



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**LCF22105**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**JOHN ABBOTT**  
**304-558-2544**

VENDOR

RFQ COPY  
 TYPE NAME/ADDRESS HERE

SHIP TO

**LAKIN CORRECTIONAL FACILITY**  
  
**11264 OHIO RIVER ROAD**  
**WEST COLUMBIA, WV**  
**25287 304-558-2036**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
03/25/2007				

BID OPENING DATE: **04/05/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<b>ADDENDUM #01</b>						
THIS ADDENDUM IS ISSUED TO ADD TO, CLARIFY, DELETE, AND/OR MODIFY THE REQUIREMENTS OF THE ORIGINAL REQUEST FOR QUOTATION, AND TO EXTEND THE BID OPENING TO 4/5/2007; 1:30 PM						
ATTACHMENTS: 1. MEETING MINUTES (INCLUDES MODIFICATIONS). 2. PRE-BID SIGN-IN SHEET						
***** END OF ADDENDUM #01 *****						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

**Sprinkler System Pre-bid for Modular Homes  
Meeting Minutes**

The pre-bid meeting for the sprinkler system on the modular homes was held March 14, 2007 at 2:30 p.m. on site. In attendance were Craig Roberts, Stephen Duncan, Stacy Duncan, Ashley Moore and Tom of Brewer.

The meeting was opened by Mr. Duncan explaining to Tom that we need a price on the sprinkles and informed him that the underground would also need to be done. Mr. Duncan stated that the exposed piping would need to be covered and asked tom if he could recommend anyone to do so; Tom stated that the job could be done by any local carpenter.

Tom asked if there would be a tamper switch on the sprinkler system and Mr. Duncan assured that there will be.

Tom asked when the job would state and Mr. Duncan stated that it has to go through the State Purchasing Department and would probably begin within the next two weeks.

Meeting Ended.

Pre-Bid Conference  
**SIGN IN SHEET**

[Please Print]

Request for Proposal No.: LCF22105 Date: 3-14-07

Firm & Representative Name                      Mailing Address                      Telephone & FAX Numbers

- |     |   |  |  |
|-----|---|--|--|
| 1.  | <u>Brewer &amp; Co</u><br><u>Robbie Alloway</u> | <u>Po Box 3108</u><br><u>Charleston WV 25331</u> | T: <u>304-744-5314</u><br>F: <u>304-744-4999</u> |
| 2.  | _____   | _____  | T: _____<br>F: _____                             |
| 3.  | _____   | _____  | T: _____<br>F: _____                             |
| 4.  | _____   | _____  | T: _____<br>F: _____                             |
| 5.  | _____   | _____  | T: _____<br>F: _____                             |
| 6.  | _____   | _____  | T: _____<br>F: _____                             |
| 7.  | _____   | _____  | T: _____<br>F: _____                             |
| 8.  | _____   | _____  | T: _____<br>F: _____                             |
| 9.  | _____   | _____  | T: _____<br>F: _____                             |
| 10. | _____   | _____  | T: _____<br>F: _____                             |

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.