



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
RMA70022

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
KRISTA FERRELL
304-558-2596

RFQ COPY

TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

WV STATE RAIL AUTHORITY
 (DBA) SOUTH BRANCH VALLEY
 RAILROAD
 120 WATER PLANT DRIVE
 MOOREFIELD, WV
 26836 304-538-2305

DATE PRINTED 01/18/2007	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
BID OPENING DATE: 02/13/2007		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 1		
				THIS ADDENDUM IS ISSUED TO PROVIDE THE ATTENDEE LIST FROM THE MANDATORY PRE-BID MEETING AND TO EXTEND THE BID OPENING DATE.		
				QUESTIONS FROM THE MANDATORY PRE-BID MEETING AND NEW DRAWINGS WILL BE ISSUED BY ADDENDUM AT A LATER DATE.		
				BID OPEING DATE IS EXTENDED TO: 02/13/2007		
				BID OPENING TIME REMAINS: 1:30 PM		
				***** END ADDENDUM NO. 1 *****		
0001	1	EA		160-52		
				BRIDGE TIES, AND TRACK		
				***** THIS IS THE END OF RFQ RMA70022 ***** TOTAL:		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Pre-Bid Conference SIGN IN SHEET

[Please Print]

002

Request for Proposal No.: RMA 70022 Date: 1-9-2007

<u>Firm & Representative Name</u>	<u>Mailing Address</u>	<u>Telephone & FAX Numbers</u>
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same Company

- | | | |
|--|--|--|
| 1. <u>MAETA TRACK</u>
<u>Rocky Kimble</u> | <u>_____</u>
<u>_____</u> | T: <u>412 997-0073</u>
F: <u>_____</u> |
| 2. <u>Dave Snyder</u>
<u>MaetaTrack</u> | <u>100 Gallowsy Drive</u>
<u>Eighty Four PA 15330</u> | T: <u>724-239-2480</u>
F: <u>724-239-2488</u> |
| 3. <u>Vernon Fear</u>
<u>CRANEMASTERS</u> | <u>4514 Hollis Ferry Rd</u>
<u>Baltimore MD 21227</u> | T: <u>410-242-9086</u>
F: <u>410-242-9076</u> |
| 4. <u>FRANK SCHAFFOLD</u>
<u>G.W. PEOPLES</u> | <u>1024 RT 519</u>
<u>EIGHTY FOUR PA 15336</u> | T: <u>724-223-7807</u>
F: <u>223-6191</u> |
| 5. <u>DAN Doyle</u>
<u>RAILWORKS</u> | <u>1550 N. BAINBRIDGE</u>
<u>N. JACKSON OH 44451</u> | T: <u>330-538-2261</u>
F: <u>588-8883</u> |
| 6. <u>Bob Matthews</u>
<u>Amtrak RR Contractors OF MD</u> | <u>9436 Earley Drive</u>
<u>Hagerstown, MD 21740</u> | T: <u>301 797 3730</u>
F: <u>301 797 3740</u> |
| 7. <u>Richard Hall</u>
<u>American Railroad Ind.</u> | <u>2870 Normandy Dr</u>
<u>Atlanta, GA 30305</u> | T: <u>770-393-0110</u>
F: <u>770-393-0110</u> |
| 8. <u>_____</u>
<u>_____</u> | <u>_____</u>
<u>_____</u> | T: <u>_____</u>
F: <u>_____</u> |
| 9. <u>_____</u>
<u>_____</u> | <u>_____</u>
<u>_____</u> | T: <u>_____</u>
F: <u>_____</u> |
| 10. <u>_____</u>
<u>_____</u> | <u>_____</u>
<u>_____</u> | T: <u>_____</u>
F: <u>_____</u> |

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.