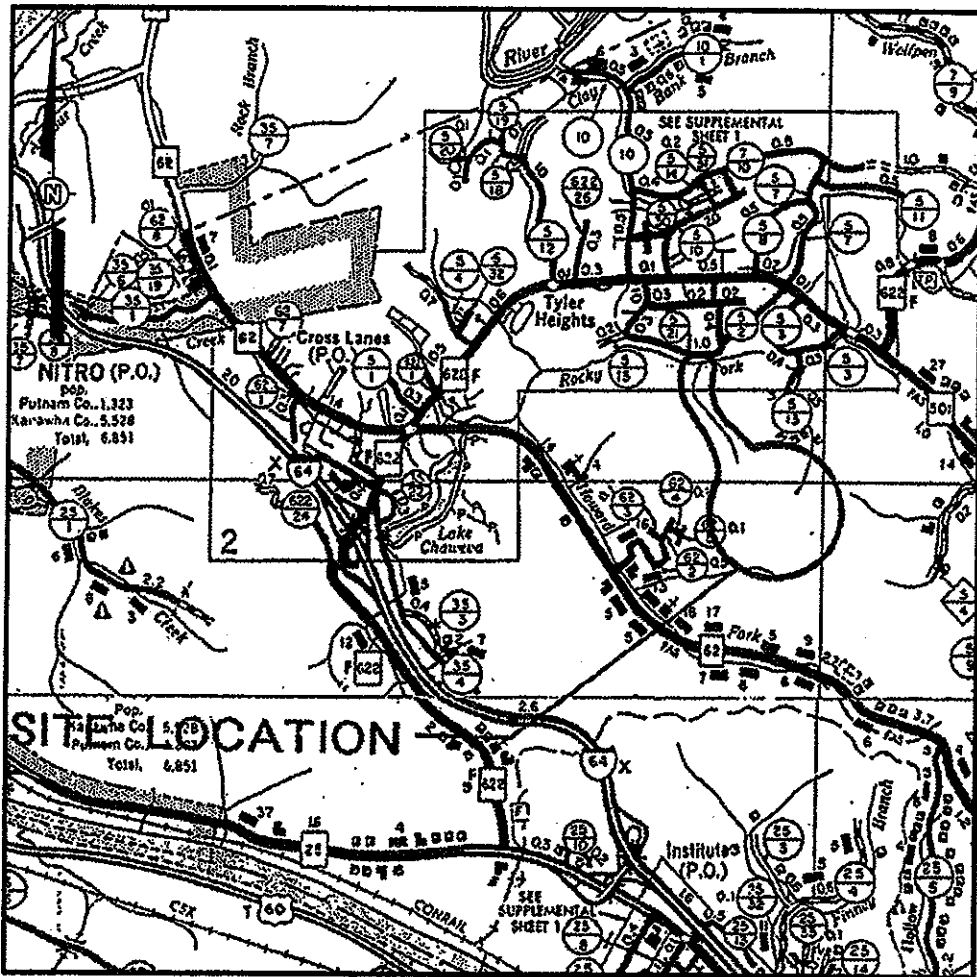
APPROXIMATE SCALE



APPROXIMATE SCALE

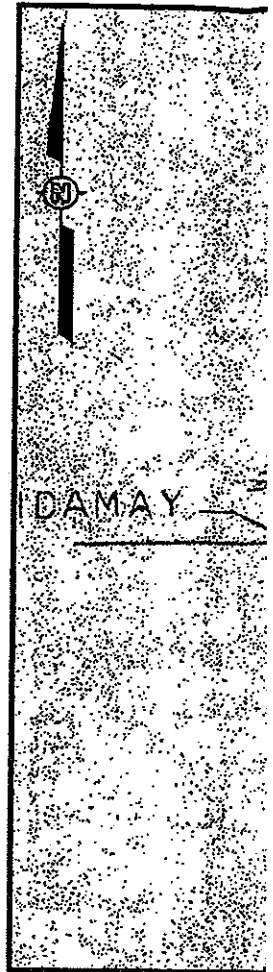


