



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
DEFK8057

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
JOHN ABBOTT 304-558-2544

RODZMK

SHP TO

DIV ENGINEERING & FACILITIES  
 ARMORY BOARD SECTION

1707 COONSKIN DRIVE  
 CHARLESTON, WV  
 25311-1099 341-6368

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
09/19/2007				

BID OPENING DATE: 10/04/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM #01		
				THIS ADDENDUM IS ISSUED TO MODIFY, CLARIFY, ADD TO, AND/OR DELETE REQUIREMENTS OF THE ORIGINAL SPECIFICATIONS.		
				ATTACHMENTS: 1. ADDENDUM #01 2. REVISED BID FORM 3. PRE-BID SIGN-IN SHEET		
0001	1	LS		968-32		
				DEMOLITION SERVICES		
***** THIS IS THE END OF RFQ DEFK8057 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
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TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

1. NEW ITEMIZED BID SHEET .
2. STRUCTURE # 18, ONLY THE FOUNDATION WILL BE PRESENT ON SITE. DOUBLE WIDE TRAILER WILL BE REMOVED BY OTHERS.
3. NO STRUCTURES WILL BE REMOVED UNTIL APPROVED BY THE FMO SECTION TO ALLOW FOR ASBESTOES REMOVAL AFTER OCCUPANTS VACATE PROPERTY.
4. AIR GUARD PERSONNEL WILL BE CONDUCTING TRAINING IN STRUCTURES # 4, 6, & 7. THERE WILL BE SOME DAMAGE TO THESE STRUCTURE S PRIOR TO DEMOLATION.
5. SEEDING; A LAWN MIXTURE SHALL BE REQUIRED ON ALL AREAS THAT HAVE BEEN DISTURBED.
6. CONTROLLED BURNING OF BRUSH & TREE SLASHINGS IS ALLOWED WITH THE APPROVAL OF THE AIR GUARD FIRE DEPT & OTHERS WHEN REQUIRED.

**ITEMIZED BID SHEET**

DESCRIPTION	COST
1. BARN -----	\$ _____
2. SHED W/RED ROOF-----	\$ _____
3. YELLOW BRICK BLDG. COLLAPSED-----	\$ _____
4. YELLOW BLOCK HOUSE 2-STORY-----	\$ _____
5. WHITE SHED-----	\$ _____
6. WHITE HOUSE W/ BASEMENT-----	\$ _____
7. WHITE & BROWN HOUSE W/GARAGE-----	\$ _____
8. BEIGE GARAGE APARTMENT 2-STORY-----	\$ _____
9. BEIGE HOUSE W/BASEMENT-----	\$ _____
10. 3 OUT BUILDINGS BEHIND #9-----	\$ _____
11. BROWN HOUSE W/BASEMENT-----	\$ _____
12. SHED 29' X 60'-----	\$ _____
13. SHED 29' X 30'----- W/BOX TRAILER 8' X 37'---	\$ _____
14. SHED 68' X 83'----- BLUE BLDG. 30' X 50'-----	\$ _____
15. 2 BOX TRAILERS UNDER # 14 8' X 40' EA.-----	\$ _____
16. HOUSE W/CARPORT & SMALL OUTBLDG.-----	\$ _____
17. PERMASTONE HOUSE W/BASEMENT & CARPORT-----	\$ _____
18. BEIGE DOUBLE WIDE TRAILER-----	\$ _____
19. RED SIDEING HOUSE W/SMALL OUT BLDG.-----	\$ _____
20. MISCELLANEOUS-----	\$ _____

**\*\*OTHER ITEMS NOT SHOWN ABOVE & IF FOUND DURING DEMOLATION:**

WATER WELLS: REMOVE CASING BELOW GROUND  
LEVEL & FILL AS PER SPECIFICATIONS:

COST PER WELL: \$ \_\_\_\_\_ X 2 = \$ \_\_\_\_\_

SEPTIC TANKS: REMOVAL & DISPOSAL AS PER  
SPECIFICATIONS:

COST PER TANK: \$ \_\_\_\_\_ X 4 = \$ \_\_\_\_\_

**GRAND TOTAL \$ \_\_\_\_\_**

Pre-Bid Conference  
SIGN IN SHEET

(Please print legibly)

Request for Proposal No: DEFK 8057

Date: 9-18-2007

<u>Representative &amp; Firm Name</u>	<u>Mailing Address</u>	<u>Telephone &amp; Fax Number</u> <u>Email Address</u>
EX: <u>JOHN ABBOTT</u> <u>WV STATE PURCHASING</u>	<u>2019 WASHINGTON STREET</u> <u>CHARLESTON WV 25305</u>	T: <u>304 558-2544</u> F: <u>304 558-4115</u> Email: _____
<u>1. Gel Stone Inc</u>	<u>24 First St</u> <u>Hampia WV 25523</u>	T: <u>304-824-3800</u> F: <u>824-3848</u> Email: _____
<u>2. Jeff Assif</u> <u>Badger Const. Co.</u>	<u>51 Stockett Rd</u> <u>Morgantown WV</u> <u>26509</u>	T: <u>304-594 1964</u> <sup>cell</sup> F: <u>304-685</u> <sup>2016</sup> Email: <u>RJASSIF@ad.com</u>
<u>3. Daniel Conrad Co.</u> <u>CHRIS DRIER</u>	<u>P.O. BOX 685</u> <u>Coaley Bridge, WV</u> <u>25085</u>	T: <u>304-632-1600</u> F: <u>632-1501</u> Email: <u>CD021ER33@yahoo.com</u>
<u>4. ALAN STONE CO., INC.</u> <u>Claudia Staley</u> <u>Troy Sampson</u>	<u>1324 Ellis Run Rd.</u> <u>Cutler, OH 45724</u>	T: <u>(740) 448-1100</u> F: <u>(740) 448-1112</u> Email: <u>alastone@verizon.net</u>
<u>5. Rodney Loftis Sr</u> <u>Rodney Loftis Sr</u>	<u>Po Box 10100</u> <u>Charleston WV 25357</u>	T: <u>304-342-8200</u> F: <u>304-342-8203</u> Email: _____
<u>6. RYAN WHEELER</u> <u>8A RESOURCES</u>	<u>32 MARKET ST</u> <u>HUBERTS WV</u>	T: <u>304-634-2894</u> F: _____ Email: <u>RYAN.WHEELER@WVDC.NET</u>
<u>7. Asteca Corp</u> <u>1601 COONSKIN DR</u> <u>Char WV 25311</u>	_____	T: <u>304-342-0545</u> F: <u>342-3972</u> Email: _____
<u>8. HAZARD EXCAVATION</u>	<u>Men 398</u> <u>Rothman, WV</u> <u>26883</u>	T: <u>304-585-7060</u> F: <u>688-7062</u> Email: <u>U-1111@verizon.net</u>
<u>9. JOE TUCKER</u> <u>UPCON CONSTRUCTION CO. INC.</u>	<u>P.O. Box 39</u> <u>Dunbar, WV 25064</u>	T: <u>304-744-4627</u> F: <u>304-744-4626</u> Email: <u>UCCI@EARTHNET.COM</u>

Please PRINT legibly. All information is essential to contact attendees in a timely manner.  
If possible, please provide a company business card.