



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
RMA70002

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
**KRISTA FERRELL
 304-558-2596**

RFQ COPY
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

**WV STATE RAIL AUTHORITY
 (DBA) SOUTH BRANCH VALLEY
 RAILROAD
 120 WATER PLANT DRIVE
 MOOREFIELD, WV
 26836 304-538-2305**

| | | | | |
|-----------------------------------|---------------|----------|--------|---------------|
| DATE PRINTED 08/23/2006 | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|-----------------------------------|---------------|----------|--------|---------------|

BID OPENING DATE: **09/12/2006** BID OPENING TIME **01:30PM**

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|-------------|----------|-----------|--------|--|------------|--------|
| | | | | ADDENDUM NO. 3 | | |
| | | | | THIS ADDENDUM IS ISSUED TO EXTEND THE BID OPENING DATE AND TO PROVIDE A COPY OF THE PRE-BID SIGN IN SHEET. QUESTIONS FROM THE PRE-BID MEETING WILL BE ANSWERED BY ADDENDUM AT A LATER DATE. | | |
| | | | | BID OPENING DATE IS EXTENDED TO: 09/12/2006 BID OPENING TIME REMAINS: 1:30 PM | | |
| | | | | ***** END ADDENDUM NO. 3 ***** | | |
| 0001 | 1 | EA | | 968-27 | | |
| | | | | THE WEST VIRGINIA STATE RAIL AUTHORITY (SRA) WISHES | | |
| | | | | ***** THIS IS THE END OF RFQ RMA70002 ***** TOTAL: | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|-----------|-----------|------|
| SIGNATURE | TELEPHONE | DATE |
|-----------|-----------|------|

| | | |
|-------|------|-----------------------------------|
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |
|-------|------|-----------------------------------|

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Pre-Bid Conference
SIGN IN SHEET

[Please Print]

Request for Proposal No.: RMA 70002 Date: August 9, 2006

| Firm & Representative Name | Mailing Address | Telephone & FAX Numbers |
|---|---|--|
| 1. <u>AMTAR RR CONTR. OF MD</u> <u>BOB MATTHEWS</u> | <u>9436 EARLEY DRIVE</u> <u>HAGERSTOWN, PD</u> | T: <u>301-797-3730</u> F: <u>301-797-5780</u> |
| 2. <u>SOUTH BRANCH CONST. CO. INC.</u> <u>STEVEN RINKER</u> | <u>PO BOX 319</u> <u>PURGITSVILLE WV 26852</u> | T: <u>304/822-7581</u> F: <u>304/822-7583</u> |
| 3. <u>TRANSPEC RAILROAD CORP</u> <u>BOB LIPSCOMB/KR YOON</u> | <u>PO BOX 782</u> <u>HURRICANE WV 25524</u> | T: <u>(304) 562-2473</u> F: <u>(304) 562-0111</u> |
| 4. <u>GW PEOPLES</u> <u>FRANK SCHAFFOLD</u> | <u>1024 RT 519</u> <u>EIGHTY FOUR, PA 15301</u> | T: <u>724 223-7807</u> F: <u>11 11 6191</u> |
| 5. <u>ACME CONST</u> <u>Harlan Norton</u> | <u>7495 Rond ST</u> <u>Cleveland OH 44039</u> | T: <u>440-232-7474</u> F: _____ |
| 6. <u>American Railroad</u> <u>Richard Hall</u> | <u>2870 Normandy Dr.</u> <u>Atlanta GA 30305</u> | T: <u>770-393-0110</u> F: <u>770-393-0110</u> |
| 7. _____ _____ | _____ _____ | T: _____ F: _____ |
| 8. _____ _____ | _____ _____ | T: _____ F: _____ |
| 9. _____ _____ | _____ _____ | T: _____ F: _____ |
| 10. _____ _____ | _____ _____ | T: _____ F: _____ |

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.