071

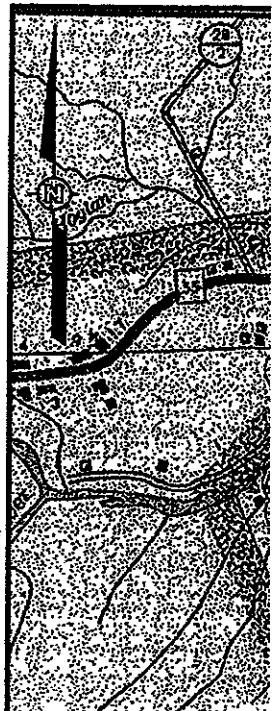
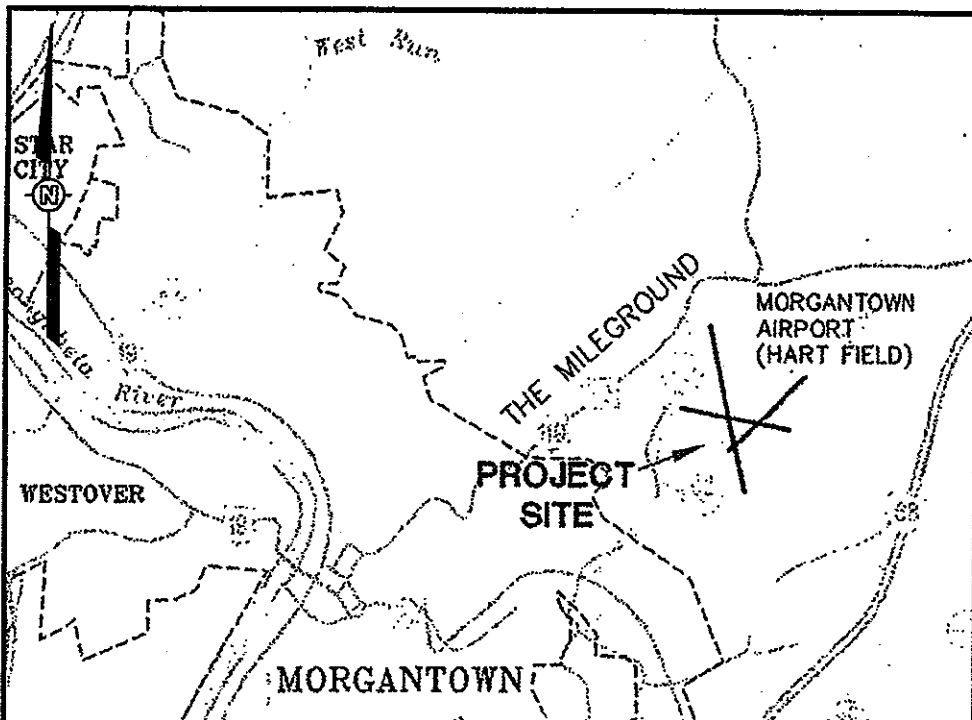


