



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 DEP13953

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF
 CHUCK BOWMAN
 304-558-2157

RFQ COPY
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 VARIOUS LOCALES AS INDICATED
 BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
11/09/2007				

BID OPENING DATE: 11/21/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
***** ADDENDUM NO. 1 *****						
ADDENDUM ISSUED FOR THE INSTALLATION AND MAINTENANCE OF NEW MONITORING WELLS OPEN-END CONTRACT AS A RESULT OF THE MANDATORY PRE-BID MEETING OF 10/30/2007.						
ATTACHED ARE THE PRE-BID SIGN-IN SHEET, REVISED WELL LOCATION/IDENTIFICATION INFORMATION, LANDFILL MAPS, AND THE REVISED BID SCHEDULE.						
THE HYDRO REPORTS THAT WERE DISTRIBUTED ON DISC AT THE PRE-BID MEETING ARE AVAILABLE AT THE FOLLOWING LINK.						
WWW.STATE.WV.US/ADMIN/PURCHASE/BUYER/23/DEP13953/DEFAULT.HTM						
THE BID OPENING DATE HAS BEEN EXTENDED FROM 11/15/07 TO 11/21/2007 AT 1:30 PM.						
***** NO OTHER CHANGES*****						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE		TELEPHONE		DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE		

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET 002

RFQ # : DEP 13953
 Project: _____

Bid Date: 11/15/07
 Pre-Bid Date: _____

SKIP AMOLE

Name : DUSTIN HOLMES
 Company: WVDEP
 Address: 56th St.
CHARLESTON, WV 25304

Phone #: _____
 Fax #: _____
 Email : _____

Name : Kirk Curry
 Company: Shaw E+I
 Address: 6 Craddock Way
Poca, WV 25159

Phone #: 304-759-0425
 Fax #: 304-759-0491
 Email : _____

Name : Lewis Eplin
 Company: HC Nutting a Terracon Company
 Address: 912 Morris St
Charleston, WV 25301

Phone #: 304-344-0821
 Fax #: 304-342-4711
 Email : _____

Name : DAVE WATKINS
 Company: H.C. Nutting @ Terracon Corp
 Address: 912 Morris St
Charleston, WV 25301

Phone #: 304-344-0821
 Fax #: 304-342-4711
 Email : dwatkins@hc.nutting.com

Name : Bob Barclay
 Company: H.C. Nutting, A Terracon Co.
 Address: 912 Morris St.
Chas. WV 25304

Phone#: 304.344.0821
 Fax #: 304.342.4711
 Email : jrb Barclay@terracon.com

Name : ROY LOUCKS
 Company: CTL Engineering of WV, Inc.
 Address: 733 Fairmont Road
Morgantown WV 26501

Phone#: (304) 292-1135
 Fax #: (304) 296-9032
 Email : RLOUCKS@CTLENG.COM

Name : CLYDE BENNETT - Mark Chua
 Company: WVDEP
 Address: SUMMERSVILLE

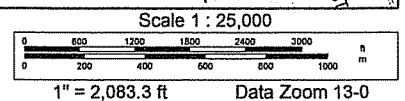
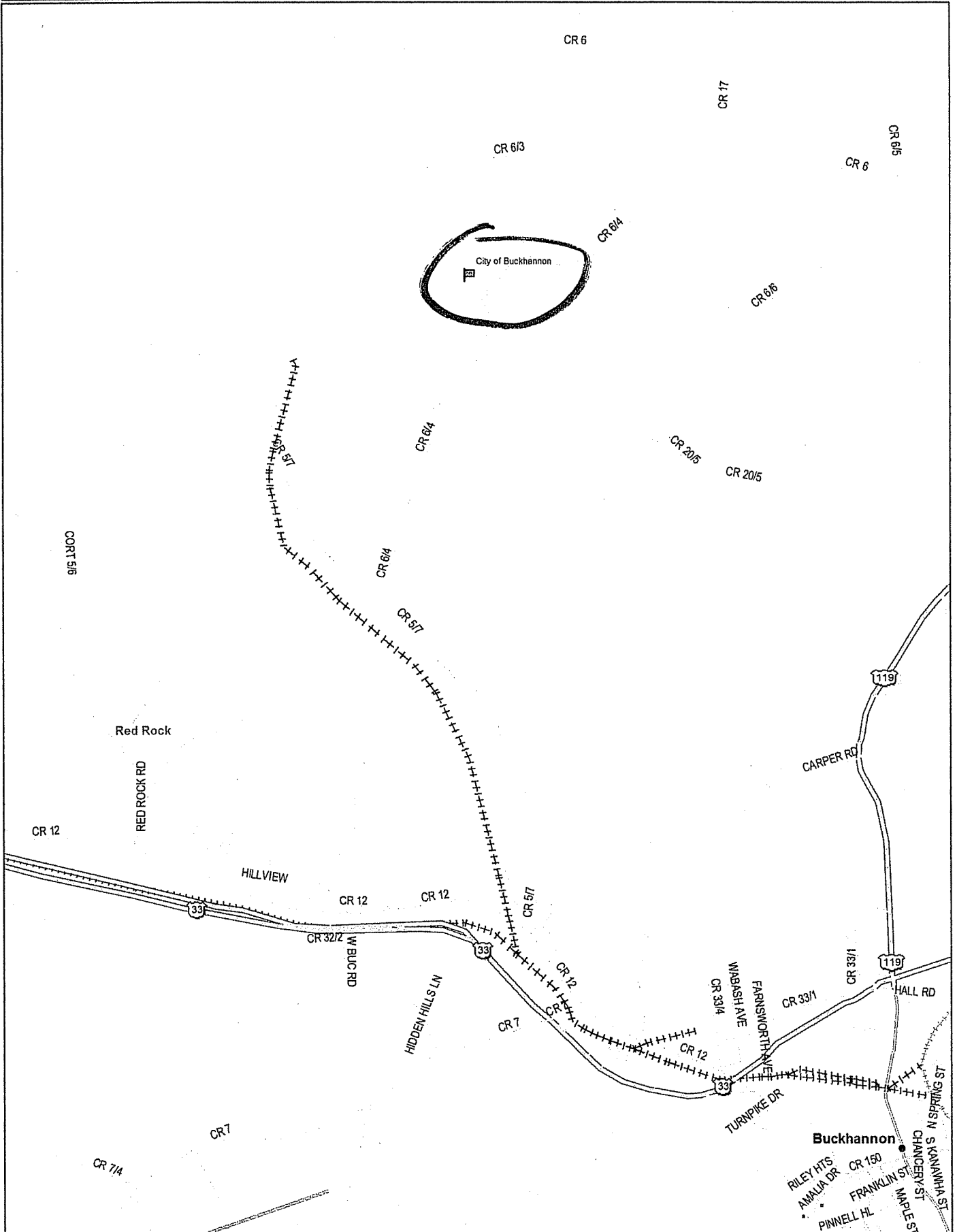
Phone#: 389-8180
 Fax #: _____
 Email : C.BENNETT@WVDEP.ORG