**KANAWHA WESTERN LANDFILL**

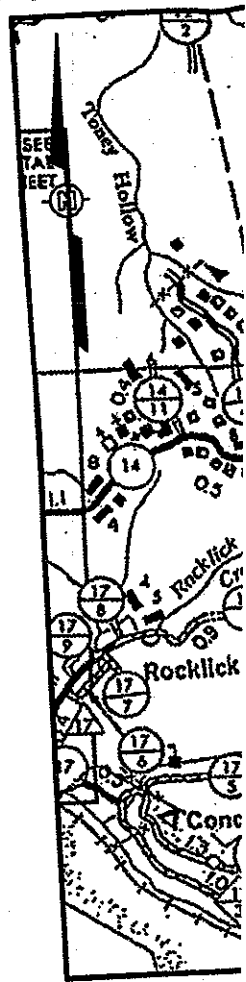
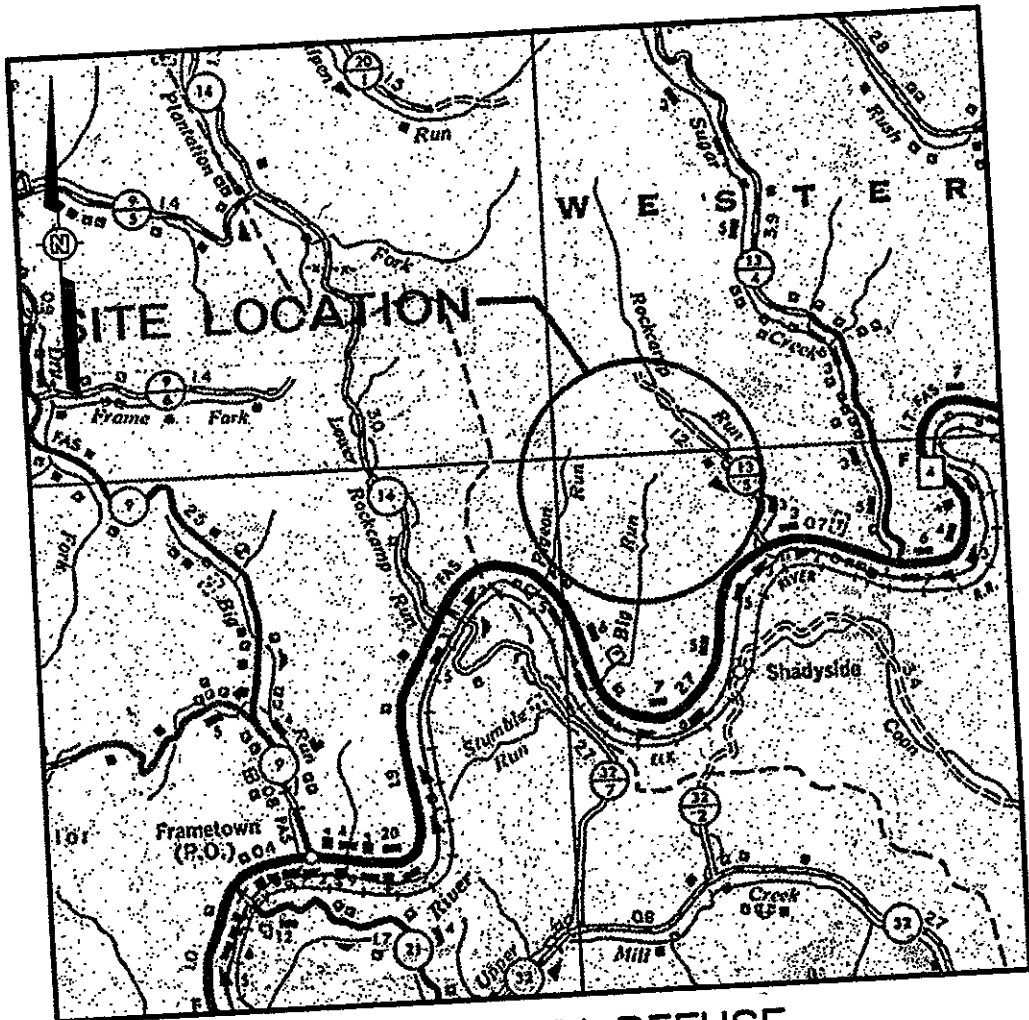
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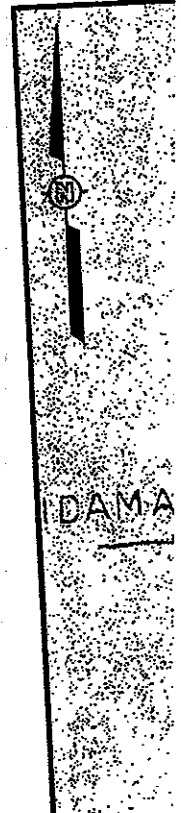
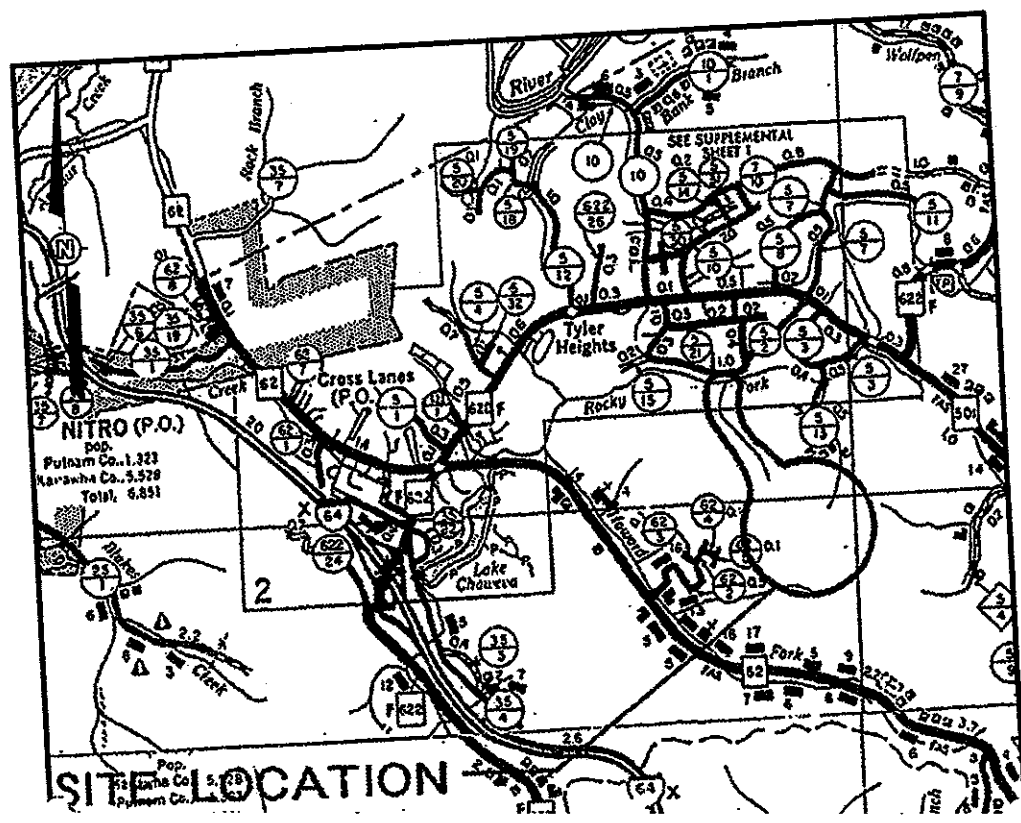
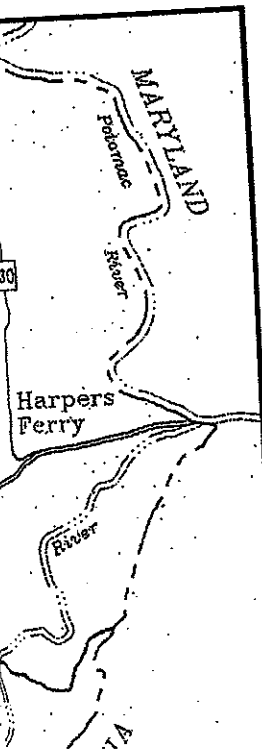
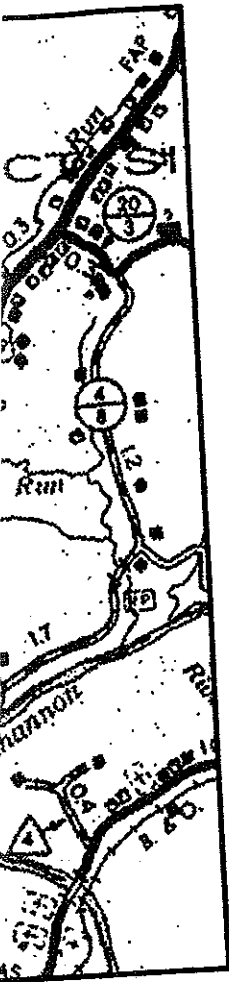
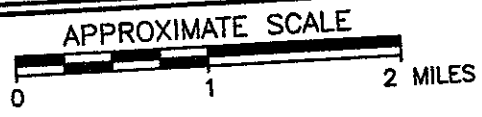
**MAI**