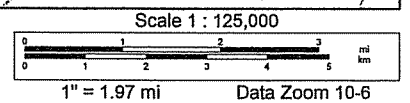
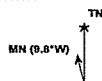
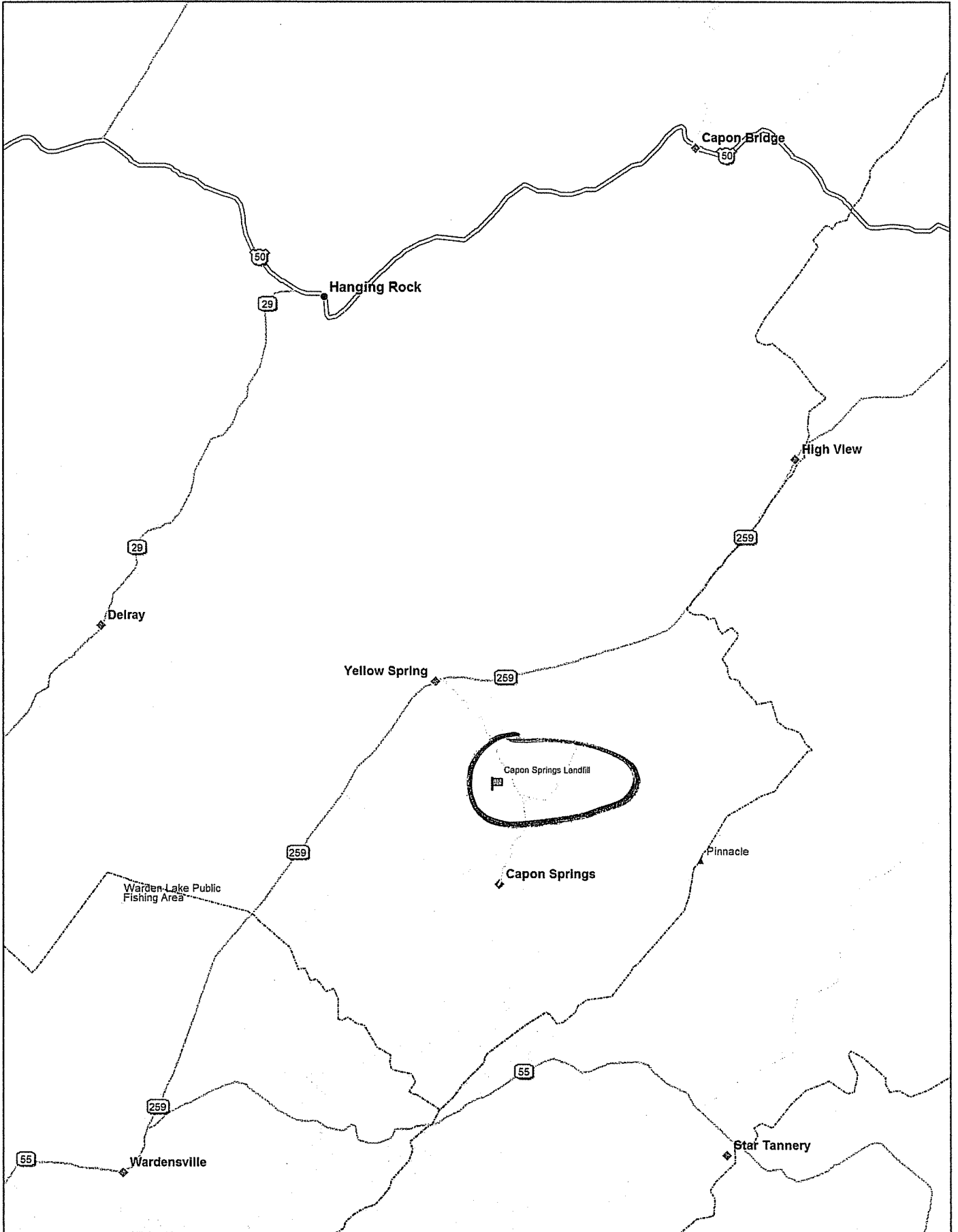
Name : Paul Brazzduan
 Company: WV DEP
 Address: 2031 Pleasant Valley Rd
Fairmont WV, 26154

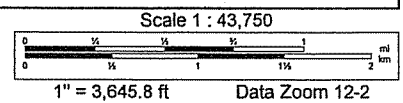
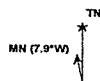
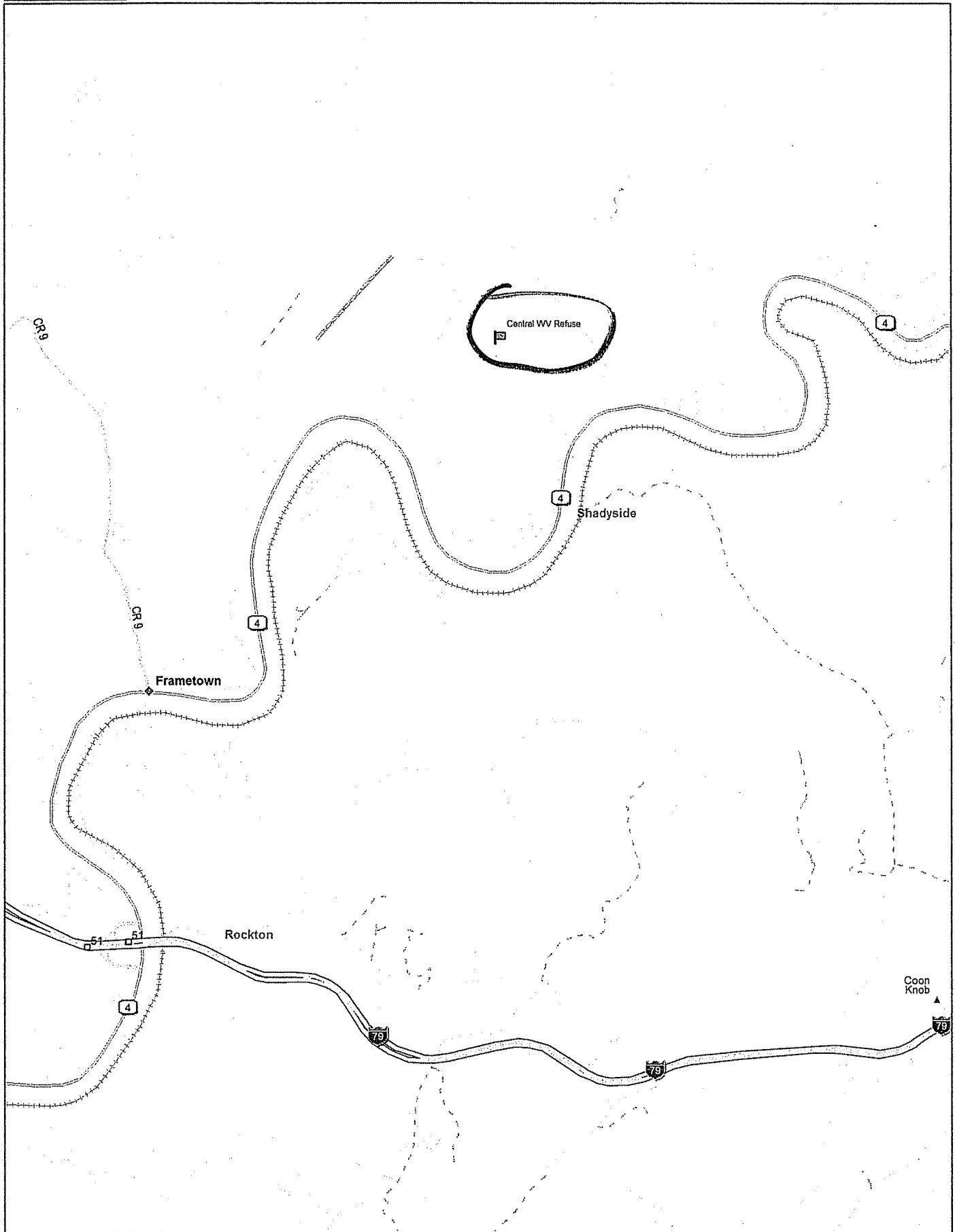
Phone#: 368-2000
 Fax #: 368-3953
 Email : Pbrazduan@wvdep.

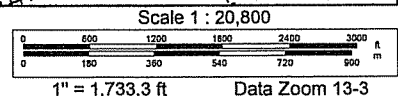
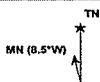
	New Wells	Well Depth	Wells Needing Cleaned - Redeveloped	Wells Needing Abandonment	Wells Needing raised
Buckhannon Landfill	1	160	3		
160					
Capon Springs			4		
Central WV Refuse	1	175	1	6	
633	1	218			
	1	240			
Clarksburg Landfill	1	150	1	3	
325	1	100			
	1	75			
Dons Disposal	1	90	1	3	
350	1	130			
	1	130			
Grant County Landfill	1	120	2	5	
340	1	220			
Marion County	1	60	3	6	
60					
Mingo County	1	310	1	3	
710	1	300			
	1	100			
Moundsville	1	30	2	1	2
30					
Monongalia County	1	150	2	2	
350	1	100			
	1	100			
Montgomery Landfill			4		
Morgan County Landfill	1	75	1	3	
225	1	75			
	1	75			

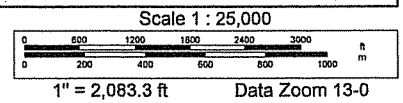
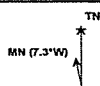
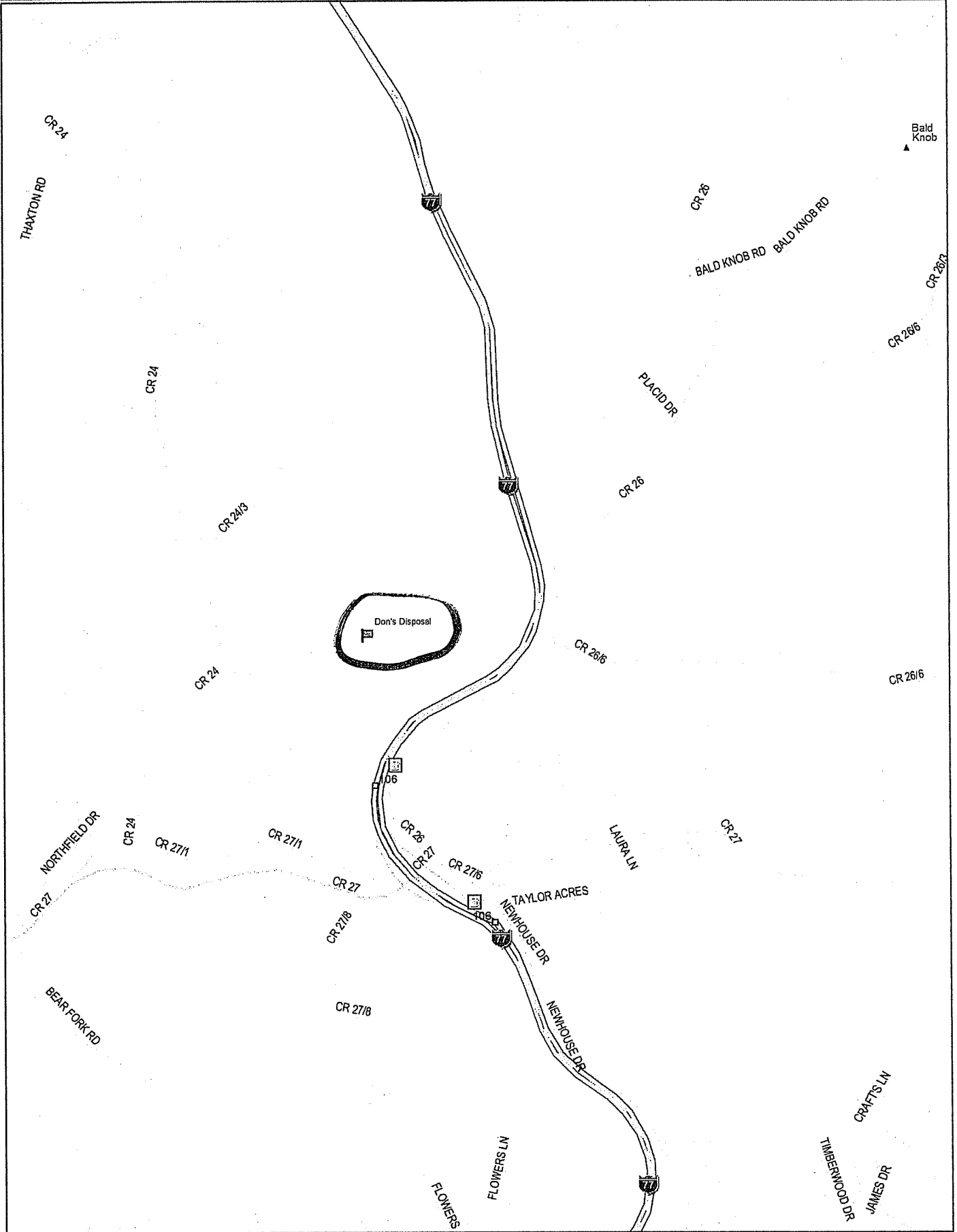
Pine Creek/ Omar	1	110	3	2	
110					
South Charleston	1	225	2	1	
375	1	150			
Wheeling Landfill	1	210	2	2	
440	1	30			
	1	200			
Totals	29	4108	32	37	2