# CENTRAL WV REFUSE



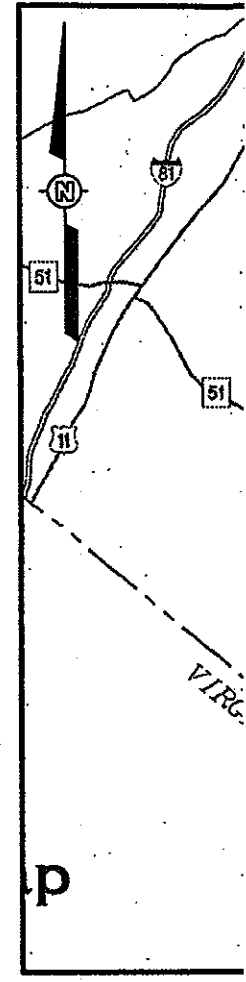
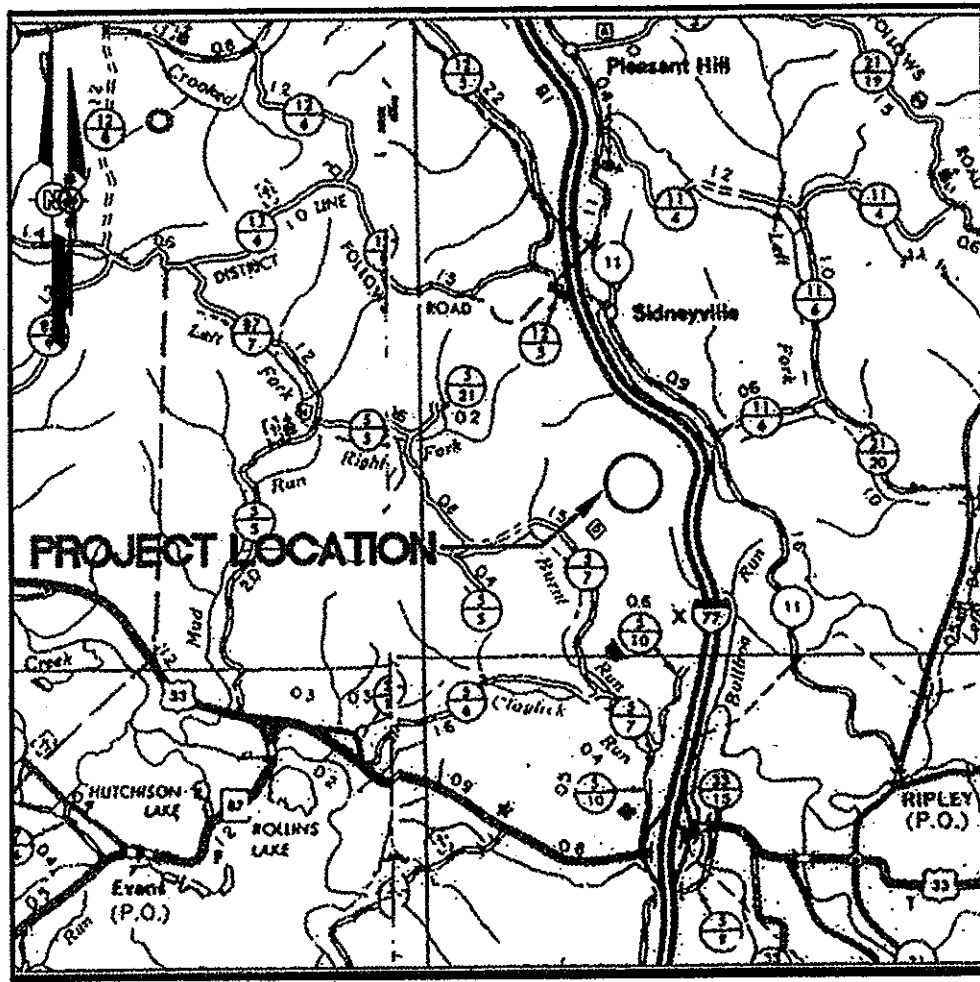