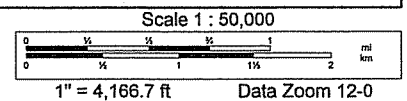
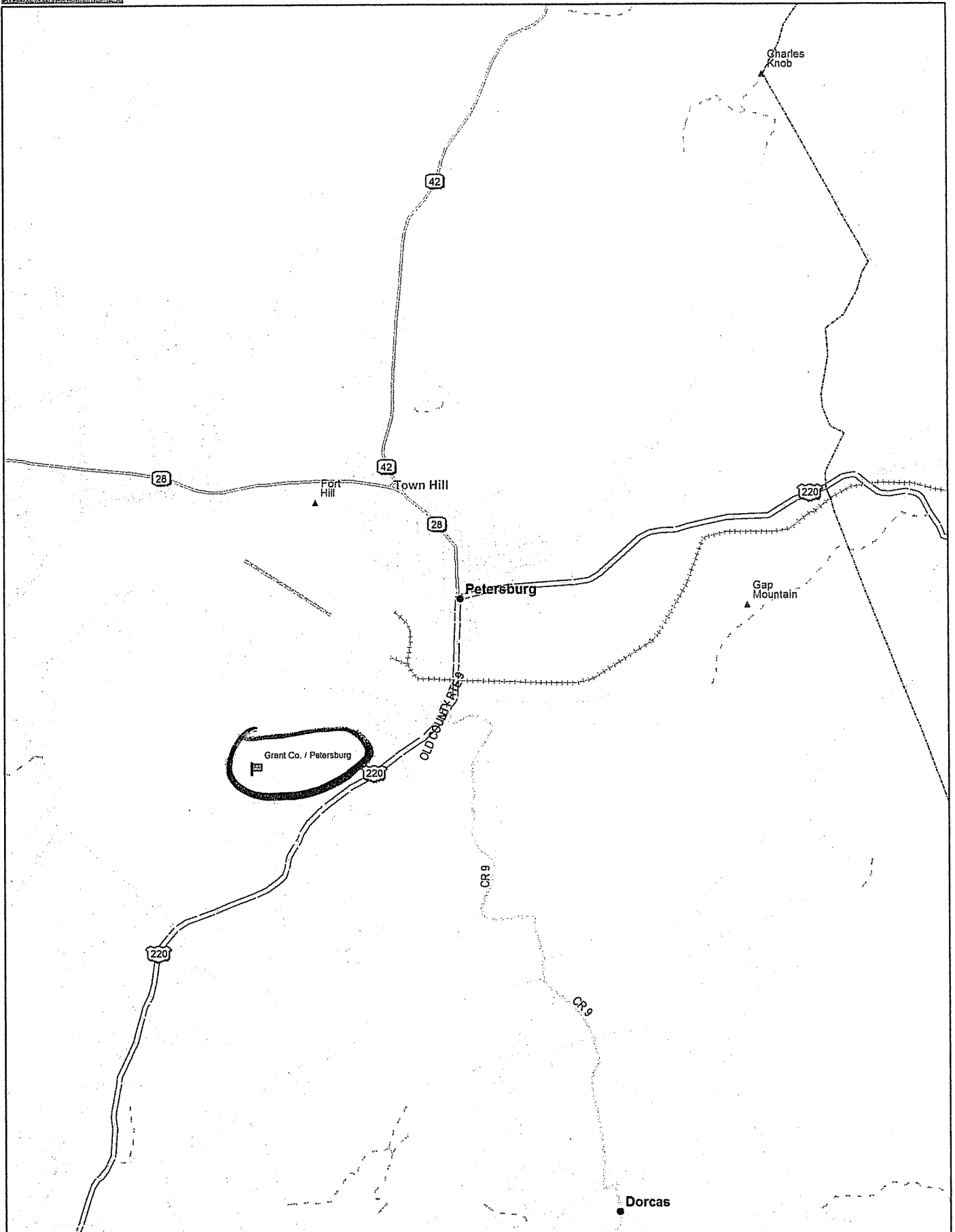


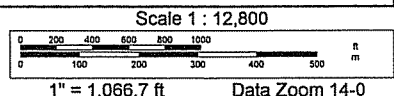
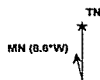
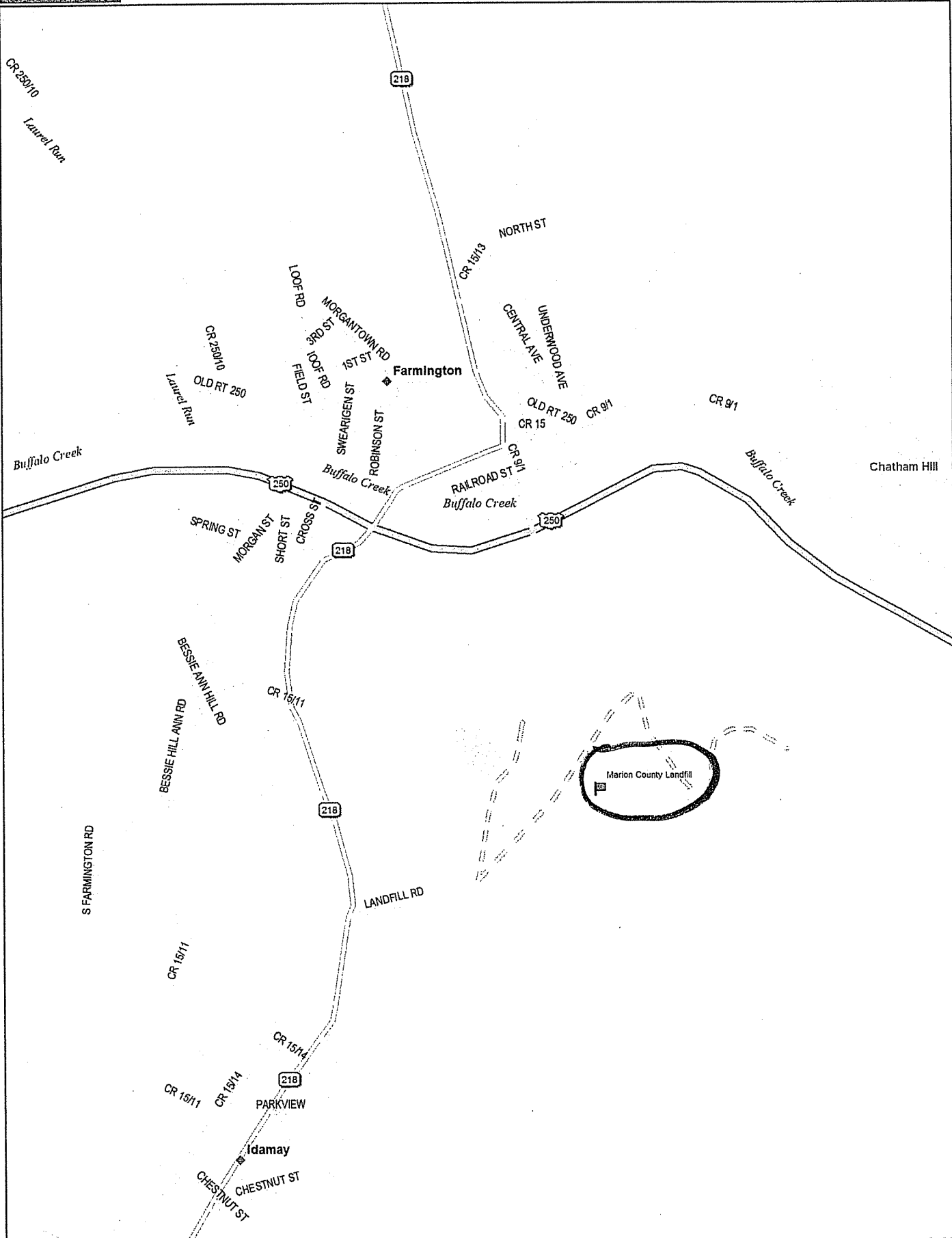


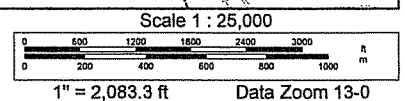
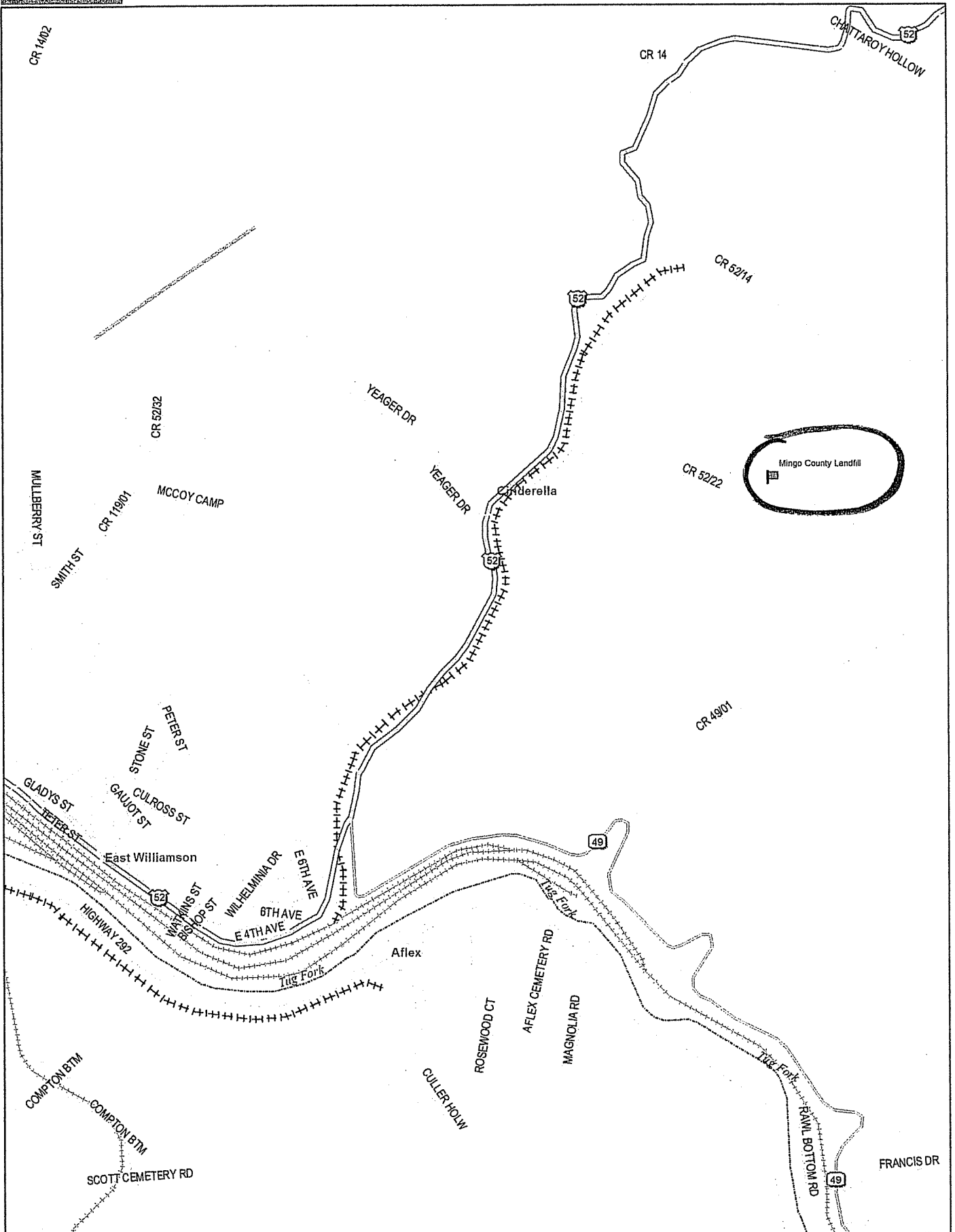


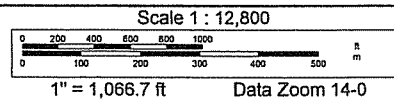
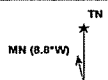
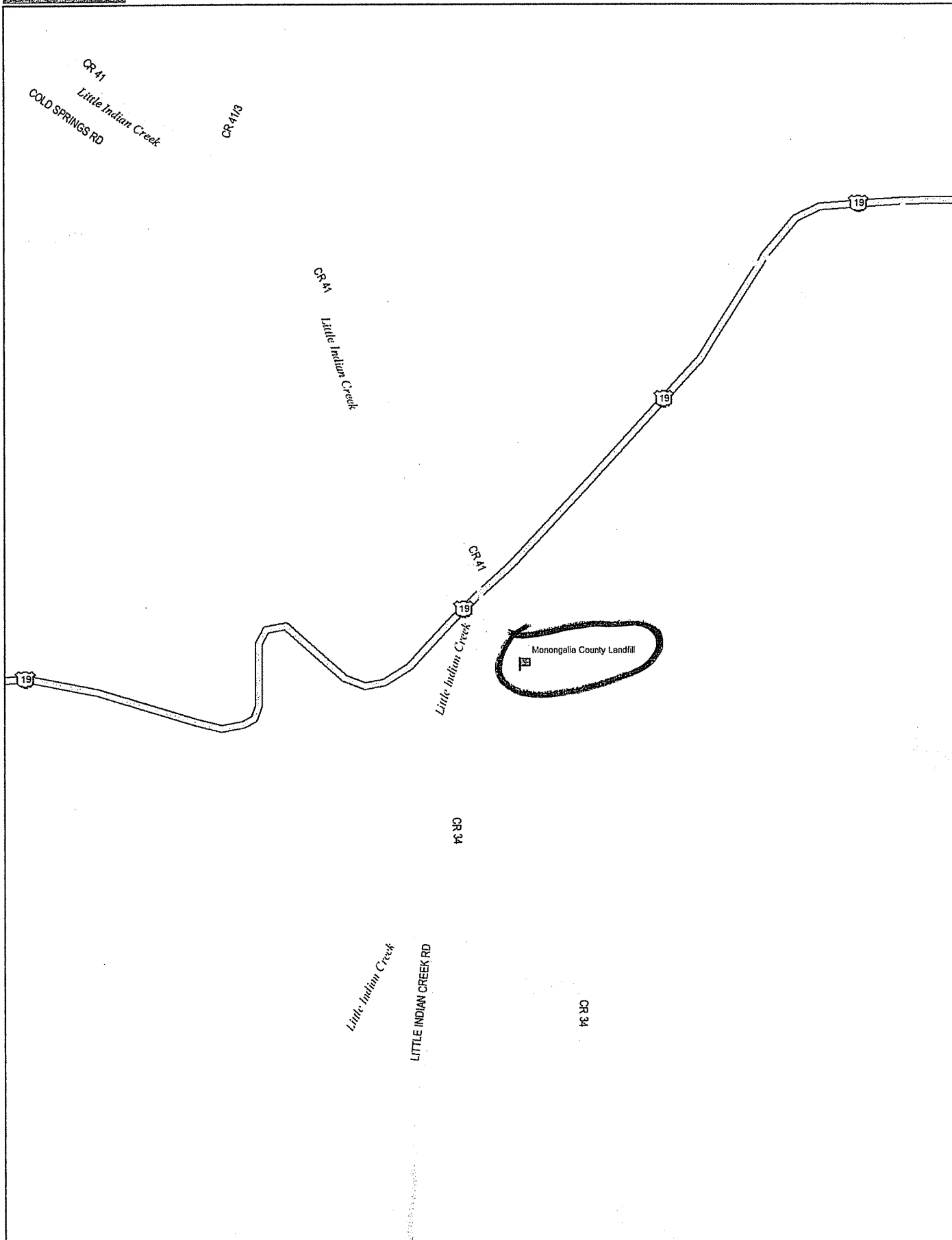