# BERKELEY COUNTY LANDFILL

APPROXIMATE SCALE

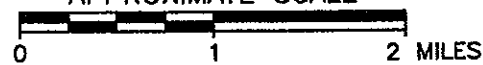


073

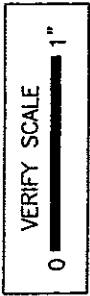
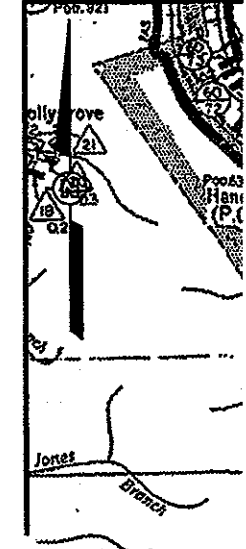


# JACKSON COUNTY LANDFILL

APPROXIMATE SCALE



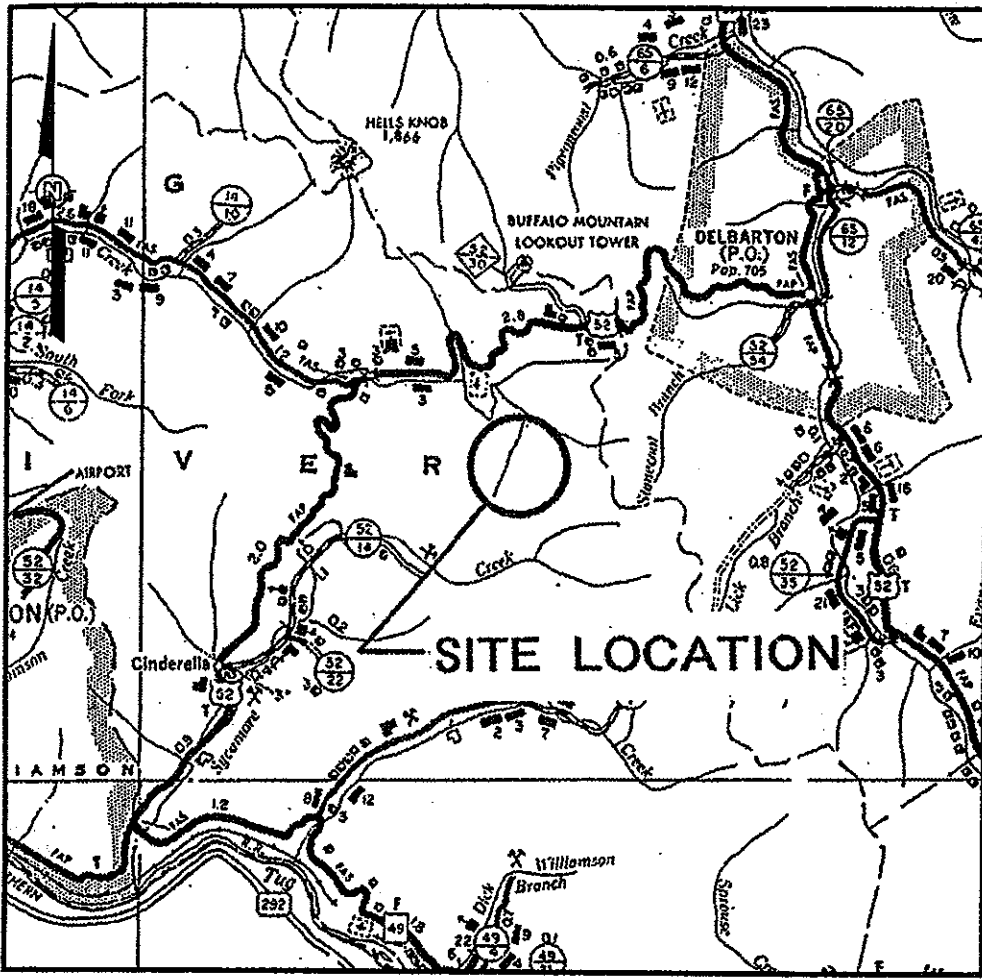
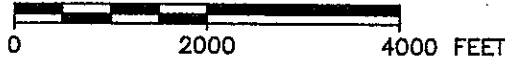
JEF