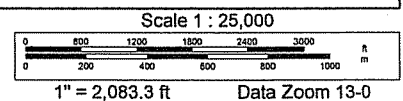
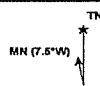
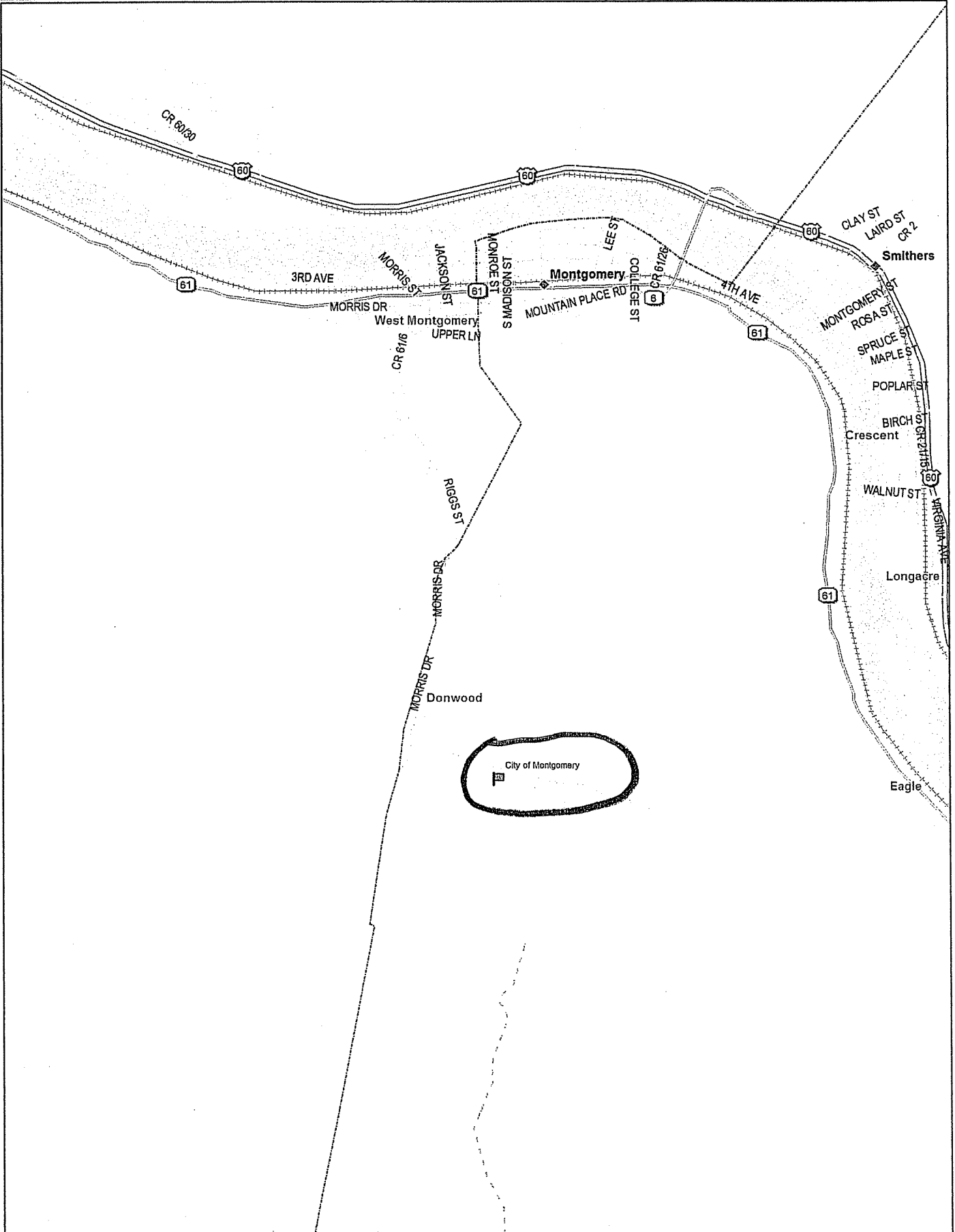


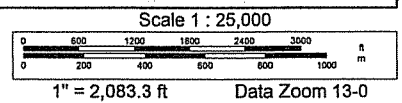
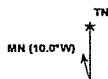
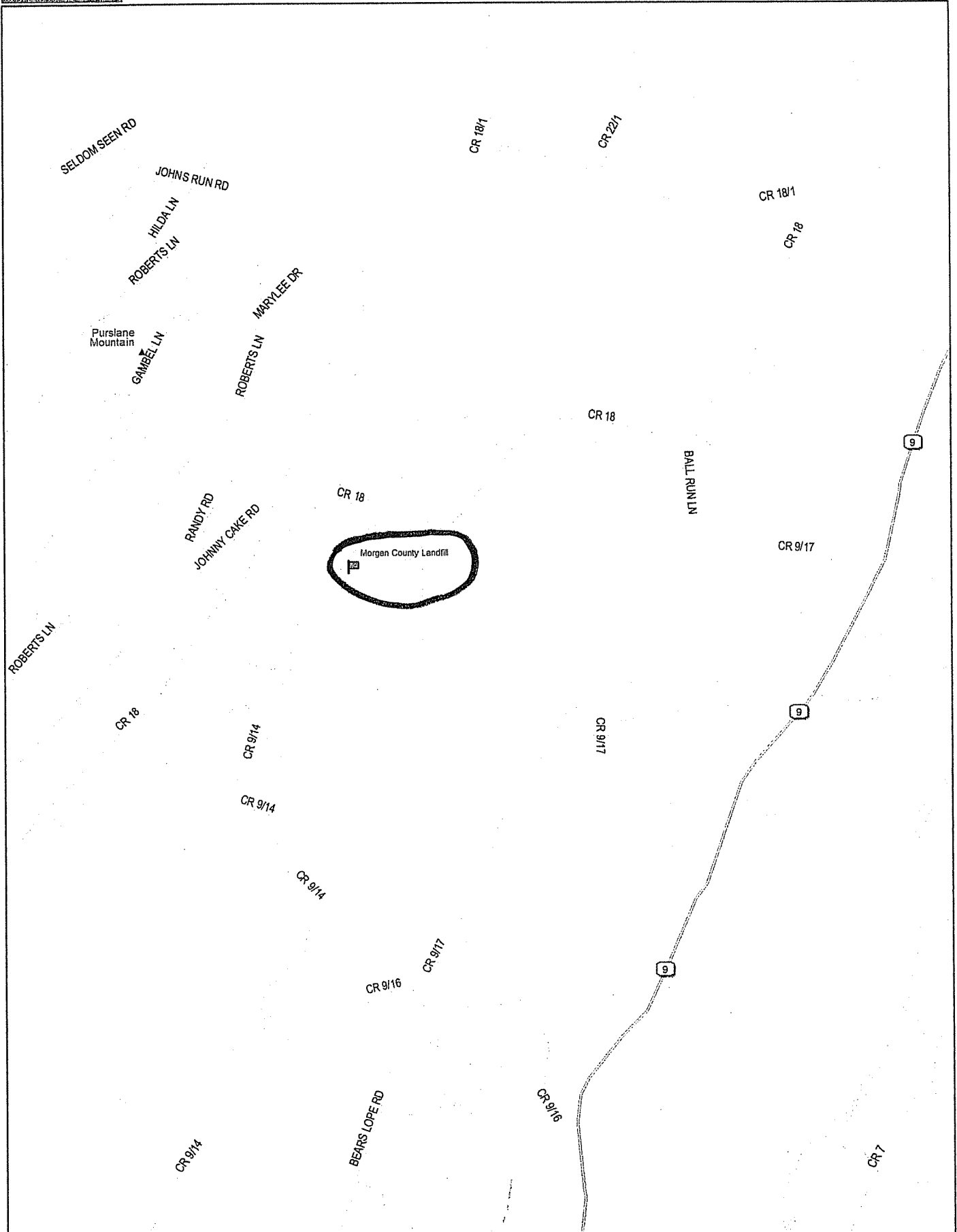