C

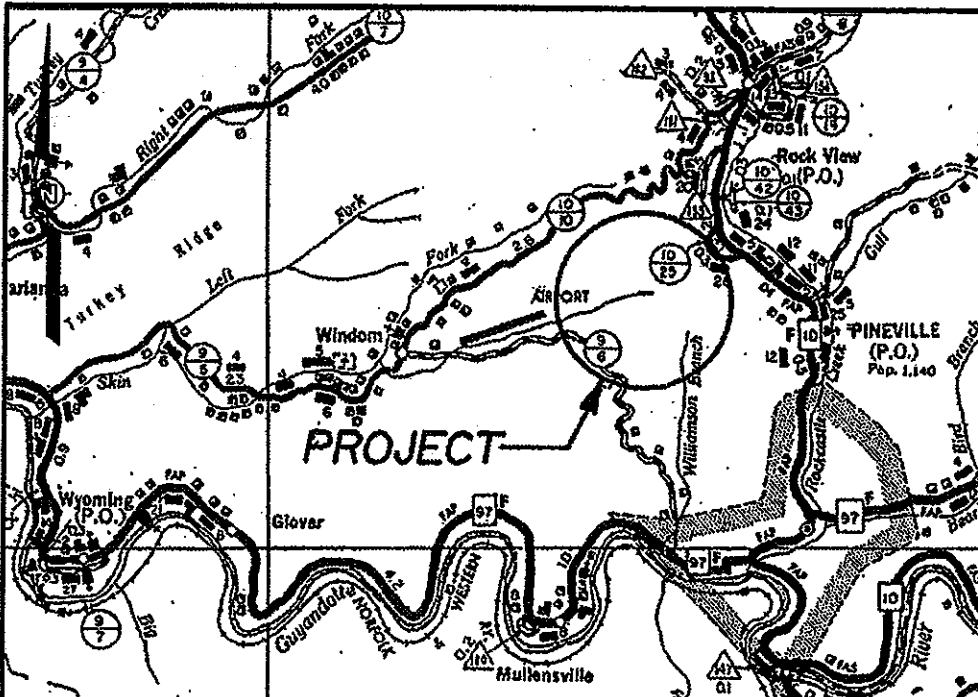
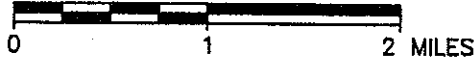
B

APPROXIMATE SCALE



### MINGO COUNTY LANDFILL

APPROXIMATE SCALE



074

C

B

STATE OF WEST VIRGINIA  
Purchasing Division

075

**PURCHASING AFFIDAVIT**

**West Virginia Code §5A-3-10a states:** No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_