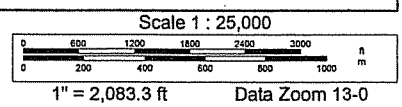
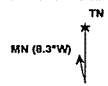
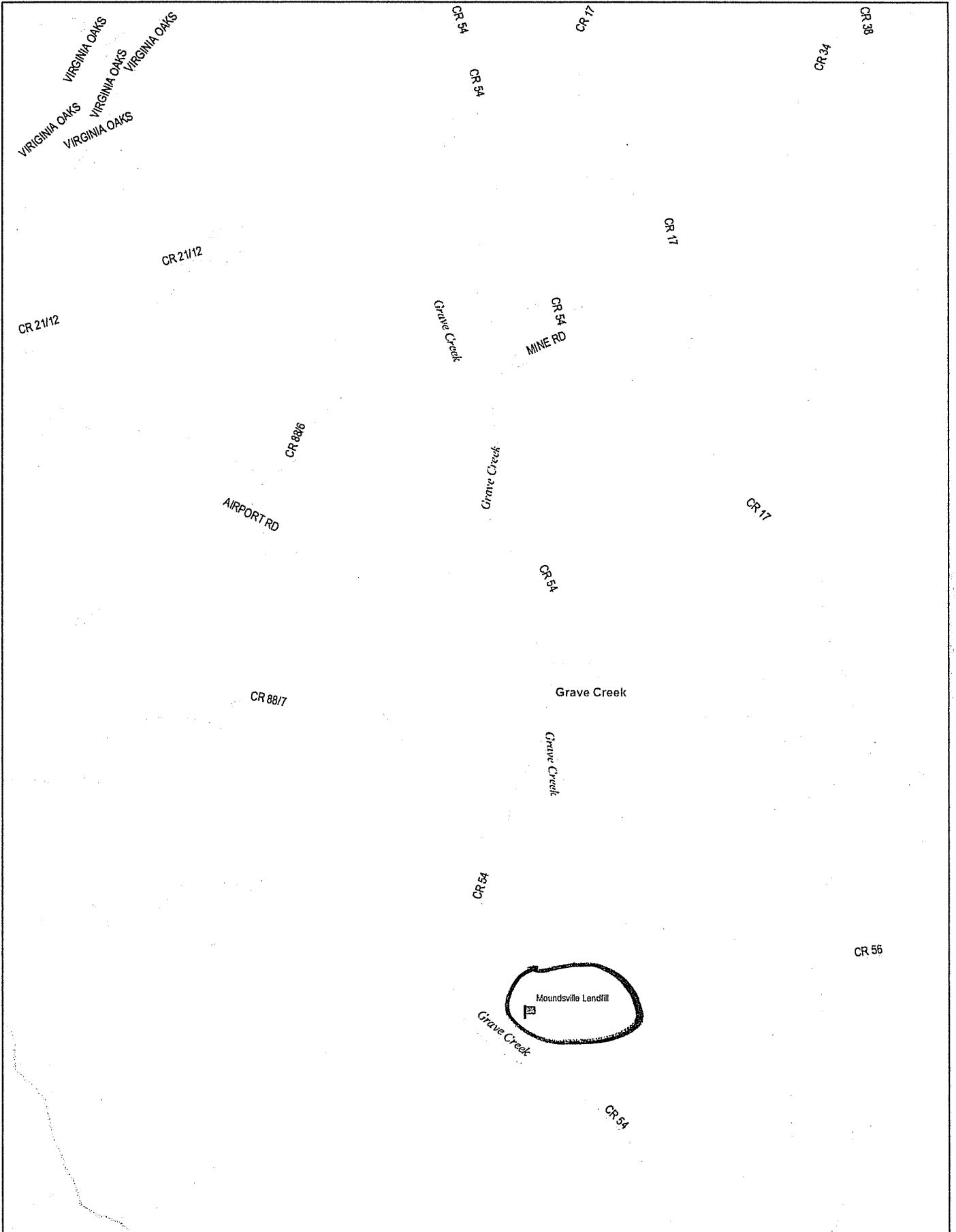


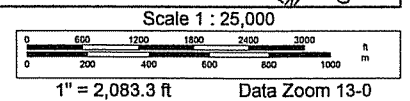
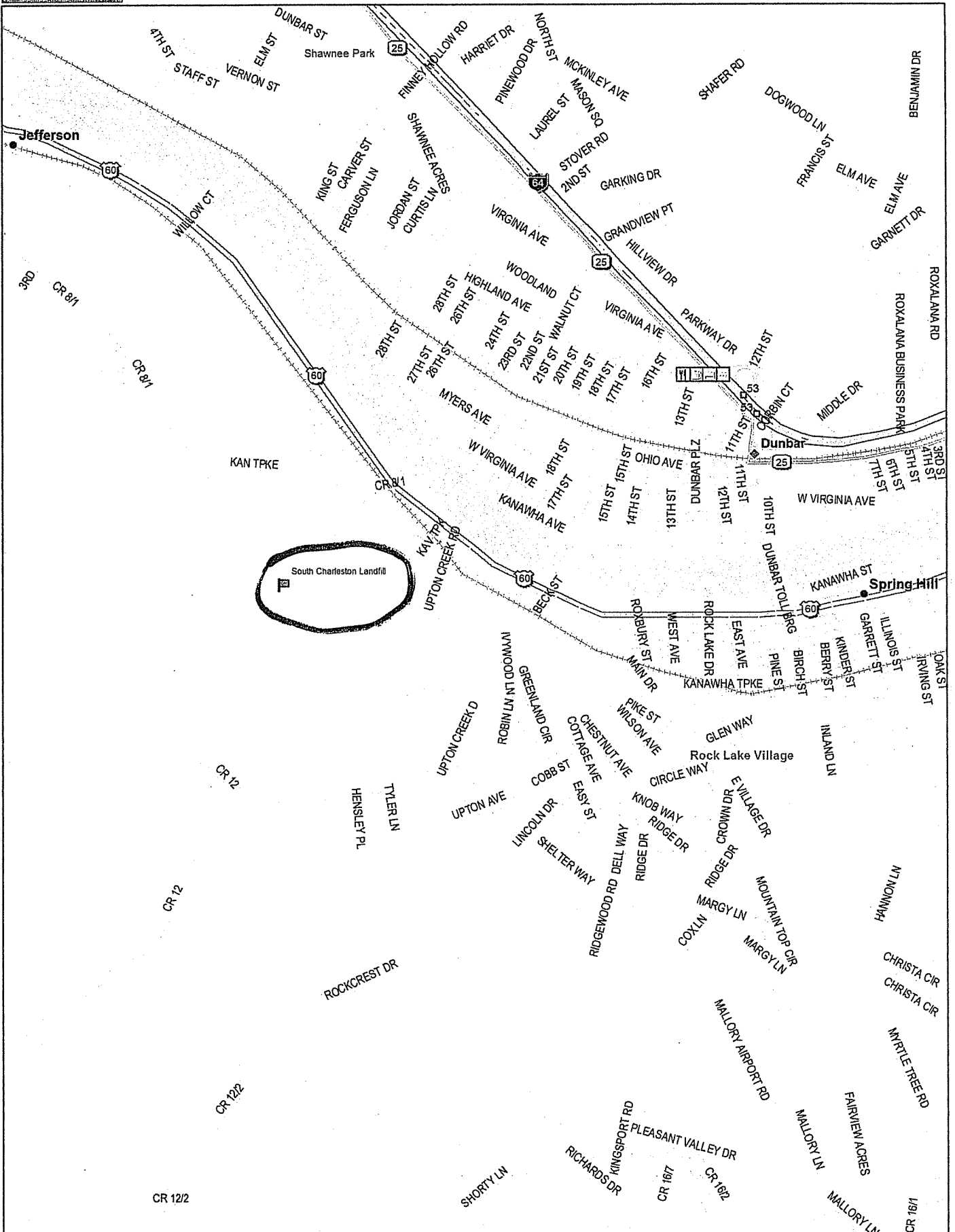


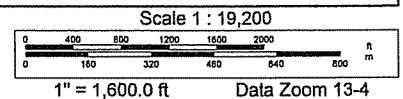
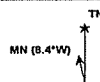
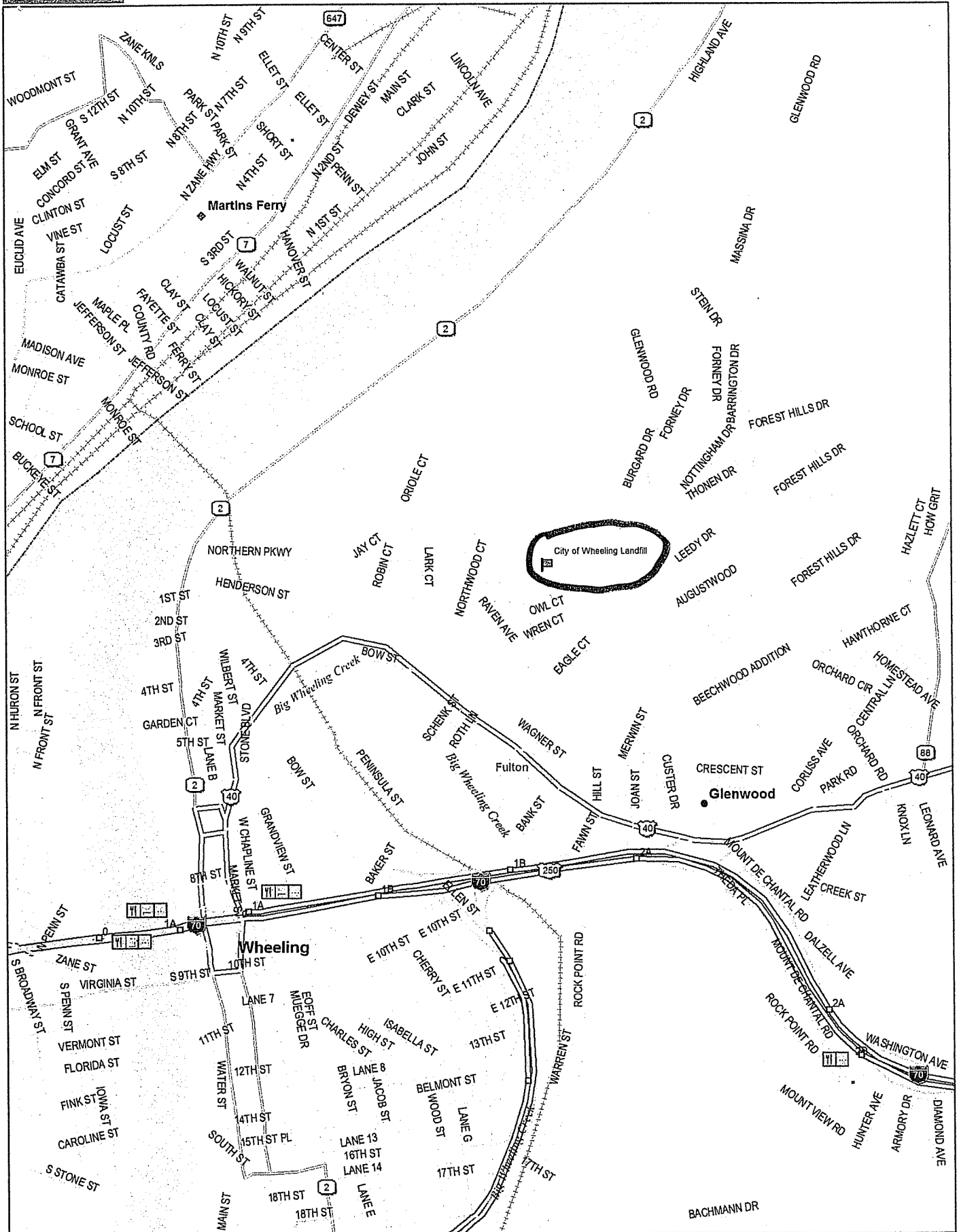












**REVISED BID SHEET ADDM#1
DEP13953**

020

Department of Environmental Protection
Office of Environmental Remediation
Landfill Closure Assistance Program
Monitoring Well Installation and Maintenance

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Bid Price</u>	<u>Total Amount</u>
1	Installation of Monitoring Wells	4108' LF	_____	_____
2	Well Abandonment	37 each	_____	_____
3	Well Cleaning and Redevelopment	32 each	_____	_____
4	Well Cover Extension	2 each	_____	_____
5	Complete Reports and Submittals (not to exceed 5% of total project cost)	1 Lump Sum	_____	_____
6	Mobilization and Demobilization. (not to exceed 5% of total project cost)	1 Lump sum	_____	_____

Total Project Cost = _____

Company name _____

Name (printed) _____ Title _____

Signature _____ Date _____

THE DEP RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION AND SUPPORTING DOCUMENTATION REGARDING UNIT PRICES WHEN THE UNIT PRICE APPEARS TO BE UNREASONABLE. PURSUANT TO LEGISLATIVE RULE 148-CSR1, 6.4.2. THE DIRECTOR MAY ACCEPT OR REJECT, IN WHOLE OR IN PART, ANY BID WHEN THE DIRECTOR FEELS IT TO BE IN THE BEST INTEREST OF THE STATE. IF ANY BID IS REJECTED, THE DIRECTOR SHALL PLACE A WRITTEN EXPLANATION IN THE PURCHASE ORDER FILE.